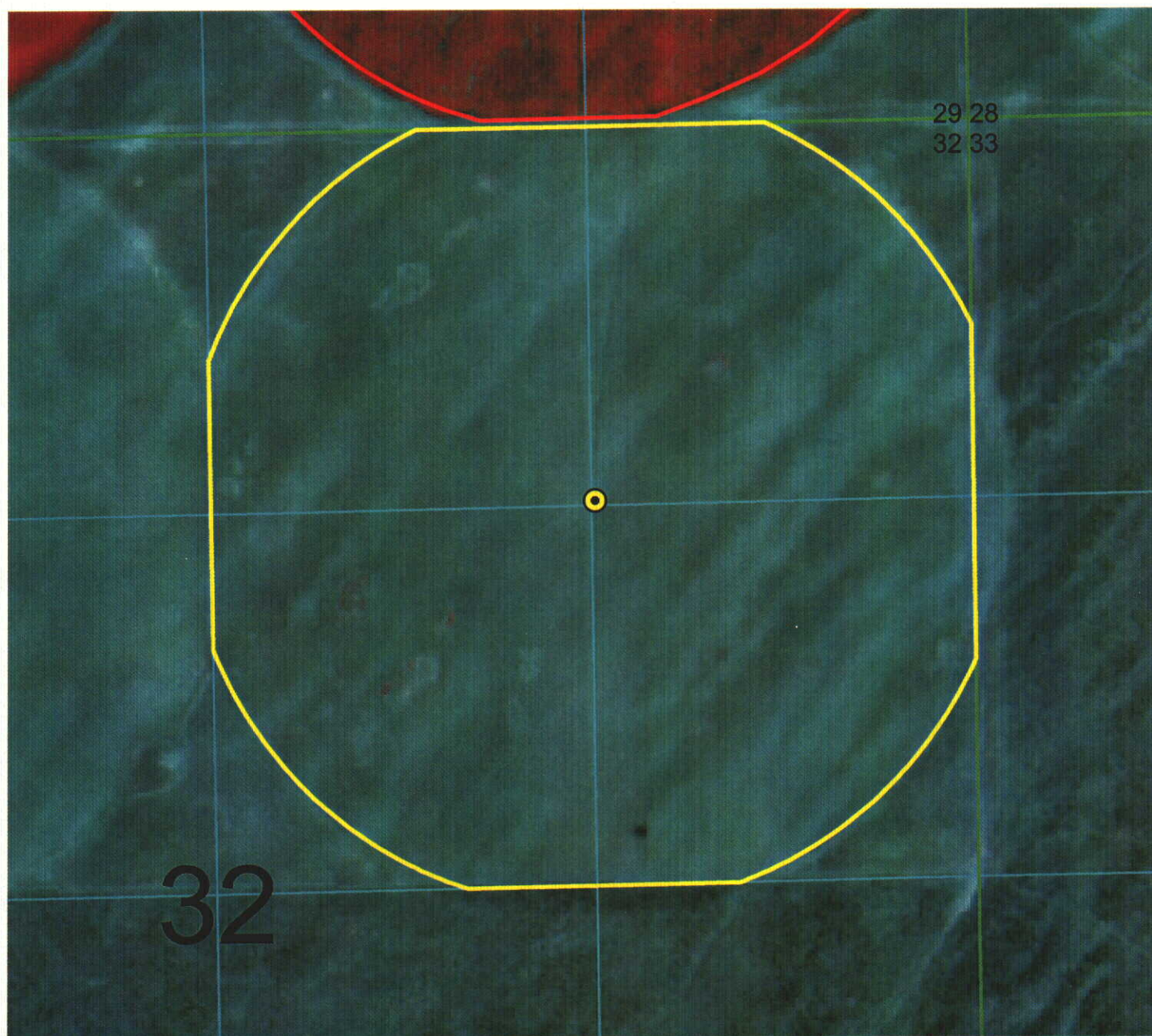


IDAHO DEPARTMENT OF WATER RESOURCES

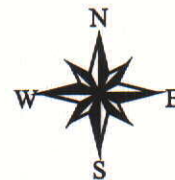
Water Right 31-07239

Township 8 North Range 38 East
Section 32

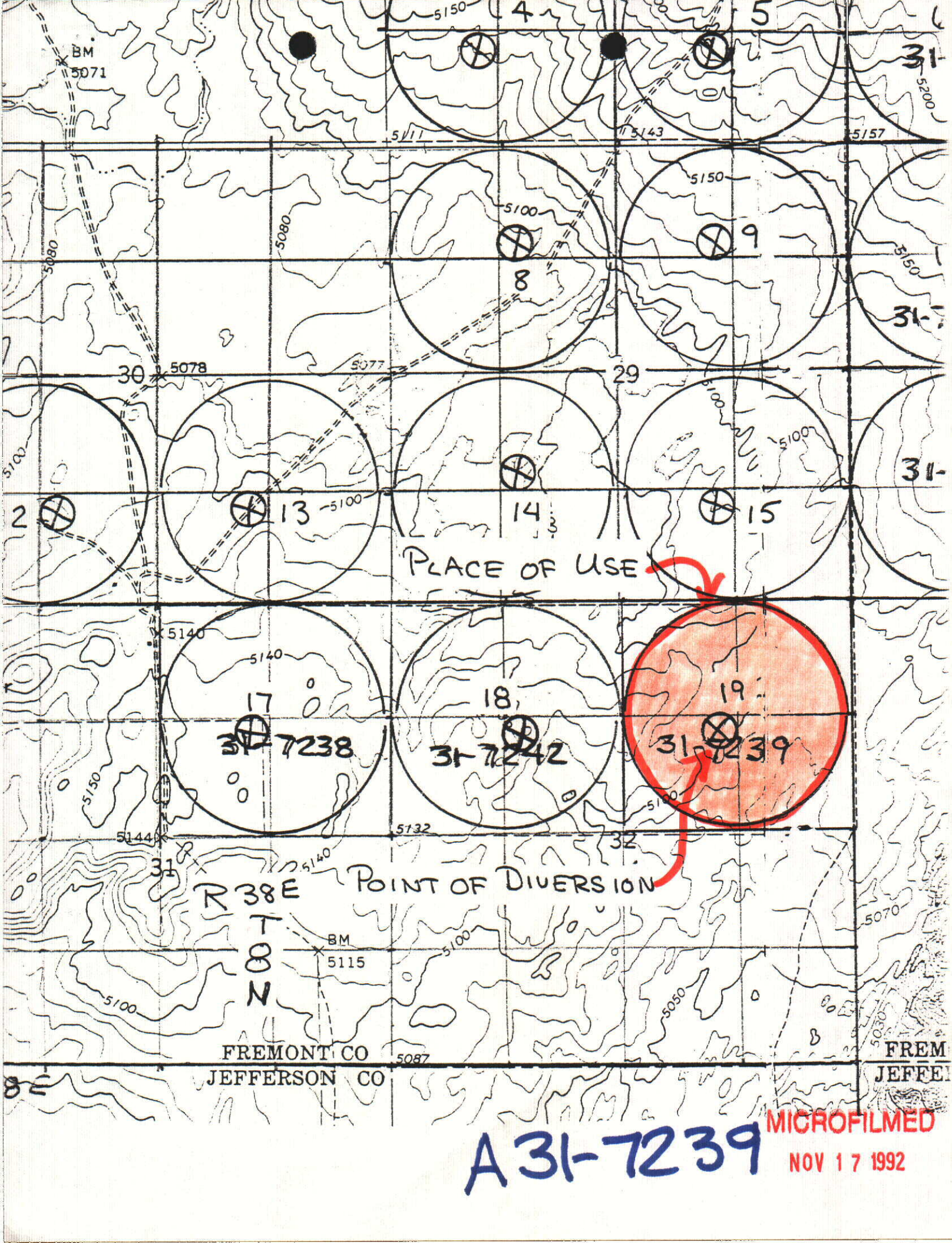


0 1320 Feet

-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000



PLACE OF USE

POINT OF DIVERSION

R 38 E
T 8 N

FREMONT CO
JEFFERSON CO

A 31-7239

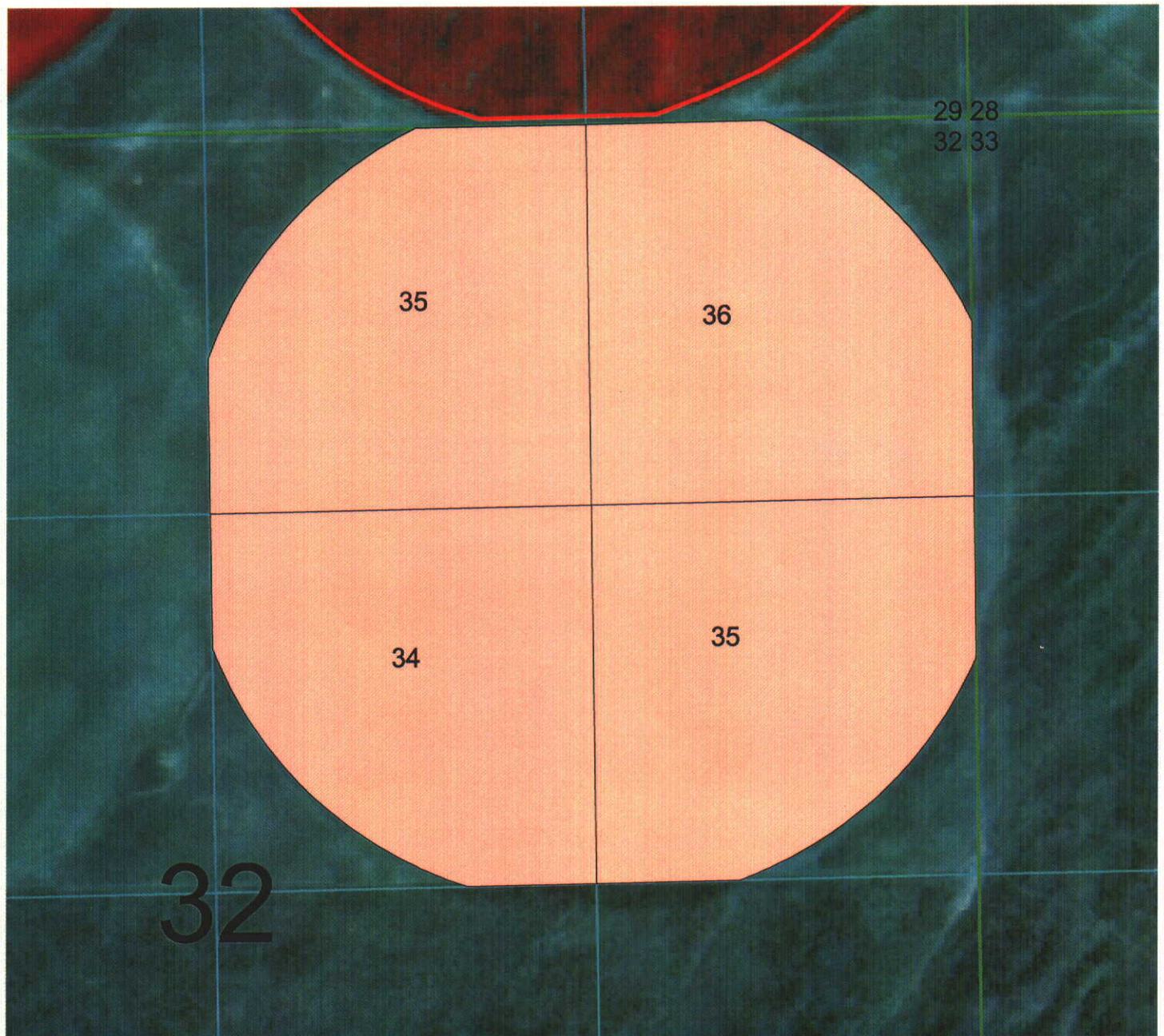
MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07239

Township 8 North Range 38 East
Section 32



0 1320 Feet

-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

AJ0749NP
No. R31-07239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/11/1977	IRRIGATION	04-01 11-01	2.270 CFS
TOTAL DIVERSION:					2.270 CFS

Water Source: GROUNDWATER Tributary to: Stage: LIO
Point(s) of Diversion: T08N R38E S32 SWNE FREMONT Cou

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N 38E 32	: 36	: 35	: 34	: 35	:	:	:	:	:	:	:	:	:	:	:	:
TOTAL ACRES																

POU County: FREMONT

- Conditions of Approval:
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
 - C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 03/03/1994 User-ID: TAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #19

Date: 07/15/1998 User-ID: JHOAGLAN Subject: OWNERSHIP CHANGE
CHANGED OWNERSHIP PER REQUEST

Date: 02/29/2000 User-ID: 8CONTOR Subject: CHANGES
CHANGE IN POD AND POU REFLECT GIS ANALYSIS RATHER THAN ACTUAL

AJ0749NP
No. R31-07239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 02/29/2000 User-ID: BCONTOR Subject: CHANGES
ACCOMPLISHED TRANSFER.

Audit: 02/29/00 BCONTOR

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: LIC

FREMONT Cou

TOTAL ACRES

Other Rights: NONE

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07239

Date Received: 3/22/1989

Receipt No: E006326

Received By: Kau

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS, ID 83401

OR
Name: DYLE ROBERTSON 208-356-6206
Address: 6612 WEST 6000 NORTH
REXBURG, ID 83440

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	32	SW	NE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #19

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.270		

7. Total Quantity Appropriated is:
2.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07239

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

A3107239



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	32	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	35.0
			SE	NE		IRR	35.0

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #19

15. Basis of Claim: LICENSE
Water Right Number: 317239

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Willman Date: 3-22-89

Date: _____

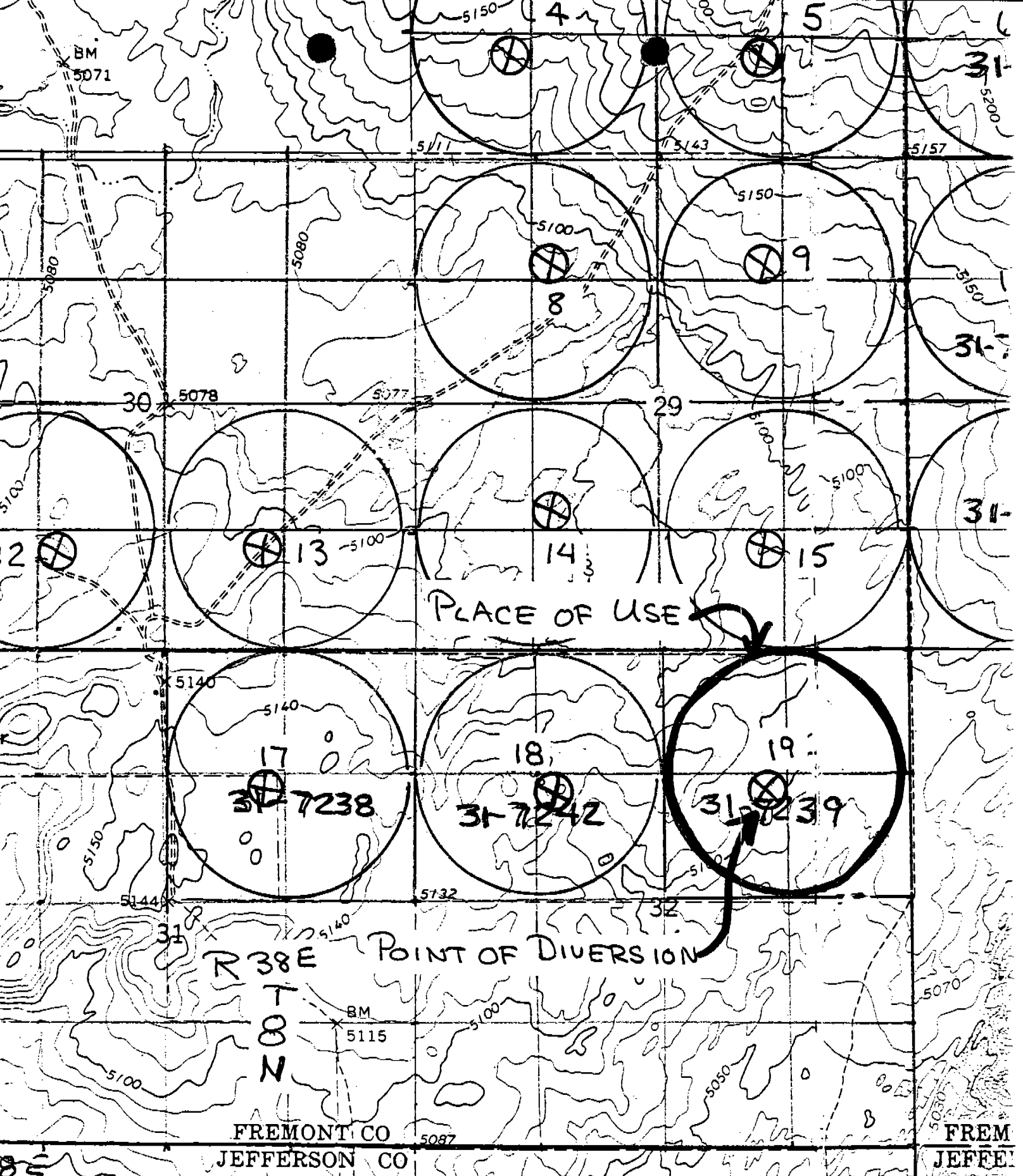
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Mar 19 89

Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC
Residing at _____ RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires _____ MY COMMISSION EXPIRES: 6-30-94



A 31-7239

MICROFILMED
NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

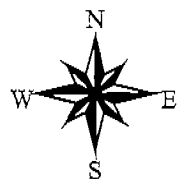
Water Right 31-07239

Township 8 North Range 38 East
Section 32



0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- ⊙ Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- ==== Section Lines
- ==== Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

AJ5809NP
No. A31-07239

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/11/1977	IRRIGATION	04-01 11-01	2.270 CFS
TOTAL DIVERSION:					2.270 CFS
CONSUMPTIVE USE:					

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T08N R38E S32

~~SWNE~~ SWNE NE

FREMONT Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	38E	32	:	35		35		35		35																	

TOTAL ACRES

POU County: FREMONT

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN P/U CENTER PIVOT #19
CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Comment

D pou = 615
A pou = 615

POD ID _____
POU ID _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/98

PAGE: 1
GENERAL INFORMATION

1195
CLAIM NUMBER: A31-0725

LAST: MILLMAN
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 6612 WEST 5000 NORTH
CITY: REXBURG
PHONE NUMBER: 208-356-6206

FIRST: DYLE

STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT #19

DATABASE
Y

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

1196
CLAIM NUMBER: A31-0723

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Followup review 2/29/2000 B. Contor

Review uses WR file microfiche, paper copies
not incl. in AF file.

PAGE: 3
PRIORITY DATE REVIEW PAGE

1195
CLAIM NUMBER: A31-9723

A. AJ CLAIM: # A31-07239 PRIORITY DATE: 03-11-1977 STAGE: L
B. WR RECORD: # 31-07239 PRIORITY DATE: 03-11-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: PER LICENSE ✓

RECOMMENDED PRIORITY DATE:
03-11-1977

REVIEWED BY HT

DATE 3-3-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07239	09N	38E	32		SW	NE		FREMONT

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07239	09N	38E	32		SW	NE		FREMONT

OTHER HR RECORDS WITH SAME HR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

NOTES:

PER OQ, NAPP, LICENSE

P.D. to 10 Acres

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

1197
CLAIM NUMBER: AS1-9725

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
QPN	32E	32	NE	SW	NE	---	---	---
---	---	---	SW	NE	NE	---	---	per GIS
---	---	---	---	---	---	---	---	btc
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: HT DATE: 3-3-94

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

1198
CLAIM NUMBER: A31-07239

A. ROOT WATER RIGHT NUMBERS: A31-07239

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	38E	32	NE	NE		HILLMAN, RALPH	A31-07239 735.0	31-07239 735.0	38.0	
08N	38E	32	NW	NE		HILLMAN, RALPH	A31-07239 735.0	31-07239 735.0	35.0	
08N	38E	32	SW	NE		HILLMAN, RALPH	A31-07239 735.0	31-07239 735.0	34.0	
08N	38E	32	SE	NE		HILLMAN, RALPH	A31-07239 735.0	31-07239 735.0	38.0	
TOTAL ACRES							A31-07239 140.00		140.00	140.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FREMONT

PRESUMPTION FLAG: N/A

NOTES:

PER OQ, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES:

140⁰

REVIEWED BY:

AT

DATE:

3-3-94

PAGE: 7
PURPOSES REVIEW SHEET

1197
CLAIM NUMBER: AS1-0723

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
AS1-07239 IRRIGATION	FROM 04-01 TO 11-01	2.270 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.270 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07239 IRRIGATION	FROM 04-01 TO 11-01	2.270 CFS 420.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.270 CFS 420.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

4-15 to 10-15

Per License 4/1-11/1 B.C.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.270 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.270 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ✓

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PON AND IRRIGATION USAGE

NO RIGHTS WITH SAME PON BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 140 X 0.02 CFS/ACRE = 2.80 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 140 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 350 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 140 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 490 AF/A

420 per license B. Conton 2/0

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~04-01~~ ⁴⁻¹⁵ ~~11-01~~ ¹⁰⁻¹⁵	DATABASE EXAMINER 2.270 <u>2.27</u>	DATABASE EXAMINER <u>490</u>	DATABASE EXAMINER 350.0
TOTAL FOR THIS RIGHT	4/1 - 11/1	2.270	420	350.0

REVIEWED BY:

HT

DATE:

3-3-94

B. Conton

2/29/2000

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

1205
CLAIM NUMBER: A31-07239

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07239

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.270

EXAMINER
2.27

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07239	2.270	-		31-07239	2.27
TOTAL CFS		2.270				2.27

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE	FIELD EXAMINER
Y	<u>X</u>

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 3-3-94

NAME OF FIELD EXAMINER: GJ Taylor

TITLE: SWA

Byron A. Cantor 2/29/2000
SWA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

1204
CLAIM NUMBER: A31-9723

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY
PRIORITY DATE						AT	AT	
POINT OF DIV	Y		AT	TO 10 AC. Y	1,4,6			
SOURCE								
PLACE OF USE	Y		AT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			AT	Y	6			
REMARKS	Y		AT	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7239

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

XX I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-8-01

SIGNATURE: Nick R Hillman

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ralph Hillman
1223 Homer Ave
Idaho Falls, ID
83401

Re: Adjudication Claim(s) A31-07183, 7234/10711, 7236,
7237, 7239, 7240

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

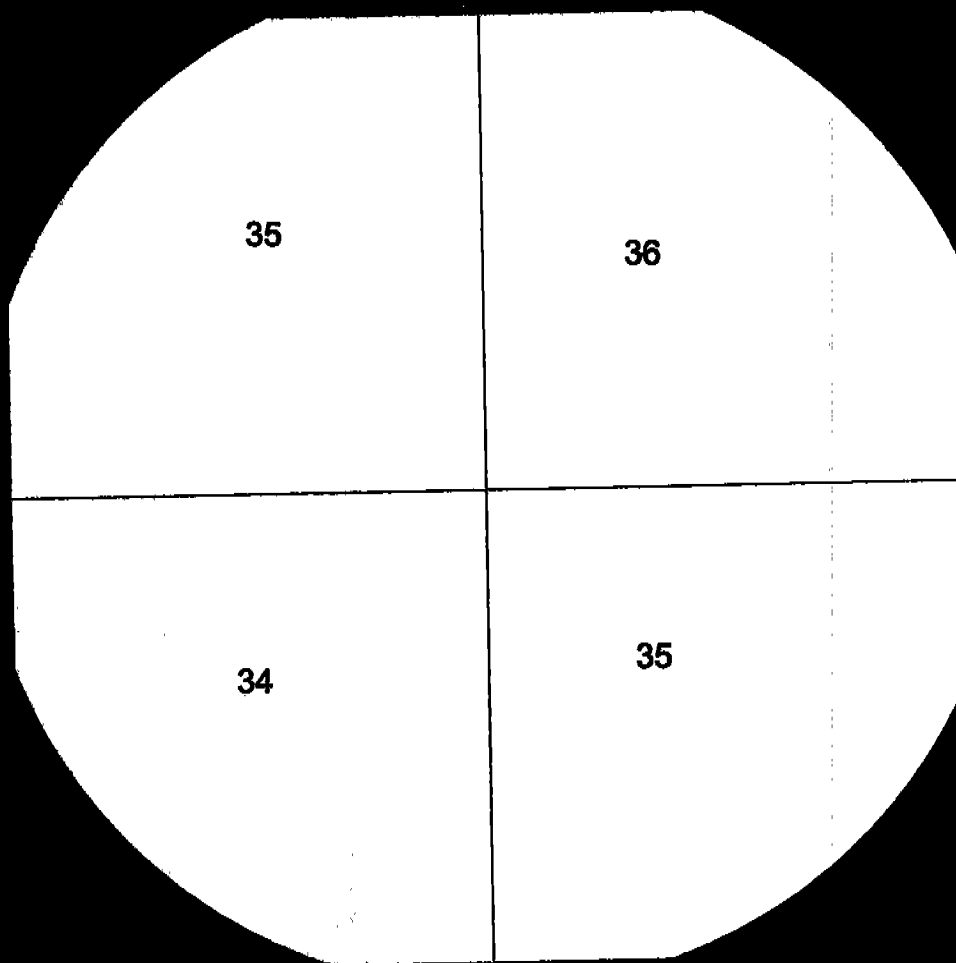
Dwight A. Contor

Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07239

Township 8 North Range 38 East
Section 32



0 1320 Feet

⊙ Point(s) of Diversion, This WR

● Other Points of Diversion

Place of Use, This WR

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections



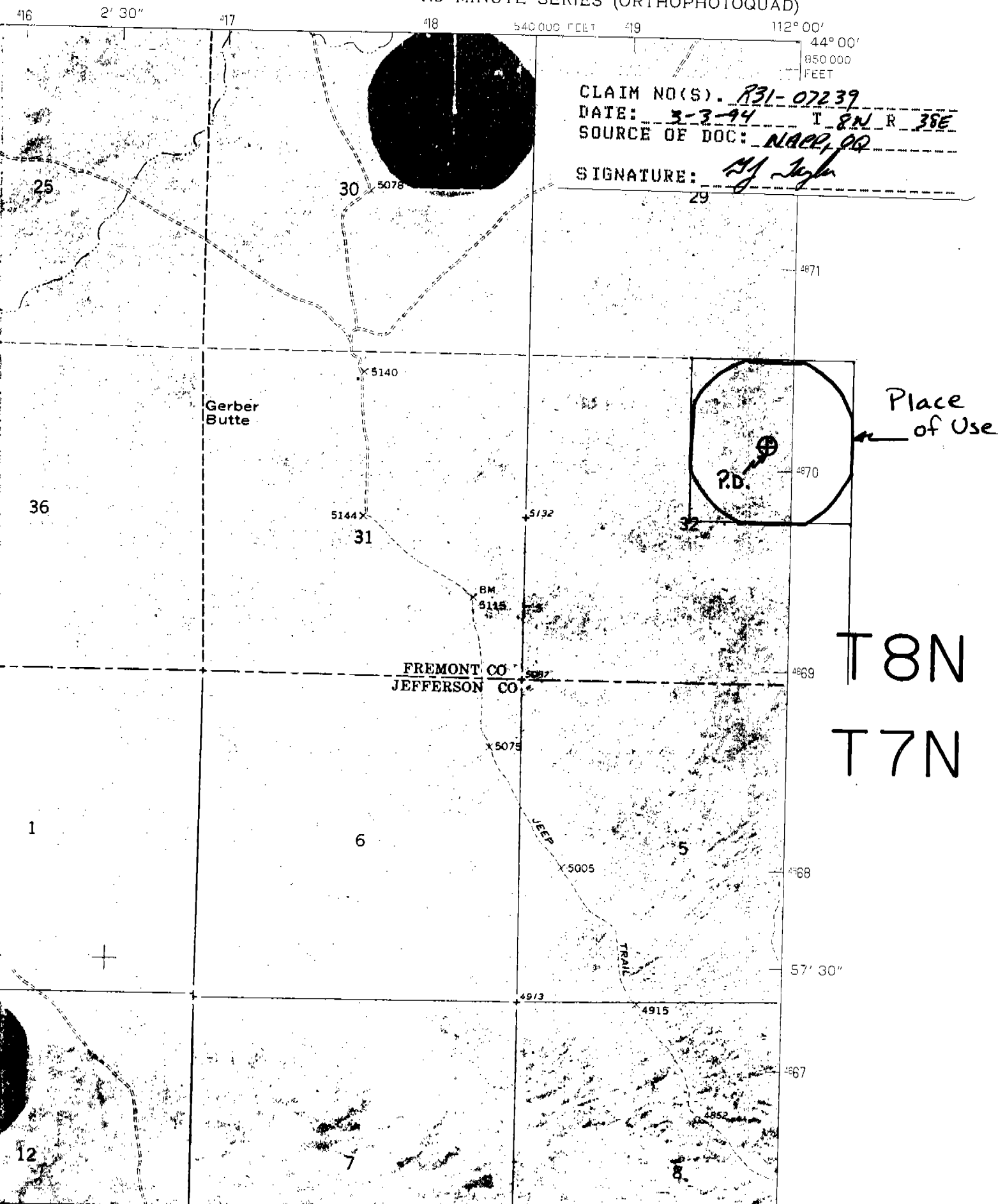
Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

37E

R38E

W4

SAGE JUNCTION NE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



WR5809NP
No. 31-07239

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN RT. 2 REXBURG ID 83440	03/11/1977	IRRIGATION	04/01 11/01	2.270 CFS
TOTAL DIVERSION:					2.270 CFS
C	DYLE ROBERTSON				

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion Capacity: 2.270 CFS

Point(s) of Diversion: T08N R38E S32 SWNE

FREMONT

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	38E	32	:	35		35		35		35																	
TOTAL ACRES																											

Pou County: FREMONT

Dates:	App. Received:	03/08/1977	Priority Date:	03/11/1977
	Proof Due Date:	04/01/1987	Proof Made Date:	06/26/1985
	Exam Made Date:	09/05/1986	Exam Sent to S.O.:	
	Licensed Date:	04/22/1987		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/21/87 05/22/88 CONVERT



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-07234,
A31-07239, A31-07241, A31-10711

Dear Mr. Hillman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC 6/98 OK

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A31-07241, A31-10711, A31-07234, A31-07239
R31-07241, R31-10711, R31-07234, R31-07239
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked
3. Name and Address of Former Owner/Claimant(s) Hillman - Robertson Remove this name
4. New Owner/Claimant(s) Hillman Ralph (only) 529-0723
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address same as listed
 City, State and ZIP Code Grove
 New Telephone Number () _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Barbara Hillman Date 12/6/98
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.