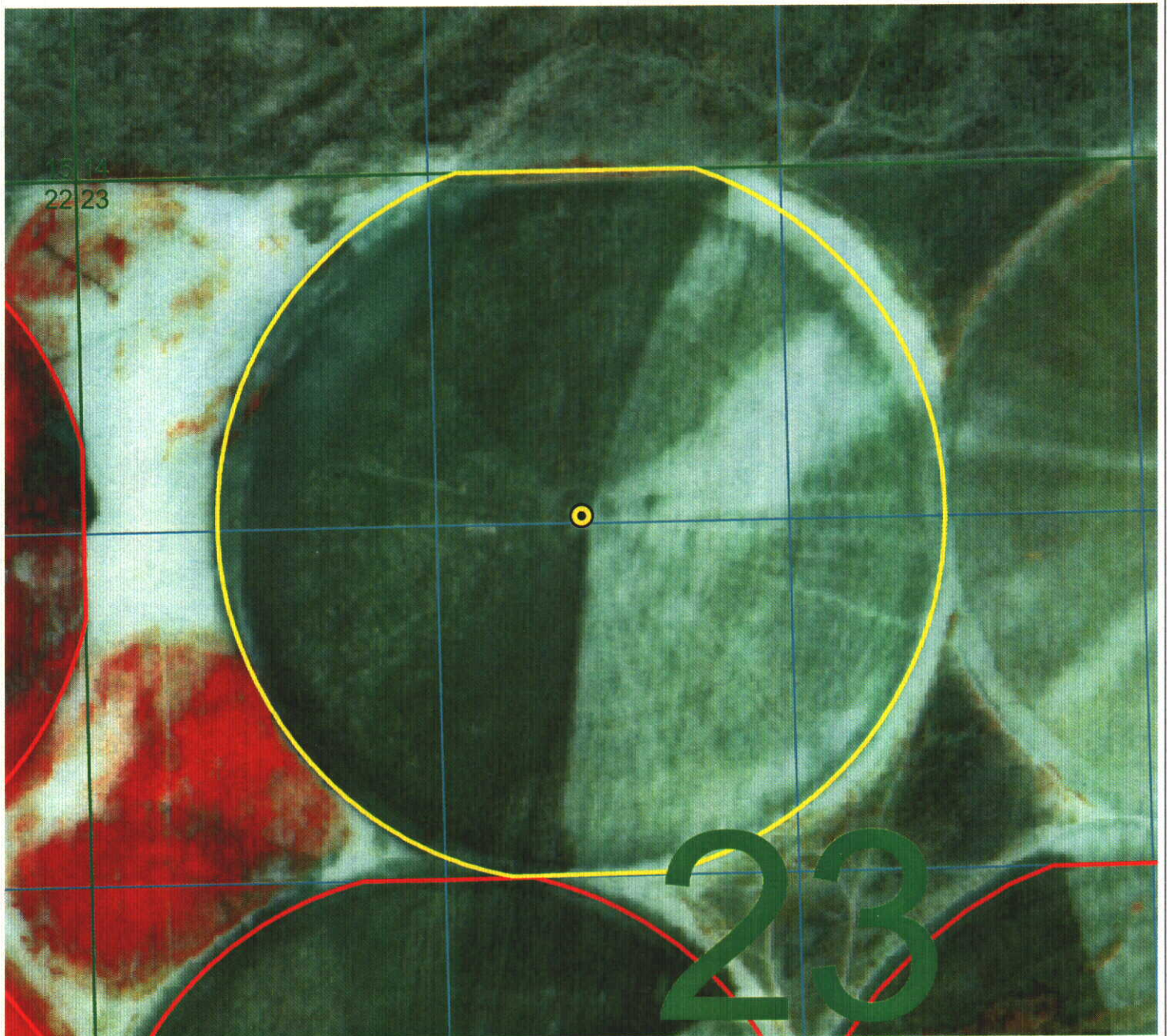


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07229

Township 8 North Range 37 East Section 23

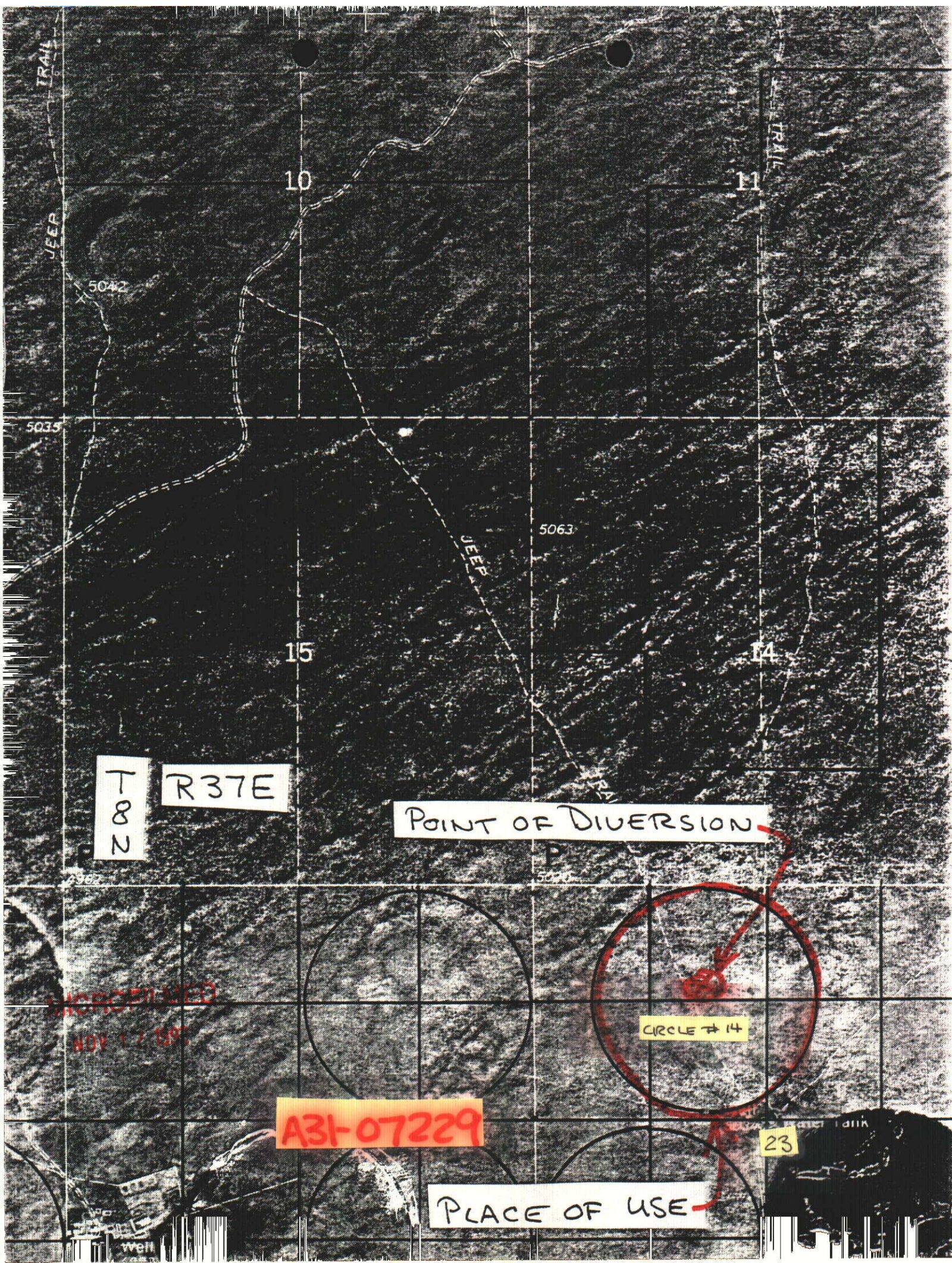


-  Point(s) of Diversion, This WR
-  Other Points of Diversion
-  Place of Use, This Right
-  Other Places of Use
-  Section Lines
-  Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000



10

11

5042

5035

5063

15

14

T
8
N

R37E

POINT OF DIVERSION

RECORDED
NOV 17 1993

A31-07229

CIRCLE # 14

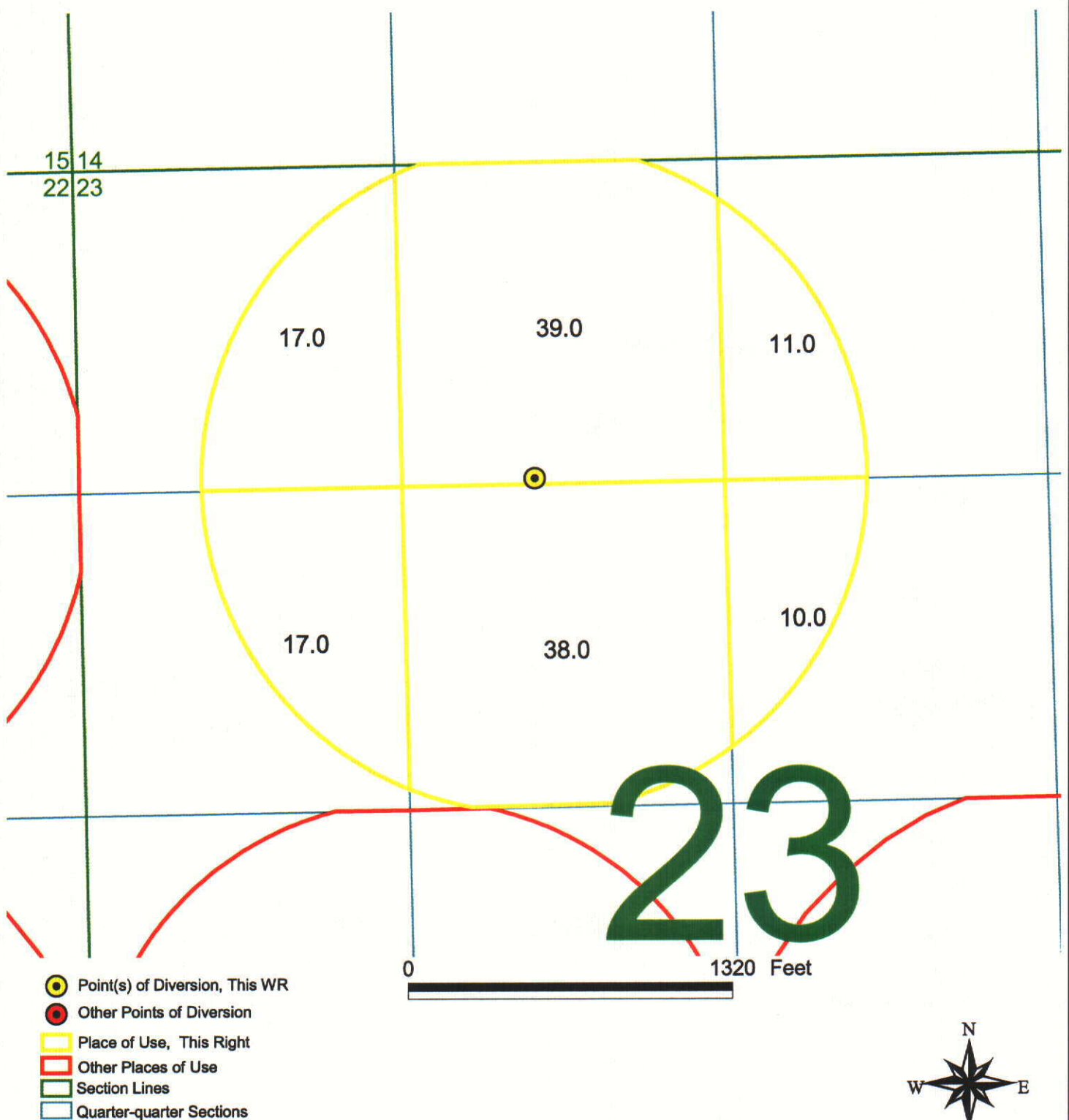
23

PLACE OF USE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07229

Township 8 North Range 37 East Section 23



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T08N R37E S23

SWNENH

FREMONT Col

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac
08N	37E	23	:			11	10	:			39	17	17	38	:				:						

POU County: FREMONT

Conditions of Approval:

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates: **Exam Made Date:**

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments: Date: 04/10/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #14

Date: 04/10/2000 User-ID: BCONTOR Subject: POU
CHANGE IN POU REFLECTS MORE-ACCURATE GIS ANALYSIS. NOTE THAT
1987 AERIAL PHOTOS AND NWMD EXAM SHOW TWO MINI PIVOTS ALSO
OPERATE OFF THIS WELL. LETTER SENT TO CLAIMANT RE: ENLARGEMENT

AJ0749NP
No. R31-07229

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 04/10/2000 User-ID: BCONTOR Subject: POU
CLAIM. SEE COMMENTS TO 31-07227.

Audit: 04/10/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07229
Date Received: 2/14/1989
Receipt No: E005803/11
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442
OR
Name: DOROTHY M. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

2. Date of Priority: MAR 07, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	37E	23	NE	NE	NW		FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #14

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.860		

7. Total Quantity Appropriated is:
1.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107229



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	37E	23	NW		NE		IRR	12.0
			SW		NE		IRR	12.0
			NE		NW		IRR	39.0
			NW		NW		IRR	15.0
			SW		NW		IRR	15.0
			SE		NW		IRR	39.0
							Section Acres	132.0
							Total Acres	132.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #14

15. Basis of Claim: LICENSE
Water Right Number: 317229

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* POA Date: 2/15/89
_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of February 19 89 *Penny Snyder*
Notary Public

Seal

Residing at Menan Id
My Commission Expires 5/3/91

R37E

POINT OF DIVERSION

PLACE OF USE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07229

Township 8 North Range 37 East Section 23



○ Point(s) of Diversion, This WR

● Other Points of Diversion

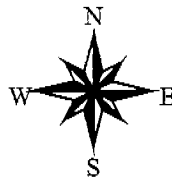
Place of Use, This Right

Other Places of Use

Section Lines

Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

Stage: LIC

FREMONT Cou

TOTAL ACRES

Field Inspection Flag:
Presumption Flag:

 POD ID 85
 POU ID 86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/98

PAGE: 1
GENERAL INFORMATION

1077
CLAIM NUMBER: A31-9722

LAST: TWO-K-A FARMS, INC.
ADDRESS: 2205 E. 17TH
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83401

OWNER CODE: 0

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: ROLAND L.

STATE: ID ZIP: 83442

OWNER CODE: C

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: DOROTHY M.

STATE: ID ZIP: 83442

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT #14

PAGE: 2
FIELD EXAMINATION INFORMATION

1079
CLAIM NUMBER: A31-072

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Follow-up desktop review 4/2000 B. Conte

PAGE: 5
PRIORITY DATE REVIEW PAGE

1079
CLAIM NUMBER: A31-0722

A. AJ CLAIM: # A31-07229 PRIORITY DATE: 03-07-1977 ✓ STAGE: L
B. WR RECORD: # 31-07229 PRIORITY DATE: 03-07-1977 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER AL

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-07-1977

REVIEWED BY MT DATE 4-28-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07229	03N	37E	23		NE	NW		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD & PREFIX				NR RECORDS IN SAME 40 ACRE TRACT				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07229	03N	37E	23		NE	NW		FREMONT
OTHER NR RECORDS WITH SAME NR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
NONE				A PREFIX R PREFIX				
				NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u> N </u>

NOTES:

PER OQ, NAPP, ASCS & LICENSE EXAM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:							COUNTY	DIVERSION NAME
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT		
02N	37E	23	SW	NE	NW		FREMONT	D/K per NWMD

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: MT DATE: 4-28-94

SYSTEM DESCRIPTION: BWC 4/10/00

A. ROOT WATER RIGHT NUMBERS: A31-07229

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	37E	23	NH	NE		WALKER, ROLAND L.	A31-07229 /12.0	31-07229 /12.0	35.0	15
			NH	NE		BEL MAN RANCHES		31-07158 /33.0		
08N	37E	23	SW	NE		WALKER, ROLAND L.	A31-07229 /12.0	31-07229 /12.0	33.0	18
			SW	NE		BEL MAN RANCHES		31-07158 /33.0		
08N	37E	23	NE	NH		WALKER, ROLAND L.	A31-07229 /39.0	31-07229 /39.0	37.0	39
08N	37E	23	NH	NH		WALKER, ROLAND L.	A31-07229 /15.0	31-07229 /15.0	37.0	12
08N	37E	23	SW	NH		WALKER, ROLAND L.	A31-07229 /15.0	31-07229 /15.0	38.0	12
08N	37E	23	SE	NH		WALKER, ROLAND L.	A31-07229 /39.0	31-07229 /39.0	42.0	39
TOTAL ACRES							A31-07229 132.00	132.00	222.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
AL

POU COUNTY: FREMONT

PRESUMPTION FLAG: ~~NA~~ C

NOTES:

PER OQ, NAPP, LICENSING EXAM

per GIS

Note that two minor pivots appear on 1987 NAPP
this POU and POU for 31-07227. APR 14
for these minor pivots. Letter sent re: am

RECOMMENDATIONS:

TOTAL ACRES: 132.0

REVIEWED BY: ~~MT~~

DATE: 4-28-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07229 IRRIGATION	FROM 04-31 TO 11-01	1.860 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.860 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07229 IRRIGATION	FROM 04-31 TO 11-01	1.860 CFS 396.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.860 CFS 396.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER? Y(✓) N() EXPLAIN IN NOTES, BELOW

NOTES: 9-15 to 10-15 4/1/11 = 11/1 per

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.860 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.860 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER N

B. FLOW MEASUREMENT
MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 132 X 0.02 CFS/ACRE = 2.64 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES 132 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 330 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 132 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

396 per license BAC

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS USE
	FROM	TO	RATE CFS		VOL. AF/A		
IRRIGATION	~~04-01~~	~~10-15~~	DATABASE 1.850	EXAMINER <u>1.86</u>	DATABASE	EXAMINER <u>462</u>	DATABASE 330.0
TOTAL FOR THIS RIGHT	4/1	11/1	1.850		396		330.0

REVIEWED BY: HT

DATE: 4-28-94

BAC 4/10/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07229

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.860

EXAMINER
1.860

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07229	1.860	-		31-07229	L.85
TOTAL CFS		1.860				L.85

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
X

NOTES:

AUTHENTICATION:

SIGNATURE: H. Taylor

DATE: 4-28-94

NAME OF FIELD EXAMINER: GJ Taylor

TITLE: In Water Right

Danya A. Conton 4/10/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00200120
03/23/95

PAGE: 12
QUICKLOOK INFORMATION

1083
CLAIM NUMBER: A31-3722

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE						HT	HT	
POINT OF DIV	Y		HT	to 10 AC	1,4,6			
SOURCE								
PLACE OF USE	Y		HT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			HT	Y	6			
REMARKS	Y		HT	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001

01/25/2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7229

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4580

ROLAND L WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4580

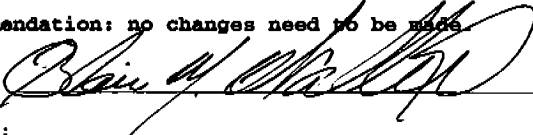
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made

DATE: 19 Feb 01

SIGNATURE: 

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SPECIAL POWER OF ATTORNEY
(Duplicate Originals)

RECEIVED

FEB 28 2001

Department of Water Resources
Eastern Region

I, Roland L. (Von) Walker of Jefferson County, State of Idaho, designate and appoint Blair M. Walker of Bonneville County, State of Idaho, as my special attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit to the extent and as specifically provided hereinafter. I grant to my agent full power and authority to do everything necessary in exercising any and all of the powers specifically granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this special power of attorney and the powers herein specifically granted.

1. Special Grant of Power

My agent shall have the power to exercise and perform those specific acts described hereinafter, without limitation, but only as specifically enumerated in this instrument. My agent shall have the power to do and perform all matters, transacts all business, and make, execute and acknowledge all contracts, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate only those specific purposes of this special power of attorney as described hereinafter, excepting Blair M. Walker shall have no authority to execute on my behalf real property mortgages, real property trust deeds, and real property conveyances and deeds.

2. Specific Powers

With the sole purpose of limiting the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise only the following specific powers:

(a) To manage, administer, operate, and regulate the business operation of Roland L. (Von) Walker d/b/a Walker Farms and Walker Cattle. Such shall include the right to lease, grant, sell, purchase, finance or mortgage farm equipment, implements, and any and all motor vehicles from or to any person or entity, including those presently owned by, titled, to be owned by, or to be titled in my name or in the name of Walker Farms or Walker Cattle.

(b) To collect and receive any money, property, debts or claims whatsoever, as are now or shall hereafter become due, owing and payable or belonging to Walker Farms or Walker Cattle.

(c) To incur indebtedness on my behalf for the purposes of Walker Farms or Walker Cattle. Such shall include the right to execute contracts for the purchase of seed, fertilizers, pesticides, herbicides, and other chemicals for the ordinary and necessary purposes of Walker Farms or Walker Cattle, including the right to execute security agreements and financing statements as may be required by such vendors to encumber the crops or livestock of Walker Farms or Walker Cattle in order to secure the repayment of such indebtedness.

(d) To sign any application, effectuate coverage, and the continuation of coverage for real property or personal property insurance for Walker Farms or Walker Cattle. Further, to execute any and all other papers that may be necessary for that purpose and for the continuation of such insurance; and also to cancel and surrender any policy that he may obtain and on such canceling, or the expiration thereof, to receive any dividend, return premium or deposit, that may be due. Also, to pay all amounts due from me for insurance.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such

person or institution. This power of attorney shall terminate automatically upon my death and the appointment by a court of competent jurisdiction of a personal representative as allowed by my will or by law.

4. Interpretation.

This instrument is to be construed and interpreted as a special power of attorney. The enumeration of specific powers herein is intended to limit or restrict the powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney SHALL be affected by my subsequent disability or incapacity. In the event of my disability or incapacity, this special power of attorney shall be void and held for naught.

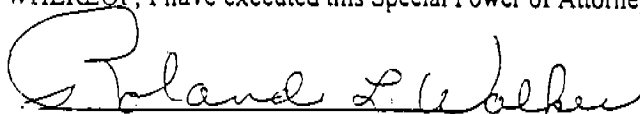
6. Governing Law.

This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. Counterparts and Photographic Copies.

This Special Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this Special Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 1st day of August, 1996.

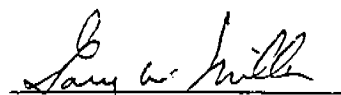

ROLAND L. (VON) WALKER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IDAHO)
)::SS
County of Bonneville)

On this 1st day of August 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Roland L. (Von) Walker, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: 7124 I.
Commission Expires: 8-5-97

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr.
Idaho Falls, ID 83402-1718



NO SUCH
NUMBER

ROLAND L & DOROTHY H WALKER
RT 1 BOX 102
RIGBY ID 83442

RECEIVED

APR 13 2000

Department of Water Resources
Eastern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Roland L. Walker
Dorothy M. Walker
P.O. Box 120
Menan, Idaho 83434

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland L. Walker
Dorothy M. Walker
Rt. 1 Box 102
Rigby, Idaho 83442

Re: Adjudication Claim A31-07229

Dear Mr. and Mrs. Walker:

From the aerial photographs, it appears that the pivot under this adjudication claim (pivot 2KA 14) has had two mini pivots added to its system since the license was issued. The adjudication claim, however, was filed based on the original system without the mini pivots.

You may wish to file an enlargement claim to reflect the two mini pivots. Please call me at 525-7161 or come in to the office at 900 North Skyline in Idaho Falls if you wish to file an enlargement claim, or if you have questions.

Also, we have received notice that your address may have changed. However, until we are officially notified by you, we must send all official correspondence to the Rt 1 Box 102 address in Rigby.

If the Rigby address is no longer current, please fill out and return the enclosed Notice of Change of Address.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): _____

*Please list all
Adjudication
claims in your
name)*

[] Old Mailing Address: _____

[] New Mailing Address: _____

[] Telephone Number: _____

[] Signature of Claimant: _____

[] Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland Walker c/o Blair Walker
PO Box 129
Menam, ID
83434

Re: Adjudication Claim(s) A31-07093, 7132, 7133, 7134, 7136,
7228, 7229

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

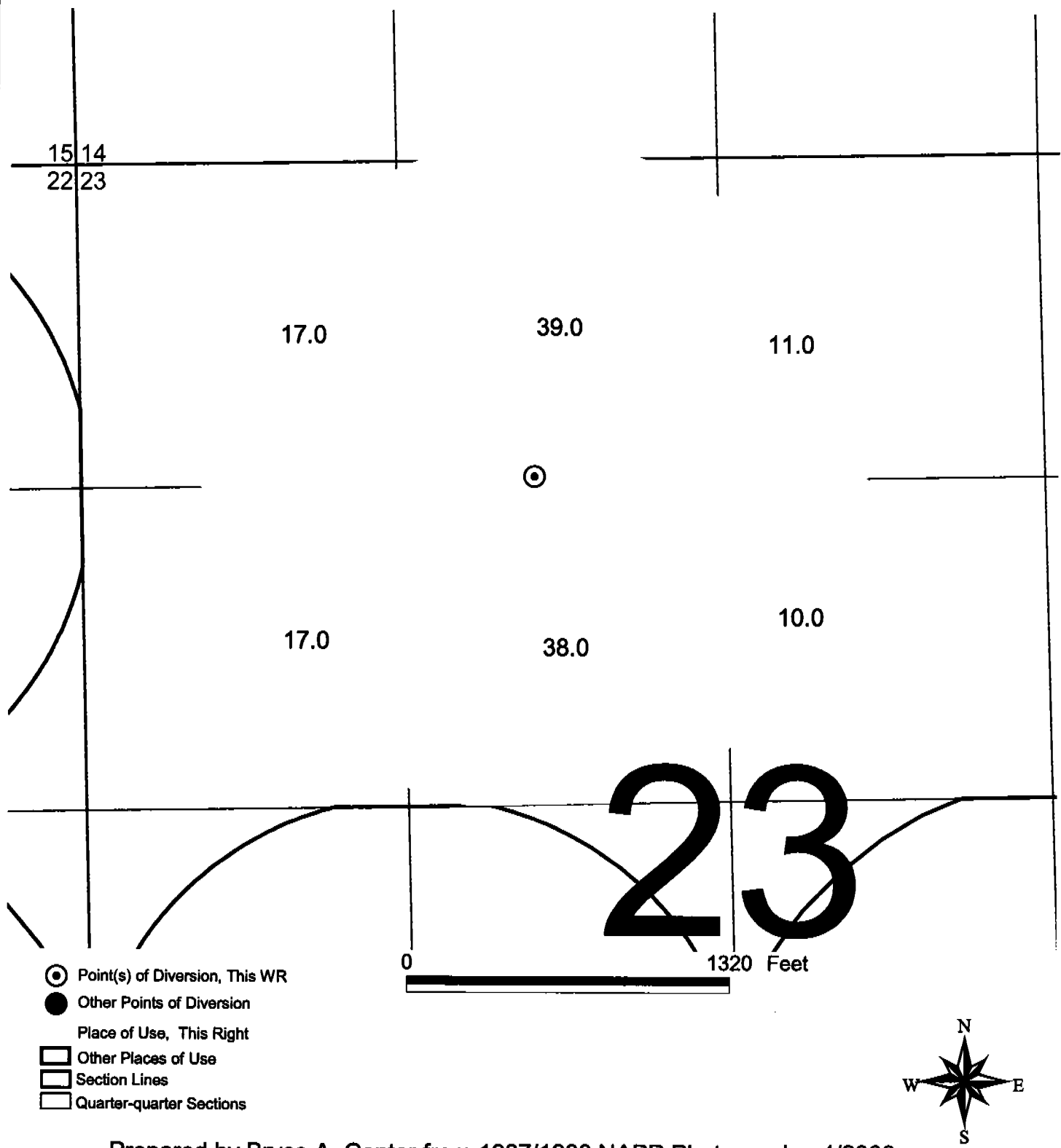
Bryce A. Contor

Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07229

Township 8 North Range 37 East Section 23





State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Roland L. Walker
Dorothy M. Walker
P.O. Box 120
Menan, Idaho 83434

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland L. Walker
Dorothy M. Walker
Rt. 1 Box 102
Rigby, Idaho 83442

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Sincerely,

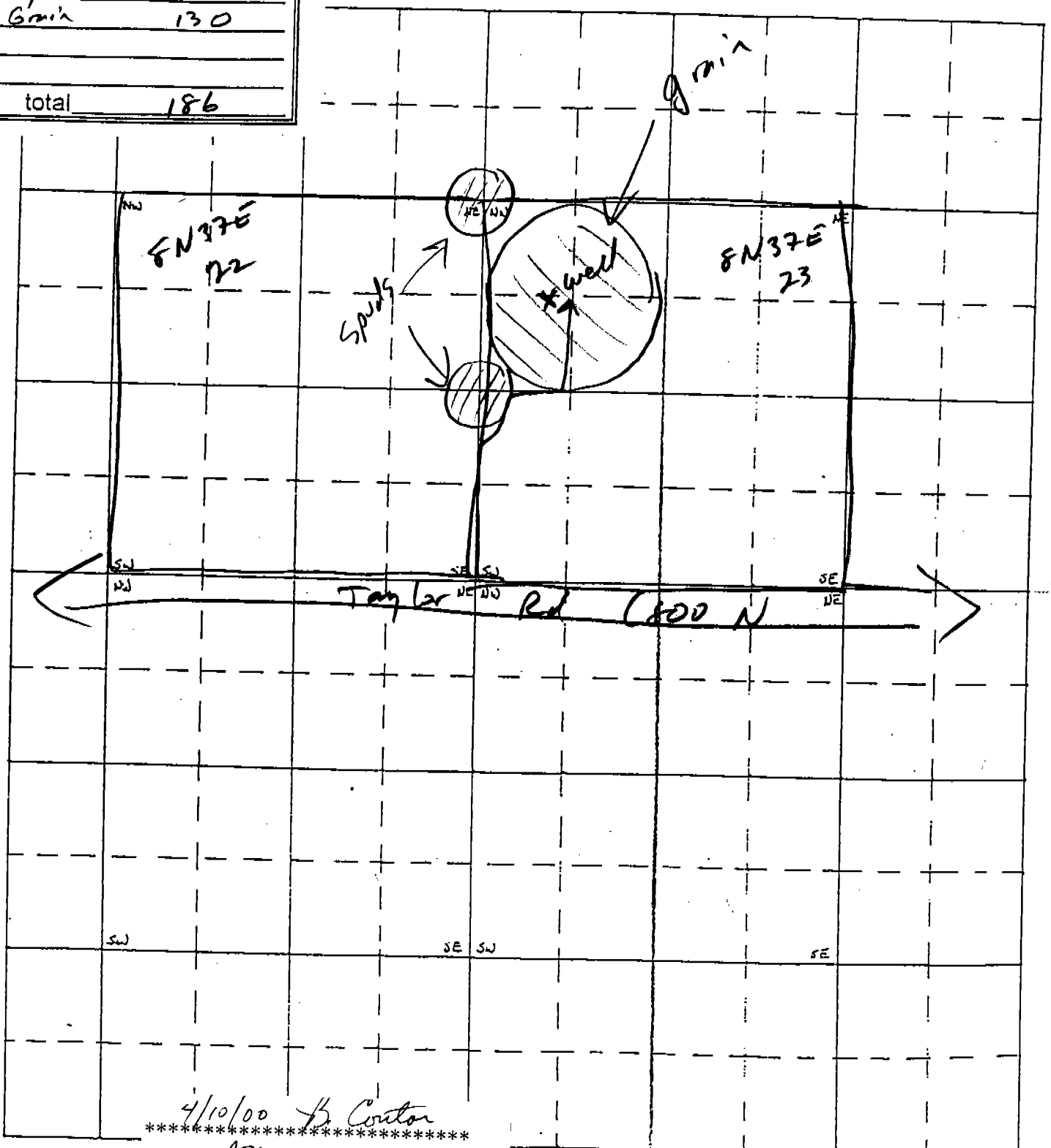
Bryce A. Contor
Senior Water Resource Agent

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1 Spud	56
2 Grain	130
3	
4	
total	186



4/10/00 B. Conton

 Claim A31-07229
 Doc Source Nwmd record
 300521 1998 exam

SCALE 1:24,000

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that TWO-K-A-FARMS, INC.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7229 issued pursuant to Application for Permit dated March 7, 1977,
and has submitted proof to the Department of Water Resources on November 14, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 396 acre feet per year, said waters to be diverted within the NE1/4, Sec. 23, Twp. 8N., Rge. 37E, B.M. in the County of Fremont

Type	Range	Sec	NEW				NWN				SWN				Totals
			NNE	NWN	SWN	SEW	NEW	NWN	SWN	SEW	NEW	NWN	SWN	SEW	
BN	37F	23					39	15	15	39					132

Total number of acres irrigated 132

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of March, 19 80

Deputy Director

DEPARTMENT OF WATER RESOUR.

FIELD REPORT

1. Name of permit holder Luo - K. A. Farmer, Inc.
Post office address 2005 E. 17th St. Idaho Falls Phone 523-7293
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 32 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____, AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 8N N/5, Range 37E E/W, B.M., Section 23, Subdivision, SW 1/4 NW 1/4 Lemont

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Township.....N/S, Range.....E/W, B.M., Section....., Subdivision..... $\frac{1}{4}$ $\frac{1}{4}$ County.....

Other Points of Diversions: _____

Description of diverting works: 8 stage vertical turbine pump, 150 HP motor, 14" center pivot sprinkler

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE 160

Rye 37E

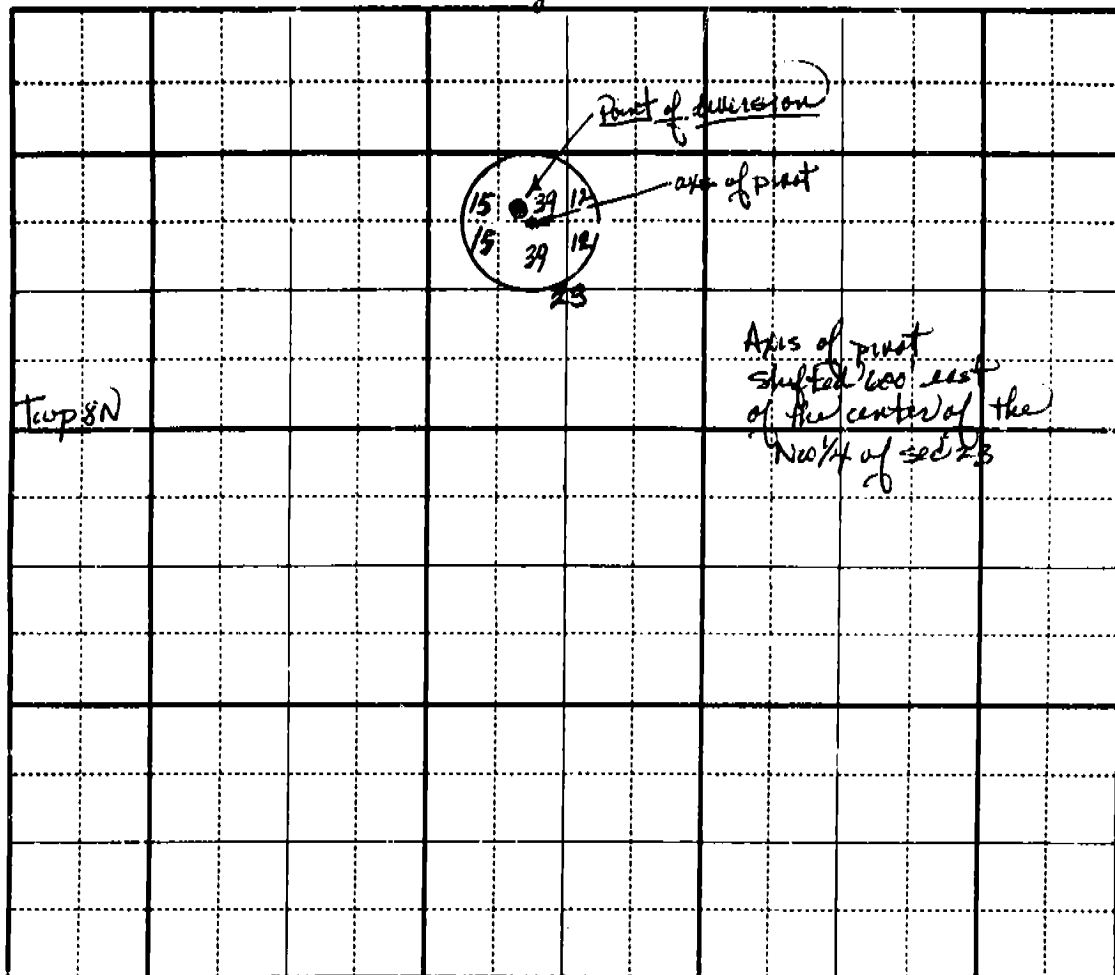
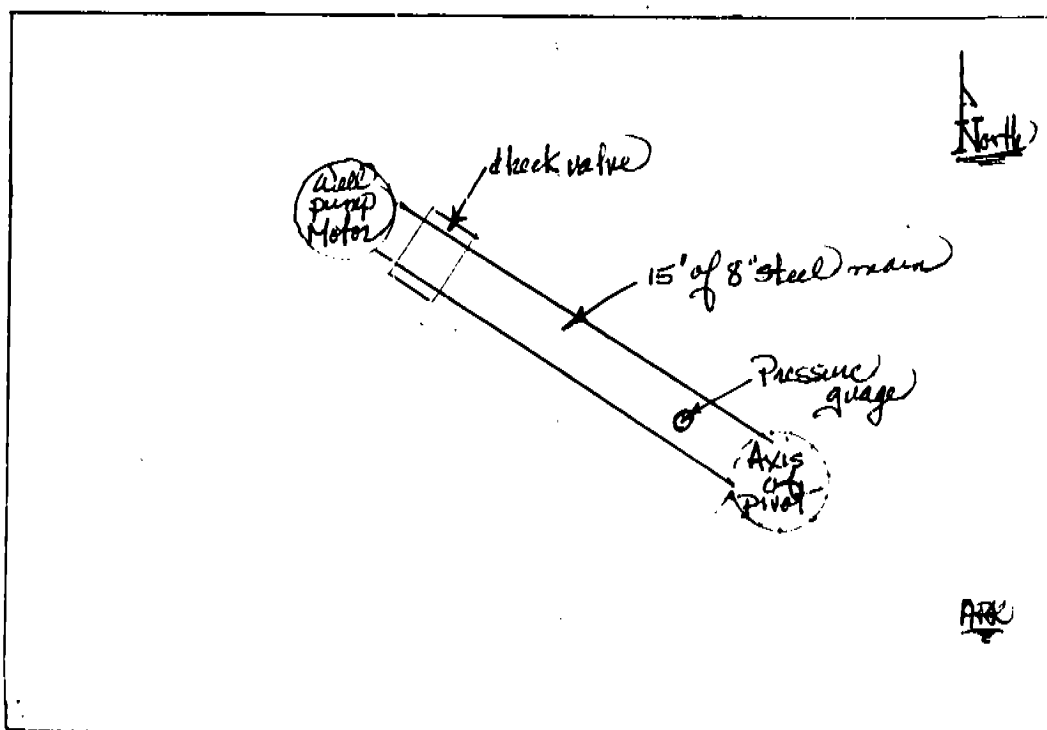


Diagram of System



DATE OF EXAM 4th day of June, 1979

ACREAGE
Found 132a
Recommended 132a

Irrigation Requirement 30 Ac Ft/Ac

USE
Irrigation Q = 1.86 c.f.s. V = 396 A/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.86 cfs Method of measurement Amubar

Total Q recommended 1.86 cfs Meter No. 80 meter Type 60 Condition ok

Total V recommended 396 AF/yr annual

Recommended Amendments:

NIS
(B) Should be NE 1/4-23-8N-31E-Fairmont
(Place of Use) Sec. range draft amendment
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q(gpm) = \frac{(\text{pipe I.D.})^2 (C) (L) (h)}{10.47}$ where C = the constant 3.85
 $Q(gpm) = (6.25)^2 (3.85) (129) = (40.32) (3.85) (129) = 836.7 gpm$
 $836.7 gpm / 450 = 1.86 cfs$ $V = 132a \times 3 = 396 < 1.983 \times 1.86 \times 11 = 789.5$ AF/yr

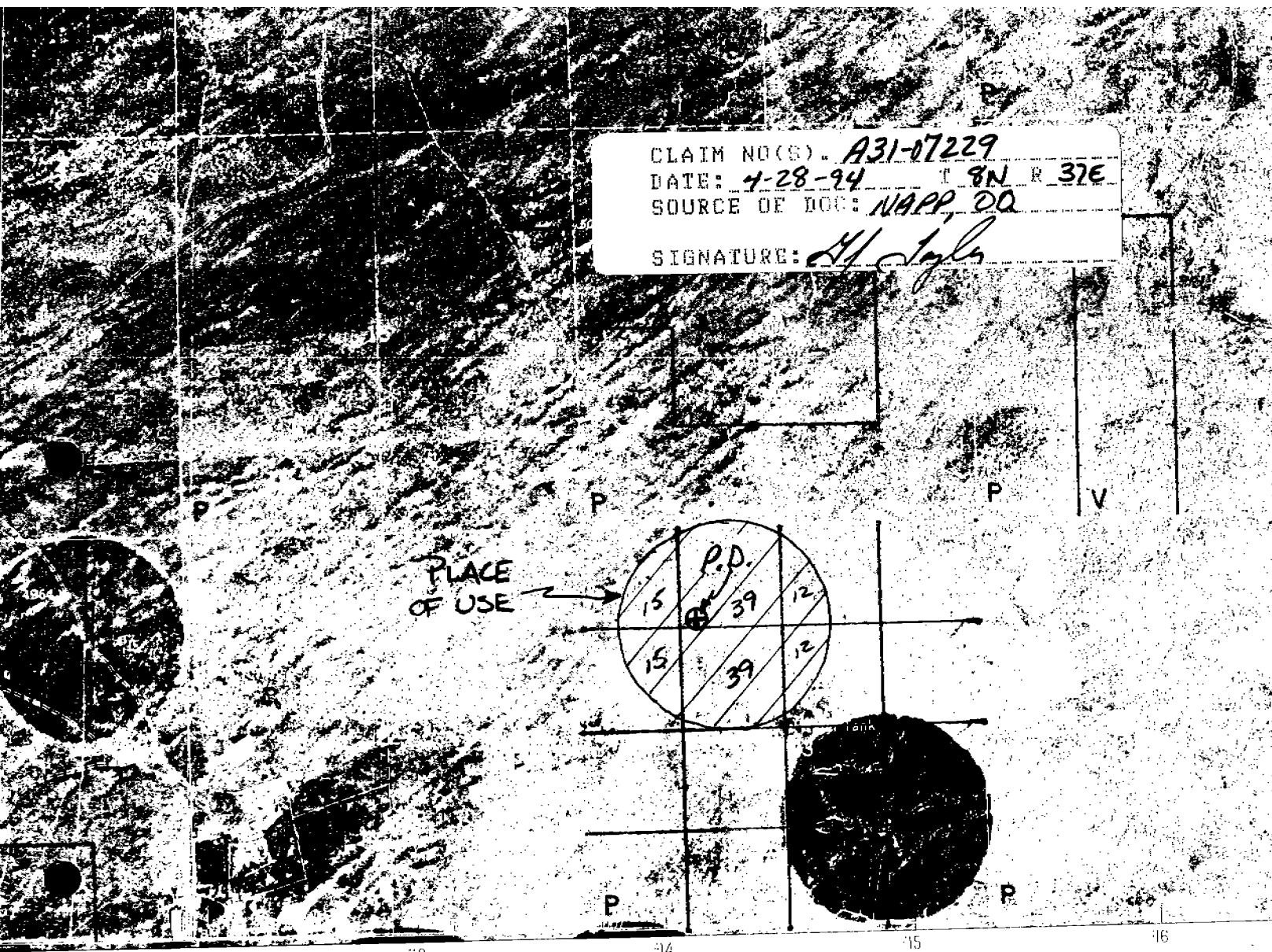
SYSTEM DESCRIPTION:
irrigation system is diverted by a 150 HP. U.S. electric 3ph
vertical pump motor "High Thrust" 10# C2694-01-892 86-01224
and by a Johnston vertical turbine pump no 10#. Average irrigated
by a 1/2 mile center pivot sprinkler 31-47-6345 mtr 6500-
1960 making radius

REMARKS: System shown by Katsanas

Examiner's Signature Anthony R. Kizlowski Date Dec 11, 1979

Checked by _____ Date _____

Approved by _____ Date _____



CLAIM NO(S). A31-07229
DATE: 4-28-94 T 8N R 37E
SOURCE OF DOC: NAPP, DO
SIGNATURE: [Signature]

PLACE
OF USE



R.37E.

SCALE 1:24 000



14	13
23	2



COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight

on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 7th day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 7th day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Ronald L. H. Smith
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life