



1320 0 1320 2640 Feet

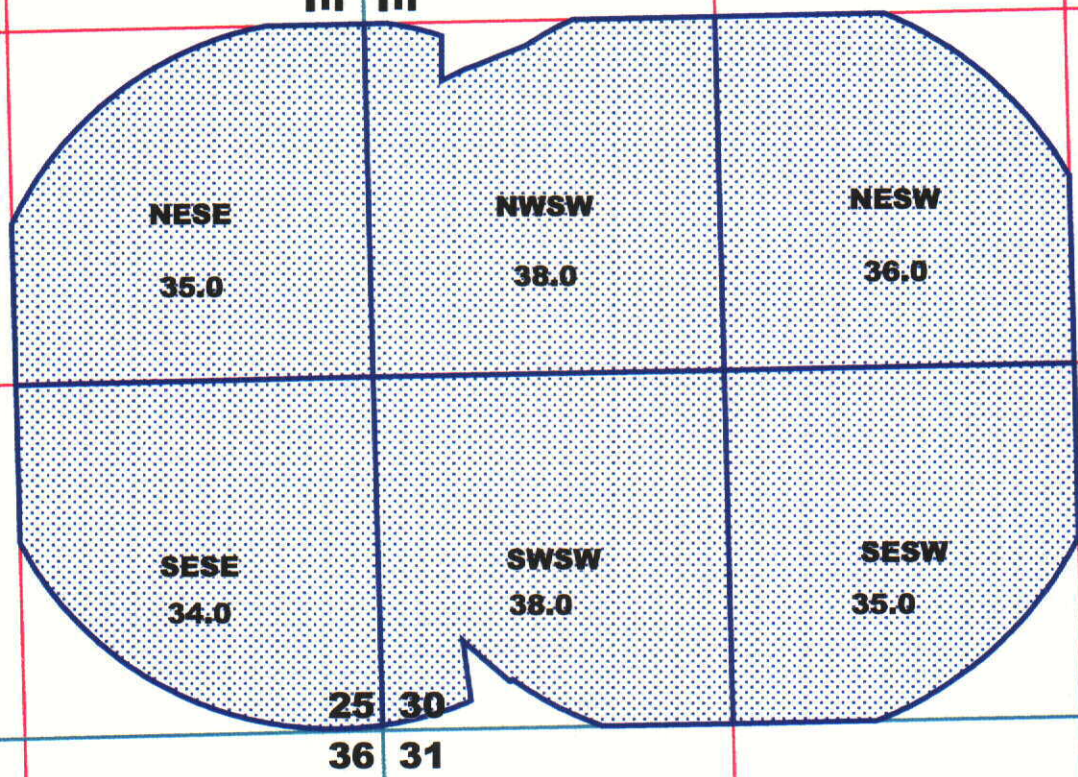
Total Irrigated Acres: 216
Permissible Place of Use

-  Point(s) of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
 1987/1988 Napp photography
 Prepared by: C. Saxton
 Date: March 2001

1, R38E
1, R37E



Total Irrigated Acres: 216

● Point of Diversion

■ Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001



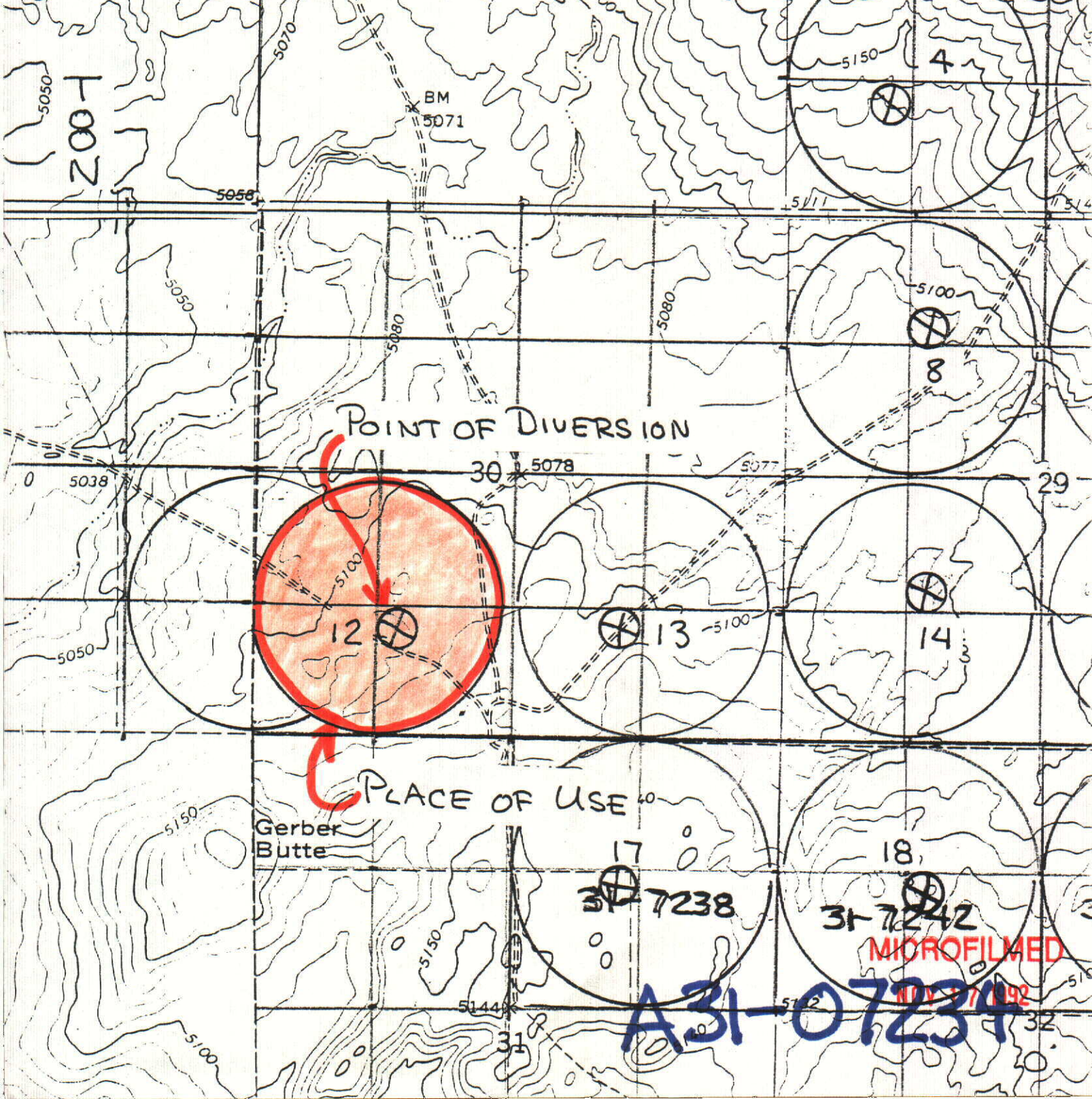
0 1320 Feet



-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000



5

30

34

38

29

34

37

30

25 30
36 31

0 1320 Feet

-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This WR
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

POD

08N 38E 30 SESW

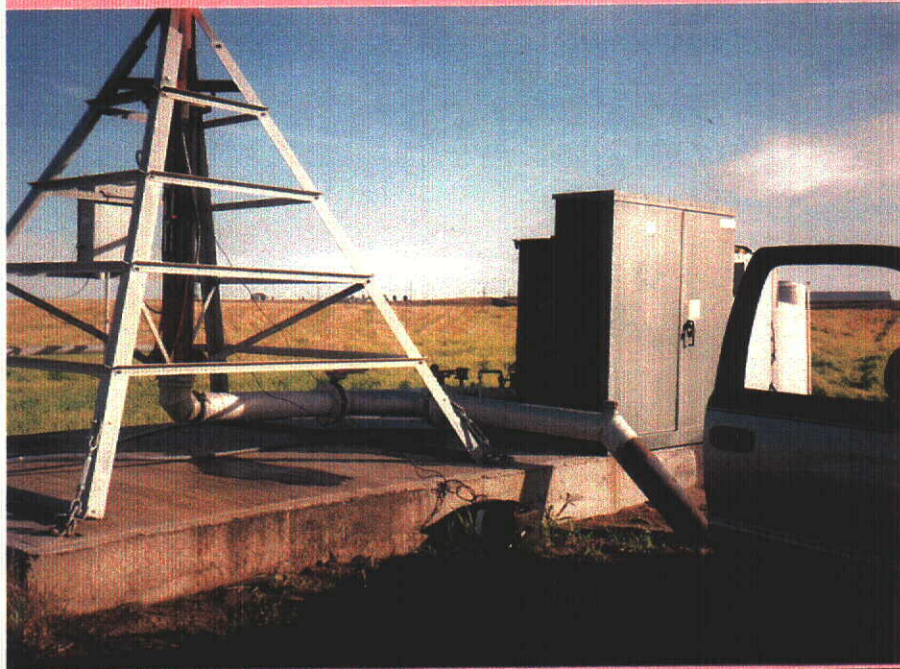
Site Tag #

A0008837

Record #

300593

Diversion Name

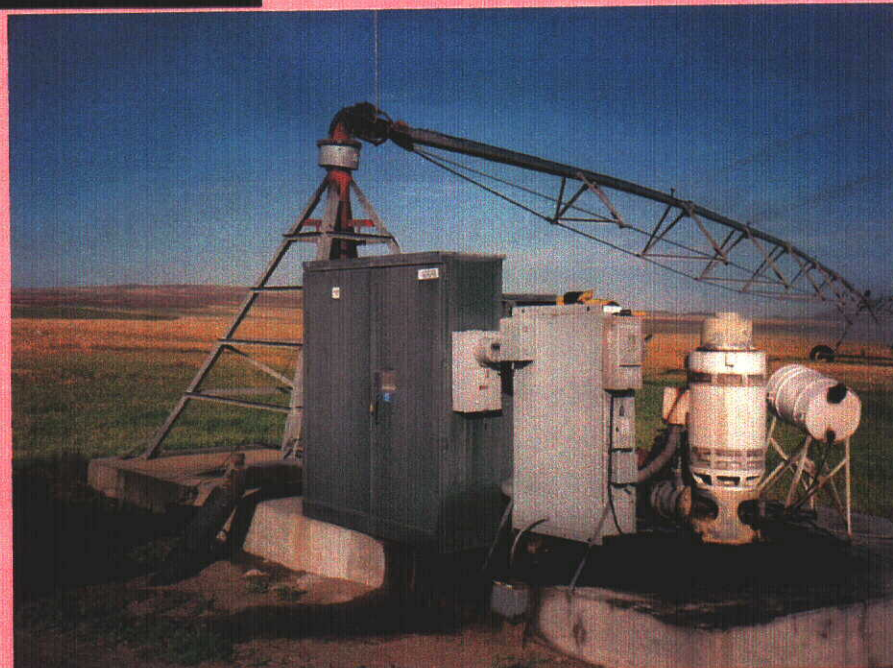


Claim A31-07234

Doc Source MWMD

300593

Date 2/25/2000 Sig. B. Corton



SOURCE: GROUND WATER

QUANTITY: 2.56 CFS
384 AFY

USE OF RIGHT NO 31-07234 WITH RIGHT NO. 31-10711 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 2.56 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 692 AF.

PRIORITY DATE: 03/08/1977

POINT OF DIVERSION: T08N R38E S30 NESWS Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	2.56 CFS 384.00 AFY

PLACE OF USE:

<u>IRRIGATION Within FREMONT County</u>					
T08N R37E S25	NESE	35	T08N R37E S25	SESE	34
T08N R38E S30	NESW	36	T08N R38E S30 LOT 3	NWSW	38
T08N R38E S30 LOT 4	SWSW	38	T08N R38E S30	SESW	35

216 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 128 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN
Address: 1223 HOMER AVE
IDAHO FALLS ID 83401
208-529-0723

2. Date of Priority: MAR 8, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	30	SE	SW			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #12

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	25	NE	SE		IRR	35.0
			SE	SE		IRR	34.0

SW	SW	4	IRR	38.0
SE	SW		IRR	35.0

Section Acres 147.0

Total Acres 216.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/U CENTER PIVOT #12

P/D SAME AS FOR A31-10711

THIS RIGHT WAS EXPANDED TO IRRIGATE THE SYSTEM UNDER A31-10711 IN 1978.

CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

CLAIM AMENDED 6/2000 TO INCLUDE PERMISSIBLE PLACE OF USE WITH ENLARGEMENT A31-10711 AND REFLECT ADDITIONAL ACRES IDENTIFIED WITH AERIAL PHOTOGRAPHY.

15. Basis of Claim: LICENSE

Water Right Number: 317234

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

document in the space below as Attorney of
Title
Organization _____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

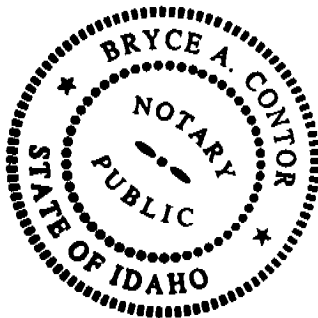
State of Idaho)
County of Bonnerville) SS.

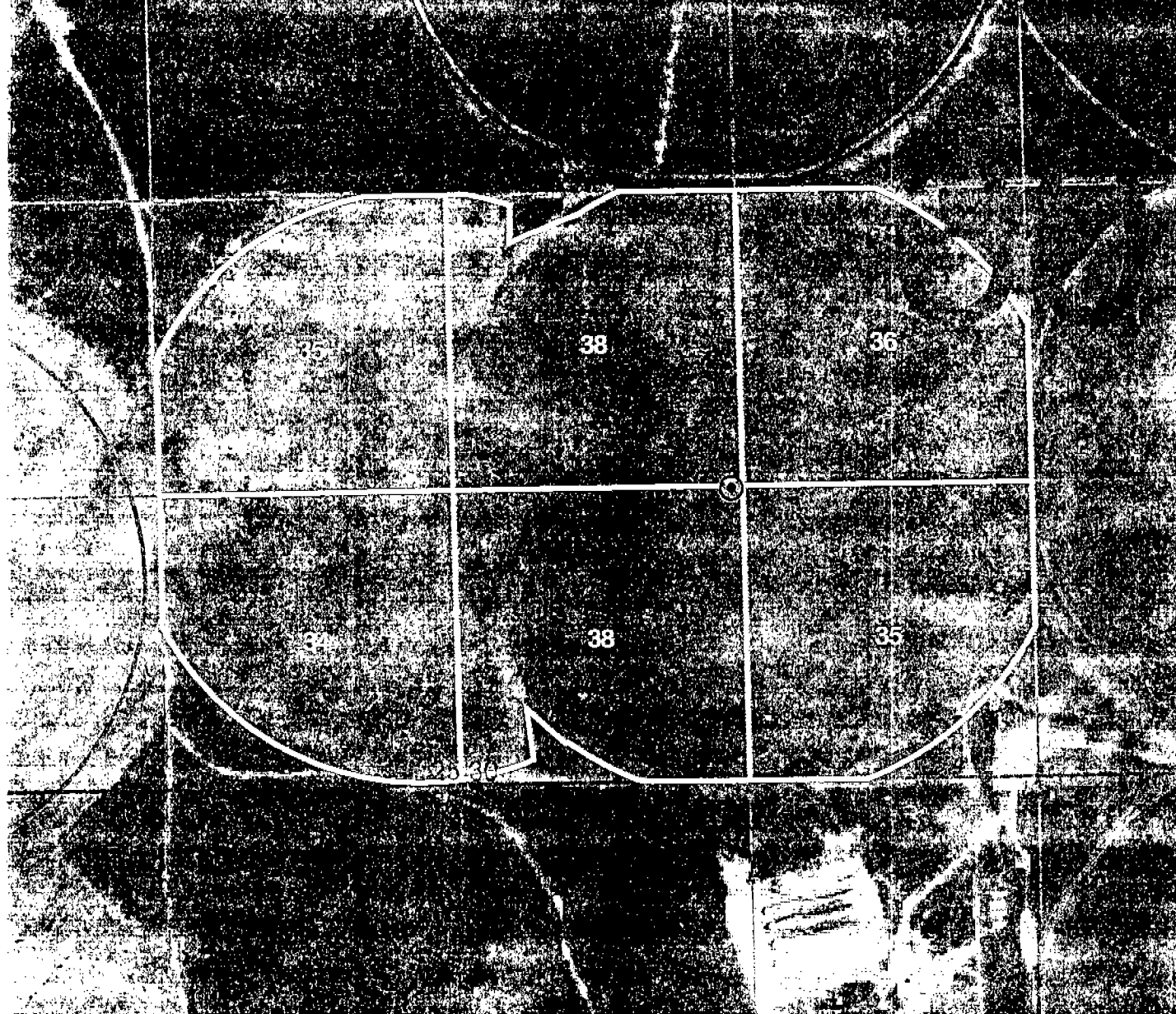
Subscribed and sworn (or affirmed) before me this 14 day
of March 20 01

Bryce A. Contor
Notary Public

Seal

Residing at Mod Lake ID
My Commission Expires 10/14/01





⊙ Point(s) of Diversion, This WR

⊙ Other Points of Diversion

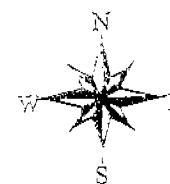
Place of Use, This WR

Other Places of Use

Section Lines

Quarter-quarter Sections

0 1320 Feet

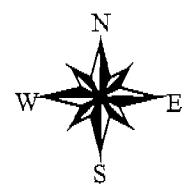


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 6/2000



- ⊙ Point(s) of Diversion, This WR
- ⊙ Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

AJ0749NP
No. R31-07234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/08/1977	IRRIGATION	04-01 11-01	2.560 CFS	384.00 AFA
TOTAL DIVERSION:					2.560 CFS	384.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R38E S30

NESWSE

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM										
08N	37E	25	:																	:	68.0										
08N	38E	30	:																	:	134.0										
																				:	29	03-38	04-37	30	:					:	202.0
																				:					:					:	

POU County: FREMONT

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF RIGHT NO 31-07234 WITH RIGHT NO. 31-10711 IS LIMITED TO
A TOTAL COMBINED DIVERSION RATE OF 2.56 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 643 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 128 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 31-10711 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 202 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 31-10711 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R31-07234

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/00
PAGE: 2

Remarks: RIGHT NO. 31-10711 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/15/1998 User-ID: JHOAGLAN Subject: OWNERSHIP CHANGE
CHANGED OWNERSHIP PER REQUEST

Date: 02/25/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #12
P/D SAME AS FOR A31-10711
THIS RIGHT WAS EXPANDED TO IRRIGATE THE SYSTEM UNDER A31-10711 IN
1978.

Date: 02/25/2000 User-ID: BCONTOR Subject: PPU
THIS RIGHT AND ENLARGEMENT 31-10711 RECOMMENDED ON PERMISSIBLE
PLACE OF USE BASIS TO REFLECT PHYSICAL DISTRIBUTION SYSTEM.

Date: 03/03/2000 User-ID: BCONTOR Subject: POD
CHANGE IN POD REFLECTS MORE ACCURATE GPS LOCATION RATHER THAN
ACCOMPLISHED TRANSER.

Audit: 03/03/00 BCONTOR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS, ID 83401

OR
Name: DYLE ROBERTSON 208-356-6206
Address: 6612 WEST 6000 NORTH
REXBURG, ID 83440

2. Date of Priority: MAR 08, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	30	SE	SW			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #12

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107234



A31-07234

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #12
P/D SAME AS FOR A31-10711
THIS RIGHT WAS EXPANDED TO IRRIGATE THE SYSTEM UNDER A31-10711 IN
1978.

15. Basis of Claim: LICENSE
Water Right Number: 317234

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dyle Robertson

Date:

3/22/89

Date:

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 22 day

of

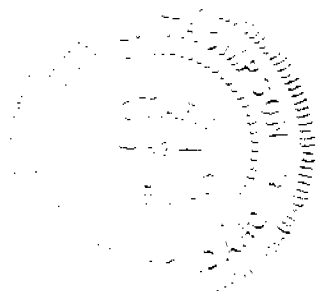
Mar

19

89

Betty J. Thompson
Notary Public

Seal



Residing at

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94

My Commission Expires

MICROFILMED

NOV 17 1992

1-002

BM
5071

POINT OF DIVERSION

12

13

14

PLACE OF USE

Gerber
Butte

17

31-7238

18

31-7242

MICROFILMED

A31-07234



1320 0 1320 2640 Feet

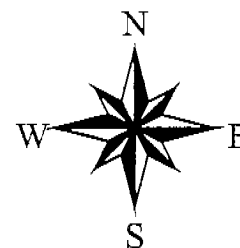
Total Irrigated Acres: 213
Permissible Place of Use

⊙ Point(s) of Diversion

Place of Use

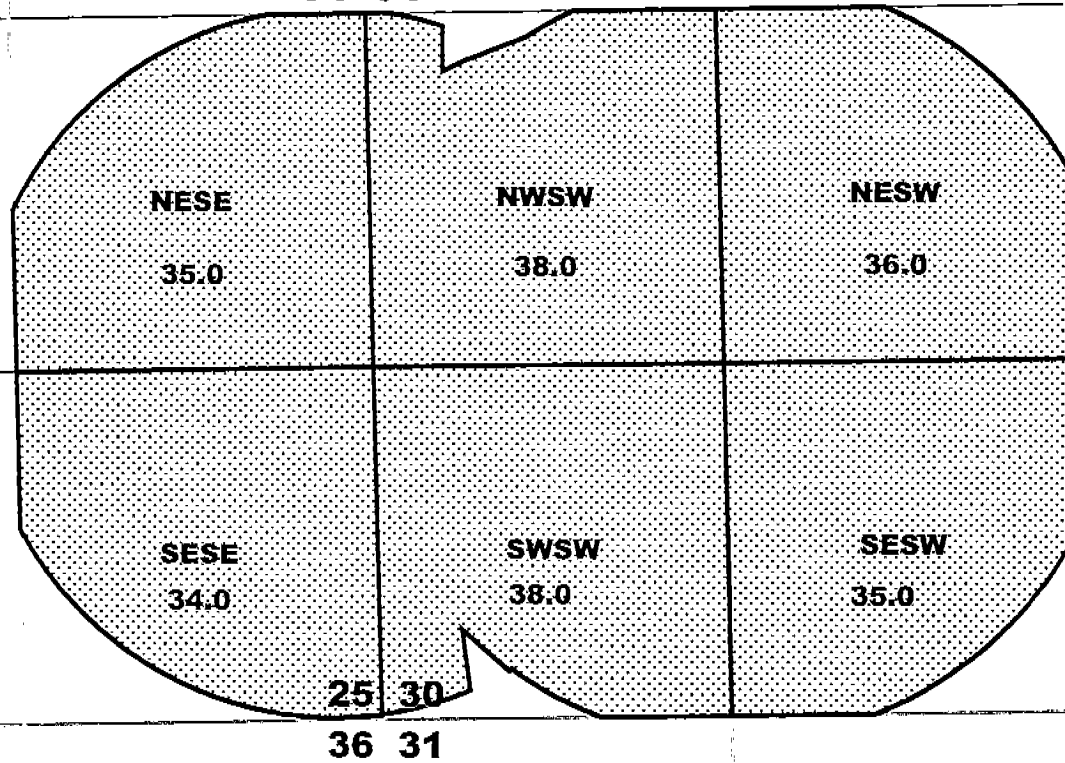
▬ Quarter Section Lines

▬ Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

N, R38E
N, R37E



Total Irrigated Area: 213

⊙ Point of Diversion

▨ Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

DATE: 02/24/00
PAGE: 1

Field Inspection Flag:
Presumption Flag:

POD ID 2 ✓

POU ID 2 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:28:18
02/25/00

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-07234

LAST: ROBERTSON
ADDRESS: 6612 WEST 6000 NORTH
CITY: REXBURG
PHONE NUMBER: 208-356-6206

FIRST: DYLE
STATE: ID ZIP: 83440

OWNER CODE: O

LAST: HILLMAN
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH
STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

P/O CENTER PIVOT #12
P/O SAME AS FOR A31-10711
THIS RIGHT WAS EXPANDED TO IRRIGATE THE SYSTEM UNDER A31-10711 IN
1978.
CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-0/234²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-_____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-_____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Desktop review of NWMO field exams

A. AJ CLAIM: * A31-07234 ***** PRIORITY DATE: 03-08-1977

-STAGE-1-

B. WR RECORD: # 31-07234 PRIORITY DATE: 03-03-1977

STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

03-08-1977

REVIEWED BY

DATE _____

2/25/2000

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07234	08N 38E	30		SE	SW			FREMONT		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX R PREFIX										
A31-10711 R31-10711			NONE							

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07234	08N 38E	30		SE	SW			FREMONT		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
			A PREFIX R PREFIX							
NONE			A31-10711 R31-10711							

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(/) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(/)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(/) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(/)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7/12/83) Y(/) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(/)

OTHER (DESCRIBE IN NOTES BELOW)

NWMO Field exam 10/12/98

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP. 08N	RGE. 38E	SEC. 30	1/4	1/4 ~~SE~~	1/4 ~~SW~~	LOT	POB FLAG	COUNTY FREMONT	DIVERSION NAME	DIVERSION NBR
---	---	---	NE	SW	SE	---	---	---	Per NWMO GPS	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

B Contor

DATE:

2/25/00

SYSTEM DESCRIPTION:

DESCRIBED BELOW ☒, SEE LICENSE FILE (___), OR SEE ATTACHMENT ☒ NWMO exam

well at center of east pivot, 1/4 mile mainline to
West pivot. location per NWMO GPS

A. ROOT WATER RIGHT NUMBERS: A31-07234
R31-07234

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	38E	30	NE	SW		HILLMAN, RALPH	A31-07234 / 29.0	31-07234 / 29.0	5.0		
			NE	SW		HILLMAN, RALPH	R31-07234 / 29.0	- /			29
08N	38E	30	NW	SW	3	HILLMAN, RALPH	A31-07234 / 35.0	- /	25.0		
			NW	SW	3	HILLMAN, RALPH	A31-10711 / 3.0	- /			
			NW	SW	3	HILLMAN, RALPH	R31-07234 / 35.0	31-07234 / 35.0			
			NW	SW	3	HILLMAN, RALPH	R31-10711 / 3.0	- /			
08N	38E	30	SW	SW	4	HILLMAN, RALPH	A31-07234 / 34.0	- /	8.0		
			SW	SW	4	HILLMAN, RALPH	A31-10711 / 3.0	- /			
			SW	SW	4	HILLMAN, RALPH	R31-07234 / 34.0	31-07234 / 34.0			37
			SW	SW	4	HILLMAN, RALPH	R31-10711 / 3.0	- /			
08N	38E	30	SE	SW		HILLMAN, RALPH	A31-07234 / 30.0	31-07234 / 30.0	3.0		
			SE	SW		HILLMAN, RALPH	R31-07234 / 30.0	- /			30

ADDITIONAL POOL FOUND

8N 37E 25 NESE

8N 37E 25 SESE

TOTAL ACRES A31-07234 128.00 59.00 42.00

POU COUNTY: FREMONT

202

see 615 38

34

34

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (☒) *see enlargement claim 31-10711*

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07234	GROUNDWATER	HILLMAN, RALPH	2.560	0.020		
R31-07234	GROUNDWATER	HILLMAN, RALPH	2.560	0.020		
A31-10711	GROUNDWATER	HILLMAN, RALPH	1.090	0.014		
R31-10711	GROUNDWATER	HILLMAN, RALPH	1.090	0.014		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

31-10711 and 31-07234 recommended on PPU basis

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAAPP, IDWR NO. _____; () ASES PHOTO; (X) OTHER 615

NOTES: NWMD exam 10/12/98

RECOMMENDATIONS:

TOTAL ACRES: 202 total; 128 plus w/ limitation N/A()

REVIEWED BY: B. Contor DATE: 2/25/2000

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07234 IRRIGATION	FROM 04-01 TO 11-01	2.560 CFS	
TOTAL DIVERSION RATE/VOLUME		2.560 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07234 IRRIGATION	FROM 04-01 TO 11-01	2.560 CFS	384.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.560 CFS	384.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: Diversion volume not claimed.

AJ CLAIM TOTAL DIVERSION RATE: 2.560 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.560 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD 1066 GPM $\approx$ 2.37 NWMD, sonic meter, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 128 $\times$ 0.02 CFS/ACRE = 2.56 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 128 $\times$ DIVERSION VOL. AE/A FOR AREA 3.5 = 448

TOTAL DIVERSION VOLUME 384 AE/A per license

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 320.0 AE/A

ACRES $\times$ CONSUMPTIVE VOL. AE/A FOR AREA =

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () N/A

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE 2.560 EXAMINER <u>2.56</u>	DATABASE 384 EXAMINER <u>384</u>	DATABASE 320.0 EXAMINER _____
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		2.560 _____	<u>384</u> _____	320.0 _____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REVIEWED BY: B. Contr DATE: _____

FLAG: C

STANDARD CONDITIONS (CODE):

C18 C05

$$(202-128) = 74$$
$$74 \times 3.5 = 259$$

STANDARD REMARKS (CODE):

QNT E05 w/ 31-10711 2.56 cfs
POU1 K06 128 acres
E11 202 acres

$$384 + 259 = 643$$

EXPLANATORY CONDITIONS (CODE):

EXP F05 31-10711
K01 31-10711

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07234

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.560	EXAMINER -----	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07234	2.560	R31-07234	2.560	31-07234	2.560
TOTAL CFS		2.560		2.560		2.560

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y)N
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
(Y)	Y(/) N()

NOTES:

*Recommended on PPLU basis w/ enlargement claim
per physical layout of system.*

AUTHENTICATION:

SIGNATURE: *B. Contor* DATE: *2/25/2000*

NAME OF FIELD EXAMINER: *see file* TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED ON FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
✓ OTHER <u>6/5</u>	DATE <u>2/25/2000</u> <u>based on 1987/88 NAPP (2 sheets)</u>	Y(✓) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
✓ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7/12/82</u>	<u>3</u>	
✓ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>2/8/84</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
✓ SYSTEM DESCRIPTION	DATE DRAWN <u>10/12/98</u>		<u>in NWMD exam</u>
✓ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>10/12/98</u>		<u>in NWMD exam</u>
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
✓ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>10/12/98</u>		<u>in NWMD exam</u>
✓ OTHER <u>NWMD exam</u>	DATE <u>10/12/98</u>	<u>9</u>	
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:28:18
02/25/00

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A31-07234

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CVR		
POINT OF DIV						BAC		
SOURCE						2/25/2000		
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in black ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

NICK HILLMAN
2300 N 2800 E
HAMER ID 83425

RE: Notice of Error for 31-07234 and 31-10711

Dear Mr. Hillman:

Thank you for submitting the Notice of Error forms. On the Notice of Error form you submitted, you said, "WATER RIGHT AFY PER ACRE SHOULD BE EQUAL TO COMBINED AFY (3.18)".

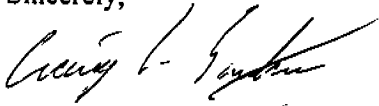
By signing the amended claims on March 14, 2001 for water rights 31-07234 and 31-10711, I was able to make changes and recommended both rights as a permissible place of use with a combine total of 216 acres and 692 AFA. This calculates to 3.20 AFY per acre.

$$692 \text{ AFY} / 216 \text{ acre} = 3.20 \frac{\text{AF}}{\text{acre}}$$

Also enclosed are copies of 31-07236 and 31-11356. The recommendation for 31-07236 was modified to reflect the addition of enlargement claim 31-11356.

Please feel free to contact myself, or Bryce Contor if you have any questions.

Sincerely,



Craig L. Saxton
Water Resource Agent

Water right number: 31-7234

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT AFY.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE AFY TO 407 AFY.

3. Give a brief explanation as to why you disagree with these portions:

WATER RIGHT AFY PER ACRE SHOULD BE EQUAL TO COMBINED AFY (3.18).

___ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01

SIGNATURE: Nick R Hillman

Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Bac 3/12/01
Response: Adjudication cannot correct
CFS unless Allocations Bureau issues
amended license or new permit.

*AFY per license. Combined AFY on PPA = 643
≈ 3.18 on PPA basis. This essentially is
what is requested.*

1223 Homer Ave
Idaho Falls, ID
83401

Re: Adjudication Claim(s) A31-07183, 7234/10711, 7236,
7237, 7239, 7240

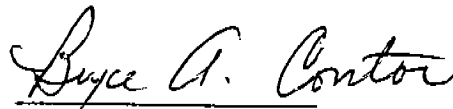
Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,


Senior Water Resource Agent

5

30

36 31

0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

WR5809NP
No. 31-07234

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH HILLMAN RT. 2 REXBURG ID 83440	03/08/1977	IRRIGATION	04/01 11/01	2.560 CFS	384.00 AFA
TOTAL DIVERSION:					2.560 CFS	384.00 AFA
C	DYLE ROBERTSON					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R38E S30

SESW

FREMONT County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	38E	30	:																	:	
																					128.0
																					128.0

TOTAL ACRES

Pou County: FREMONT

Dates:	App. Received:	Priority Date:	03/08/1977
	Proof Due Date: 04/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 03/12/1984		

Misc: Water District Number: Field Exam Fee:

Audit: 02/11/85 05/22/88 CONVERT

POD

08N 38E 30 SESW

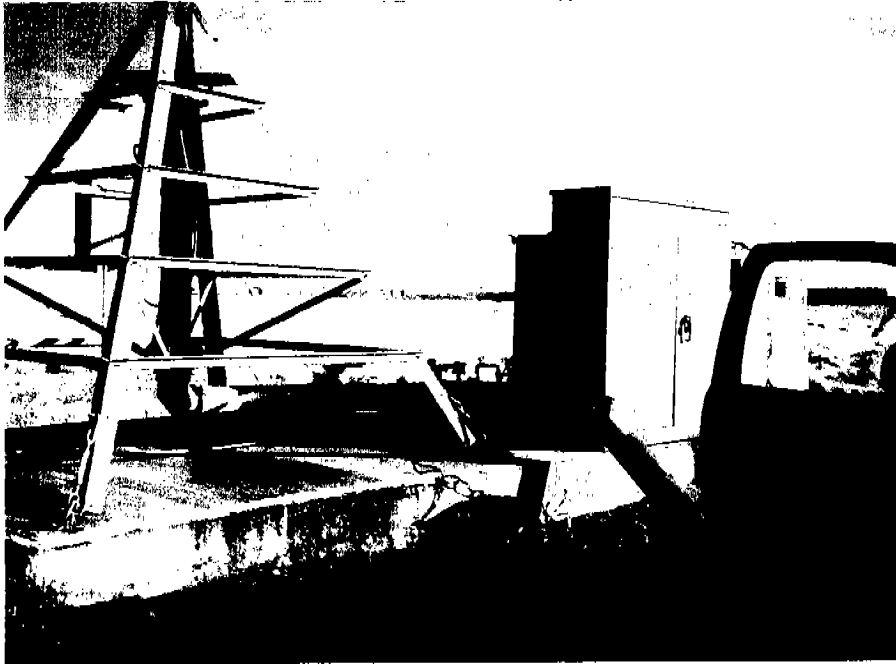
Site Tag #

A0008837

Record #

300593

Diversion Name

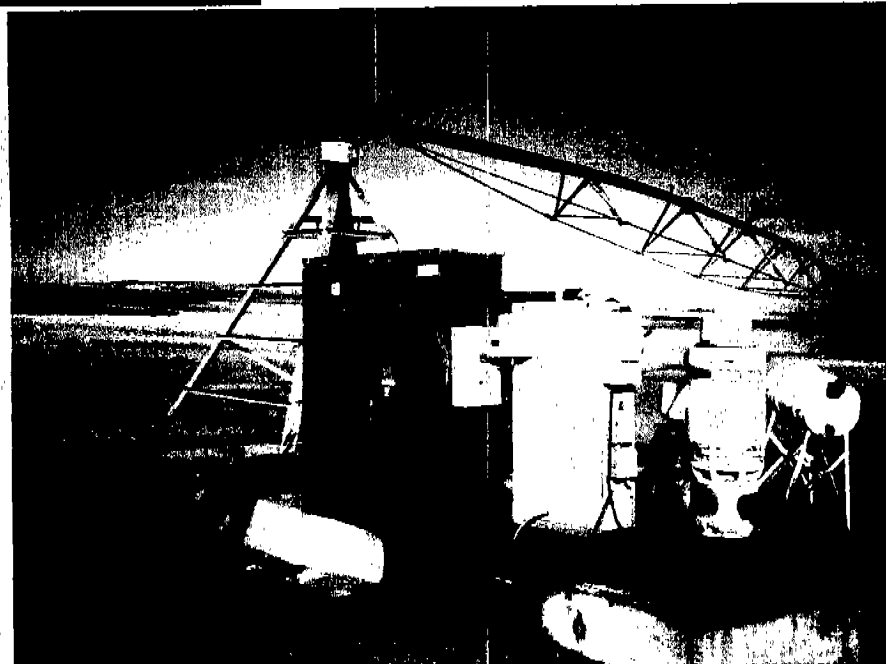


Claim A31-07234

Doc Source WMD

300593

Date 2/25/2002 Sig. B. Carter



EXAM DATE 10/12/98 DIVERSION NAME _____
(site_visit) (div_name)
GPS FILE C101222A SITE TAG NUMBER A0008832
(gps_filnam) (site_tagno)
GPS OFFSET (offset) 5' West 5' above well
TAG LOCATION (tag_locat) Motor Conduit
POD LEGAL (pod) T 8(N)S, R 38E, Sec 30, SE SW

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)
ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)
AMEND CLAIM (A) OPEN CHANNEL DEVICE (9)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Ralph Hillman PHONE _____

ADDRESS #82 CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

ADDRESS _____

Claim A31-07234

Doc Source NWMD

300593

Date 2/25/2000 Sig. B. Cantor

PRESS. RELIEF

= (P)

INDIVE/UPDIVE

= =||

HOSE BIB

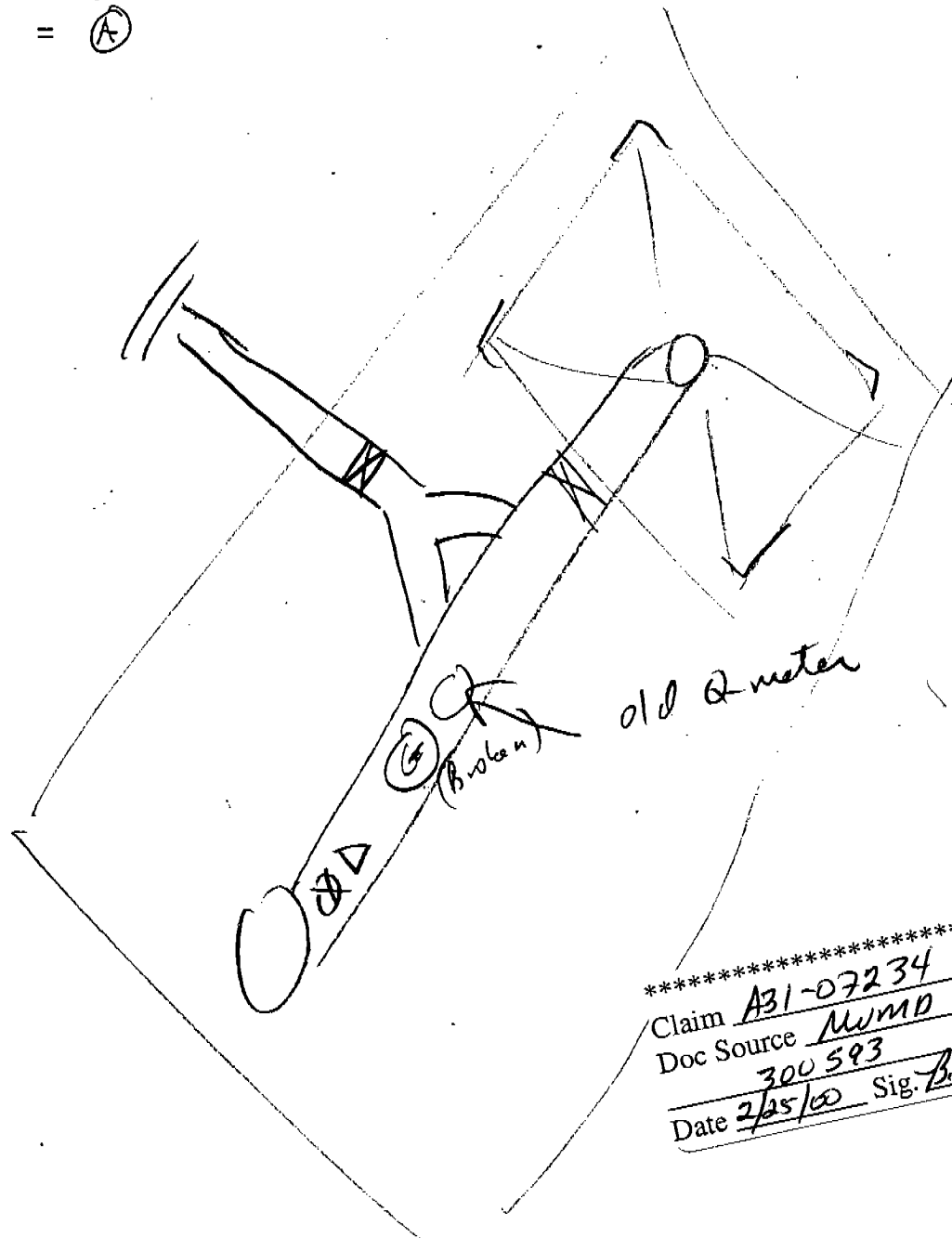
= (B)

PRESS. GAGE

= (G)

WELL ACCESS

= (A)



Claim A31-07234

Doc Source WMD

300593

Date 2/25/00 Sig. B. Conter

DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddat)

POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdat)

DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_dat)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE

SERIAL: _____

HP: 200

BOOSTER 1 MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER 2 MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: Perkins

SERIAL: _____

TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____

SERIAL: _____

TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: _____
(utility)

POLE #: See PCC Exam
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS _____
(kwh_1)

(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)

KWH METER SERIAL: _____
(pwrmt_rsn)

METER MFG: _____
(pwrmt_rmg)

Kh DISK CONSTANT _____
(kh)

MULTIPLIER*****
(disk_mu) Claim A31-07234

Doc Source NWMD
Date 2/25/200 Sig. B. Conlon

Low Acc / high flow condition. Area technician estimate.

~~FILE ONLY~~ COMMENTS:

~~Data entry~~

Per Phone call w/ Mr Hillman 1999,

Only one p.v. operated at a time.

GPM ought to be similar; similar
sprinkler packages.

~~Flow~~

Condition 1 $Q_0 = 100$

BAC 2/2000

Claim A31-07234

Doc Source NWMD

300593

Date 2/25/2000 Sig. B. Contor

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used

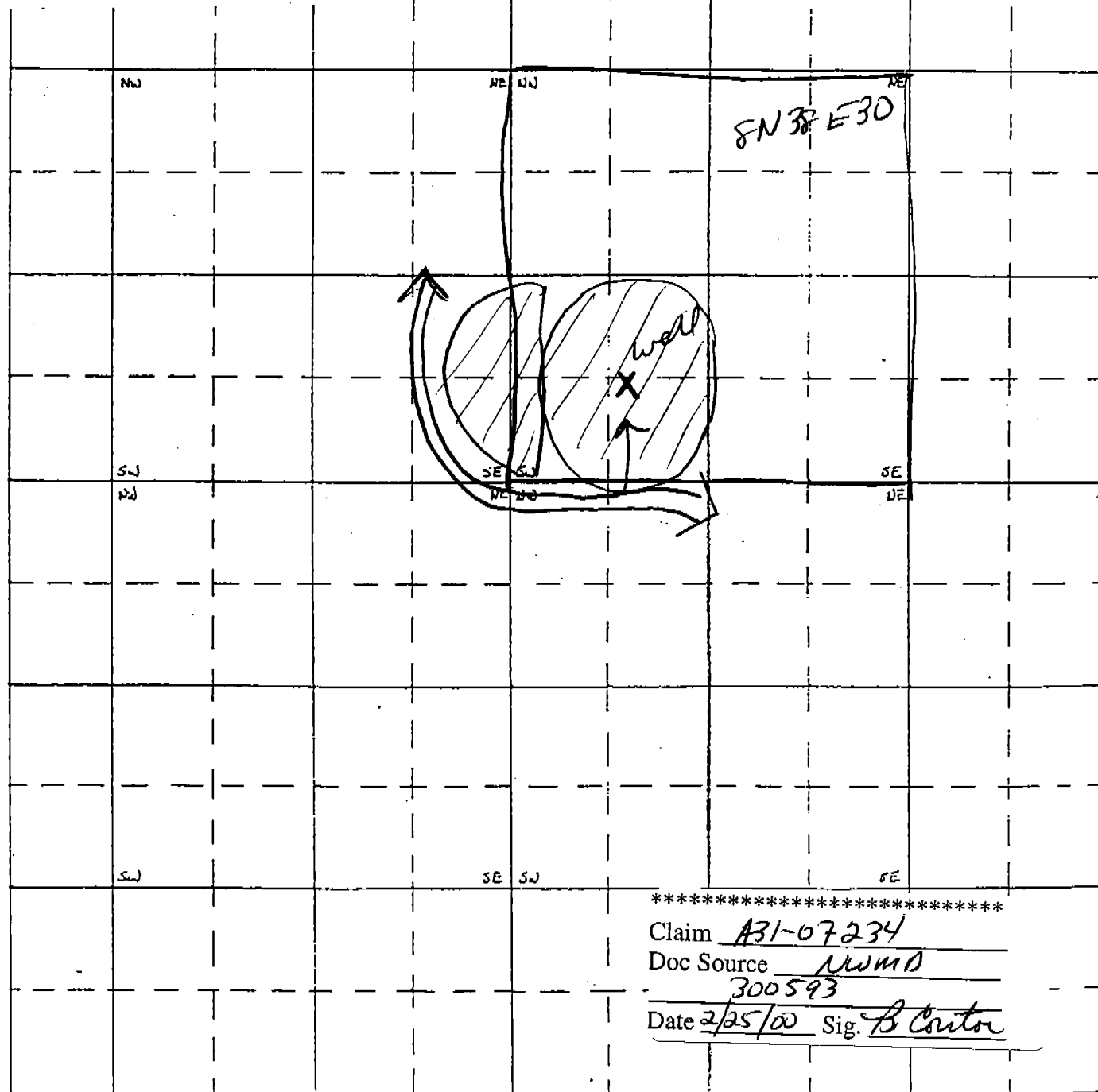
Signature

Bryce A. Contor

Date

10/12/98

3	
4	
total	200



Claim A31-07234

Doc Source NWMD

300593

Date 2/25/00 Sig. B. Cantor

SCALE 1:24,000

PCC_AF_QAL:

=====

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2000

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>OPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Pace</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>ISTP-P</u>
Meter Serial No.	<u>1585573</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>1.8</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>see type</u>
Demand	<u>3.91 X 40</u>	Outside Diameter	
Multiplier (Mult)	<u>40</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream/Down <u>6/3 dia</u>

 Claim A31-07234
 Doc Source NWMD
300593
 Date 2/25/00 Sig. B. Carter

Exam complete

Y (N)

std confid

E (G)

F

P

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \text{_____} (\text{Kh}) \times \text{_____} (\text{Mult}) \times \text{_____} (\text{N}) \div \text{_____} (\text{T}) = \text{_____} \text{ KW}$$

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \text{_____} (\text{Kh}) \times \text{_____} (\text{Mult}) \times \text{_____} (\text{N}) \div \text{_____} (\text{T}) = \text{_____} \text{ KW}$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1066 #2 _____ #3 _____

PSI Cond. #1 _____ #2 _____ #3 _____

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 157.2 (KW) × 5431 + 1066 (gpm) = 806.0 (kWh/ac.ft)

Percent of seasonal use 70

PCC Cond. #2 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

PCC Cond. #3 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

$$\begin{array}{r} 60 \times 4 = 240 \\ 50 \times 2 = 500 \\ \hline 740 \end{array}$$

Water Level Data

Does the well have access to measure water levels? Yes / N *****

Static Water Level _____ ft
Date _____

Pumping Water Level _____ ft
Date _____

Claim A31-07234

Doc Source NWMD

Date 300593

Date 2/25/00 Sig. B. Conton

Comments:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Dave A. Costa

(person performing measurements)

Date

10/12/98

Claim

A31-07234

Doc Source

NWMD

Date

300593

Sig.

B. Costa

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 2.56 cfs and	384.0 acre feet
	from	to	at	cfs and
	from	to	at	cfs and
	(both dates inclusive)		at	cfs and

Description and location of place of use:

Total number of acres irrigated 128

Witness the seal and signature of the Director, affixed at Boise, Idaho, this FEBRUARY day of

Acting for the Director

Claim A31-07234

Doc Source microfiche

31-07234

Date 2/25/00 Sig. B. Cantor

Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-16-81

Accompanied by Dyle Robertson

Total Q measured 2.58

If source is surface water, estimate total flow of source

Methods of measurement McCrometer 77-8-985

Meets Permit requirements? Yes

Measurement calculations:	$0.01 \text{ af in 2 min at 100 cfs capacity}$ $(48560)(0.01) = 168.5 \text{ cfs}$ $128 \times 0.02 = 2.56 \text{ cfs}$	$V = 2.58 \times 1.9835 \times 214 = 1095.1 \text{ af}$ $V = 128 \times 3.0 = 384 \text{ af}$
---------------------------	---	--

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	200	GE	DPJ42630	Pierces	F21694	McCrometer	Good	

System Description well, pump, check valve to 15' long 8" mainline to center pivot

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.0

AF/Acre

Q (cfs)
2.56 cfs

V (af)

384 af

FROM

April

TO

Nov 1

Remarks Point of diversion on section line between SE 1/4 Sec 36 and SW 1/4 Sec 37 T3N R37E

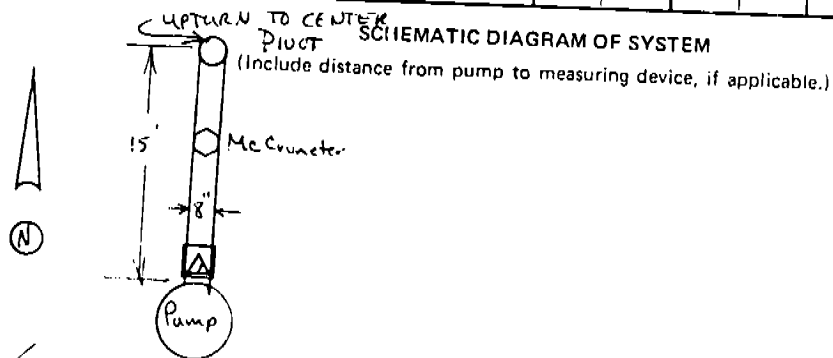
for overlapping rights

Claim A31-07234

Doc Source Micro Arch

31-07234

Date 2/25/00 Sig. B. Cantor



Place(s) of Use:

[illegible]

Change P.D. as reflected above
Change P.U. as reflected above

- ∴ Add P.D. as reflected above
- ∴ Add P.U. as reflected above

☐ None

☐ Other

Examiner's Signature *K.C. Wilson*
Checked by *[Signature]*
Approved by *[Signature]*

Date 1-12-82
Date 1-12-82
Date 7-21-83

 Claim A31-07234
 Doc Source m/croftiche
31-07234
 Date 8/25/00 Sig. B. Boulton

 Claim A31-02234
 Doc Source Microfilm
31-02234
 Date 2/25/00 Sig. Yb. Center

U - 3

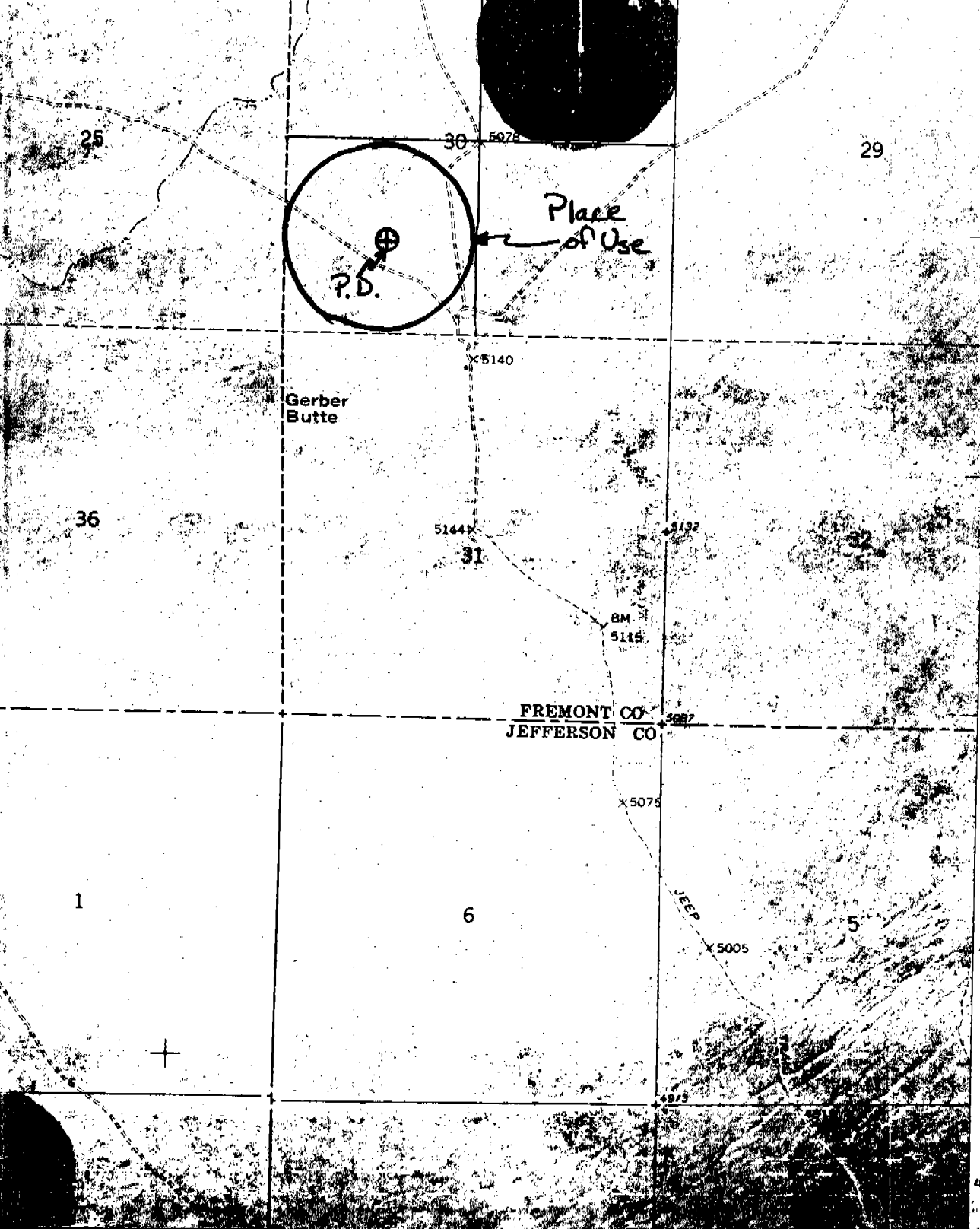
R35E



T8N

Point of diversion

Place of use



T8N
T7N

4671
4670
4669
4668
57' 30"
467

RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-07234,
A31-07239, A31-07241, A31-10711

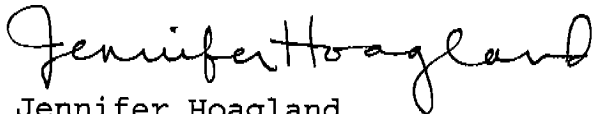
Dear Mr. Hillman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

A handwritten signature in cursive script that reads "Jennifer Hoagland".

Jennifer Hoagland
Technical Records Specialist

Enclosure

231-07241, 231-10711, 231-07234, 231-07239
2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked

3. Name and Address of Former Owner/Claimant(s)

Hillman - Robertson (Remove this name)

4. New Owner/Claimant(s)

Hillman Ralph (only) 529-0723

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address

same as listed

City, State and ZIP Code

Grove

New Telephone Number

() -

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Barbara Hillman

Date 12/6/98

Date

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

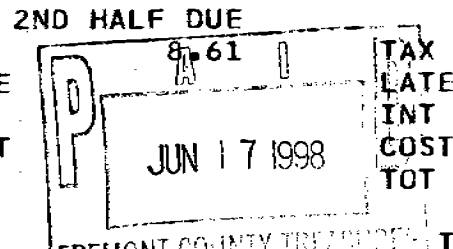
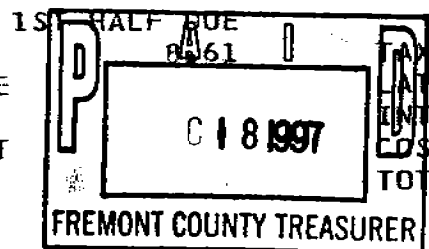
MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N37E257200A
1,440

BILL# 10805 CODE AREA 8-00 L

TAX
LATE
INT
COST
TOT



FULL DUE
17.22

TOT MV 1,440

TOT ACS 80.000

HILLMAN RALPH ET AL
M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	6.18
SCHOOL #322	.006282260	9.04
#322 LIBRARY	.000277537	.40
CEM #4 PARKER	.000270438	.38
S F FIRE	.000652268	.94
AMBULANCE DIST	.000196416	.28
AMOUNT DUE	.011975014	17.22

E2SE4
SEC 25 TWP 8 RGE 37

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE!!!!!!BRING YOUR NOTICE FOR PROPER CREDIT
OR SEND YOUR *STUB* WITH YOUR PAYMENT!!!!!!

MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E220001A

BILL# 10819 CODE AREA 9-00 L

100,386

1ST HALF DUE

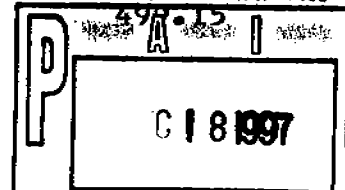
2ND HALF DUE

FULL DUE

TOT MV

100,386

TAX
LATE
INT
COST
TOT

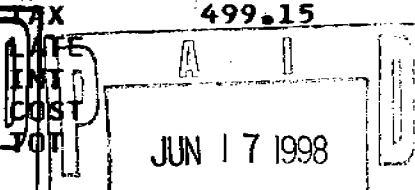


FREMONT COUNTY TREASURER

HILLMAN RALPH E
M/T HILLMAN BARBARA J

1223 HOMER AVE
IDAHO FALLS

ID 83401



FREMONT COUNTY TREASURER

TAX
LATE
INT
COST
TOT

998.30

TOT ACS

263.000

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	431.26
SCHOOL #215	.004432256	444.94
CEM #4 PARKER	.000270438	27.14
S F FIRE	.000652268	65.48
FREMONT LIBRARY	.000097200	9.76
AMBULANCE DIST	.000196416	19.72
AMOUNT DUE	.009944673	998.30

SE4; E 103 RDS OF NE4
SEC 22 TWP 8 RGE 38

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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3456-01 A
1,440

BILL# 12816 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE
17.22

TOT MV

1,440

TAX
LATE
INT
COST
TOT

8.61
P A I
JUN 18 1997
FREMONT COUNTY TREASURER

8.61
P A I
JUN 17 1998
FREMONT COUNTY TREASURER

TAX
LATE
INT
COST
TOT

TOT ACS

80.000

HILLMAN RALPH ET AL
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	6.18
SCHOOL #322	.006282260	9.04
#322 LIBRARY	.000277537	.40
CEM #4 PARKER	.000270438	.38
S F FIRE	.000652268	.94
AMBULANCE DIST	.000196416	.28
AMOUNT DUE	.011975014	17.22

W2NW4
SEC 27 TWP 8 RGE 38

IMPORTANT
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151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E281200A
105,395

BILL# 10828 CODE AREA 8-00 L

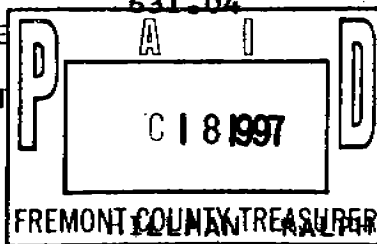
1ST HALF DUE

2ND HALF DUE

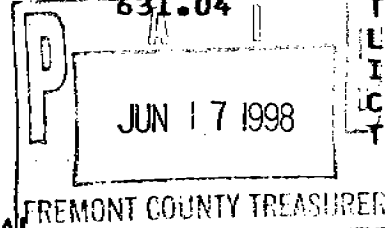
FULL DUE
1,262.08

TOT MV 105,395

TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT

TOT ACS 256.000

M/T HILLMAN BARBARA
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	452.78
SCHOOL #322	.006282260	662.12
#322 LIBRARY	.000277537	29.24
CEM #4 PARKER	.000270438	28.50
S F FIRE	.000652268	68.74
AMBULANCE DIST	.000196416	20.70
AMOUNT DUE	.011975014	1,262.08

NW4; S 96 RDS OF NE4
SEC 28 TWP 8 RGE 38

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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E284800A
66,328

BILL# 10829 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

66,328

TAX
LATE
INT
COST
TOT

397.12
C 18 1997
FREMONT COUNTY TREASURER

TAX
LATE
INT
COST
TOT

397.12
JUN 17 1998
FREMONT COUNTY TREASURER

TAX
LATE
INT
COST
TOT

794.24

TOT ACS

240.000

HILLMAN RALPH ET AL
M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT

STATE WPC

COUNTY

SCHOOL #322

#322 LIBRARY

CEM #4 PARKER

S F FIRE

AMBULANCE DIST

AMOUNT DUE

RATE

.000000000

.004296095

.006282260

.000277537

.000270438

.000652268

.000196416

.011975014

AMOUNT

284.94

416.68

18.40

17.94

43.26

13.02

794.24

SW4; W2SE4
SEC 28 TWP 8 RGE 38

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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E297201A
65,814

BILL# 10831 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE
788.10

TOT MV

65,814

TAX
LATE
INT
COST
TOT

394.05
P A I
C 1 8 1997
FREMONT COUNTY TREASURER
HILLMAN RALPH ET AL

394.05
P A I
JUN 17 1998
FREMONT COUNTY TREASURER

TAX
LATE
INT
COST
TOT

TOT ACS

160.000

M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	282.74
SCHOOL #322	.006282260	413.46
#322 LIBRARY	.000277537	18.26
CEM #4 PARKER	.000270438	17.80
S F FIRE	.000652268	42.92
AMBULANCE DIST	.000196416	12.92
AMOUNT DUE	.011975014	788.10

SE4

SEC 29 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH--ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E304800A
65,814

BILL# 10832 CODE AREA 8-00 L

1ST HALF DUE

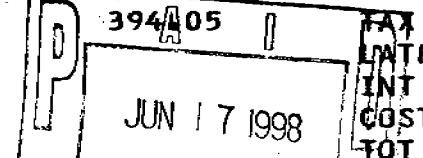
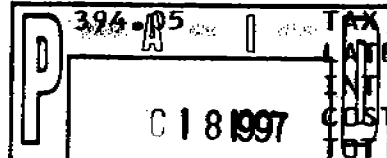
2ND HALF DUE

FULL DUE

TOT MV

65,814

TAX
LATE
INT
COST
TOT



788.10

TOT ACS

160.000

FREMONT COUNTY TREASURER
HILLMAN RALPH ET AL

M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

FREMONT COUNTY TREASURER

TAXING DISTRICT

RATE

AMOUNT

STATE WPC

.000000000

282.74

COUNTY

.004296095

413.46

SCHOOL #322

.006282260

18.26

#322 LIBRARY

.000277537

17.80

CEM #4 PARKER

.000270438

42.92

S F FIRE

.000652268

12.92

AMBULANCE DIST

.000196416

788.10

AMOUNT DUE

.011975014

SW4

SEC 30 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E320010A
64,888

BILL# 10835 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

64,888

TAX
LATE
INT
COST
TOT

388.50
P
C 18 1997
TAX
LATE
INT
COST
TOT

388.50
P
JUN 17 1998
TAX
LATE
INT
COST
TOT

777.00

TOT ACS

160.000

FREMONT COUNTY TREASURER

HILLMAN RALPH ET AL

M/T HILLMAN BARBARA J

1223 HOMER AVE

IDAHO FALLS

ID 83401

TAXING DISTRICT

RATE

AMOUNT

STATE WPC

.000000000

COUNTY

.004296095

278.76

SCHOOL #322

.006282260

407.64

#322 LIBRARY

.000277537

18.00

CEM #4 PARKER

.000270438

17.54

S F FIRE

.000652268

42.32

AMBULANCE DIST

.000196416

12.74

AMOUNT DUE

.011975014

777.00

NE4

SEC 32 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3454 A
61,716

BILL# 12815 CODE AREA 9-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

61,716

TAX
LATE
INT
COST
TOT

306.87
P A I
C 18 1997
FREMONT COUNTY TREASURER

306.87
P A I
JUN 17 1998
FREMONT COUNTY TREASURER

613.74

TOT ACS

160.000

HILLMAN RALPH ET AL
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	265.14
SCHOOL #215	.004432256	273.54
CEM #4 PARKER	.000270438	16.68
S F FIRE	.000652268	40.26
FREMONT LIBRARY	.000097200	6.00
AMBULANCE DIST	.000196416	12.12
AMOUNT DUE	.009944673	613.74

SW4
SEC 22 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E210001A
64,888

1ST HALF DUE

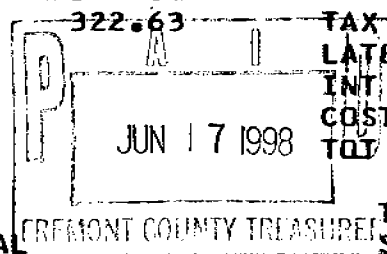
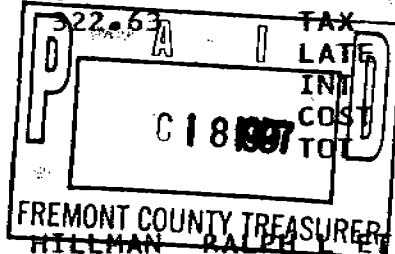
2ND HALF DUE

FULL DUE

TOT MV

64,888

TAX
LATE
INT
COST
TOT



645.26

TOT ACS

160.000

FREMONT COUNTY TREASURER
HILLMAN RALPH Y ET AL
M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT

STATE WPC

.000000000

AMOUNT

COUNTY

.004296095

278.76

SCHOOL #215

.004432256

287.60

CEM #4 PARKER

.000270438

17.54

S F FIRE

.000652268

42.32

FREMONT LIBRARY

.000097200

6.30

AMBULANCE DIST

.000196416

12.74

AMOUNT DUE

.009944673

645.26

NE4

SEC 21 TWP 8 RGE 38

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

PLEASE!!!!!!BRING YOUR NOTICE FOR PROPER CREDIT
OR SEND YOUR *STUB* WITH YOUR PAYMENT!!!!!!

MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3468 A
57,826

BILL# 12820 CODE AREA 8-00 L

1ST HALF DUE

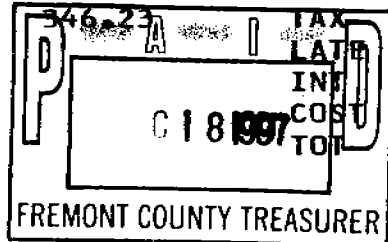
2ND HALF DUE

FULL DUE

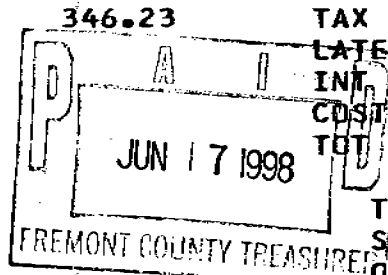
TOT MV

57,826

TAX
LATE
INT
COST
TOT



HILLMAN RALPH ET AL
1223 HOMER DR
IDAHO FALLS ID 83401



TAX
LATE
INT
COST
TOT

692.46

TOT ACS

160.000

TAXING DISTRICT
STATE WPC
COUNTY
SCHOOL #322
#322 LIBRARY
CEM #4 PARKER
S F FIRE
AMBULANCE DIST
AMOUNT DUE

RATE
.000000000
.004296095
.006282260
.000277537
.000270438
.000652268
.000196416
.011975014

AMOUNT
248.42
363.28
16.04
15.64
37.72
11.36
692.46

SE4
SEC 31 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3447 A
184,127

BILL# 12813 CODE AREA 9-00 L

1ST HALF DUE
915.53
TAX LATE INT COST TOT
FREMONT COUNTY TREASURER

2ND HALF DUE
915.53
TAX LATE INT COST TOT
FREMONT COUNTY TREASURER
JUN 17 1998

FULL DUE
1,831.06

TOT MV 184,127

TOT ACS 480.000

HILLMAN RALPH ET UX ET AL
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	791.02
SCHOOL #215	.004432256	816.10
CEM #4 PARKER	.000270438	49.78
S F FIRE	.000652268	120.10
FREMONT LIBRARY	.000097200	17.90
AMBULANCE DIST	.000196416	36.16
AMOUNT DUE	.009944673	1,831.06

N2; SW4
SEC 20 TWP 8 RGE 38

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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3450
A
59,875

BILL# 12814 CODE AREA 9-00 L

1ST HALF DUE

297.70

2ND HALF DUE

297.70

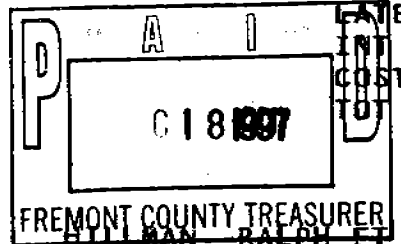
FULL DUE

595.40

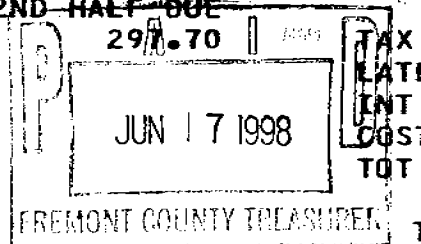
TOT MV

59,875

TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT

TOT ACS

160.000

1223 HOMER AVE
IDAHO FALLS

ID 83401

TAXING DISTRICT

RATE

AMOUNT

STATE WPC

.000000000

257.22

COUNTY

.004296095

265.38

SCHOOL #215

.004432256

16.18

CEM #4 PARKER

.000270438

39.04

S F FIRE

.000652268

5.82

FREMONT LIBRARY

.000097200

11.76

AMBULANCE DIST

.000196416

595.40

AMOUNT DUE

.009944673

NW4

SEC 21 TWP 8 RGE 38

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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3461
62,133

BILL# 12817 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

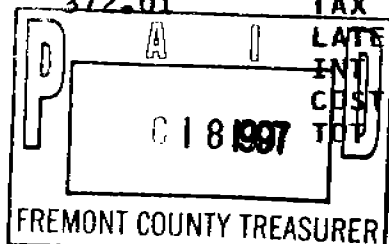
TOT MV

62,133

TAX
LATE
INT
COST
TOT

372.01

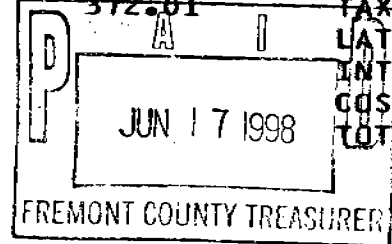
TAX
LATE
INT
COST
TOT



HILLMAN RALPH ET UX ET AL
1223 HOMER AVE
IDAHO FALLS ID 83401

372.01

TAX
LATE
INT
COST
TOT



744.02

TOT ACS

157.000

TAXING DISTRICT
STATE WPC
COUNTY
SCHOOL #322
#322 LIBRARY
CEM #4 PARKER
S F FIRE
AMBULANCE DIST
AMOUNT DUE

RATE
.000000000
.004296095
.006282260
.000277537
.000270438
.000652268
.000196416
.011975014

AMOUNT
266.92
390.34
17.24
16.80
40.52
12.20
744.02

SW4
SEC 29 TWP 8 RGE 38

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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP3462 A
63,516

BILL# 12818 CODE AREA 8-00 L

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

63,516

TAX
LATE
INT
COST
TOT

500.29 TAX LATE INT COST TOT JUN 18 1997 FREMONT COUNTY TREASURER	500.29 TAX LATE INT COST TOT JUN 17 1998 FREMONT COUNTY TREASURER
--	--

1,000.58

TOT ACS

159.000

HILLMAN RALPH ET UX ET AL
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	272.86
SCHOOL #322	.006282260	399.02
#322 LIBRARY	.000277537	17.62
CEM #4 PARKER	.000270438	17.18
S F FIRE	.000652268	41.42
AMBULANCE DIST	.000196416	12.48
DISTRICT TOTAL	.011975014	760.58
LANDFILL FEE		240.00
AMOUNT DUE		1,000.58

SE4
SEC 30 TWP 8 RGE 38
PP

★ ★ ★ IMPORTANT ★ ★ ★
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RPO8N38E312400A
1,440

BILL# 10834 CODE AREA 8-00 L

1ST HALF DUE

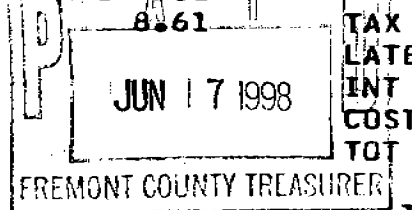
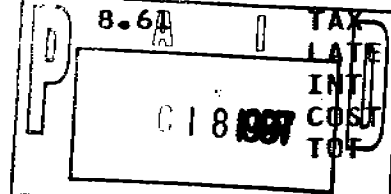
2ND HALF DUE

FULL DUE

TOT MV

1,440

TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT

17.22

TOT ACS

80.000

FREMONT COUNTY TREASURER
HILLMAN RALPH ET UX ET AL
M/T HILLMAN BARBARA
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT

RATE

AMOUNT

STATE WPC .000000000
COUNTY .004296095
SCHOOL #322 .006282260
#322 LIBRARY .000277537
CEM #4 PARKER .000270438
S F FIRE .000652268
AMBULANCE DIST .000196416
AMOUNT DUE .011975014

6.18
9.04
.40
.38
.94
.28
17.22

N2NW4

SEC 31 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
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MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH---ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E332400A
720

BILL# 10837 CODE AREA 8-00 L

TAX
LATE
INT
COST
TOT

1ST HALF DUE
A.29
C 18 1997
FREMONT COUNTY TREASURER

2ND HALF DUE
4.29
JUN 17 1998
FREMONT COUNTY TREASURER

FULL DUE
8.58

TOT MV 720

TOT ACS 40.000

HILLMAN RALPH ET AL
M/T HILLMAN BARBARA
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	3.08
SCHOOL #322	.006282260	4.52
#322 LIBRARY	.000277537	.20
CEM #4 PARKER	.000270438	.18
S F FIRE	.000652268	.46
AMBULANCE DIST	.000196416	.14
AMOUNT DUE	.011975014	8.58

NE4NW4
SEC 33 TWP 8 RGE 38

★ ★ ★ IMPORTANT ★ ★ ★
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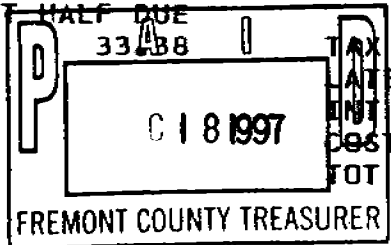
MAKE CHECK PAYABLE TO:
FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

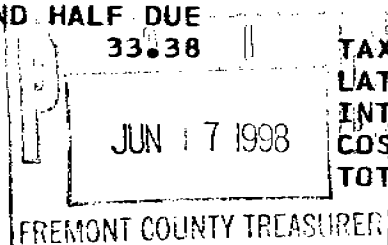
PARCEL NUMBER
RP08N38E140001A
6,714

BILL# 10811 CODE AREA 9-00 L

1ST HALF DUE
TAX 33.38
LATE
INT
COST
TOT



2ND HALF DUE
TAX 33.38
LATE
INT
COST
TOT



FULL DUE
66.76

TOT MV 6,714

TOT ACS 373.000

HILLMAN RALPH ET AL
M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

TAXING DISTRICT	RATE	AMOUNT
STATE WPC	.000000000	
COUNTY	.004296095	28.84
SCHOOL #215	.004432256	29.76
CEM #4 PARKER	.000270438	1.82
S F FIRE	.000652268	4.38
FREMONT LIBRARY	.000097200	.64
AMBULANCE DIST	.000196416	1.32
AMOUNT DUE	.009944673	66.76

N2; N 53 RDS OF N2SW4
SEC 14 TWP 8 RGE 38

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FREMONT COUNTY TAX COLLECTOR
151 W. 1ST NORTH—ROOM 11
ST. ANTHONY, ID 83445
208-624-3361

1997 TAX BILL/RECEIPT

PARCEL NUMBER
RP08N38E132400A
2,880

BILL# 10810 CODE AREA 9-00 L

1ST HALF DUE

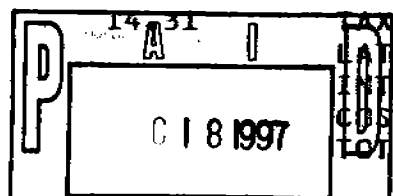
2ND HALF DUE

FULL DUE

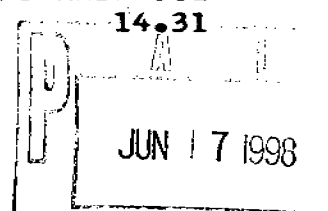
TOT MV

2,880

TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT



TAX
LATE
INT
COST
TOT

28.62

TOT ACS

160.000

FREMONT COUNTY TREASURER
HILLMAN RALPH ET AL

M/T HILLMAN BARBARA J
1223 HOMER AVE
IDAHO FALLS ID 83401

FREMONT COUNTY TREASURER

TAXING DISTRICT

RATE

AMOUNT

STATE WPC	.000000000	
COUNTY	.004296095	12.36
SCHOOL #215	.004432256	12.76
CEM #4 PARKER	.000270438	.78
S F FIRE	.000652268	1.88
FREMONT LIBRARY	.000097200	.28
AMBULANCE DIST	.000196416	.56
AMOUNT DUE	.009944673	28.62

NW4

SEC 13 TWP 8 RGE 38

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