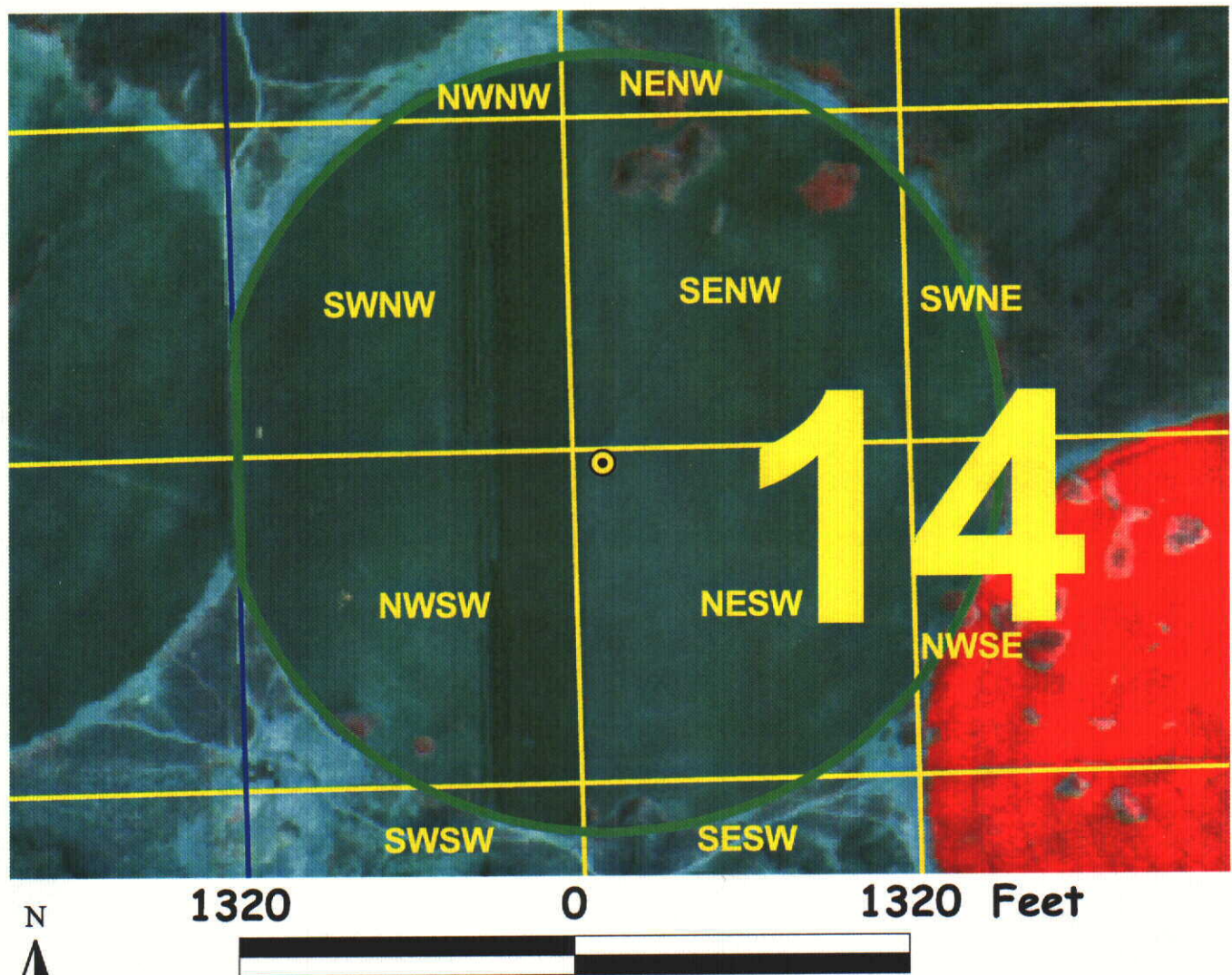


IDAHO DEPARTMENT OF WATER RESOURCES

31-07225, 31-11349

T07N, R37E, SEC. 14



PLACE OF USE



POINT OF DIVERSION

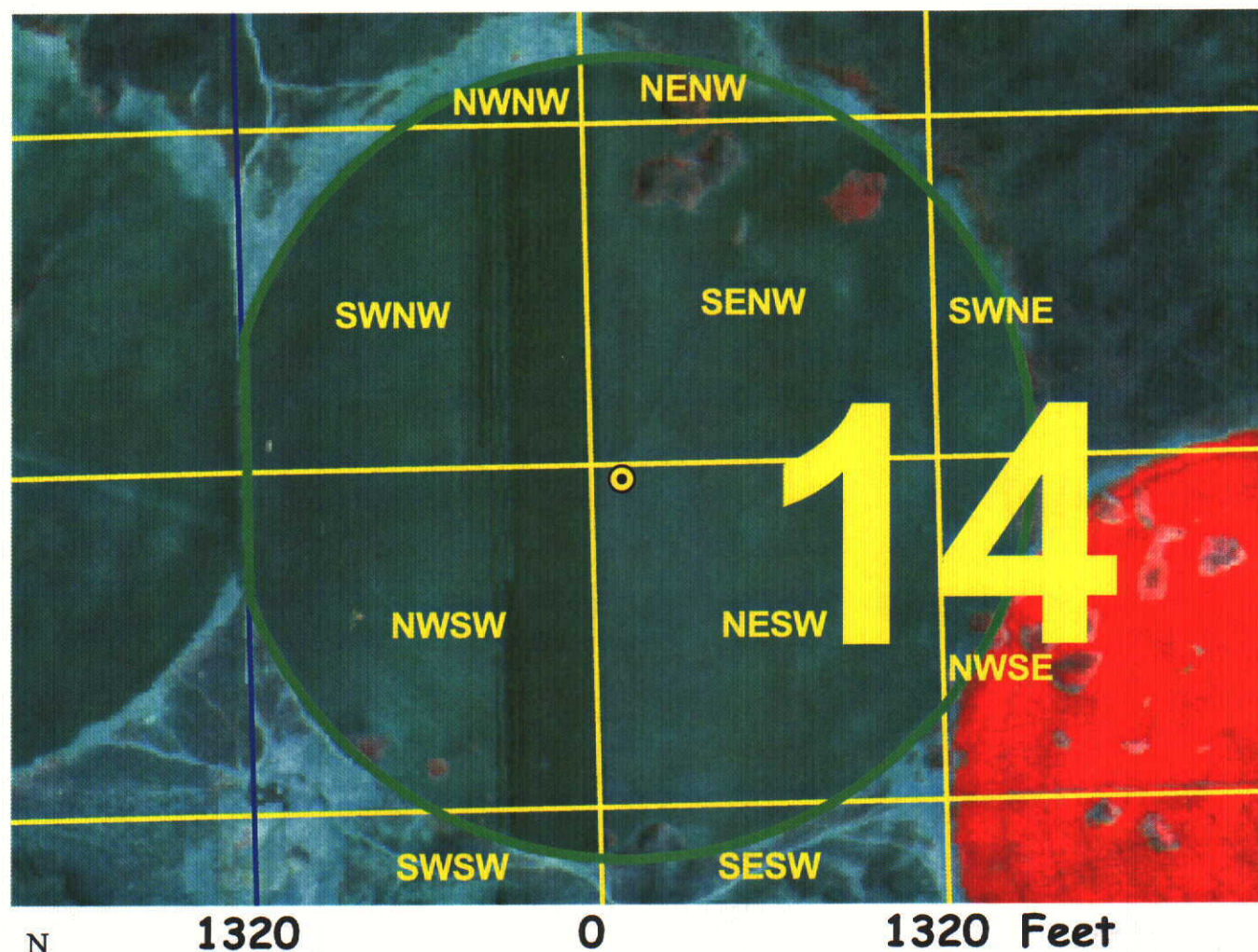
ACRES IRRIGATED- 170

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07225, 31-11349

T07N, R37E, SEC. 14



ACRES IRRIGATED- 170

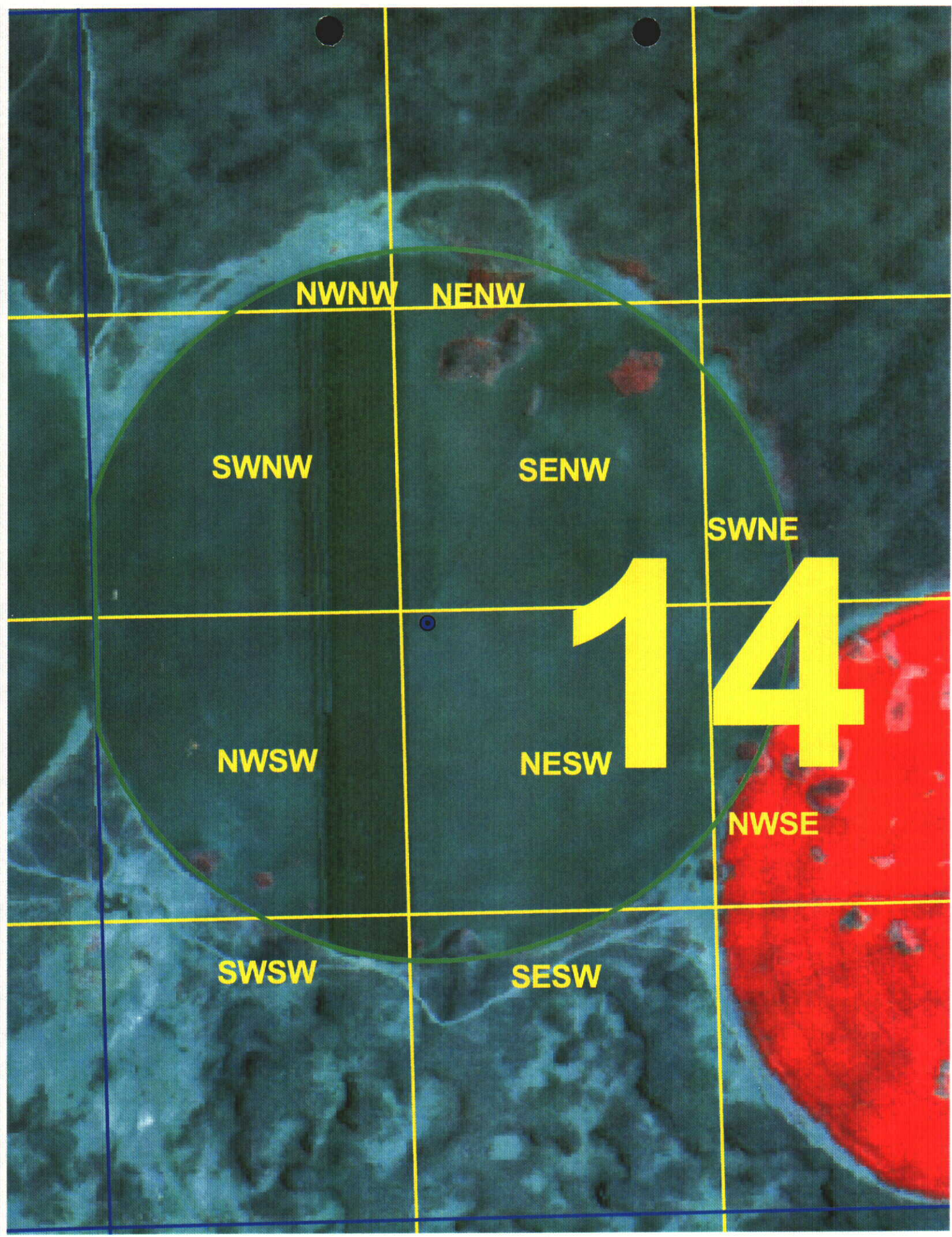


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



NWNW

NENW

SWNW

SENW

SWNE

NWSW

NESW

NWSE

SWSW

SESW

14

AJ0749NP
No. R31-07225

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN AND OR SONS 1223 HOMER AVE IDAHO FALLS ID 83401 (208) 529-0723	03/03/1977	IRRIGATION	04-01 11-01	2.230 CFS
TOTAL DIVERSION:					2.230 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T07N R37E S14 NESW

JEFFERSON

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
07N	37E	14	:				06	:		04	02	35	39	:	39	35	02	03	:									
																								TOTAL ACRES				

POU County: JEFFERSON

Other Rights: 31-11349

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-11349 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.23 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 595 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-11349 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 170 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 156 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-11349 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
RIGHT NO. 31-11349 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07225
Date Received: 11/25/1988
Receipt No: E004430
Received By: Kan

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RALPH HILLMAN AND OR SONS 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	14	NE	SW			JEFFERSON

5. Description of diverting works:
14" X 140' WELL TO PIVOT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	14	SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0

A31-07225

Page 1

Date: 03/22/89

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	37E	14	NW SW		IRR	39.0

Section Acres 156.0

Total Acres 156.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph Willman Date: 3-22-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of March 19 89

William Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07225
Date Received: 11/25/1988
Receipt No: E004430
Received By: C. D. 287 2/3/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

AND/OR

Name: DYLE ROBERTSON 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	37E	14	NE	SW			JEFFERSON

5. Description of diverting works:
14" X 140' WELL TO PIVOT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	37E	14	SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
							Section Acres	156.0
							Total Acres	156.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 431-07225
Date Received 11-25-88
Receipt Number F00 4430

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RALPH HILLMAN AND OR SONS Phone (208) 529-0723

Mailing Address 1223 HOMER AVE - IDAHO FALLS - IDAHO Zip 83401

2. Date of Priority (Only one (1) per claim) MARCH-3-1977

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N Range 37-E Section 14,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEFFERSON

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE-IRRIGATION WELL, WITH
14 IN CASING- DRILLED 140 FEET DEEP & USED ON A CIRCLE
PIVOT-SYSTEM

MICROFILMED

NOV 17 1992

A3107225



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL-1 to NOV-1 amount 0.70 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.70 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 390 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>37E</u>	<u>14</u>							<u>39</u>	<u>39</u>	<u>39</u>	<u>39</u>							<u>156</u>

Total number of acres irrigated 156

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

MICROFILMED

NOV 17 1992

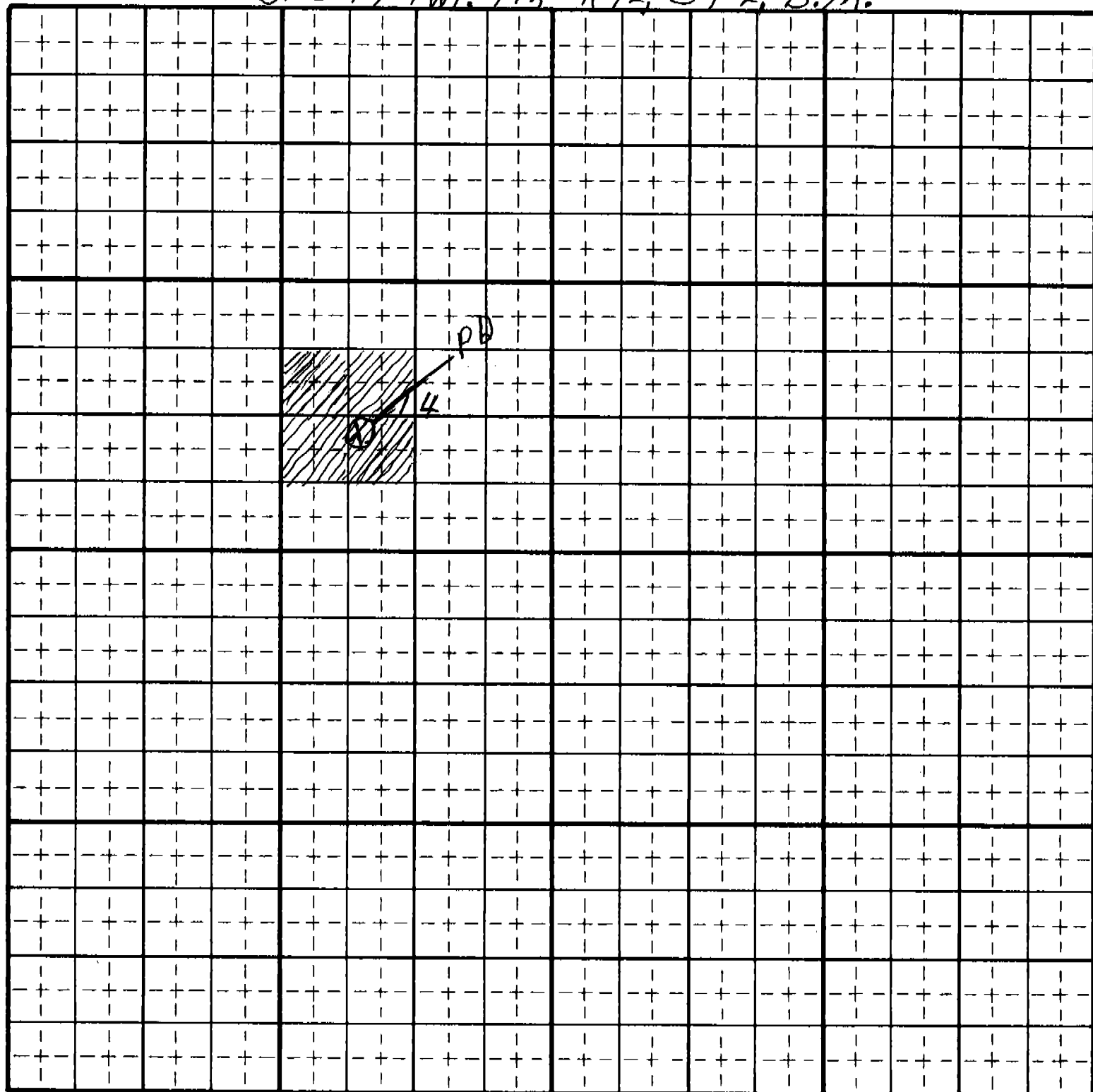
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEC-14-TWP. 7N-R9E-37-E. B.M.



MICROFILMED

Last Name _____ Ident No. _____

NOV 17 1992
Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-7225
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ralph L. Hillman Date 11-25-88

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Ralph L. Hillman and Sons Title _____, that I have signed the foregoing
document in the space below as Partner Title _____ of Ralph L. Hillman and Sons Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ralph L. Hillman

Title and Organization Ralph L. Hillman and Sons

Date 11-25-88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

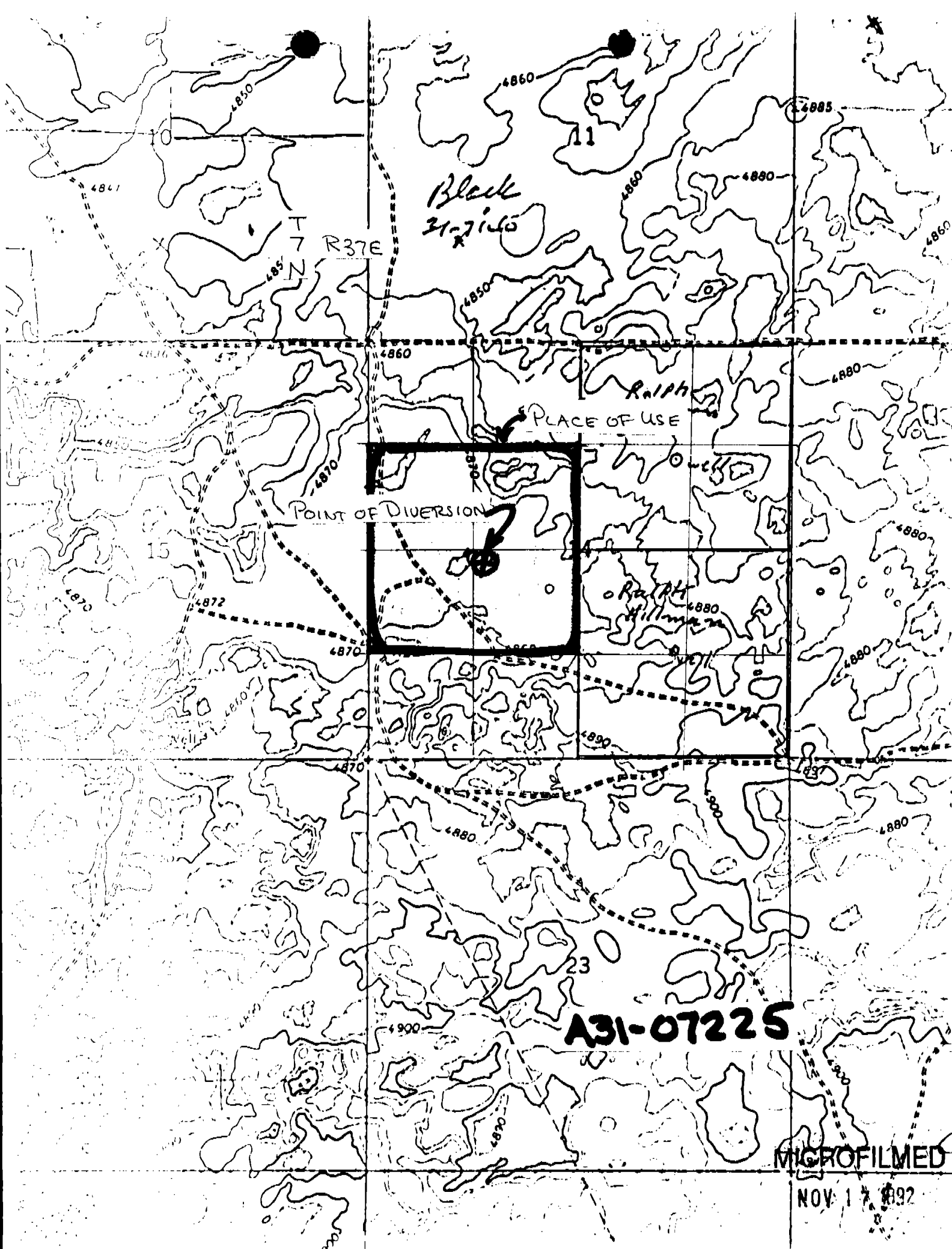
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

NOV 17 1992

Copies White-State, Yellow-Claimant



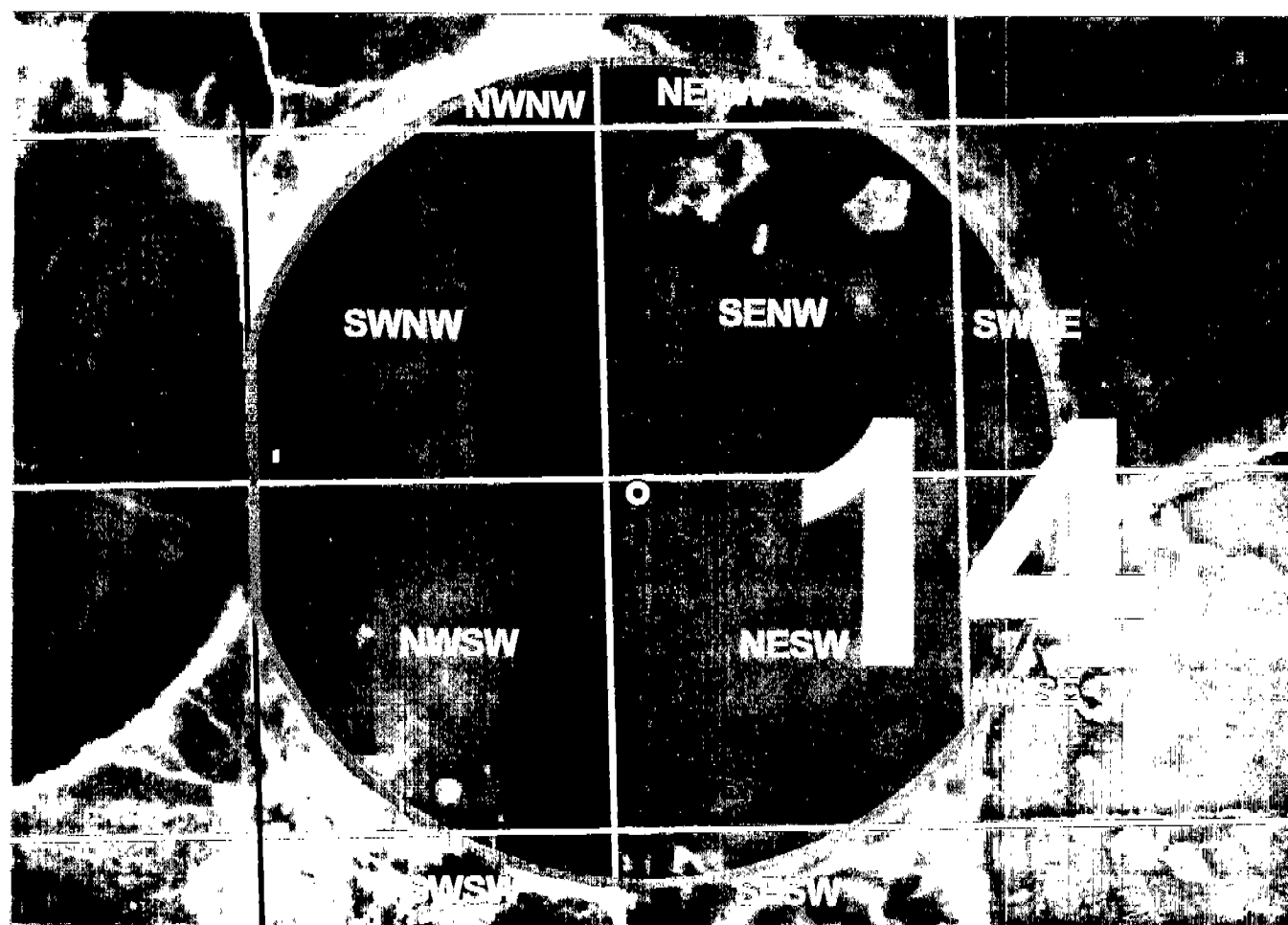
MICROFILMED

NOV 17 1992

IDAHO DEPARTMENT OF WATER RESOURCES

31-07225, 31-11349

T07N, R37E, SEC. 14



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

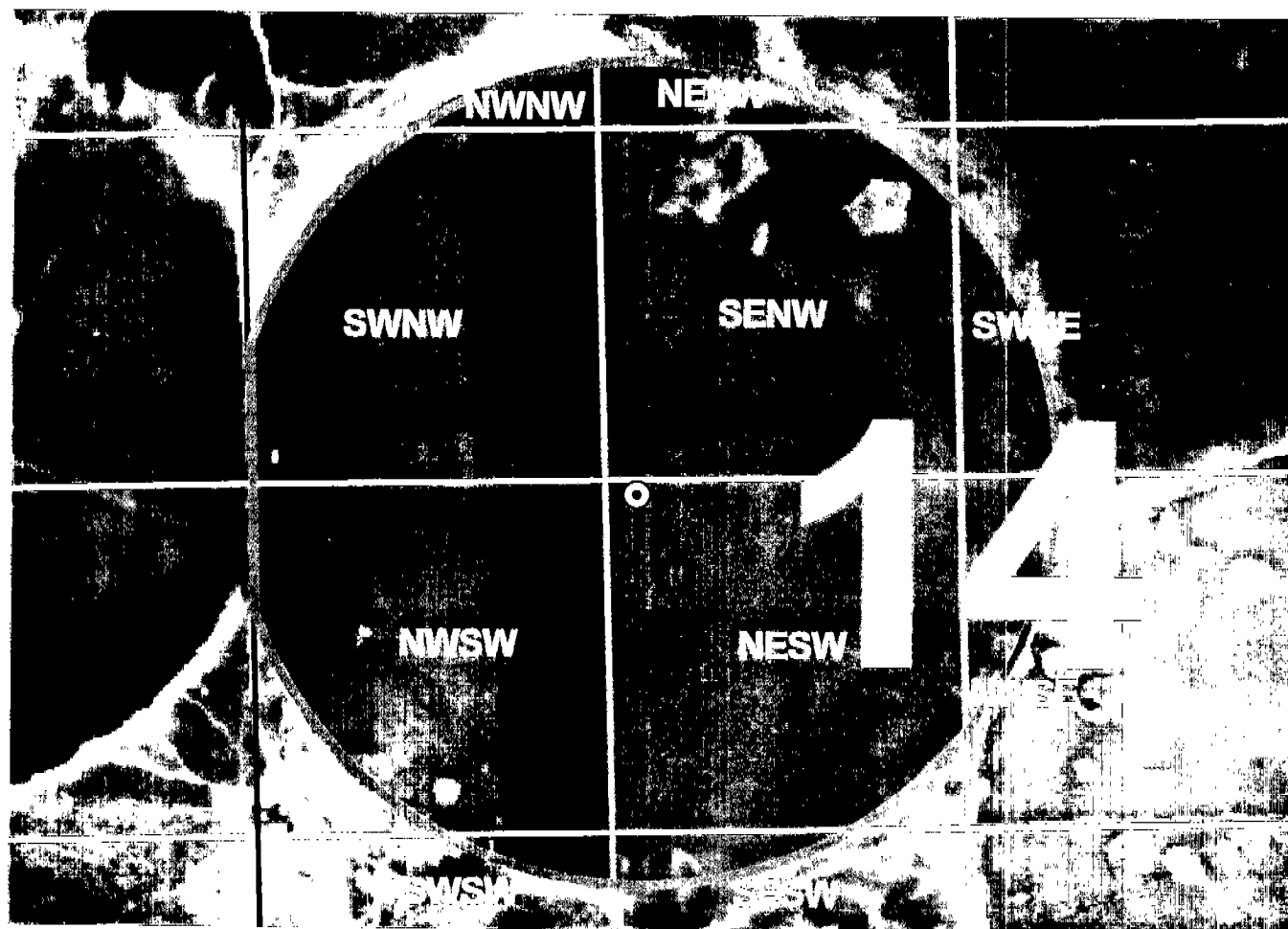
ACRES IRRIGATED - 171

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07225, 31-11349

T07N, R37E, SEC. 14



1320

0

1320 Feet

PLACE OF USE

POINT OF DIVERSION

ACRES IRRIGATED - 571

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/29/93

PAGE: 1
GENERAL INFORMATION

1025
CLAIM NUMBER: A51-3722

LAST: HILLMAN AND OR SONS
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 2
PRIORITY DATE REVIEW PAGE

1027
CLAIM NUMBER: A31-0722

A. AJ CLAIM: # A31-07225 PRIORITY DATE: 03-03-1977 STAGE: L

B. WR RECORD: # 31-07225 PRIORITY DATE: 03-03-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
03-03-1977

REVIEWED BY AT

DATE 3-10-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/6	1/4	1/4	LOT	CNTY
A31-07225	07N	37E	14		NE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/6	1/4	1/4	LOT	CNTY
31-07225	07N	37E	14		NE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

NOTES:

PER OQ, NAPP, LICENSE

P.D. to 10 Ac.

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

1029
CLAIM NUMBER: A51-0722

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
02N	32E	14	NW	NE	SW	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

AT

DATE:

3-10-94

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

1059
CLAIM NUMBER: A31-0725

A. ROOT WATER RIGHT NUMBERS: A31-07225

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.
07N	37E	14	SW	NW		HILLMAN AND OR SONS, RALPH	A31-07225 739.0	31-07225 739.0		
07N	37E	14	SE	NW		HILLMAN AND OR SONS, RALPH	A31-07225 739.0	31-07225 739.0	4.0	
07N	37E	14	NE	SW		HILLMAN AND OR SONS, RALPH	A31-07225 739.0	31-07225 739.0	16.0	
07N	37E	14	NW	SW		HILLMAN AND OR SONS, RALPH	A31-07225 739.0	31-07225 739.0		
TOTAL ACRES							A31-07225	156.00	156.00	20.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POI COUNTY: JEFFERSON

See GIS MAP

PRESUMPTION FLAG: ~~POS~~ COS

NOTES:

PER OR, NAPP, LICENSE

ENLARGEMENT

RECOMMENDATIONS:

TOTAL ACRES: 184⁰ 170 ac

REVIEWED BY: AT

DATE: 3-10-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07225 IRRIGATION	FROM 04-01 TO 11-01	2.230 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.230 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07225 IRRIGATION	FROM 04-01 TO 11-01	2.230 CFS 546.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.230 CFS 546.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

~~4-15-15~~
as licensed 4/01-11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.230 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.230 CFS

as LCONS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 31-11349

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 156 X 0.02 CFS/ACRE = 3.12 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 390.0 AF/A

ACRES 156 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 390 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 156 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 546 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	~~06-01~~ ~~11-01~~		2.230	2.23		546	390.0	
TOTAL FOR THIS RIGHT	4/01-11/01		2.250				390.0	

REVIEWED BY: HT

DATE: 3-10-94

CWB WITH 31-11349

QNT - 2.23 CFS 595 AF

POUL - 170 AC KOG - 156 AC

EXP - same pool

31-11349 is an enlargement

PAGE: 10
BASIS OF CLAIM REVIEW SHEET

1035
CLAIM NUMBER: A31-07225

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07225

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.230

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07225	2.230	-		31-07225	2.23
TOTAL CFS		2.230				2.23

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 3/10/94

NAME OF FIELD EXAMINER: GJ TAYLOR

TITLE: SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/29/93

PAGE: 11
QUICKLOOK INFORMATION

1035
CLAIM NUMBER: A31-9722

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED
PRIORITY DATE								
POINT OF DIV	Y		HT	TO 10AL Y	1,4,6			
SOURCE								
PLACE OF USE	Y		HT	WDS	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM			HT	Ab	6			
REMARKS				Yes				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:59:16
03/29/95
1037

PAGE: 12
PROFILE REPORT

CLAIM NUMBER: A31-7722

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVE VOL
C	RALPH HILLMAN AND OR SONS 1223 MONER AVE. IDAHO FALLS ID 83401 (208) 529-0723	03/03/1977	IRRIGATION	04-01 11-01	2.25 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.25 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: T07N R37E S14 NESW

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
				NE	NW	SE	SW					NE	NW	SE	SW				
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
07N	37E	14	:							39	39			39	39				
																			TOTAL ACRES

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE: 02/26/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

518 PLE
ENLARGEMENT

1223 HOMER AV
IDAHO FALLS

- 187
- 181

Cornellison FARMS
356-0396

Ron Hill
HAWER

2	4	
35	39	6
35	39	5
2	3.0	

A31-11349

E025808

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7225

RALPH HILLMAN AND SONS
1223 HOMER AVE
IDAHO FALLS ID 83401
Telephone Number: (208)529-0723

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT CFS

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE CFS BY .67 CFS.

3. Give a brief explanation as to why you disagree with these portions:

CFS IS LESS THAN INITIAL DESIGN AND PERFORMANCE OF INSTALLED
IRRIGATION SYSTEM.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-8-01

SIGNATURE: Ron Hillman

Please print your name: RON HILLMAN

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

NWNW NENW

SWNW

SENW

NWNW

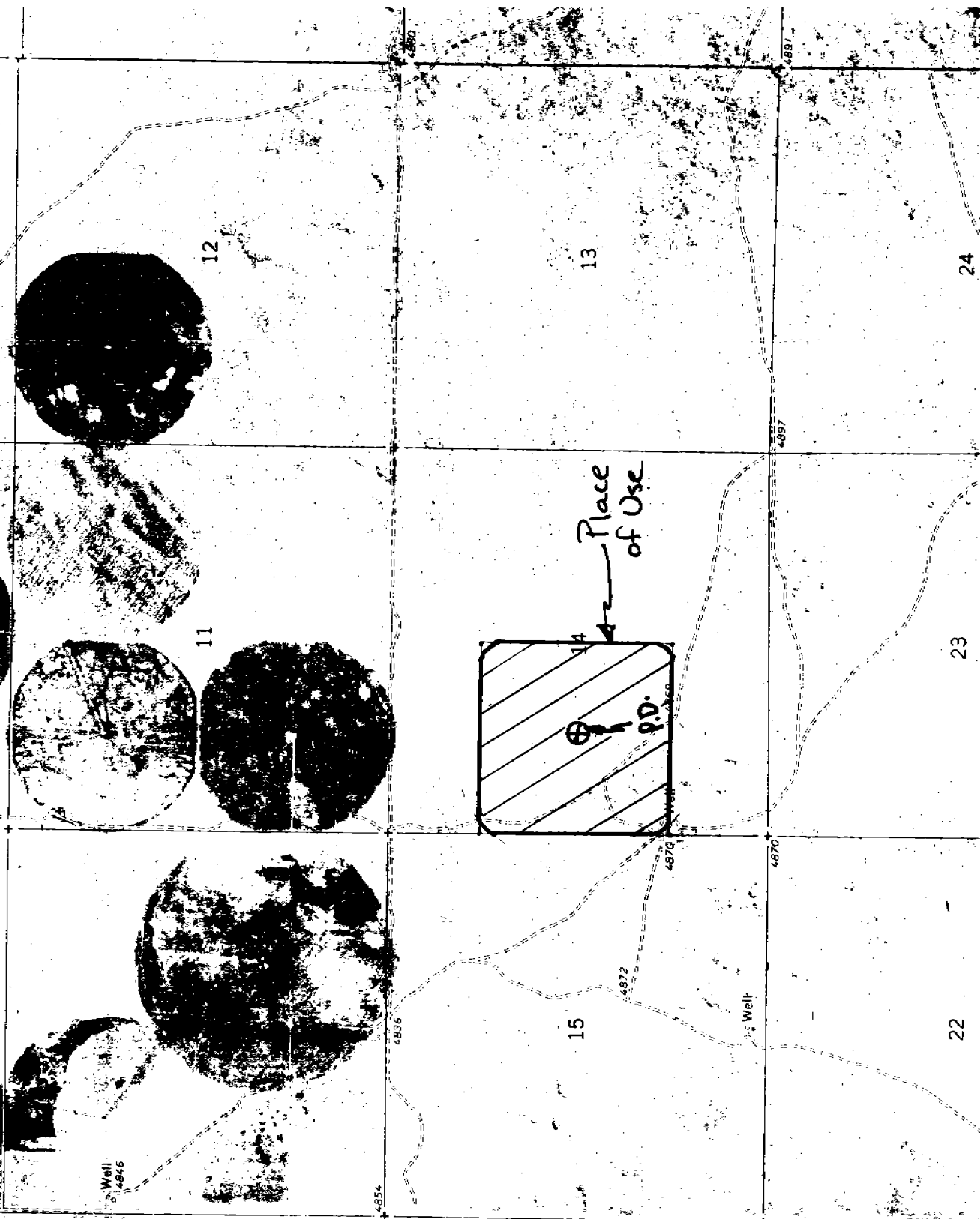
SENW

NWNW

SENW

CLAIM NO(S). 231-07225
DATE: 3-3-94 T 07N R 37E
SOURCE OF DOC: NAPP, OR

SIGNATURE: *[Signature]*



10 11
15 14

135.3

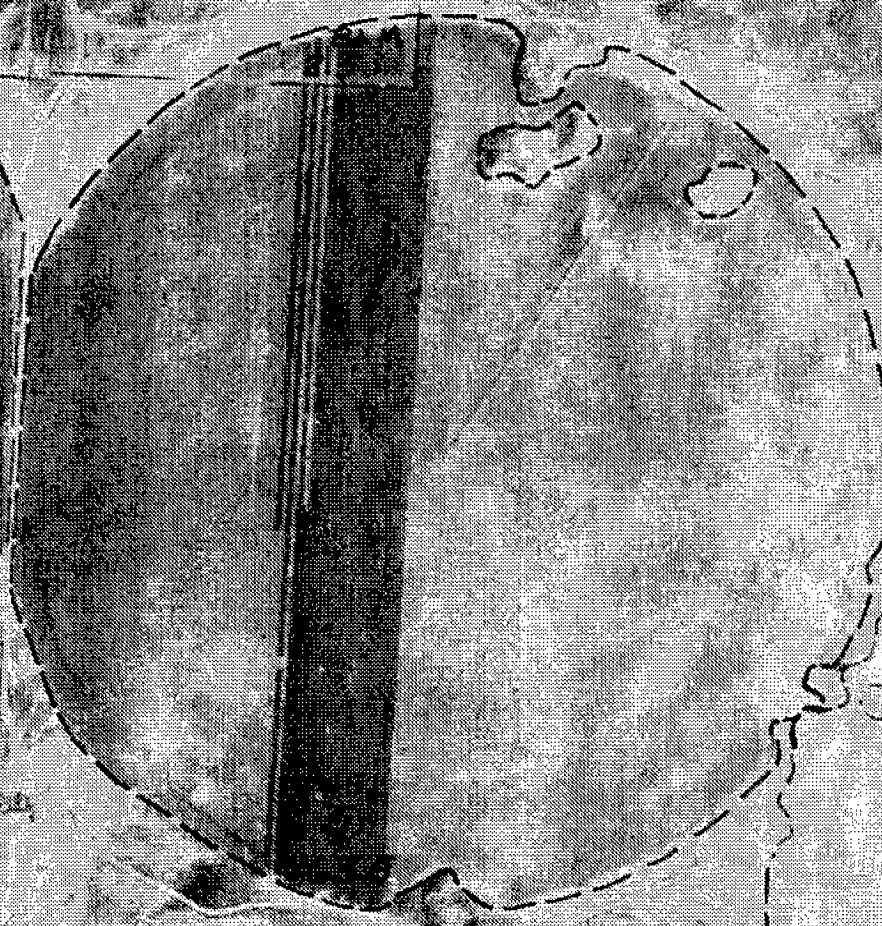
BLM

#2847

(265)

15 14
22 28

123.9



WR5809NP
No. 31-07225

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RALPH HILLMAN	03/03/1977	IRRIGATION	04/01 11/01	2.230 CFS
TOTAL DIVERSION:					2.230 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T07N R37E S14

NESW

JEFFERSON

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac
07N	37E	14	:					:			39	39	:	39	39			:				
																						TOTAL ACRES

Pou County: JEFFERSON

Dates:	App. Received:	Priority Date:	03/03/1977
	Proof Due Date: 04/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 01/21/1985		

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7225 Priority March 3, 1977 Amount 2.23 cfs

THIS IS TO CERTIFY, that RALPH HILLMAN
of Rexburg, Idaho has complied with the terms and conditions of Permit
No. 31-7225 issued pursuant to Application for Permit dated March 3, 1977
and has submitted proof to the Department of Water Resources on August 31, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.23</u> cfs and	<u>546</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.23 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
546 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 14, Twp. 7N,
Rge. 37E, B. M. in the County of Jefferson

Description and location of place of use:

Description and location of place of use																				Totals
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4					
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
7N	37E	14							39	39	39	39								156

Total number of acres irrigated 156

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

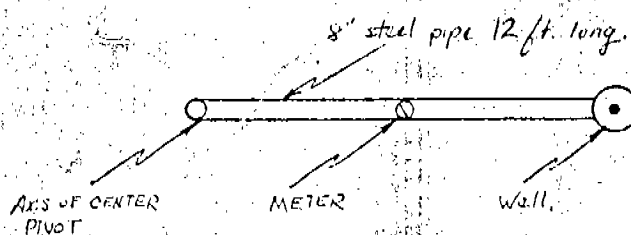
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of June, 19 79

[Signature]
Director

[illegible]

Diagram of System



ENC
1/5/28

DATE OF EXAM 1-1-1978

ACREAGE

Found 1.56

Recommended 1.56

Irrigation Requirement 3.5

Ac Ft/Ac

USE

Irrigation Q = 2.23 c.f.s.

V = 546

AF/Ann. from Apr 1

to Nov 1

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes no X

Name source:

twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

V4

County

Exchange? yes no X

Name source exchanged with

twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

V4

County

Point of injection: N/A

twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

V4

County

Point of exchange: N/A

twp

N/S, Rge

E/W, B.M., Sec

Sub

V4

V4

County

Total Q measured 2.23 cfs

Method of measurement in line meter

Total Q recommended 2.23 cfs

Meter No 27-8-2956

Type Coriometer

Condition Std

Total V recommended 546 AF/Ann

Recommended Amendments:

P.D.

Place of Use

Other

None X

MEASUREMENT CALCULATION:

Direct reading 1150 gpm. Triang measurement = .02 AF/541 SEC = 435.64 ÷ 195.5 SEC = 2.23

V = 156 × 3.5 = 546 AF/Ann 2.5 × 198.35 × 2.23 = 950.99

SYSTEM DESCRIPTION:

125 H.P. U.S. 3 phase motor 3/4 R-9984-00-073 w/ Gearless turbine pump
(No T.O. Plate) 8 inch steel main extends 12 ft west to axis of
2 inch water meter part of meter system. The meter part is 630 ft
long & corner extension is 258 ft long.

REMARKS:

The four corners are irrigated.
Ralph Hillman & Doyle Co. are responsible for the meter.

Examiner's Signature Ernest M. Collins

Date 1/16/78

Checked by Anthony J. Kojewski

Date 1/16/78

Approved by

Date