

29

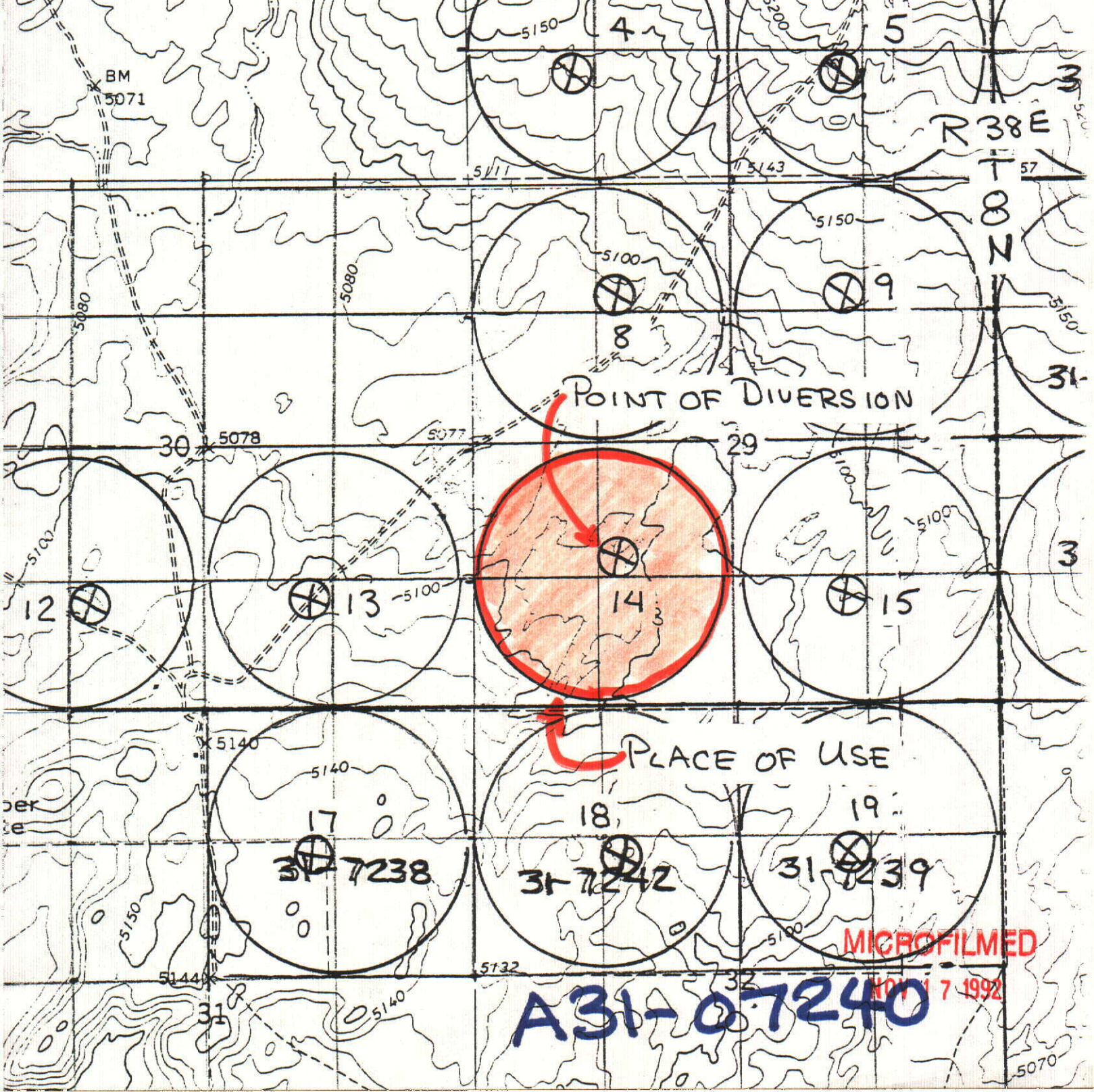
30 29
31 32

0 1320 Feet

-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000





Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

AJ0749NP
No. R31-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/29/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/08/1977	IRRIGATION	04-01 11-01	2.500 CFS	375.00 AFA
TOTAL DIVERSION:					2.500 CFS	375.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R38E S29

SWNESW

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	38E	29	:																	:	125.0
																				TOTAL ACRES	125.0

POU County: FREMONT

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments: Date: 03/03/1994 User-ID: TAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #14

Date: 02/29/2000 User-ID: BCONTOR Subject: CHANGE
CHANGE IN POU REFLECTS GIS ANALYSIS; NOT AN ACCOMPLISHED TRANSFER

Audit: 02/29/00 BCONTOR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	29	NE	SW			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #14

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 312.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	29	NE	SW		IRR	33.0
			NW	SW		IRR	32.0
			SW	SW		IRR	33.0

A31-07240

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

A3107240



11. Place of use in counties: FREMONT
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
P/U CENTER PIVOT #14
15. Basis of Claim: LICENSE
Water Right Number: 317240

MICROFILMED

NOV 17 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Wilkman Date: 3-22-89

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 22 day
of Mar 1989

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC

Residing at RESIDING AT 1044 E. 101 S. IDAHO
MY COMMISSION EXPIRES: 6-30-94
My Commission Expires _____

Seal

5150 4 5 3

5150 8 9 31

POINT OF DIVERSION

29 14 15 3

PLACE OF USE

18 19

31-7242 31-7239

5132 5100 5070

MICROFILMED

A31-07240

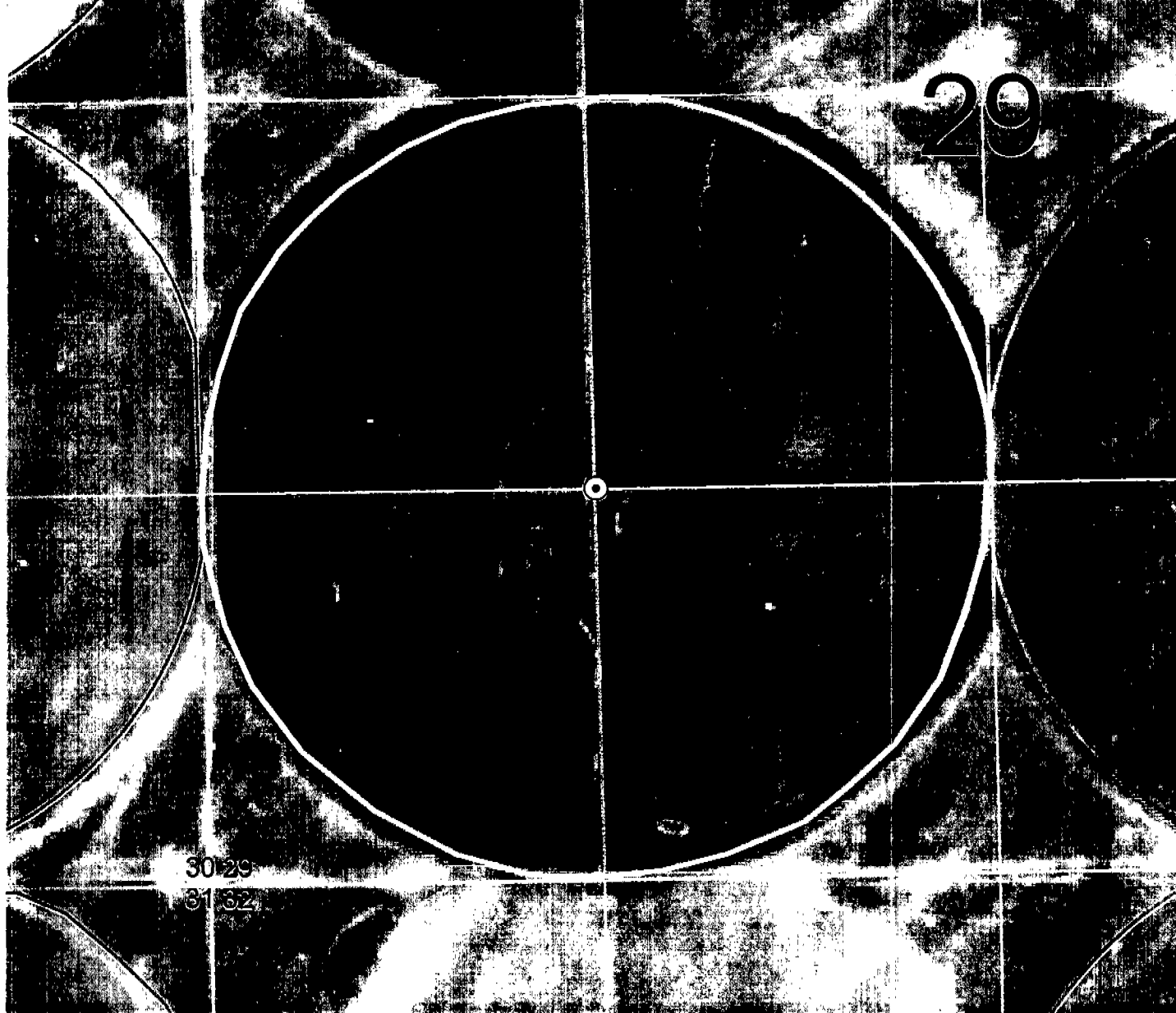
NOV 7 1992

POINT OF DIVERSION

PLACE OF USE

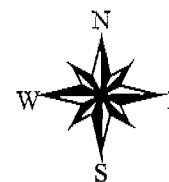
~~MICROFILMED~~

7 1992



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

AJ5809NP
No. A31-07240

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/25/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/08/1977	IRRIGATION	04-01 11-01	2.500 CFS	375
TOTAL DIVERSION: CONSUMPTIVE USE:					2.500 CFS	~~312.50 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R38E S29 NESW

FREMONT County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
08N	38E	29	:					:					:	33	32	33	27	:					:	125.0
TOTAL ACRES																							125.0	

See GIS

POU County: FREMONT

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN P/U CENTER PIVOT #14

Dates: Exam Made Date:

Verified Date: 01/28/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

C18
C05

Comment D POU = GIS

POD ID 13 ✓
POU ID 12 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/29/93

PAGE: 1
GENERAL INFORMATION

1205
CLAIM NUMBER: A31-07240

LAST: MILLMAN
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 6612 WEST 6000 NORTH
CITY: REXBURG
PHONE NUMBER: 208-356-6206

FIRST: DYLE

STATE: ID ZIP: 83440

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT #14

DATABASE
Y

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Followup Review B. Contor 2/29/2000

Desktop review includes review of licensing
microfiche. Paper copies not posted for
file.

BAC 2/2000

A. AJ CLAIM: # A31-07240 PRIORITY DATE: 03-08-1977 STAGE: L
B. WR RECORD: # 31-07240 PRIORITY DATE: 03-08-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-08-1977

REVIEWED BY MT DATE 3-3-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07240	08N	38E	29		NE	SW		FREMONT

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07240	08N	38E	29		NE	SW		FREMONT

OTHER MR RECORDS WITH SAME MR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	N	<u>N</u>

NOTES:

PER OQ, NAPP, LICENSE

P.D. to 10 Ac.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
08N	38E	29	SW	NE	SW	✓		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

MT

DATE:

3-3-14

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07240

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM. ACRES	RECOMM. ACRES
08N	38E	29	NE	SW		HILLMAN, RALPH	A31-07240 / 33.0	31-07240 / 33.0	39.0	32	
08N	38E	29	NW	SW		HILLMAN, RALPH	A31-07240 / 32.0	31-07240 / 32.0	37.0	31	
08N	38E	29	SW	SW		HILLMAN, RALPH	A31-07240 / 33.0	31-07240 / 33.0	38.0	31	
08N	38E	29	SE	SW		HILLMAN, RALPH	A31-07240 / 27.0	31-07240 / 27.0	38.0	31	
TOTAL ACRES						A31-07240	125.00	125.00	152.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FREMONT

PRESUMPTION FLAG: N/A

NOTES:

PER OR, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 125

REVIEWED BY: [Signature]

DATE: 3-3-94

Recommend per 615
B. Coulton 2/29/2000

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07240 IRRIGATION	FROM 04-31 TO 11-01	2.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07240 IRRIGATION	FROM 04-31 TO 11-01	2.500 CFS 375.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.500 CFS 375.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

→ 4-15 to 10-15

4/1-11/1 per license

B. Contor 2/29/2000

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.500 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 125 X 0.02 CFS/ACRE = 2.50 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 312.5 AF/A

ACRES 125 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 312.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 125 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 437.5 AF/A

License 375 afa BAC 2/29/2000

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~4-15 10-15~~ ~~04-01 11-01~~ 4/1 - 11/1	DATABASE EXAMINER 2.500 <u>2.50</u>	DATABASE EXAMINER ~~375~~ 375	DATABASE EXAMINER 312.5 <u>312.5</u>
TOTAL FOR THIS RIGHT		2.500		312.5

REVIEWED BY: AT DATE: 3-3-14

BAC 2/29/2000

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07240

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.500

EXAMINER
2.50

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07240	2.500	-		31-07240	2.500
TOTAL CFS		2.500				2.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: H. Taylor DATE: 3-3-94
NAME OF FIELD EXAMINER: G.T. Taylor TITLE: SWA

Bryce A. Conton SWA 2/29/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/95

PAGES: 12
QUICKLOOK INFORMATION

1217
CLAIM NUMBER: A31-07240

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						ST	ST	ST
POINT OF DIV.	Y		ST	TO 10 AC Y	1, 4, 6			
SOURCE								
PLACE OF USE	Y		ST	N	1, 4, 6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES			2					
PERIOD OF USE								
BASIS OF CLAIM			ST	Y	6			
REMARKS	Y		ST	Y	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

1/6/78 RELEASE FROM
TEMP HOST

Date Received: 5/22/1985
Receipt No: E006326
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN
Address: 1223 HOMER AVE
IDAHO FALLS ID 83401

208-529-0723

2. Date of Priority: MAR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	29	NE	SW			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #14

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.500		

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 312.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	29	NE	SW		IRR	35.0
			NW	SW		IRR	34.0
			SW	SW		IRR	32.0
			SE	SW		IRR	34.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-11355

14. Remarks:

P/U CENTER PIVOT #14

A31-11355 IS AN ENLARGEMENT CLAIM FOR ACRES ORIGINAL DEVELOPED
BUT NOT LICENSED UNDER THIS RIGHT.

15. Basis of Claim: LICENSE

Water Right Number: 317240

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

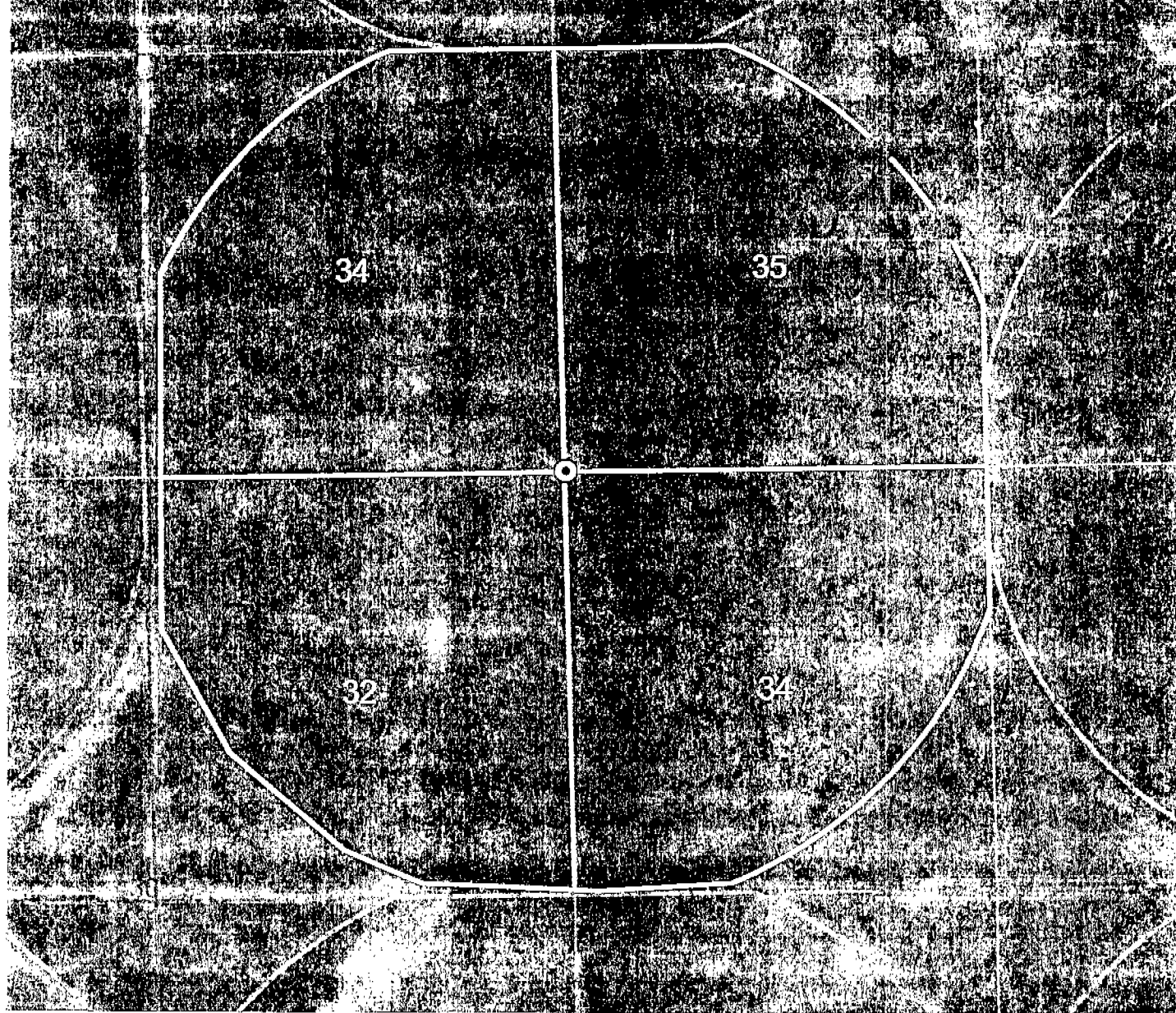
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



⊙ Point(s) of Diversion, This WR

⊙ Other Points of Diversion

Place of Use, This WR

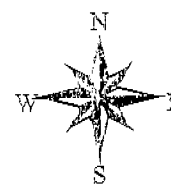
▨ Other Places of Use

▨ Section Lines

▨ Quarter-quarter Sections

0

1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS ID 83401

2. Date of Priority: MAR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	29	SW	NE	SW		FREMONT

5. Description of diverting works:
WELL TO CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.190		35.00

7. Total Quantity Appropriated is:
0.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	29	NE	SW		IRR	35.0
			NW	SW		IRR	34.0
			SW	SW		IRR	32.0
			SE	SW		IRR	34.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-07240

14. Remarks:

THIS IS AN ENLARGEMENT OF 10 ACRES OF 31-07240 REFLECTING ACRES
ORIGINALLY DEVELOPED BUT NOT LICENSED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

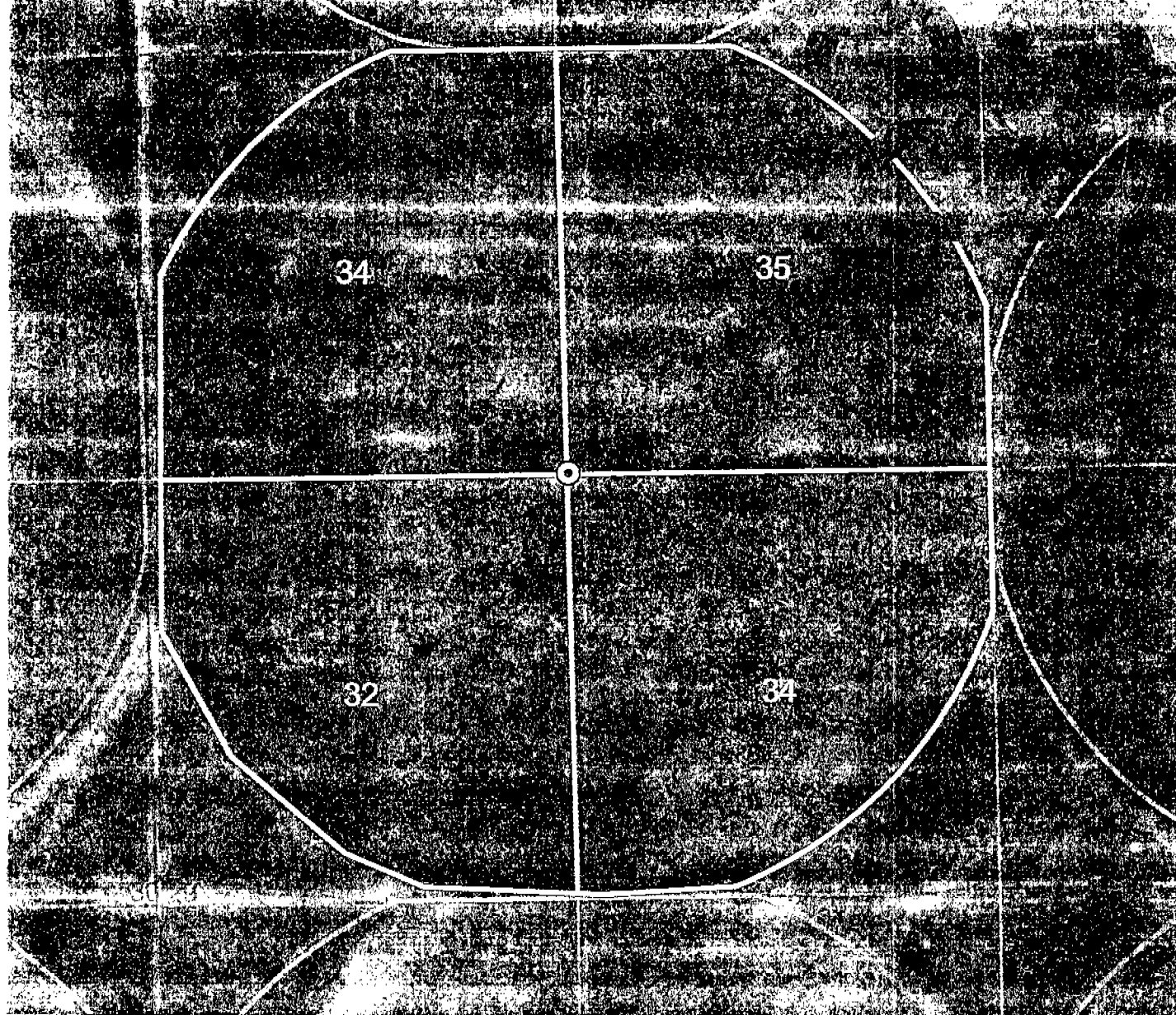
Title and Organization

Date

Seal

Residing at _____

My Commission Expires _____



⊙ Point(s) of Diversion, This WR

⊙ Other Points of Diversion

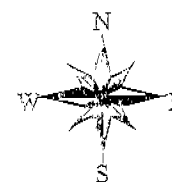
Place of Use, This WR

▭ Other Places of Use

▭ Section Lines

▭ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Conior from 1987/1988 NAPP Photography, 6/2000

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in black ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

Water right number: 31-7240

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE: INSUFFICIENT ACRES.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE OUTSIDE PERIMETER TO SHOW ACTUAL USE.

3. Give a brief explanation as to why you disagree with these portions:

ACRE SHORTAGE COMPARED TO SIMILAR SYSTEMS AND RIGHTS.
THE MAP INDICATES THIS SHORTAGE.

___ I AGREE with this proposed recommendation, no changes need to be made.

DATE: 3-8-01

SIGNATURE: Nick R Hillman

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

1212 Homer Ave
Idaho Falls, ID
83401

Re: Adjudication Claim(s) A31-07183, 7234/10711, 7236,
7237, 7239, 7240

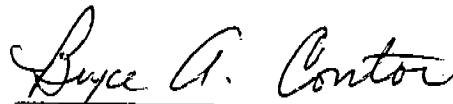
Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

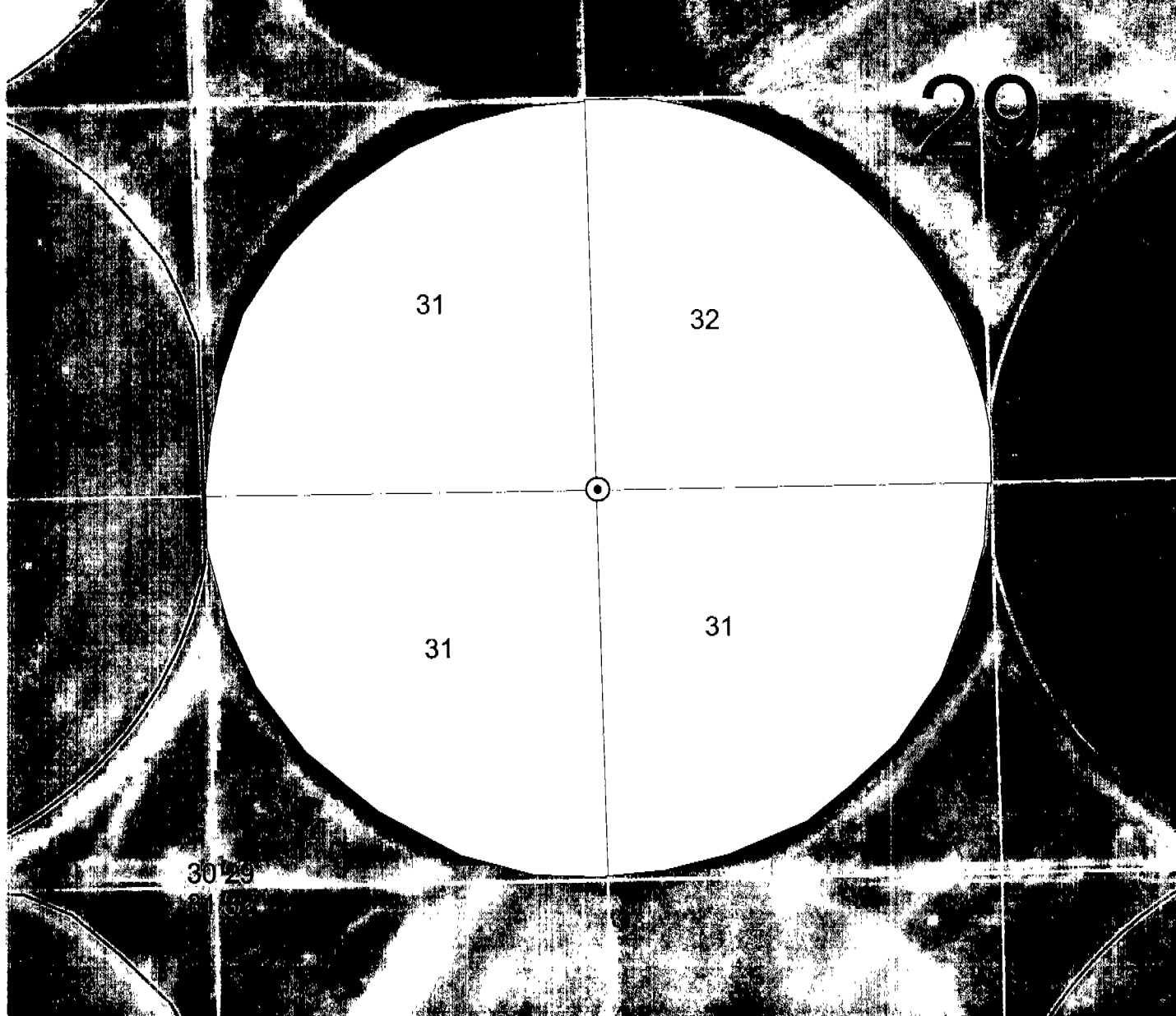
In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

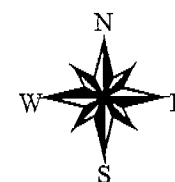


Senior Water Resource Agent

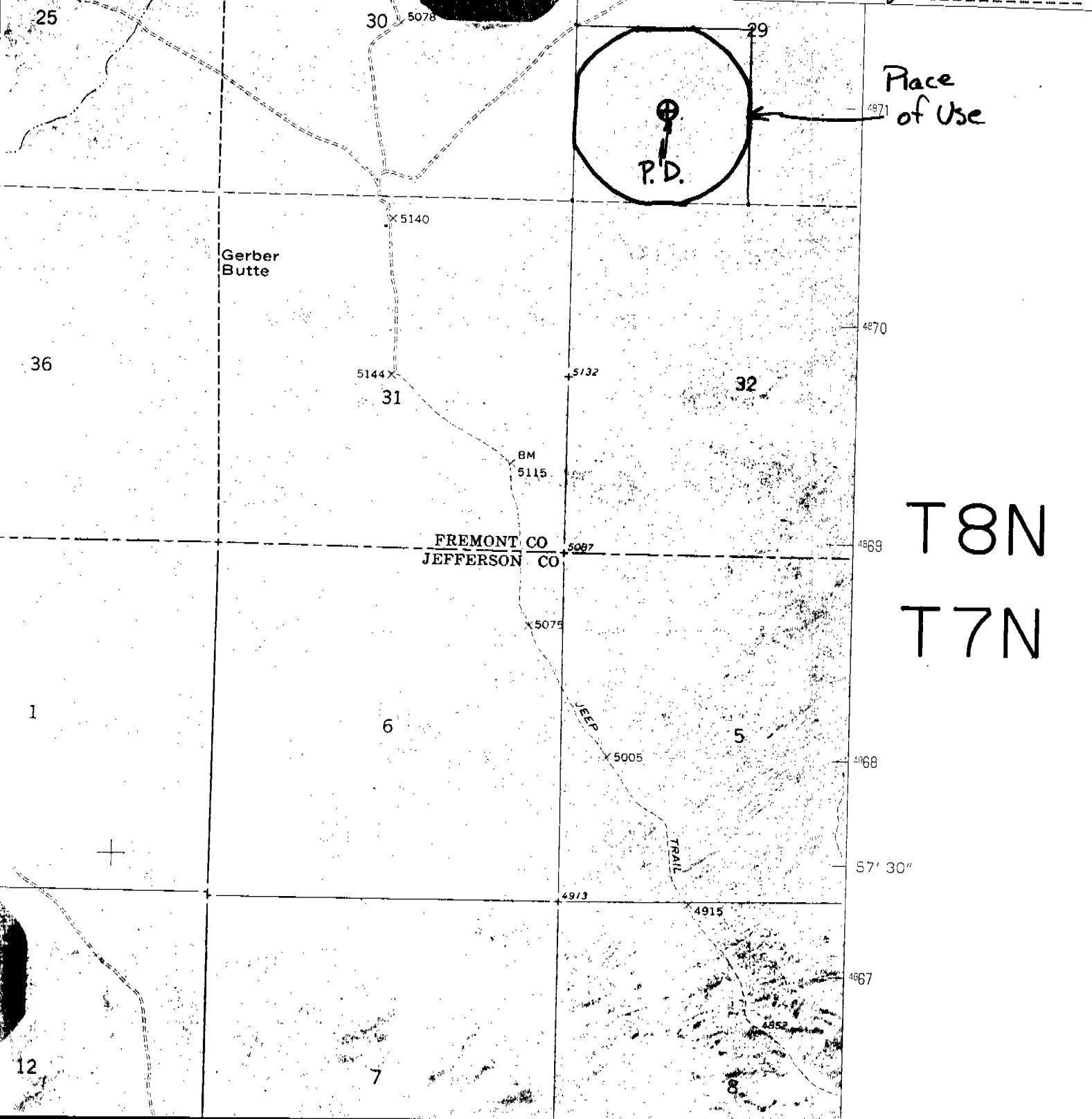


0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- ⊙ Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000



Place
of Use

T8N
T7N

WR5809NP
No. 31-07240

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/29/00
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN RT. 2 REXBURG ID 83440	03/08/1977	IRRIGATION	04/01 11/01	2.500 CFS	375.00 AFA
TOTAL DIVERSION:					2.500 CFS	375.00 AFA
C	DYLE ROBERTSON					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R38E S29 NESW

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	38E	29	:											33	32	33	27			:	125.0
																				TOTAL ACRES	125.0

Pou County: FREMONT

Dates:	App. Received:	Priority Date:	03/08/1977
	Proof Due Date: 04/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 09/25/1984		

Misc: Water District Number: Field Exam Fee:

Audit: 01/28/85 05/22/88 CONVERT