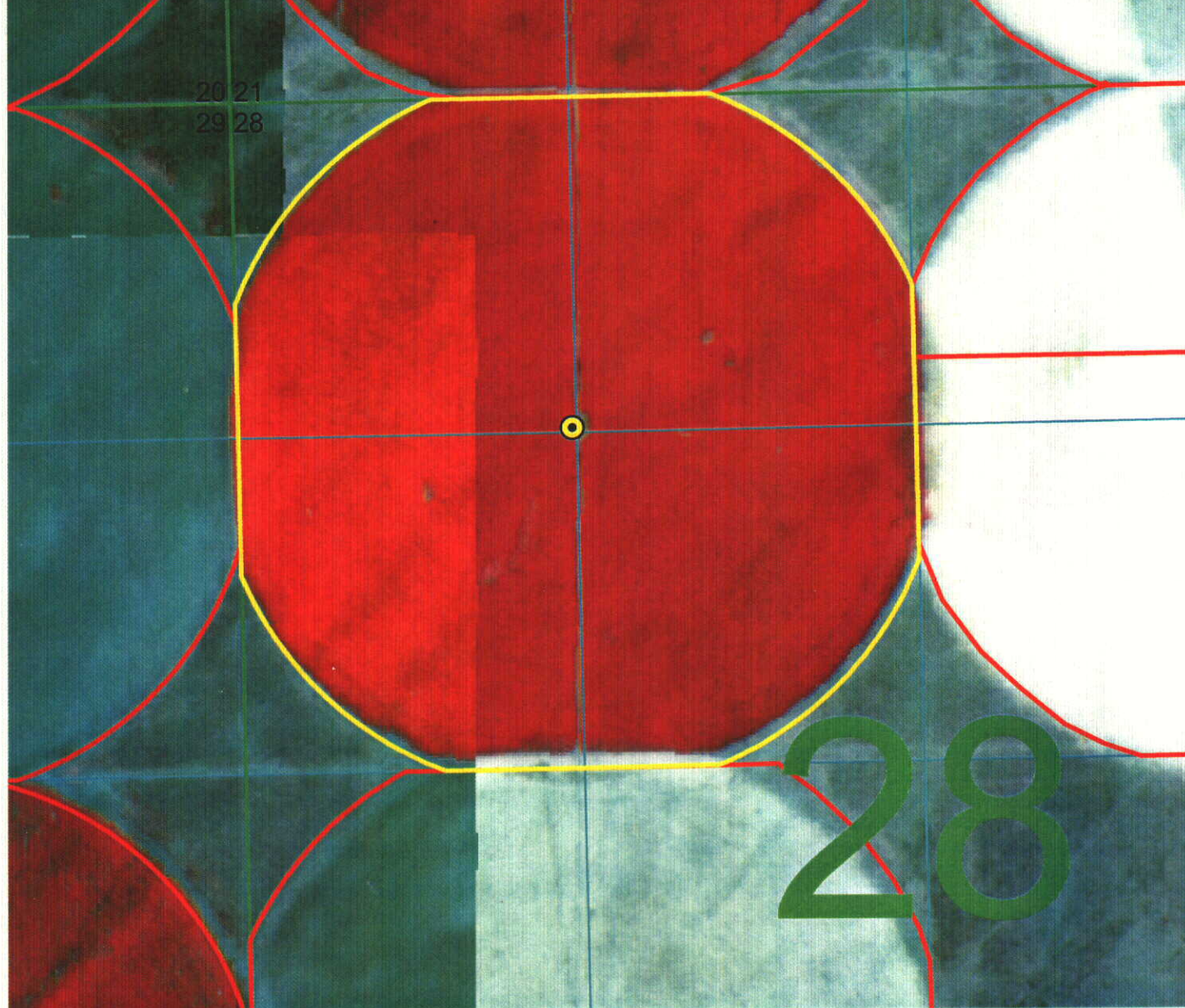


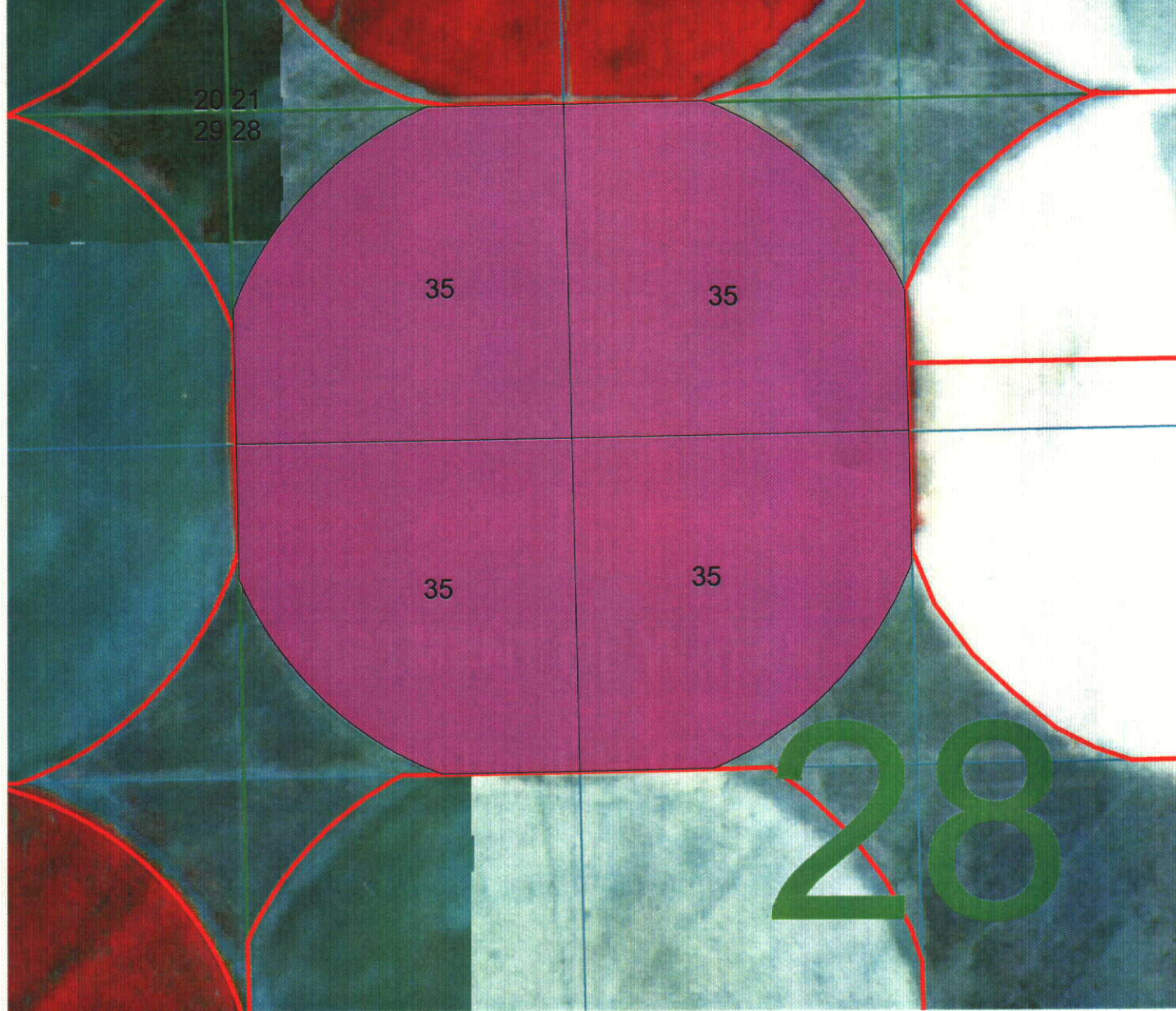


0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

AJ0749NP
No. R31-07232

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/07/00
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY    WATER USE    USE PERIOD    DIVERSION    DIVERSION
CODE              DATE              DATE              FROM   TO      RATE      VOLUME
-----
C  RALPH HILLMAN      03/11/1977  IRRIGATION      04-01 11-01    2.290 CFS    420.00 AFA
   1223 HOMER AVE
   IDAHO FALLS ID 83401
   (208) 529-0723
                                     TOTAL DIVERSION: 2.290 CFS    420.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R38E S28

SENWNW

FREMONT County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	38E	28	:		:		35	35	35	35	:		:		:		:		140.0
																		TOTAL ACRES	140.0

POU County: FREMONT

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments: Date: 02/15/1994 User-ID: TAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #10

Date: 03/07/2000 User-ID: BCONTOR Subject: RECOMMENDATIONS
RECOMMENDED PER NWMD GPS, GIS, LICENSE MICROFICHE.

Date: 03/07/2000 User-ID: BCONTOR Subject: CHANGE POD
CHANGE REPRESENTS GPS ANALYSIS RATHER THAN ACCOMPLISHED
TRANSFER.

Audit: 03/07/00 BCONTOR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	28		SE	NW		FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #10

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.290		

7. Total Quantity Appropriated is:
2.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	28	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	35.0

A31-07232

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

A3107232



11. Place of use in counties: FREMONT
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
P/U CENTER PIVOT #10
15. Basis of Claim: LICENSE
Water Right Number: 317232

MICROFILMED

NOV 17 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Hillman Date: 3-22-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of Mar 19 89

Betty J. Thompson
Notary Public
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1540 S. 1000 E.
MY COMMISSION EXPIRES 6-1-94
Residing at _____
My Commission Expires _____

Seal

31-7244

31-7235

POINT OF DIVERSION

5143

5157

5150

5100

8

9

31-7232

31-7233

29

28

PLACE OF USE

31-7241

16

14

15

5095

18

19

31-7242

31-7239

A31-07232

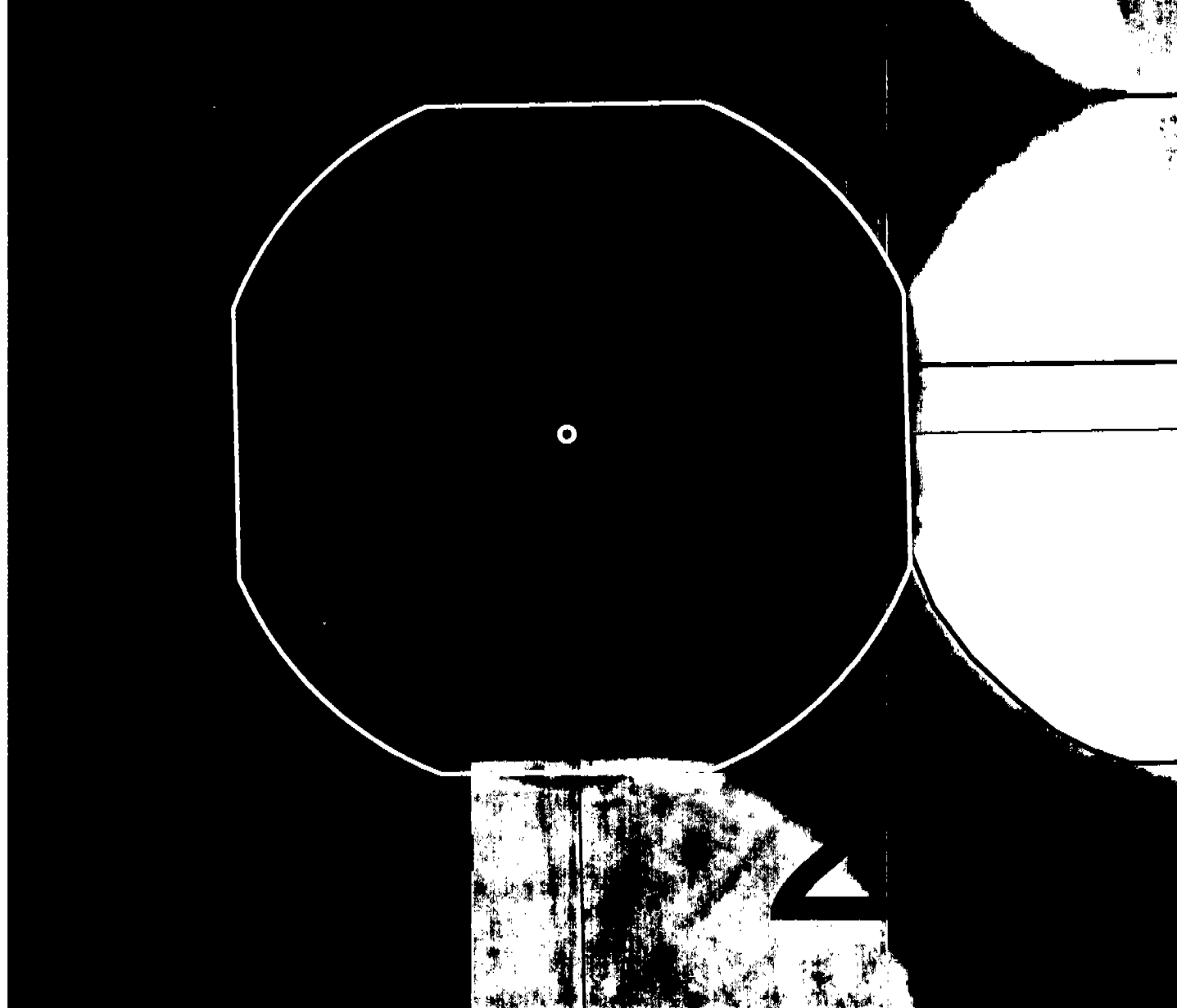
32

33

MICROFILMED

NOV 17 1992

5070



0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

DATE: 02/29/00
PAGE: 7

POD ID 32
POU ID 31

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:26
05/29/93

PAGE: 1
GENERAL INFORMATION

1102
CLAIM NUMBER: A31-97252

LAST: HILLMAN
ADDRESS: 1223 HOMER AVE
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH
STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 6612 WEST 6000 NORTH
CITY: REXBURG
PHONE NUMBER: 208-356-6206

FIRST: DYLE
STATE: ID ZIP: 83440

OWNER CODE: B

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/U CENTER PIVOT #10

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Follow-up desktop review using WR microfiche and
GIS. 3/7/00 B. Confor

A. AJ CLAIM: # A31-07232 PRIORITY DATE: 03-11-1977 ✓ STAGE: L

B. WR RECORD: # 31-07232 PRIORITY DATE: 03-11-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-11-1977

REVIEWED BY

HT

DATE

2-15-94

license microfiche

229 of 5 priority 3/11/77

4/1-11/1 420 of a

POD SN 38E 28 SENLW

POU 140 acc in SN 38E 28 NW 1/4

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
AS1-07232	08N	38E	28		SE	NW		FREMONT

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07232	08N	38E	28		SE	NW		FREMONT

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
AS
WJ

NOTES:

PER NAMP, CO, LICENSE

PD to 10 Acres

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
Q8N	30E	28	NW	SE	NW	---	---	---
---	---	---	SE	NW	NW	---	---	per NWMD GPS
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

MT

DATE:

2-15-94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07232

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 8/ACRES	WR 8/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	38E	28	NE	NN		HILLMAN, RALPH	A31-07232 735.0	31-07232 735.0	37.0		
08N	38E	28	NN	NN		HILLMAN, RALPH	A31-07232 735.0	31-07232 735.0	35.0		35.0
08N	38E	28	SW	NN		HILLMAN, RALPH	A31-07232 735.0	31-07232 735.0	38.0		
08N	38E	28	SE	NN		HILLMAN, RALPH	A31-07232 735.0	31-07232 735.0	39.0		
TOTAL ACRES							A31-07232	140.00	140.00	149.00	

OK per
GIS

NO CHANGE

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FRENONT

PRESUMPTION FLAG: N/A

NOTES:

PER OO, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 140

REVIEWED BY: HT

DATE: 2-15-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07232 IRRIGATION	FROM 04-31 TO 11-01	2.290 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.290 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07232 IRRIGATION	FROM 04-31 TO 11-01	2.290 CFS 420.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.290 CFS 420.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

4-15 to 10-15
4/1 - 11/1 per license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.290 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.290 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **

** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER

Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 140 X 0.02 CFS/ACRE = 2.80 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 140 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 350 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 140 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 490 AF/A

420 per license

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	9-1 ⁴⁻¹⁵ 11-01 ¹⁰⁻¹⁸	DATABASE EXAMINER 2.290 <u>2.29</u>	DATABASE EXAMINER <u>490</u>	DATABASE EXAMINER 350.0 <u>353</u>
TOTAL FOR THIS RIGHT	4/1 - 11/1	2.290	420	350.3

REVIEWED BY: MT DATE: 2-15-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07232

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.290

EXAMINER
2.29

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07232	2.290	-		31-07232	2.290
TOTAL CFS		2.290				2.290

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: GJ Taylor

DATE: 2-15-94

NAME OF FIELD EXAMINER: GJ Taylor

TITLE: As Water Agent

Doyce A. Conlon 3/7/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

1115
CLAIM NUMBER: A31-97282

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						MT	MT	MT
POINT OF DIV.	Y		MT	TO 10 ac. Y	1,4,6			
SOURCE								
PLACE OF USE	Y		MT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM			MT	Y	6			
REMARKS	Y		MT	Y	6			

*VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
**Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership**

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

Water right number: 31-7232
RALPH HILLMAN
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

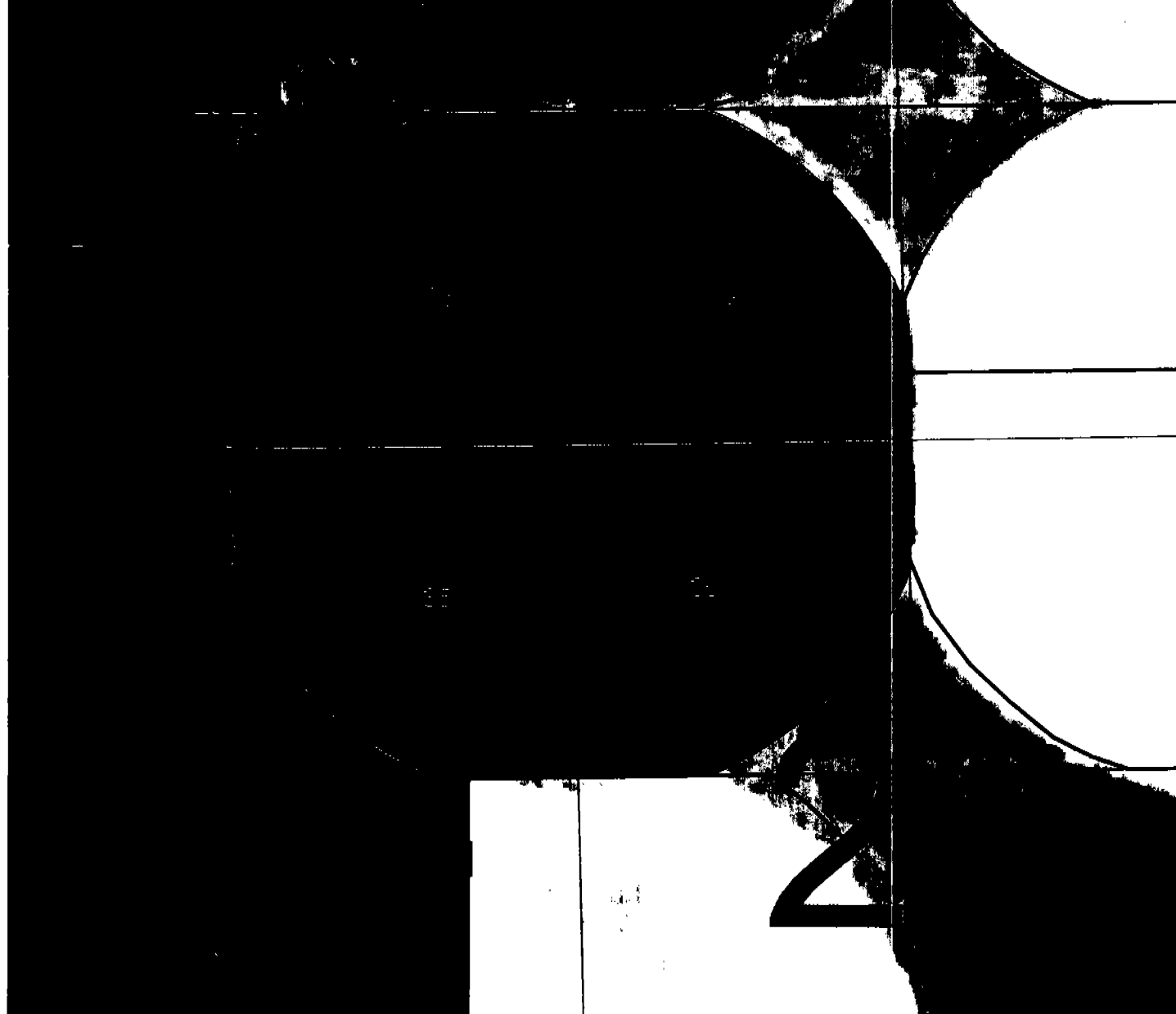
XX I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-6-01

SIGNATURE: *Nick R Hillman*

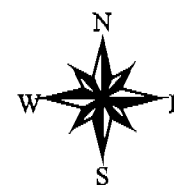
Please print your name: NICK HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



0 1320 Feet

- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7232

Priority: March 11, 1977 Amount: 2.29 CFS 420.0 AFA

This is to certify, that RALPH HILLMAN
DYLE ROBERTSON

RT. 2
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 8, 1977, and has submitted proof to the Department of Water Resources on June 26, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.29 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	04/01 to 11/01	2.29 cfs	420.0 afa

LOCATION OF POINT OF DIVERSION(S): SENW, Sec. 28, Township 8N, Range 38E
Fremont County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
8N	38E	28	NEW 35	NNW 35	SNW 35	SENW 35	140

Total number of acres irrigated: 140

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

Acting for the Director

Claim 431-07232
Doc Source michele wr
31-07232
Date 3/7/00 Sig. Dr. Conner

DATE: 02/29/00
PAGE: 7

Audit: 09/21/87 05/22/88 CONVERT

CLAIM NO(S). R35-07232
DATE: 2-15-94 T 8N R 38E
SOURCE OF DOC: NAPP: OQ

DEPA

SIGNATURE: A. Taylor

R3

112°00'
44°00'

72°11'N

72°11'N

72°

57°30'

24

25



Place
of
Burial

5371

27

5277

33

35

36

REMONT CO
JEFFERSON CO

5312

Sand Mountain

5360

5334

5193

5146

3

2

8N

T. 8 N

T. 7 N

7N

4-68