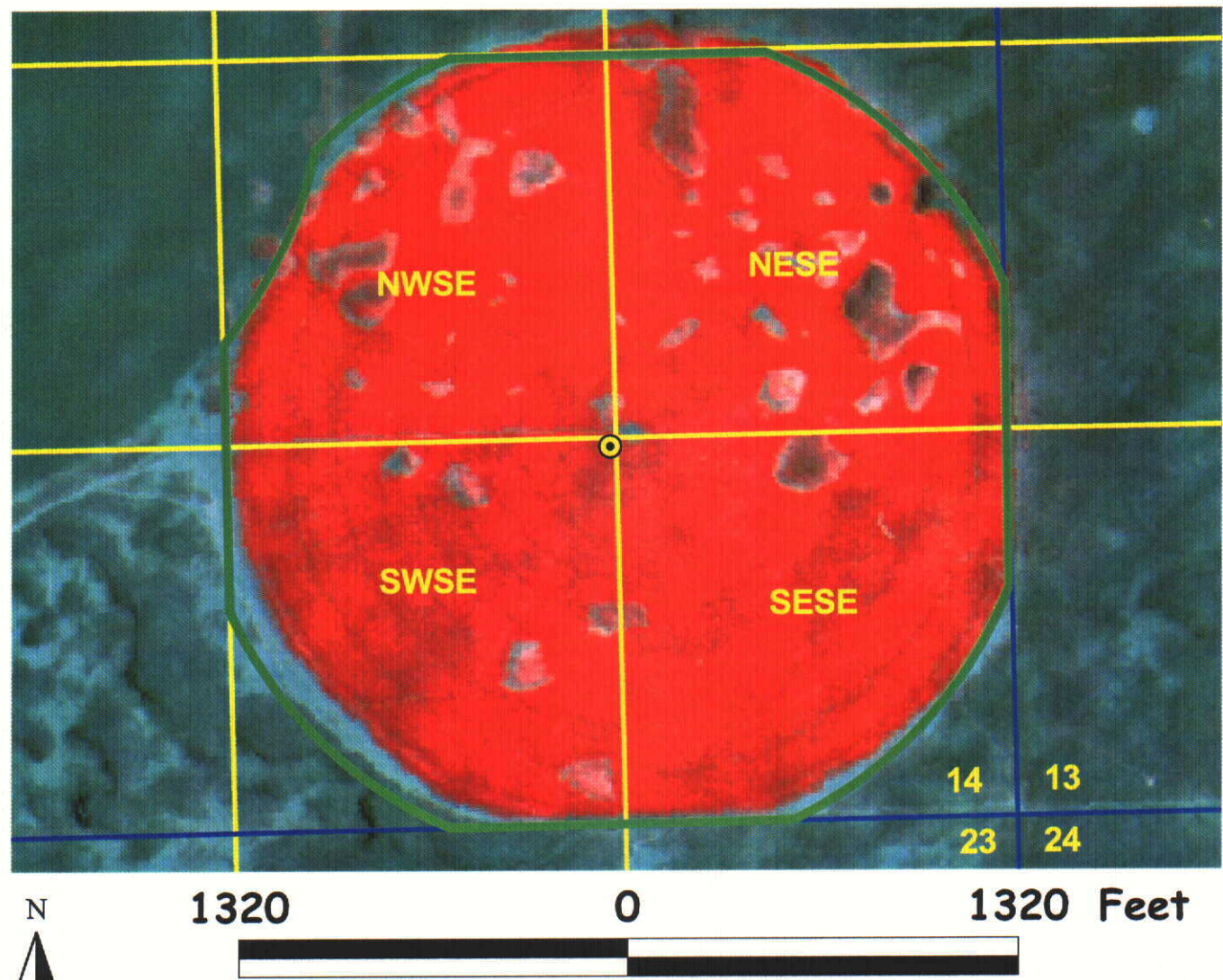


IDAHO DEPARTMENT OF WATER RESOURCES

31-07230

T07N, R37E, SEC. 14



ACRES IRRIGATED- 140

-  PLACE OF USE
-  POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source: GROUNDWATER

Tributary to:

Stage: LIC

Point(s) of Diversion: T07N R37E S14 NESWSE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: JEFFERSON

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07230
Date Received: 11/25/1988
Receipt No: E004430
Received By: KAN

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN AND OR SONS
Address: 1223 HOMER AVE.
IDAHO FALLS, ID

208-529-0723

83401

2. Date of Priority: MAR 08, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	14		SW	SE		JEFFERSON

5. Description of diverting works:
20" X 140' WELL TO PIVOT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	14	NE	SE		IRR	35.0
			NW	SE		IRR	35.0
			SW	SE		IRR	35.0

A31-07230

Page 1

Date: 03/22/89

MICROFILMED
NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	14	SE	SE		IRR	35.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Hillman Date: 3-22-89

Date: _____

State of Idaho)
County of Bernille) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 89 William Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07230
Date Received: 11/25/1988
Receipt No: E004430
Received By: Coded E82 2/3/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
AND/OR
Name: DYLE ROBERTSON 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401
2. Date of Priority: MAR 08, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	14	SW	SE			JEFFERSON
5. Description of diverting works:
20" X 140' WELL TO PIVOT SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 350.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	37E	14	NE		SE		IRR	35.0
			NW		SE		IRR	35.0
			SW		SE		IRR	35.0
			SE		SE		IRR	35.0
							Section Acres	140.0
							Total Acres	140.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SMALL-RAWMAKER

Form No. 42-1409 (2) a 1/88

5190

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A31-07230
Date Received 11-25-88
Receipt Number E004430

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RALPH HILLMAN AND OR SONS Phone (208) 529-0723

Mailing Address 1223-HOMER-AVE-IDAHO FALLS-IDAHO Zip 83401

2. Date of Priority (Only one (1) per claim) MARCH-8-1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N Range 37E Section 14,
SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE-IRRIGATION WELL

WITH-14 INCH-CASING-DRILLED 140 FEET DEEP &
IRRIGATED WITH A CIRCLE PIVOT SYSTEM

MICROFILMED

NOV 17 1992

A3107230



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1 to NOVEMBER 1 amount 0.70 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.70 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>37E</u>	<u>14</u>													<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>	<u>140</u>

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: ALL IRRIGATION WITH 14-INCH PIPES, 140 FEET DEEP THAT USED ON A CIRCLE PLOT SURFACE

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper. A 4x4 area in the center is shaded with diagonal lines. The shaded area is labeled '14' and 'PD'. The grid is composed of 16 columns and 16 rows. The shaded area is located in the center, spanning from the 6th to the 10th column and the 6th to the 10th row. The label '14' is written in the top-left corner of the shaded area, and 'PD' is written in the top-right corner.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31-7230

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph L. Hillman Date 11-25-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Ralph L. Hillman and or Sons _____ Title _____, that I have signed the foregoing

document in the space below as Partner Title _____ of Ralph L. Hillman and or Sons Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ralph L. Hillman

Title and Organization Ralph L. Hillman and or Sons Date 11-25-88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

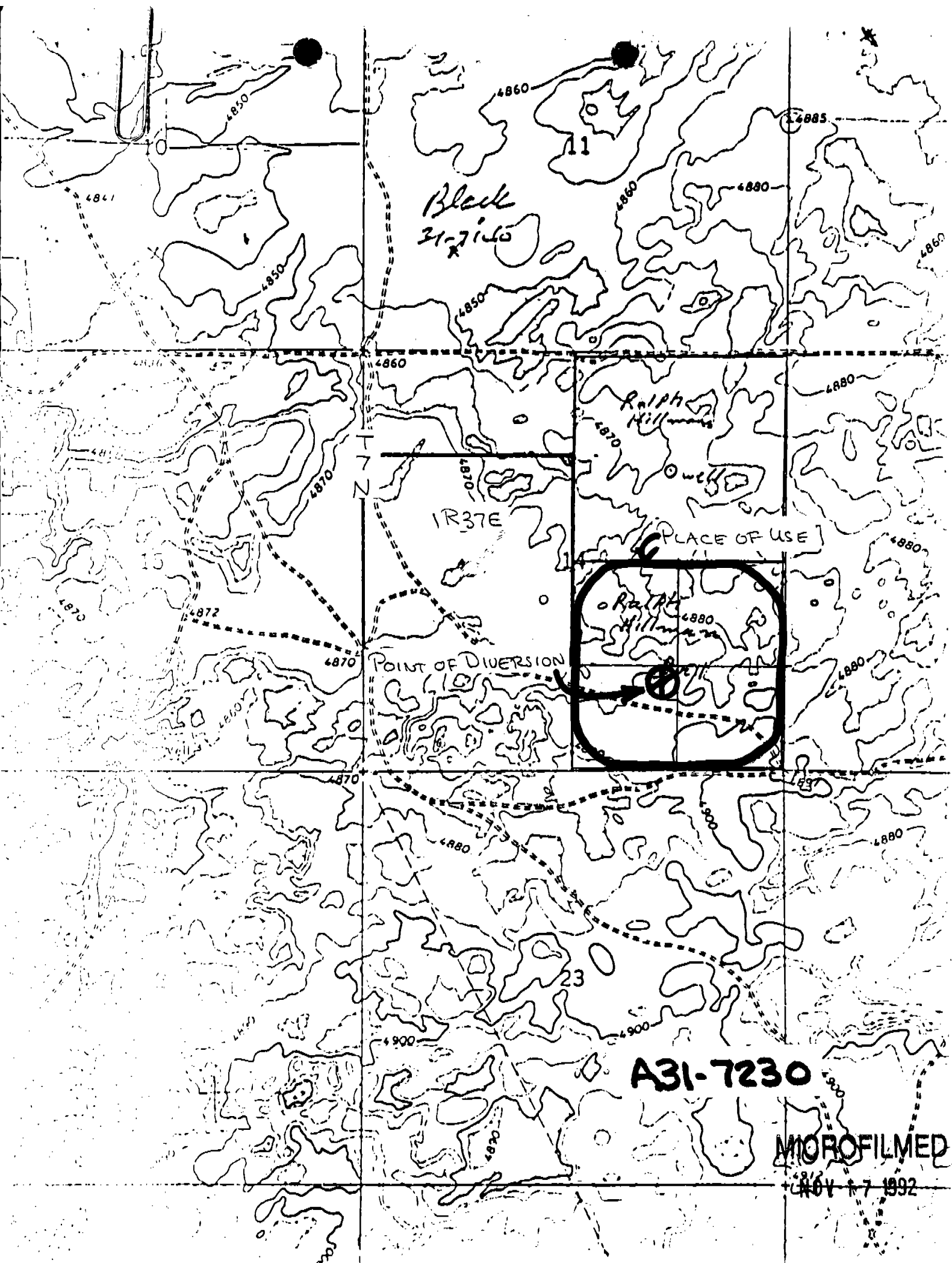
Date _____

MICROFILMED

NOV 17 1992

Last Name _____ Ident. Number _____

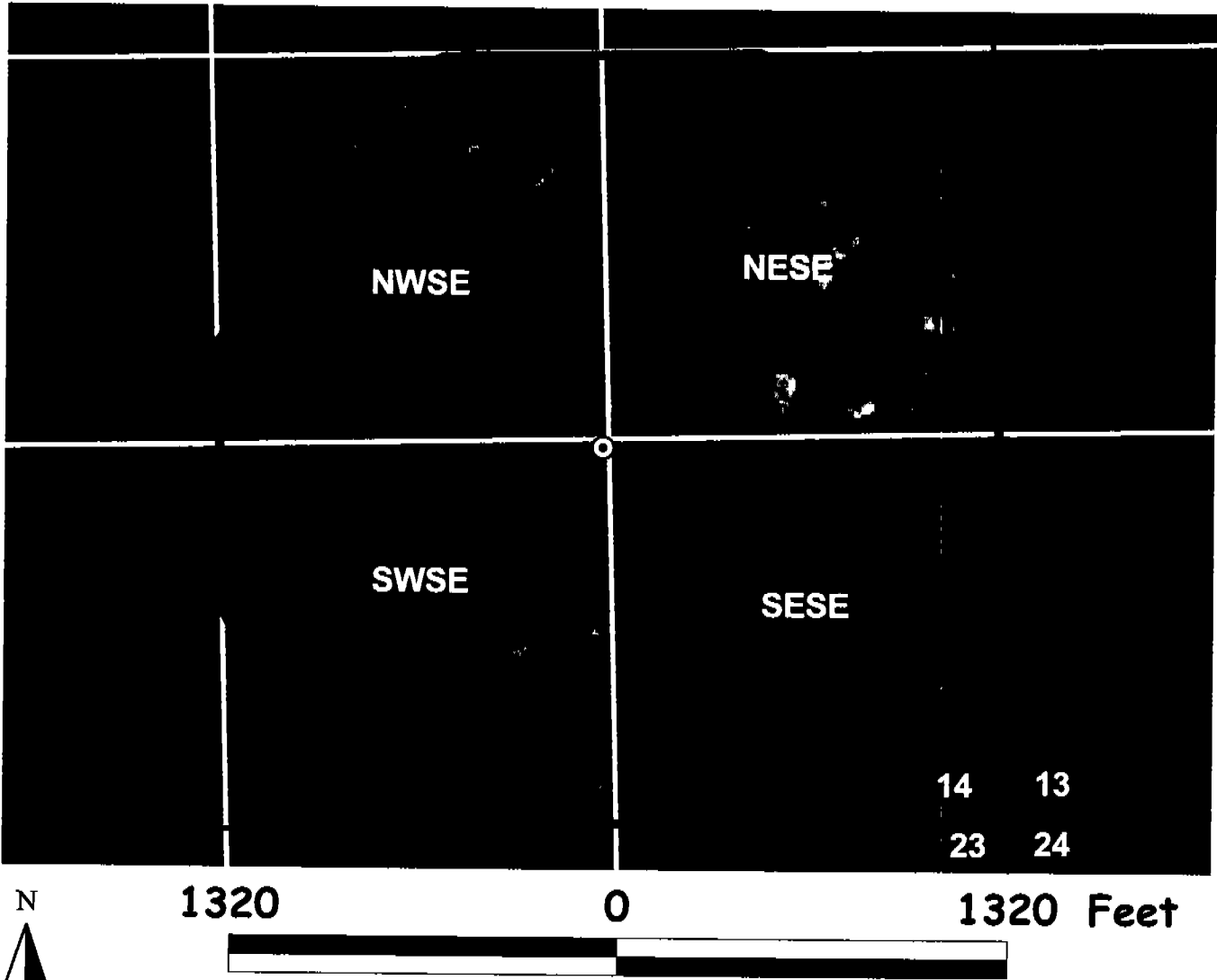
Copies White-State, Yellow-Claimant



IDAHO DEPARTMENT OF WATER RESOURCES

31-07230

T07N, R37E, SEC. 14



ACRES IRRIGATED- 140



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/93

PAGE: 1
GENERAL INFORMATION

1093
CLAIM NUMBER: A31-0723

LAST: HILLMAN AND OR SONS
ADDRESS: 1223 MONER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH
STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 2
PRIORITY DATE REVIEW PAGE

1091
CLAIM NUMBER: A31-0723

A. AJ CLAIM: # A31-07230 PRIORITY DATE: 03-08-1977 STAGE: L

B. WR RECORD: # 31-07230 PRIORITY DATE: 03-08-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
-K-

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-08-1977

REVIEWED BY HT

DATE

10-3-94

1092
CLAIM NUMBER: A31-3723

P.D. to 10 Ac.

1093
CLAIM NUMBER: A31-9723

[illegible]

TRIB:

DATE 3-10-94

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

1096
CLAIM NUMBER: A31-07230

A. ROOT WATER RIGHT NUMBERS: A31-07230
B. POW LISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
07N	37E	14	NE	SE		HILLMAN AND OR SONS, RALPH	A31-07230 735.0	31-07230 735.0	30.0	
07N	37E	14	NW	SE		HILLMAN AND OR SONS, RALPH	A31-07230 735.0	31-07230 735.0	39.0	
07N	37E	14	SW	SE		HILLMAN AND OR SONS, RALPH	A31-07230 735.0	31-07230 735.0	85.0	
07N	37E	14	SE	SE		HILLMAN AND OR SONS, RALPH	A31-07230 735.0	31-07230 735.0	20.0	
TOTAL ACRES							A31-07230 140.00	140.00	124.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DUE TO POW DISCREPANCY? (Y/N)
DATABASE Y FIELD EXAMINER N POW COUNTY: JEFFERSON

PRESUMPTION FLAG: N/A

NOTES:

PER OQ, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 140
REVIEWED BY: AT

DATE: 3-10-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07230 IRRIGATION	FROM 04-31 TO 11-01	2.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07230 IRRIGATION	FROM 04-31 TO 11-01	2.160 CFS 420.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS 420.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(☒)

RECOMMEND TO WR STANDARD OR OTHER? Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

→ 4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.160 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 140 X 0.02 CFS/ACRE = 2.80 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 140 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 350 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 140 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 490 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATIONS

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~7-15~~ ~~Nov-15~~ 06-01 11-01	DATABASE EXAMINER 2.150 <u>2.16</u>	DATABASE EXAMINER <u>490</u>	DATABASE EXAMINER 350.0 <u>3</u>
TOTAL FOR THIS RIGHT		2.150		350.0

REVIEWED BY: HT

DATE: 3-10-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07230

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.160

EXAMINER
2.16

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07230	2.160	-		31-07230	2.16
TOTAL CFS		2.160				2.16

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: GJ Taylor

DATE: 3-10-94

NAME OF FIELD EXAMINER: GJ TAYLOR

TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/29/95

PAGE: 11
QUICKLOOK INFORMATION

110)
CLAIM NUMBER: A31-3725

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		NT	TO 10A Y	1, 4, 6	NT	NT	
SOURCE								
PLACE OF USE	Y		NT	N	1, 4, 6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			NT	Y	6			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:00:50
03/20/95
1101

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A31-9728

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVE VOL
C	RALPH HILLMAN AND OR SONS 1223 HOMER AVE. IDAHO FALLS ID 83401 (298) 529-0725	03/08/1977	IRRIGATION	04-01 11-01	2.16 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					2.16 CFS	

WATER SOURCE: GROUNDWATER TRIBUTARY TO: STAGE: LICENSE

POINT(S) OF DIVERSION: T07N R37E S14 SWSE JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION																							
NE								NW				SW				SE							
T		R		S		:		NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:	NESE	NWSE	SWSE	SESE	:	
07N		57E		14		:		LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7230

RALPH HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT CFS.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE CFS BY .29 CFS.

3. Give a brief explanation as to why you disagree with these portions:

CFS IS LESS THAN INITIAL DESIGN AND PERFORMANCE OF INSTALLED
IRRIGATION SYSTEM.

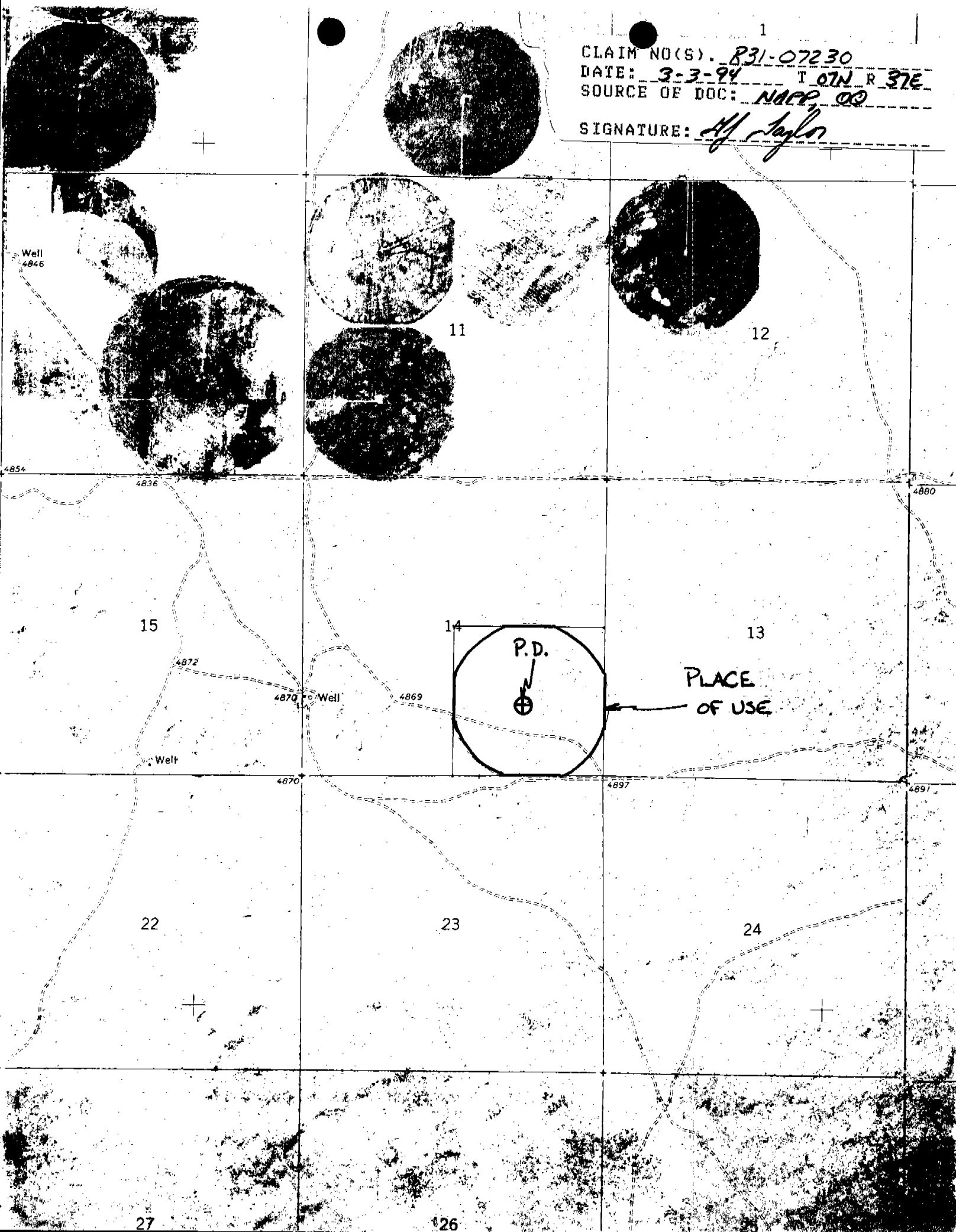
☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-8-01 SIGNATURE: Ron Hillman

Please print your name: RON HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

1
CLAIM NO(S). R31-07230
DATE: 3-3-94 T 07N R 37E
SOURCE OF DOC: NAPP, 00
SIGNATURE: H. Taylor



RECEIVED

State of Idaho

JUL 5 1979

Department of Water Resources

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 31-7230 Priority March 8, 1977 Amount 2.16 cfs

THIS IS TO CERTIFY, that RALPH HILLMAN
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7230 issued pursuant to Application for Permit dated March 8, 1977,
and has submitted proof to the Department of Water Resources on August 31, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.16 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.16</u> cfs and	<u>420</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
420 acre feet per year, said waters to be diverted within the SW1/4SE1/4, Sec. 14, Twp. 7N,
Rge. 37E, B.M., in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	37E	14													35	35	35	35	140

Total number of acres irrigated 140

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director