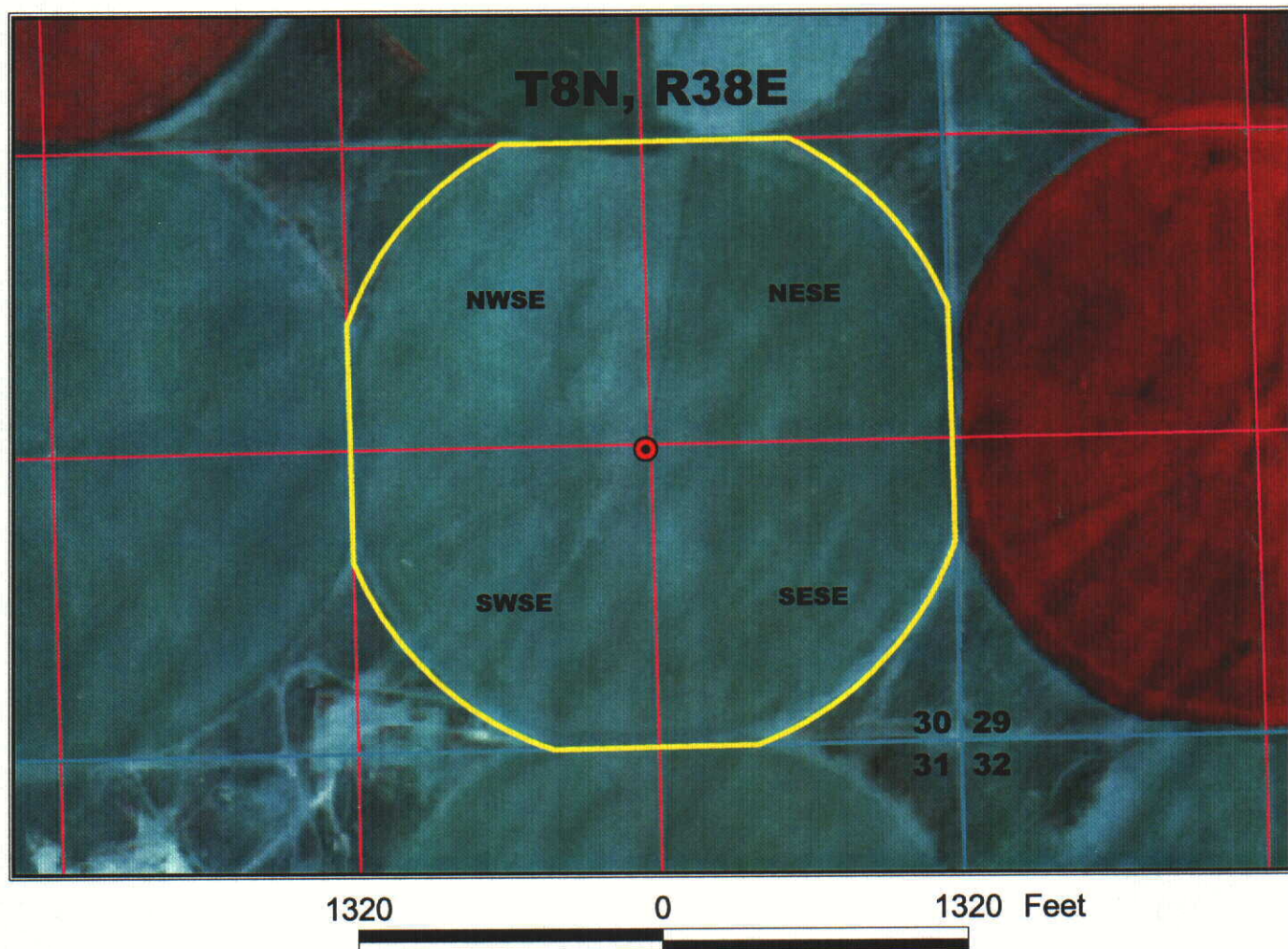


STATE OF IDAHO

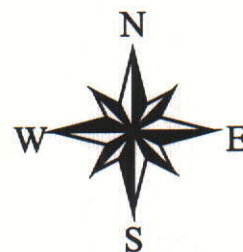
Department of Water Resources
Eastern Region

Water Right(s): 31-07236 and 31-11356



Total Irrigated Acres: 137
Permissible Place of Use

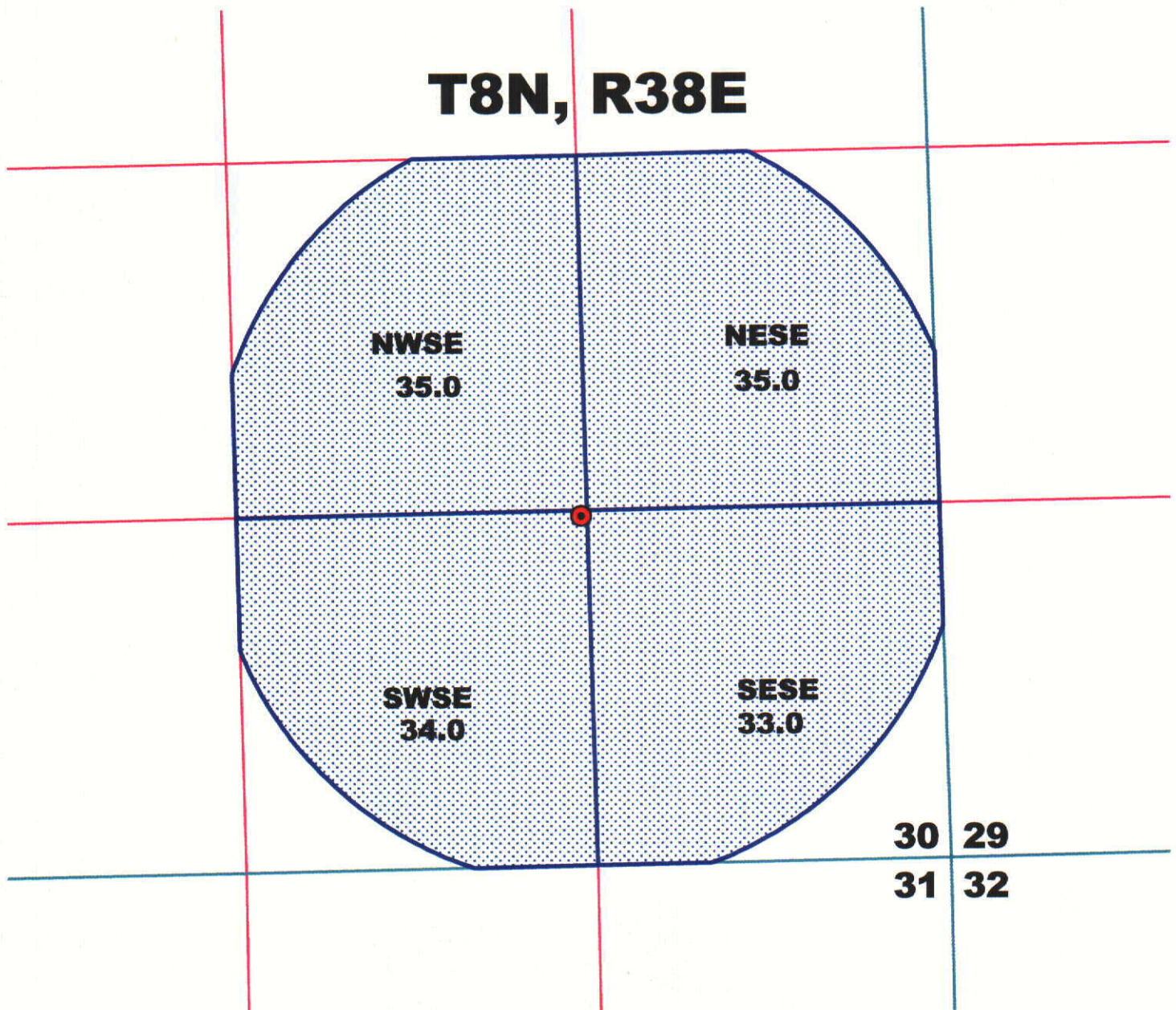
-  Point(s) of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Ralph Hillman and Sons

WR #(s): 31-07236, 31-11356



Total Irrigated Acres: 137



Point of Diversion



Place of Use

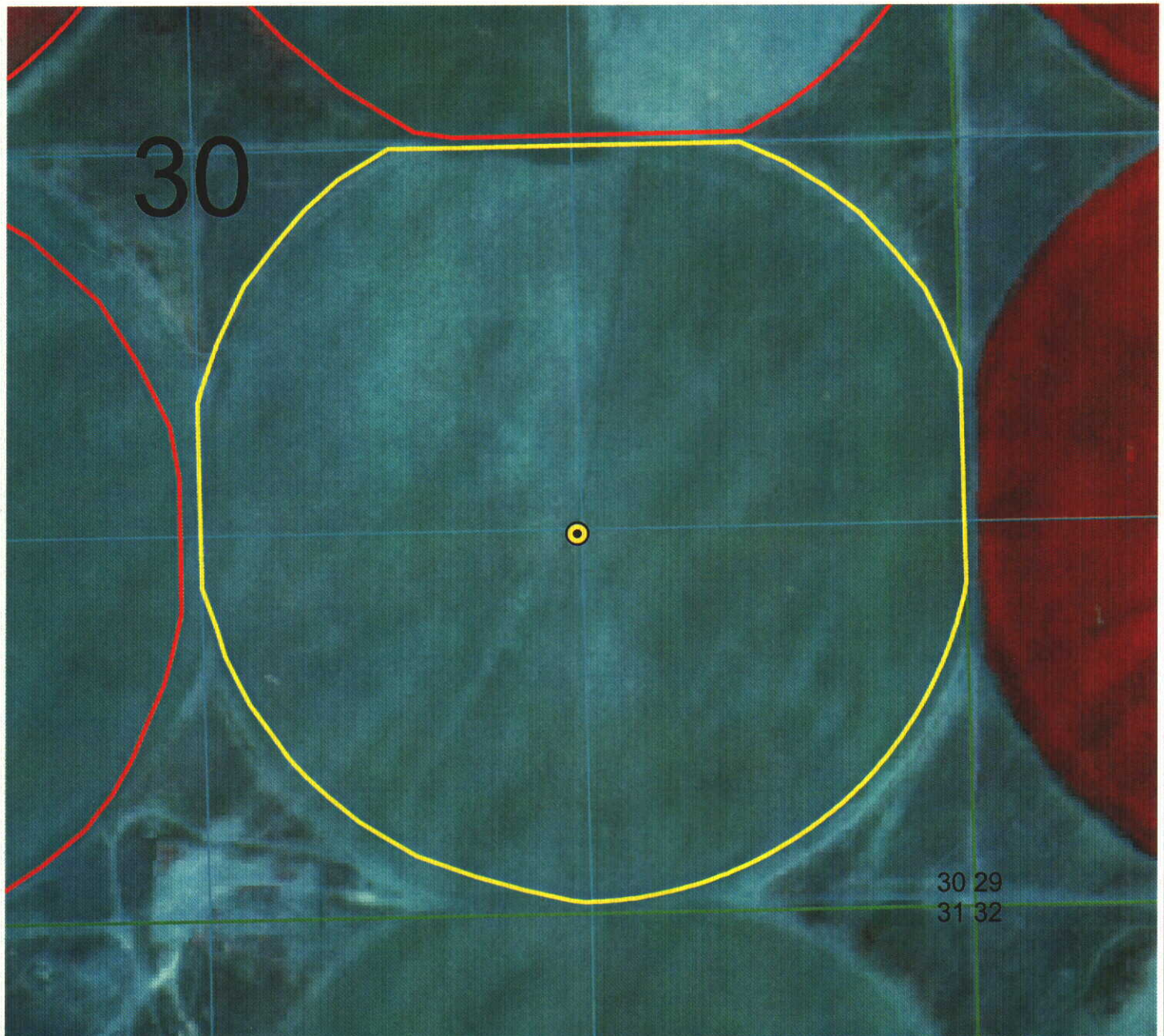
Acreage Distribution

Prepared By: Craig Saxton
March 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07236

Township 8 North Range 38 East
Section 30

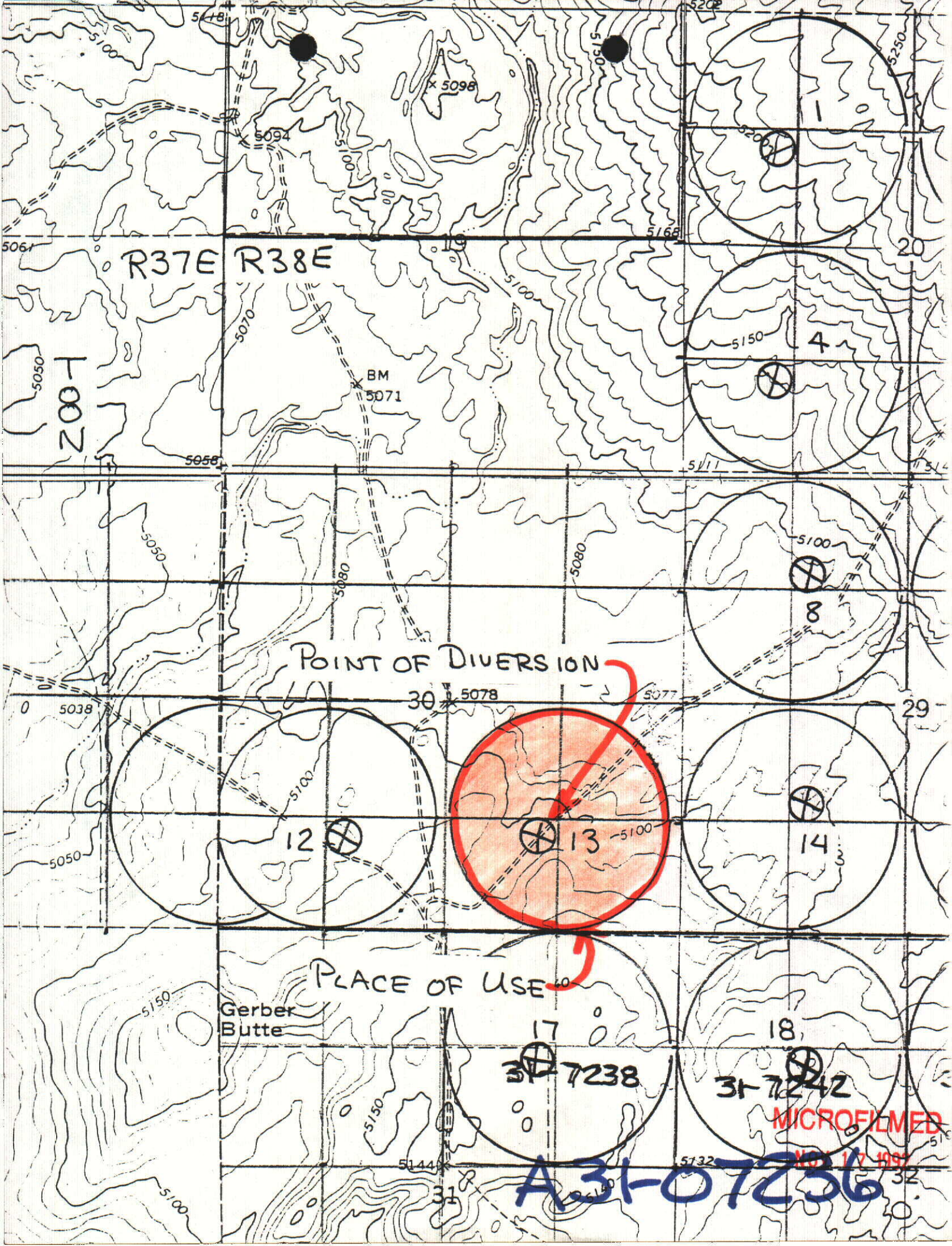


0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



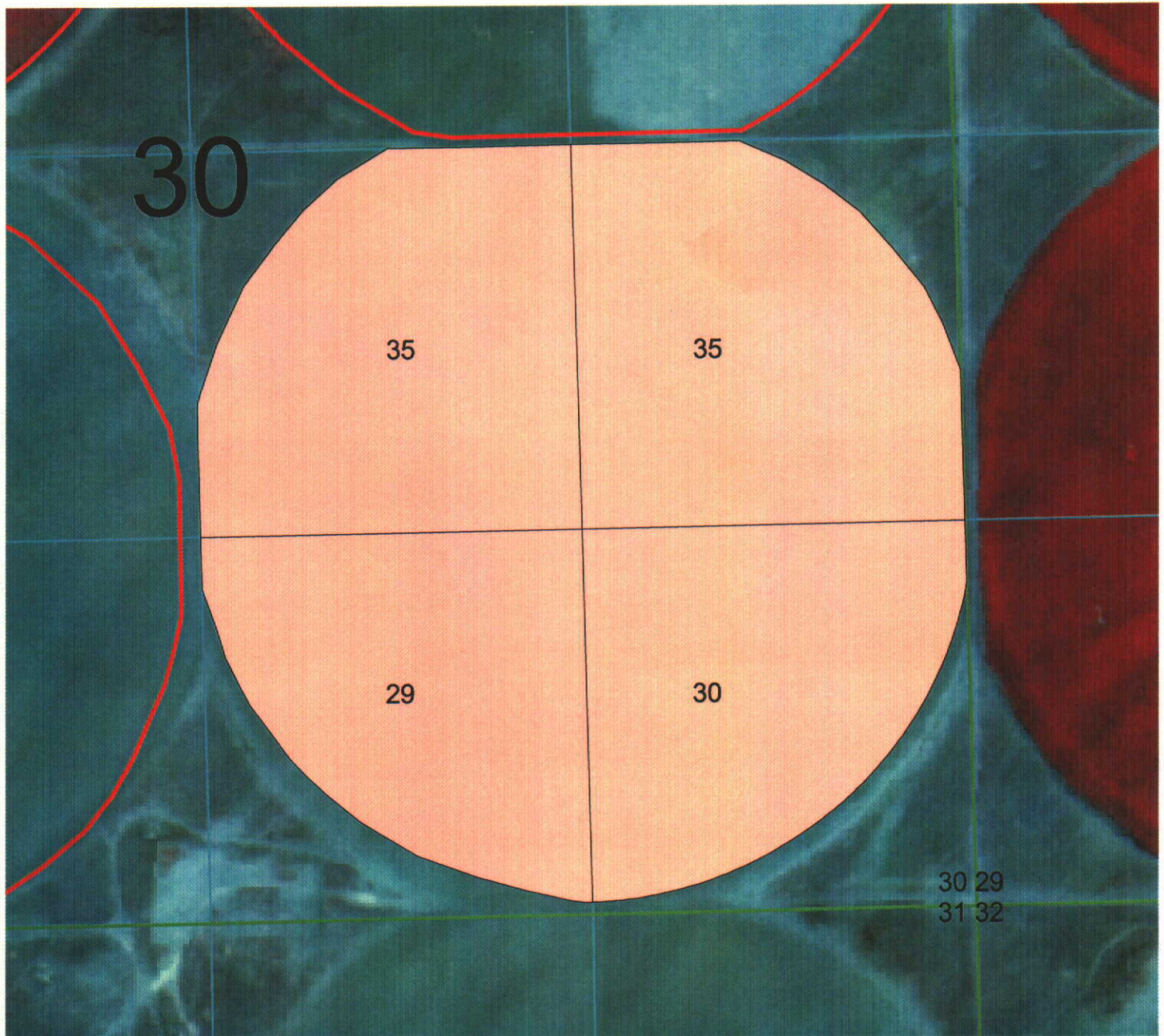
Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07236

Township 8 North Range 38 East
Section 30



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

03/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7236
NAME AND ADDRESS: RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS, ID 83401

SOURCE: GROUND WATER

QUANTITY: 2.48 CFS
387 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-11356 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.48 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 415 AF.

PRIORITY DATE: 03/08/1977

POINT OF DIVERSION: T08N R38E S30 NESWSE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	2.48 CFS 387.00 AFY

PLACE OF USE:

<u>IRRIGATION Within FREMONT County</u>					
T08N R38E S30	NESE	35	T08N R38E S30	NWSE	35
T08N R38E S30	SWSE	34	T08N R38E S30	SESE	33

137 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 129 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT NO.31-11356 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Release for Temp Host

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07236

Date Received: 3/22/1989

Receipt No: E006326

Received By: E026542 *amend.*

Boe

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN
Address: 1223 HOMER AVE
IDAHO FALLS ID 83401 208-529-0723

Name: RALPH HILLMAN AND SONS
Address: 1223 HOMER AVE
IDAHO FALLS ID 83401 208-529-0723

2. Date of Priority: MAR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	30	SW	SE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #13

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.480		

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 322.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	38E	30	NE		SE		IRR	36.0
			NW		SE		IRR	35.0
			SW		SE		IRR	34.0
			SE		SE		IRR	33.0

Section Acres 138.0

Total Acres 138.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U CENTER PIVOT #13

RIGHT 31-11356 IS AN ENLARGEMENT OF THIS RIGHT. CLAIM AMENDED
6/2000 TO SHOW COMBINED PLACE OF USE OF THESE TWO RIGHTS AS A
PERMISSIBLE PLACE OF USE.

15. Basis of Claim: LICENSE

Water Right Number: 317236

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Ralph K Hillman of
Title Representative
Ralph Hillman, that I have signed the foregoing
Organization
document in the space below as Representative Power of attorney of
Title
Ralph Hillman and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Representative, Ralph Hillman
Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

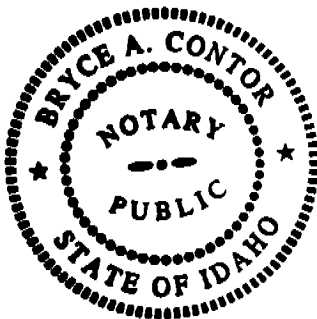
Subscribed and sworn (or affirmed) before me this 14 day
of March 20 01

Bryce A. Contor
Notary Public

Seal

Residing at Mod Lake, ID

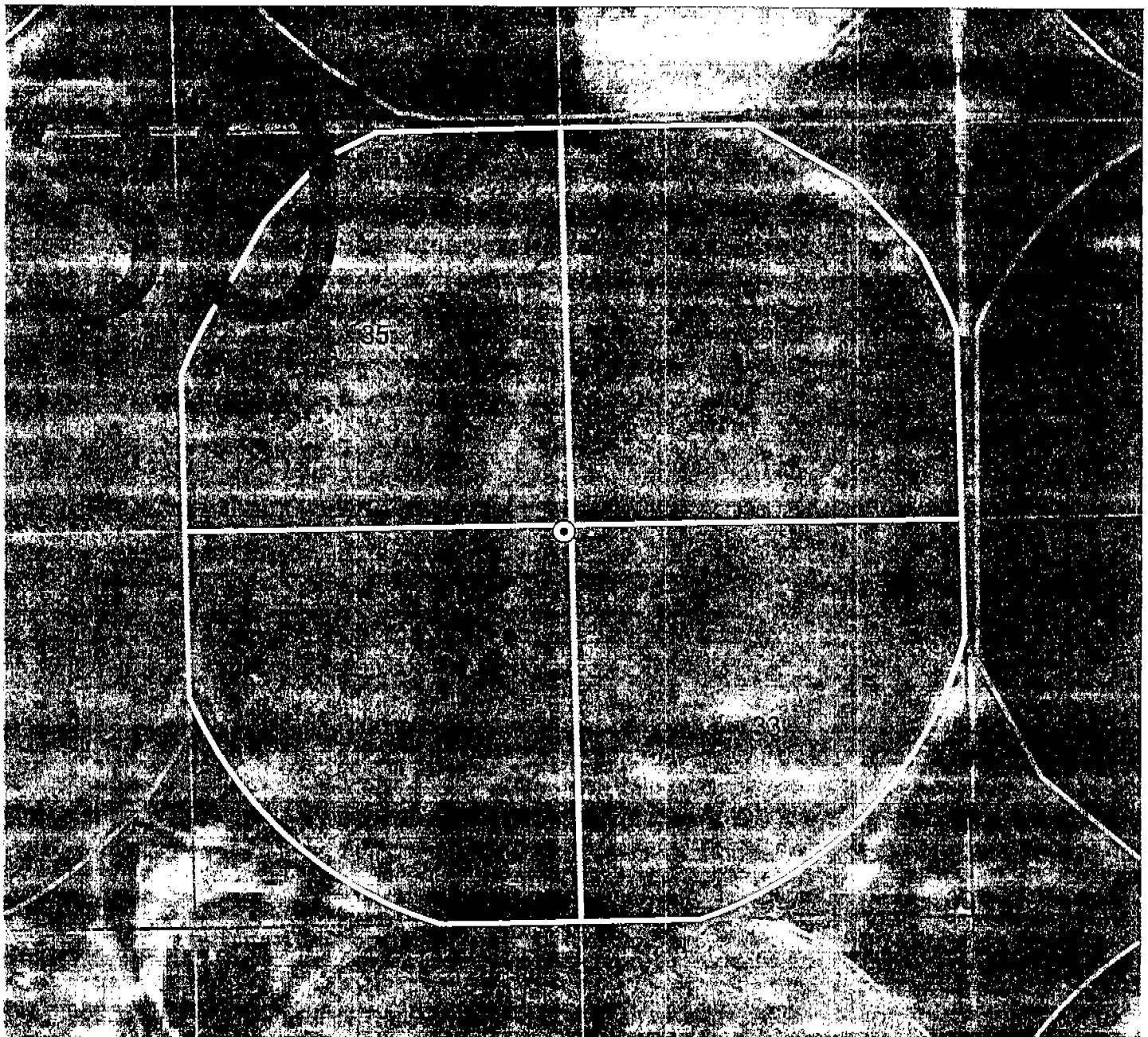
My Commission Expires 10/14/05



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07236, 31-11356

Township 8N Range 38E Section 30



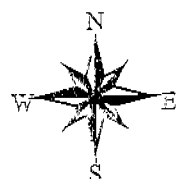
- ☒ Point(s) of Diversion, This WR
☐ Other Points of Diversion

Place of Use, This WR

- ☐ Other Places of Use
- ☐ Section Lines
- ☐ Quarter-quarter Sections

0

1320 Feet

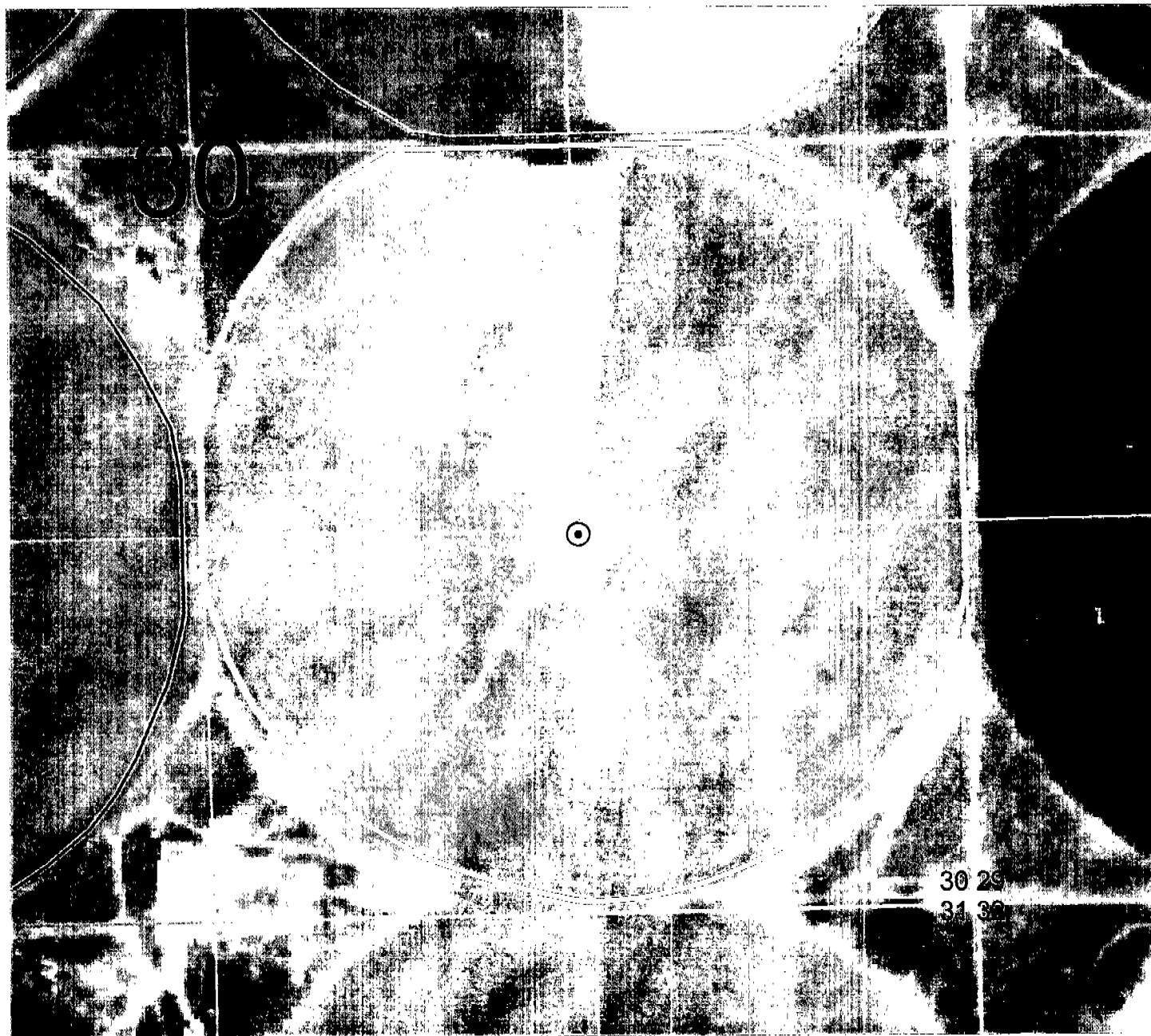


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000

IDAHO DEPARTMENT OF WATER RESOURCES

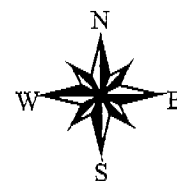
Water Right 31-07236

Township 8 North Range 38 East
Section 30



0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- ⊙ Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: LI

NE

Audit: 02/29/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07236
Date Received: 3/22/1989
Receipt No: E006326
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	30	SW	SE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #13

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.480		

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 322.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	30	NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	29.0

A31-07236

Page 1

Date: 03/22/89

MICROFILMED
NOV 17 1992

A3107236



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	38E	30	SE SE		IRR	30.0

Section Acres 129.0

Total Acres 129.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #13

15. Basis of Claim: LICENSE
Water Right Number: 317236

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Wilman Date: 3-22-89
Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Mar 19 89

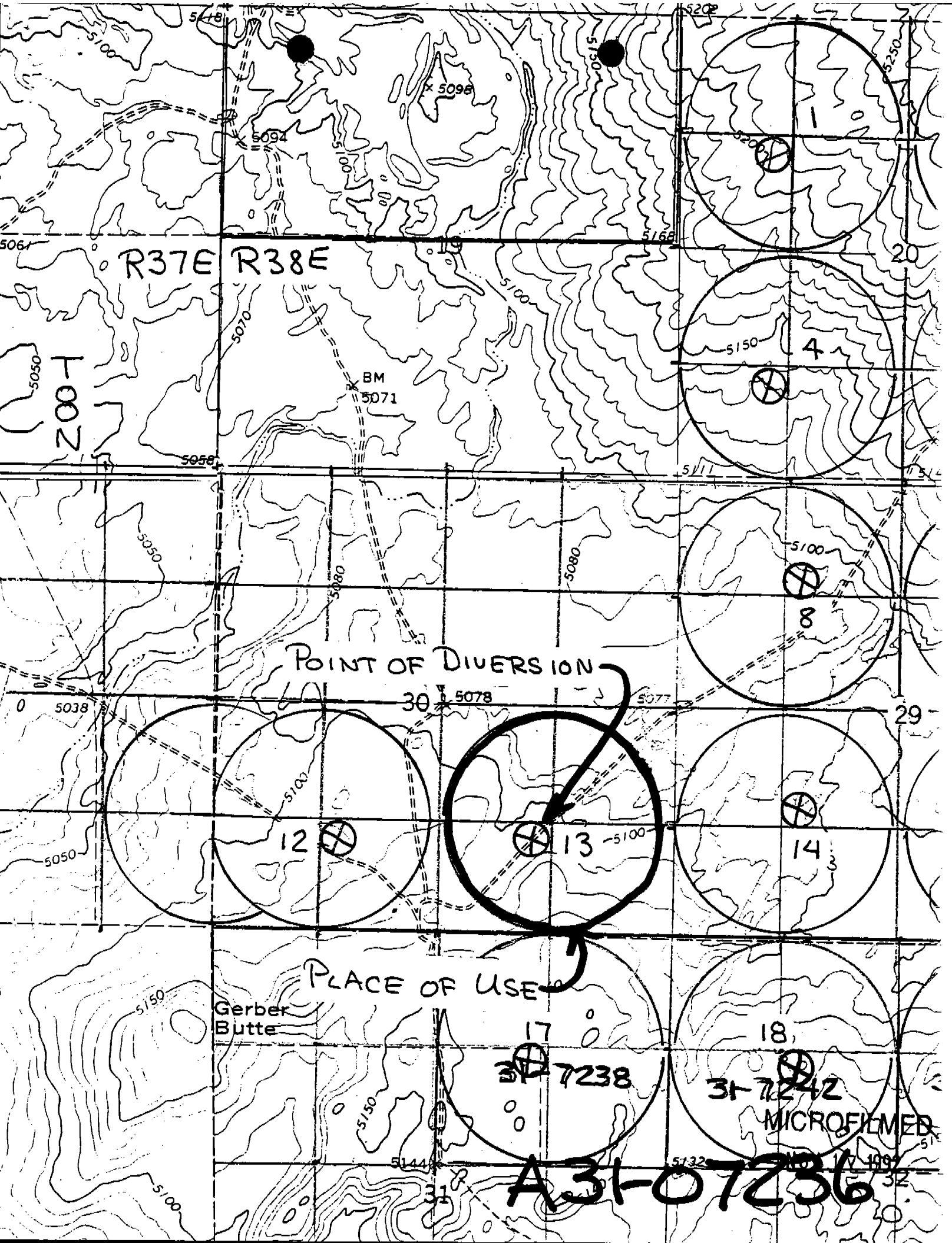
Betty J. Thompson
Notary Public

Seal

BETTY J. THOMPSON, NOTARY PUBLIC

Residing at RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-91



R37E R38E

H-002

BM
5071

POINT OF DIVERSION

Gerber
Butte

PLACE OF USE

MICROFILMED

17
31-7238

18
31-7242

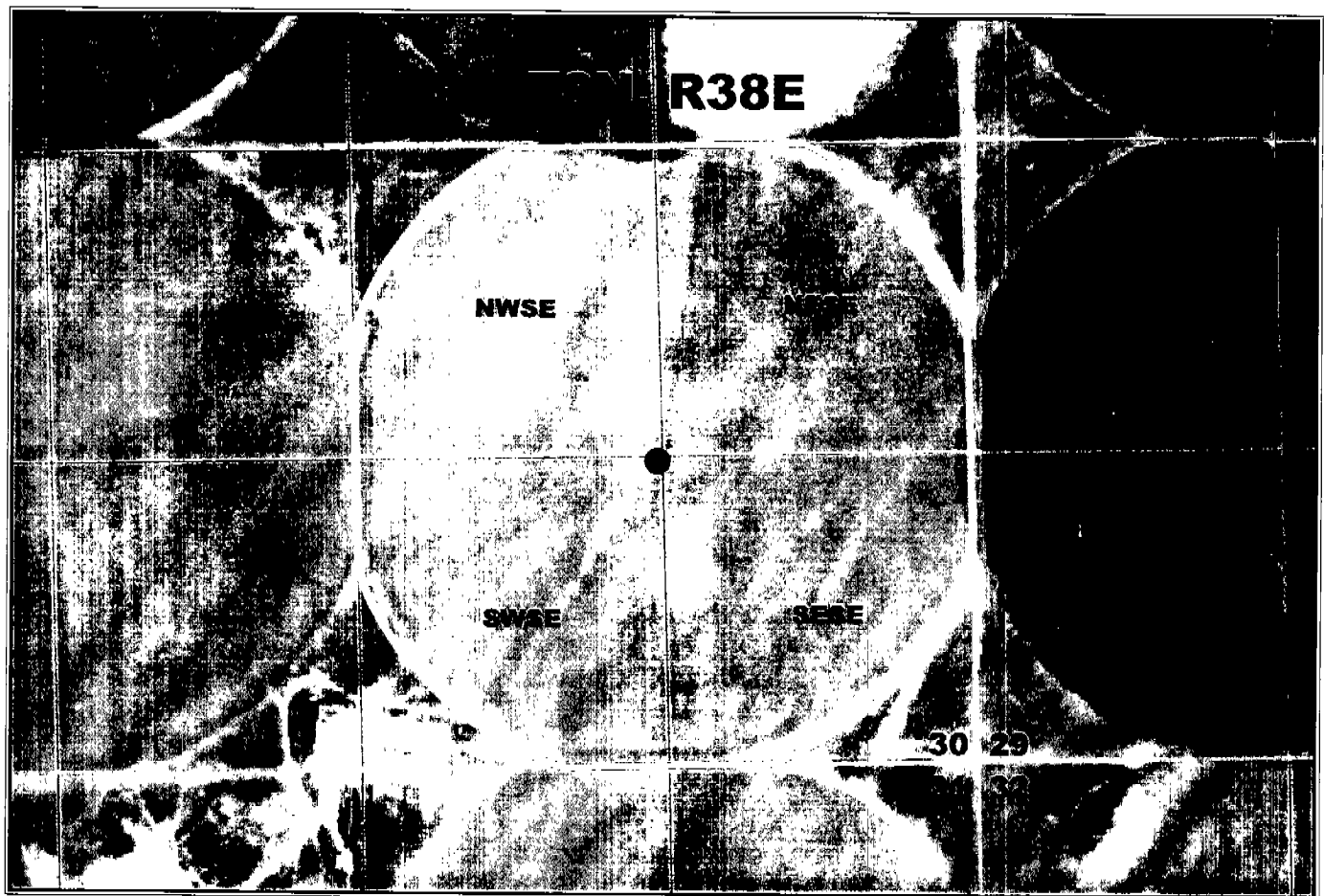
A31-07236



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07236 and 31-11356



1320 0 1320 Feet

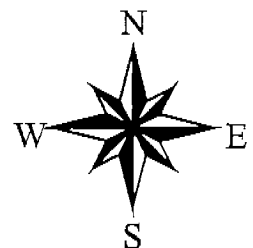
Total Irrigated Acres: 187
Permissible Place of Use

① Point(s) of Diversion

Place of Use

□ Quarter Section Lines

□ Section Lines

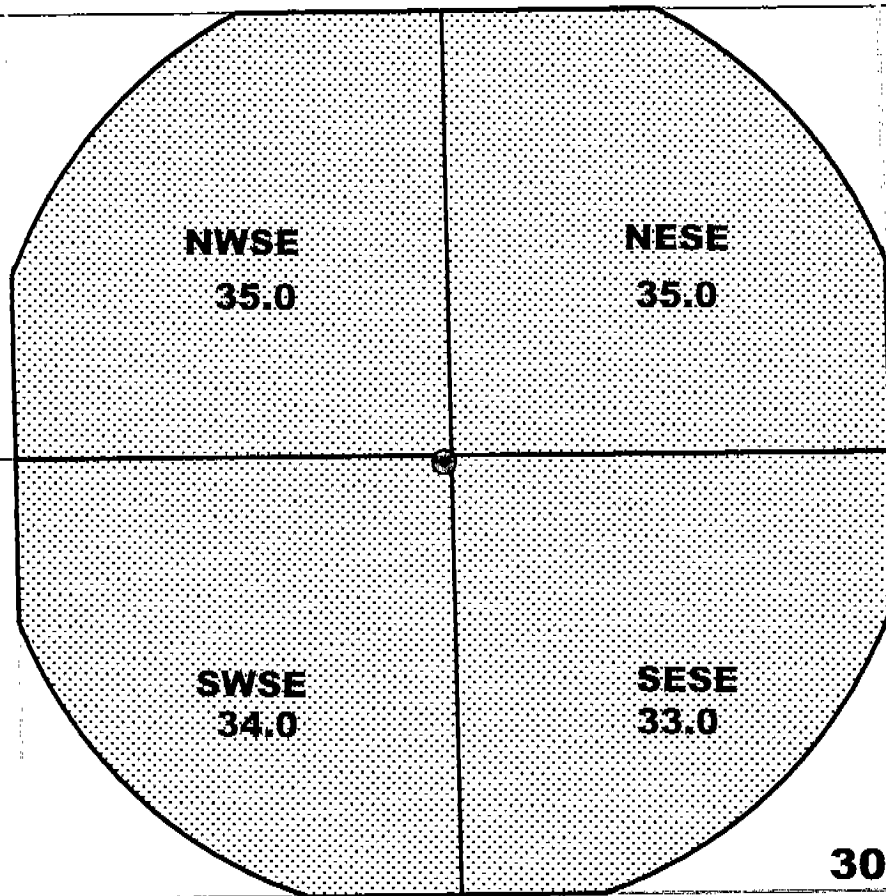


GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Ralph Hillman and Sons

WR #(s): 31-07236, 31-11356

T8N, R38E



**30 29
31 32**

Total Irrigated Acres: 137



Point of Diversion



Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Stage: L1

Place of use Legal Description for: IRRIGATION

Other Rights: NONE

Audit: 02/24/89 WILSON 03/30/95 POST-STD

 POD ID 23
 POU ID 22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/20/93

PAGE: 1
GENERAL INFORMATION

1156
CLAIM NUMBER: ASI-0723

LAST: HILLMAN
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 6612 WEST 6000 NORTH
CITY: REXBURG
PHONE NUMBER: 208-356-6206

FIRST: DYLE

STATE: ID ZIP: 83440

OWNER CODE: D

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT #13

PAGE: 2
FIELD EXAMINATION INFORMATION

1155
CLAIM NUMBER: AS1-0725

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor sw

Follow-up Review 2/29/2000 B. Conder sw

Review was made of license file, not
in AS file

PAGE: 3
PRIORITY DATE REVIEW PAGE

1155
CLAIM NUMBER: A31-0723

A. AJ CLAIM: # A31-07236 PRIORITY DATE: 03-08-1977 STAGE: L
B. WR RECORD: # 31-07236 PRIORITY DATE: 03-08-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-08-1977

REVIEWED BY HT

DATE 2-22-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07236	08N	38E	30		SW	SE		FREMONT

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07236	08N	38E	30		SW	SE		FREMONT

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
H

NOTES:

PER NAPP, 09, LICENSE

P.D. to 10 ac.

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

1150
CLAIM NUMBER: A31-9723

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
08N	20E	30	NE	SW	SE	---	---	Front
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

BT

DATE:

2-25-94

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

1159
CLAIM NUMBER: A31-07236

A. ROOT WATER RIGHT NUMBERS: A31-07236

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	38E	30	NE	SE		HILLMAN, RALPH	A31-07236 735.0	31-07236 735.0	37.0	
08N	38E	30	NW	SE		HILLMAN, RALPH	A31-07236 735.0	31-07236 735.0	33.0	
08N	38E	30	SW	SE		HILLMAN, RALPH	A31-07236 729.0	31-07236 729.0	40.0	
08N	38E	30	SE	SE		HILLMAN, RALPH	A31-07236 730.0	31-07236 730.0	42.0	
TOTAL ACRES							A31-07236 129.00	129.00	152.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FRENCH

PRESUMPTION FLAG: N/A

NOTES:

PER OQ, NAPP, HILSENSE

RECOMMENDATIONS:

TOTAL ACRES:

129.0

REVIEWED BY:

HT

DATE:

2-22-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07236 IRRIGATION	FROM 04-31 TO 11-01	2.480 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.480 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07236 IRRIGATION	FROM 04-31 TO 11-01	2.480 CFS 387.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.480 CFS 387.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, FIELD

NOTES:

~~4-15 to 10-15~~

Recommend per license 4/1-11/1

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.480 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.480 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y /

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 129 X 0.02 CFS/ACRE = 2.58 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 322.5 AF/A

ACRES 129 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 322.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 129 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 451.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Recommend per license 387 afa

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~4-15~~ ~~04-04~~ ~~10-15~~ ~~11-01~~	DATABASE EXAMINER 2.480 <u>2.48</u>	DATABASE EXAMINER ~~457.5~~	DATABASE EXAMINER 322.5
TOTAL FOR THIS RIGHT	4/1 - 11/1	2.480	387	322.5

REVIEWED BY: MT

DATE: 3-3-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07236

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.480

EXAMINER
2.48

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07236	2.480	-		31-07236	2.48
TOTAL CFS		2.480				2.48

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTENTICATION:

SIGNATURE: [Signature]

DATE: 3-3-94

NAME OF FIELD EXAMINER: GJ Taylor

TITLE: As Water Right

Bryce A. Contor SWA 2/29/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:24
03/29/93

PAGE: 12
QUICKLOOK INFORMATION

1165
CLAIM NUMBER: A31-3723

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY
PRIORITY DATE								
POINT OF DIV	Y		HT	TO 10 AC. Y	1, 4, 6			
SOURCE								
PLACE OF USE	Y		HT	N	1, 4, 6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM			HT	Y	6			
REMARKS	Y		HT	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7236

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE: INSUFFICIENT ACRES.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE ACRES ON SW AND SE CORNERS.

3. Give a brief explanation as to why you disagree with these portions:

ACRE SHORTAGE COMPARED TO SIMILAR SYSTEMS AND RIGHTS.
THE MAP INDICATES THE SHORTAGE IN SW AND SE CORNERS.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-8-01

SIGNATURE: Nick R Hillman

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

*Acres can be recommended upon receipt
of signed awarded claim, plus signed
enlargement claim w/ fees.*

Bac 3/12/01



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Ralph Hillman
1223 Homer Ave
Idaho Falls, ID
83401

Re: Adjudication Claim(s) A31-07183, 7234/10711, 7236,
7237, 7239, 7240

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

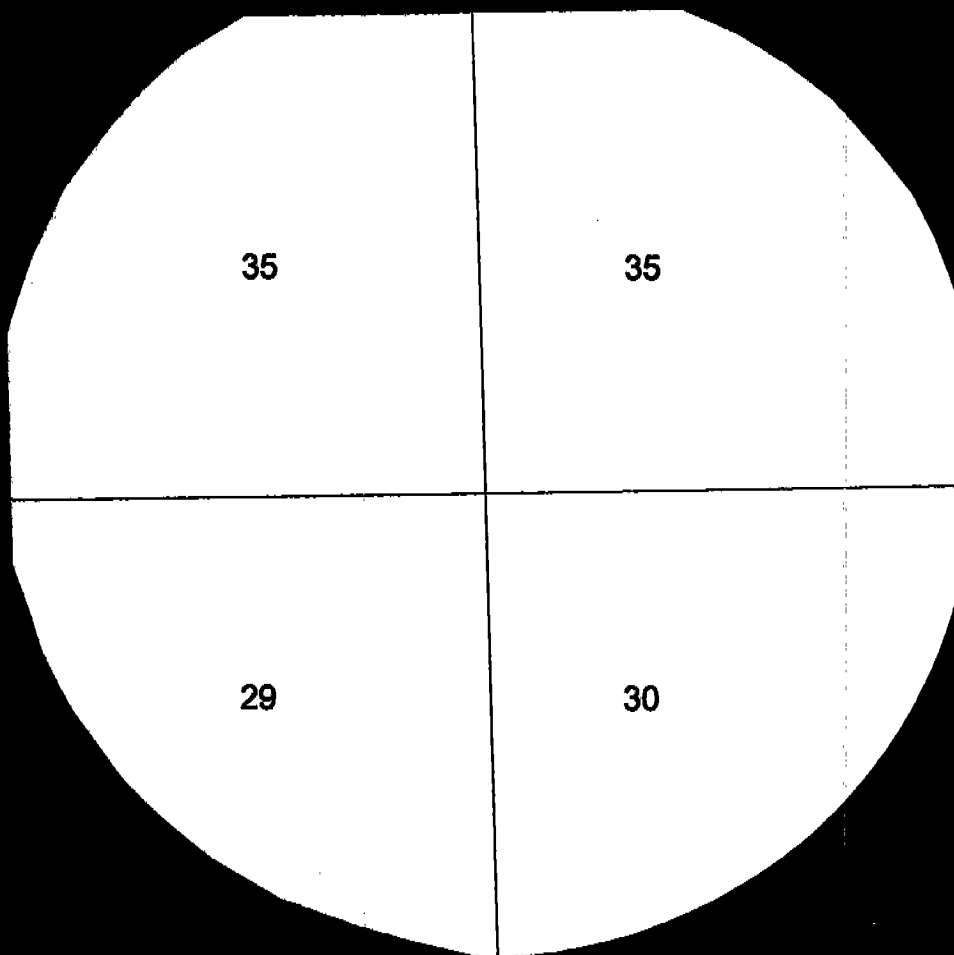
Dwight A. Contor

Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07236

Township 8 North Range 38 East
Section 30



0 1320 Feet

⊙ Point(s) of Diversion, This WR

● Other Points of Diversion

Place of Use, This WR

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

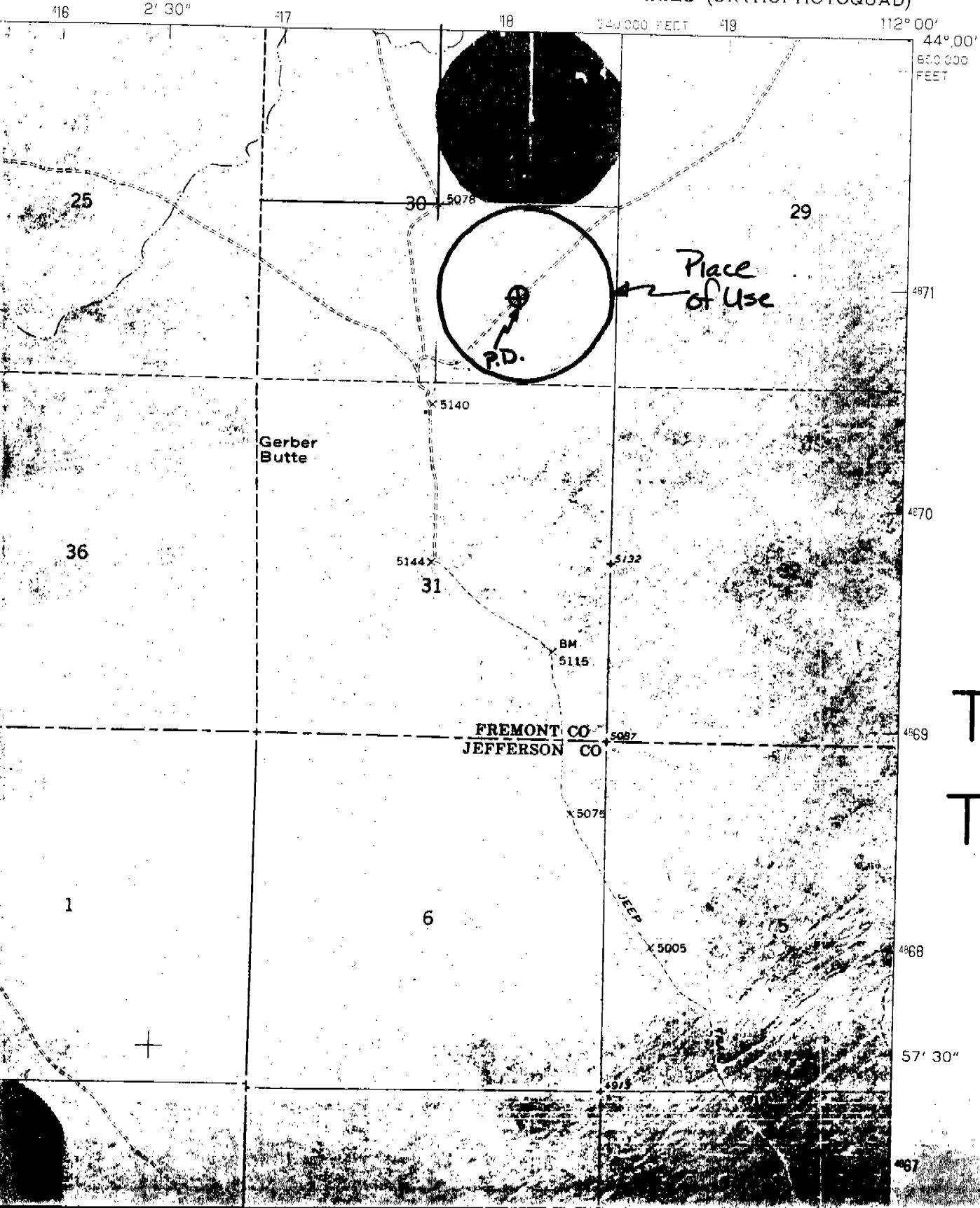
CLAIM NO(S). R31-0136
DATE: 2-22-94 T 8N R 38E
SOURCE OF DOC: NAPP, CO
SIGNATURE: [Signature]

R37E

R38E

W

SAGE JUNCTION NE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)



T8N
T7N