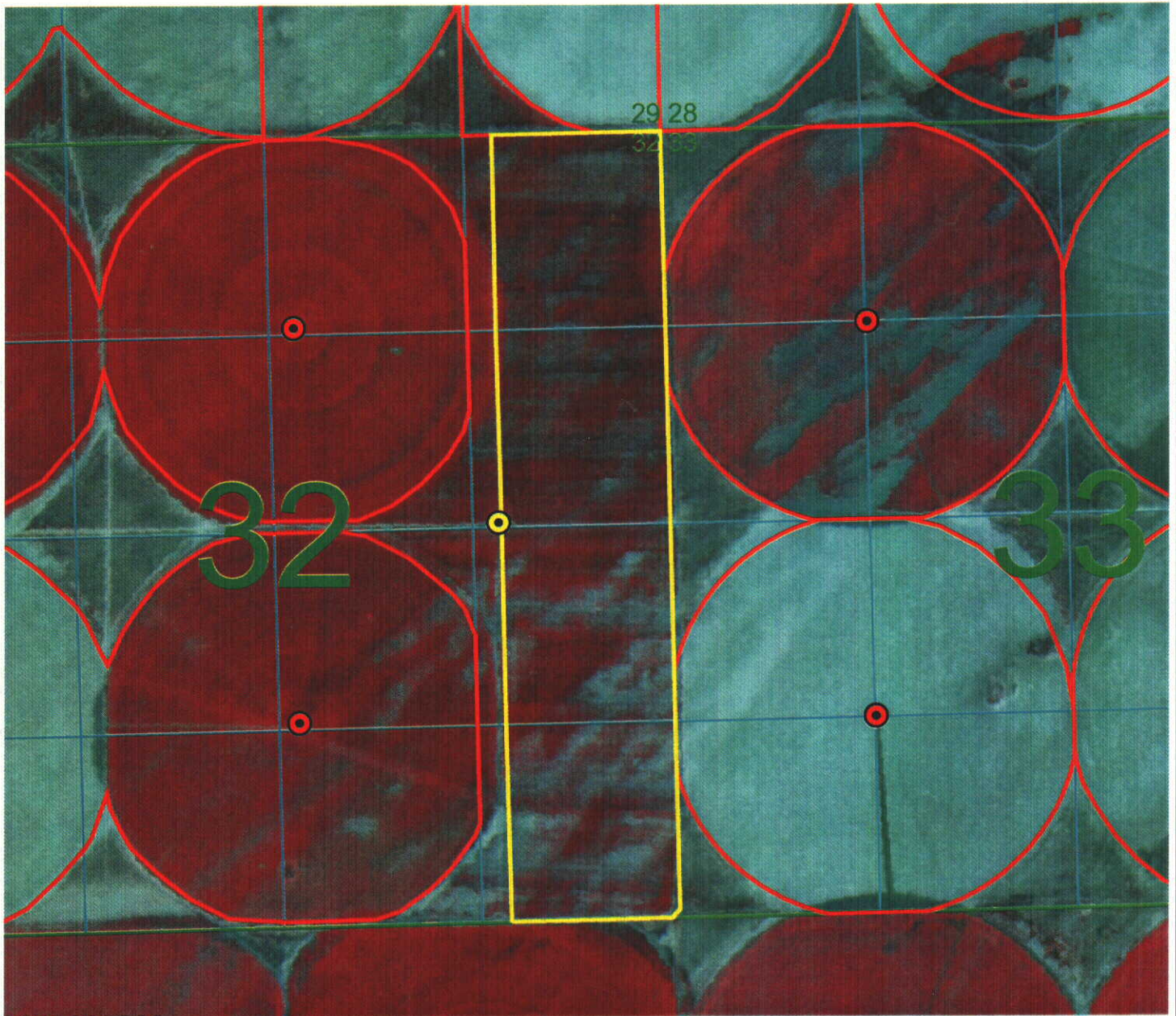


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07220F

Township 8 North Range 37 East Section 32



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet

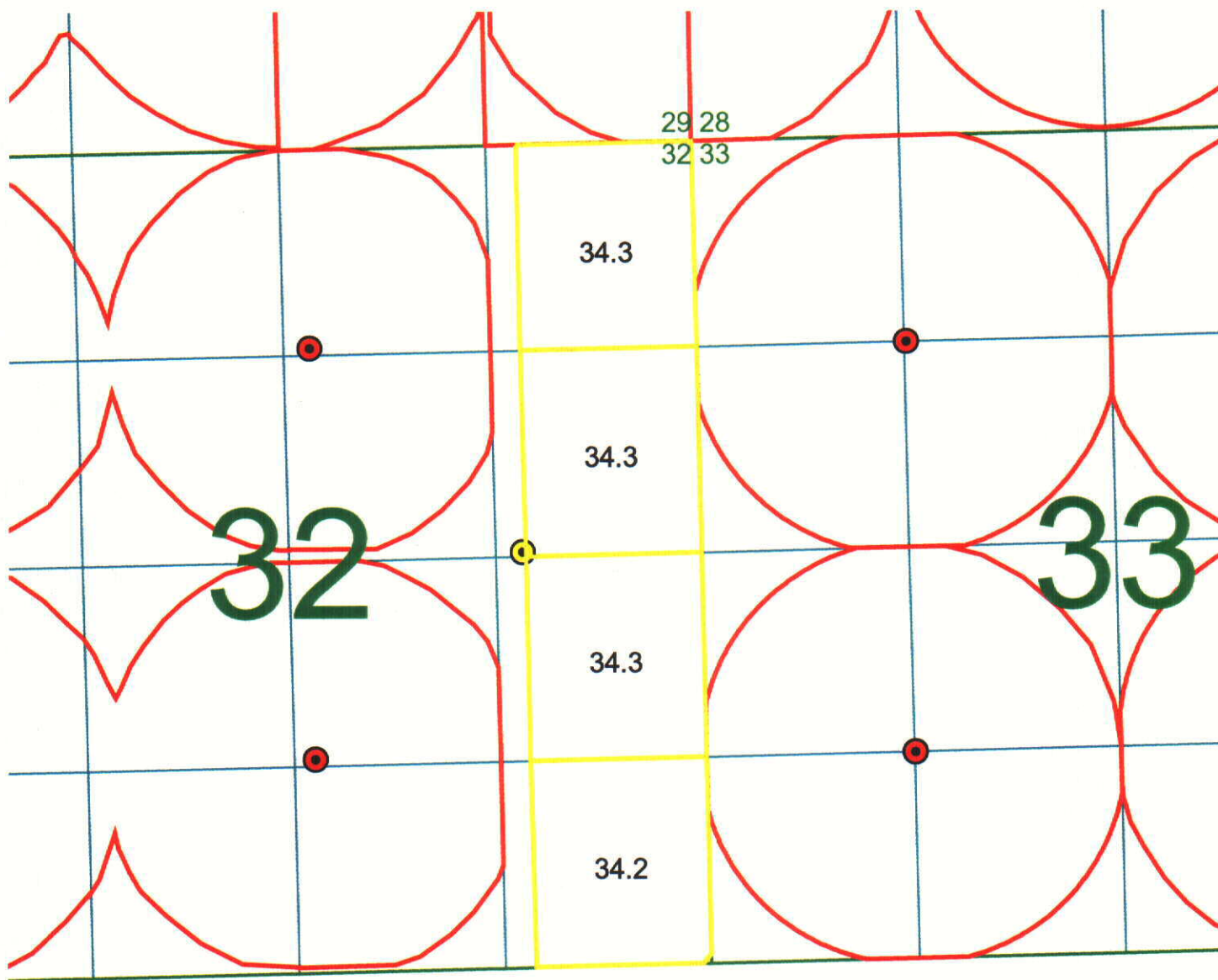


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07220F

Township 8 North Range 37 East Section 32



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/21/2001

RIGHT NUMBER: 31-7220F

NAME AND ADDRESS: LAIRD & SONS INC
PO BOX 145
DUBOIS, ID 83234

SOURCE: GROUND WATER

QUANTITY: 1.42 CFS
479.9 AFY

PRIORITY DATE: 03/10/1977

POINT OF DIVERSION: T08N R37E S32 SWSENE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	1.42 CFS 479.90 AFY

PLACE OF USE:

<u>IRRIGATION Within FREMONT County</u>			
T08N R37E S32	NENE	34.3	T08N R37E S32 SENE 34.3
T08N R37E S32	NESE	34.3	T08N R37E S32 SESE 34.2

137.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

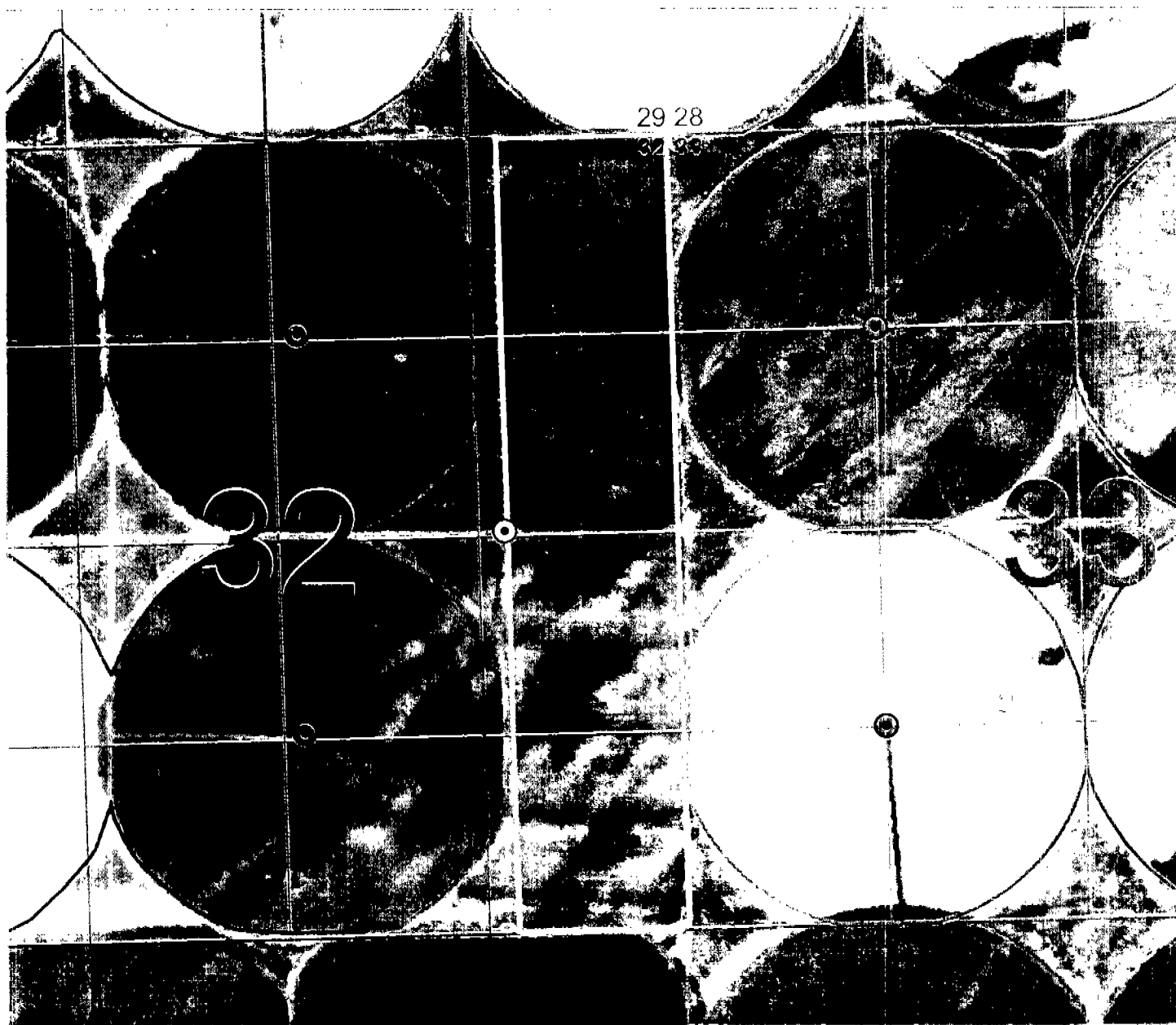
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07220F

Township 8 North Range 37 East Section 32



● Point(s) of Diversion, This WR

● Other Points of Diversion

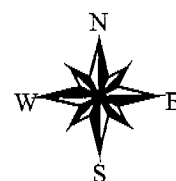
Place of Use, This Right

Other Places of Use

Section Lines

Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ0749NP
No. R31-07220F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN PO BOX 188 HAMER ID 834250188 (208) 662-5501	03/10/1977	IRRIGATION	04-01 11-01	1.420 CFS
TOTAL DIVERSION:					1.420 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: L10

Point(s) of Diversion:

T08N R37E S32

SWSENE

FREMONT Cou

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	37E	32	:	34				34										34											
TOTAL ACRES																													

POU County: FREMONT

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 04/10/2000 User-ID: BCONTOR Subject: COPIED FROM REMARKS
SPLIT OFF PARENT RIGHT PART A.
PAID UNER RECEIPT NO M000093.

Date: 04/10/2000 User-ID: BCONTOR Subject: RECOMMENDATION
RECOMMENDED PER POST-1987 TRANSFER 4933.

Audit: 04/10/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07220F**
Date Received: 3/22/2000
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BLAINE LARSEN
Address: PO BOX 188
HAMER ID

208-662-5501

83425

2. Date of Priority: MAR 10, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	37E	32		SE	NE		FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.420		479.90

7. Total Quantity Appropriated is:

1.420 C.F.S. (and/or) 479.90 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	32	NE	NE		IRR	34.3
			SE	NE		IRR	34.3
			NE	SE		IRR	34.3
			SE	SE		IRR	34.2

A3107220F



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	137.1
					Total Acres	137.1

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SPLIT OFF PARENT RIGHT PART A.
PAID UNER RECEIPT NO M000093.

15. Basis of Claim: LICENSE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:
03/

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31

LAST: LAIRD & SONS INC
ADDRESS:
CITY:
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP:

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE

STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN The right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.

DEUSTU

PAID UNDER RECEIPT NO. 11000093

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Desktop review AI Rubery 4/2000.

Follow-up desktop review B Carter 4/2000

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31

A. AJ CLAIM: # A31-07220F PRIORITY DATE: 03-10-1977 STAGE: L

B. WR RECORD: # 31-07220F PRIORITY DATE: 03-10-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()

FIELD EXAM COMPLETED N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()

LICENSE ISSUED N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: As per license ✓

=====

RECOMMENDED PRIORITY DATE:

03-10-1977 As Lic

REVIEWED BY [Signature]

DATE 3/23/82

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07220F	08N	37E	32		SE	NE			FREMONT	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07220F	08N	37E	32		SE	NE			FREMONT	

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) NO

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(/) NO

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() NO

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) NO

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(/) NO

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() NO

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() NO

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() NO

OTHER (DESCRIBE IN NOTES BELOW) *numd inspection by B. Contor, 1997/98
copy not included in file*

NOTES: POD AS per TX 4933. No changes only to 10AC TR

NWMD GPS confirms POD. POD name from Land
map in NWMD files.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
08N	37E	32	SE	SE	NE			FREMONT	
			SE						Linea 66

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Bac 4/10/00

well to linea irr. system w/

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A31

A. ROOT WATER RIGHT NUMBERS: A31-07220B
A31-07220C
A31-07220D
A31-07220E
A31-07220F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FI EX
08N	37E	32	NE	NE		LARSEN, BLAINE	A31-07220F / 34.3	31-07220F / 34.3	40.0	
08N	37E	32	SE	NE		LARSEN, BLAINE	A31-07220F / 34.3	31-07220F / 34.3	41.0	
08N	37E	32	NE	SE		LARSEN, BLAINE	A31-07220F / 34.3	31-07220F / 34.3	40.0	
08N	37E	32	SE	SE		LARSEN, BLAINE	A31-07220F / 34.2	31-07220F / 34.2	41.0	

ADDITIONAL POU FOUND

TOTAL ACRES	A31-07220F	137.10	137.10	162.00
-------------	------------	--------	--------	--------

POU COUNTY: FREMONT

Pool as per TX 4933.

✓

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(/) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
☒ NAPP, IDWR NO. _____; () ASCS PHOTO; ☒ OTHER 61

NOTES:

Claim matches B. Contre's field inspection w/ N.W.M.D.

RECOMMENDATIONS:

TOTAL ACRES: 137.1 N/A ()

REVIEWED BY: BAC

DATE: 4/10/00

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A31

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07220F IRRIGATION	FROM 04-01 TO 11-01	1.420 CFS	479.90 A
TOTAL DIVERSION RATE/VOLUME		1.420 CFS	479.90 A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07220F IRRIGATION	FROM 04-01 TO 11-01	1.420 CFS	479.90 A
TOTAL DIVERSION RATE/VOLUME		1.420 CFS	479.90 A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N(✓)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A31

NOTES:

Period of Use Q per License. Diversion Rate Q

AJ CLAIM TOTAL DIVERSION RATE: 1.420 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.420 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) NO

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) NO

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() NO

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() NO

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 137.1 x 0.02 CFS/ACRE = 2.74 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() N/A

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 479.90 AF/A
ACRES 137.1 x DIVERSION VOL. AF/A FOR AREA 3.5 480 =
TOTAL DIVERSION VOLUME 479.9 AF/A per Transfer

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- Debate*
- ~~R30~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - ~~T08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - ~~T09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

PAGE: 13
RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER: A31

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. US
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE
IRRIGATION	04-01 11-01	1.420	479.90	0.0
TOTAL FOR THIS RIGHT		1.420	479.90	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *[Signature]*

DATE: *3/23/24*

FLAG: _____

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 14
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A31

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW ☒ ()
() N/A ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07220

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.220

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIV R
31-07220A	A31-07220B	1.260	-		31-07220B	
A31-07220	A31-07220C	1.080	-		31-07220C	
-	A31-07220D	1.080	-		31-07220D	
-	A31-07220E	0.380	-		31-07220E	
-	A31-07220F	1.420	-		31-07220F	
TOTAL CFS		5.220				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

555 SPLIT HISTORY. As split per TX 4933-0A

AUTHENTICATION:

SIGNATURE:  DATE: 3/23/00

NAME OF FIELD EXAMINER: Alice B. Phammy TITLE: SA

Bryce A. Contor 4/10/00 SWA
Bryce A. Contor

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____
☒ NAPP	DATE OF PHOTO _____	IDWR ID NO. _____
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	
☒ OTHER <u>GIS aem</u>	DATE <u>4/10/00</u>	
☒ OTHER <u>GIS POW</u>	DATE <u>4/10/00</u>	
☐ OTHER _____	DATE _____	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>TX 4933</u>	_____	
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	
☒ OTHER <u>split analysis</u>	DATE <u>3/22/00</u>	<u>3</u>	<u>At Ruben</u>
☐ OTHER _____	DATE _____	_____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:3
03/2

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A31

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE					CVR		
POINT OF DIV					AR/		
SOURCE					BAC		
PLACE OF USE					3/2002		
	Y				4/10/2002		
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y						
REMARKS	Y						

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	03/10/1977	IRRIGATION	04-01 11-01	1.420 CFS
TOTAL DIVERSION:					1.420 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T08N R37E S32

SWSENE

LINEAR 66

FREMONT Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	37E	32	:	34			34	:				:				:	34		
																TOTAL ACRES			

POU County: FREMONT

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

C18

Remarks: GEN The right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

POD ID 81
POU ID 82



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

02/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ~~February~~ ^{March} 9, 2001

Water right number: 31-7220E

LAIRD & SONS INC
PO BOX 145
DUBOIS, ID 83423

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Error in quantity of flow. Laird & Sons, Inc. continues to own the entire volume of flow (5.22 c.f.s) shown for this water right.

2. Describe the changes you wish to make in the proposed recommendation:

See attached letter to Al Ruberry

3. Give a brief explanation as to why you disagree with these portions:

See attached letter to Al Ruberry

☐ I AGREE with this proposed recommendation: no charges need to be made.

DATE: 2-14-01 SIGNATURE: Joseph A. Laird, Pres. Laird & Sons, Inc.
Please print your name: Joseph A. Laird

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

RECEIVED

FEB 16 2001

Department of Water Resources
Farmers Region

February 14, 2001

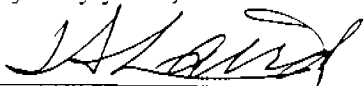
Mr. Allen Ruberry
Adjudication Bureau
Sr. Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, Idaho 83402

Dear Mr. Ruberry,

Water Right No. 31-7220 for 5.22 cfs is owned in it's entirety by Laird & Sons, Inc. We have been leasing the water right to Blaine Larsen for the last 5 or 6 years but it has never been sold to him. We understand he has transferred parts of this water right to irrigate other ground he farms and that these transfers are shown under Water Right Nos. 31-7220B, 31-7220C, 31-7220D, and that the remainder, which remains at the original well location, is shown as 31-7220E (0.38 cfs). Obviously we don't want this Water Right No. 31-7220 being shown as water that Blaine Larsen owns; however we have no problem with him continuing to lease the water right and don't want to cause unnecessary paper work for him, your department or ourselves. So, I guess I am asking you how we can best resolve this issue?

On the attached aerial photo, the original "Place of Use" of the water pumped under Water Right No 31-7220 is shown in yellow. It also irrigated land south and west of the big main ditch during parts of the summer when the Camas Creek surface water rights were not available for one reason or another.

Very truly yours,



Joseph A. Laird, P.E. & L.S.
President
Laird & Sons, Inc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Joseph A. Laird, President
Laird & Sons, Inc.
P.O. Box 145
Dubois, Idaho 83423

Re: Ownership of Water Right 31-7220

Dear Mr. Laird:

Alan Ruberry forward to me your letter concerning the ownership of water right 31-7220. That right has been split into water rights 31-7220B, 31-7220C, 31-7220D, 31-7220E, and 31-7220F by formal transfers. The reason he forwarded the letter is that I had done the recommendations of most of the rights split off that original right.

I found that the copies of the lease agreement in the file support what you said, that the rights are owned by Laird & Sons, Inc., and leased by Blaine Larsen. This also agrees with what I remember about these rights from working with them in the Water Measurement District.

Accordingly, I have changed the adjudication recommendations for all these rights except 31-7220E to show Blaine Larsen as "Lessee" and Laird & Sons, Inc., as "Current Owner." Copies of the preliminary recommendations for these rights are enclosed. I did not change 31-7220E as it is not in the name of Blaine Larsen and is not appurtenant to lands farmed by Mr. Larsen.

Please call Mr. Ruberry if you have further questions about right 31-7220E, or call me if you have questions about the other rights.

Sincerely,

Bryce A. Contor

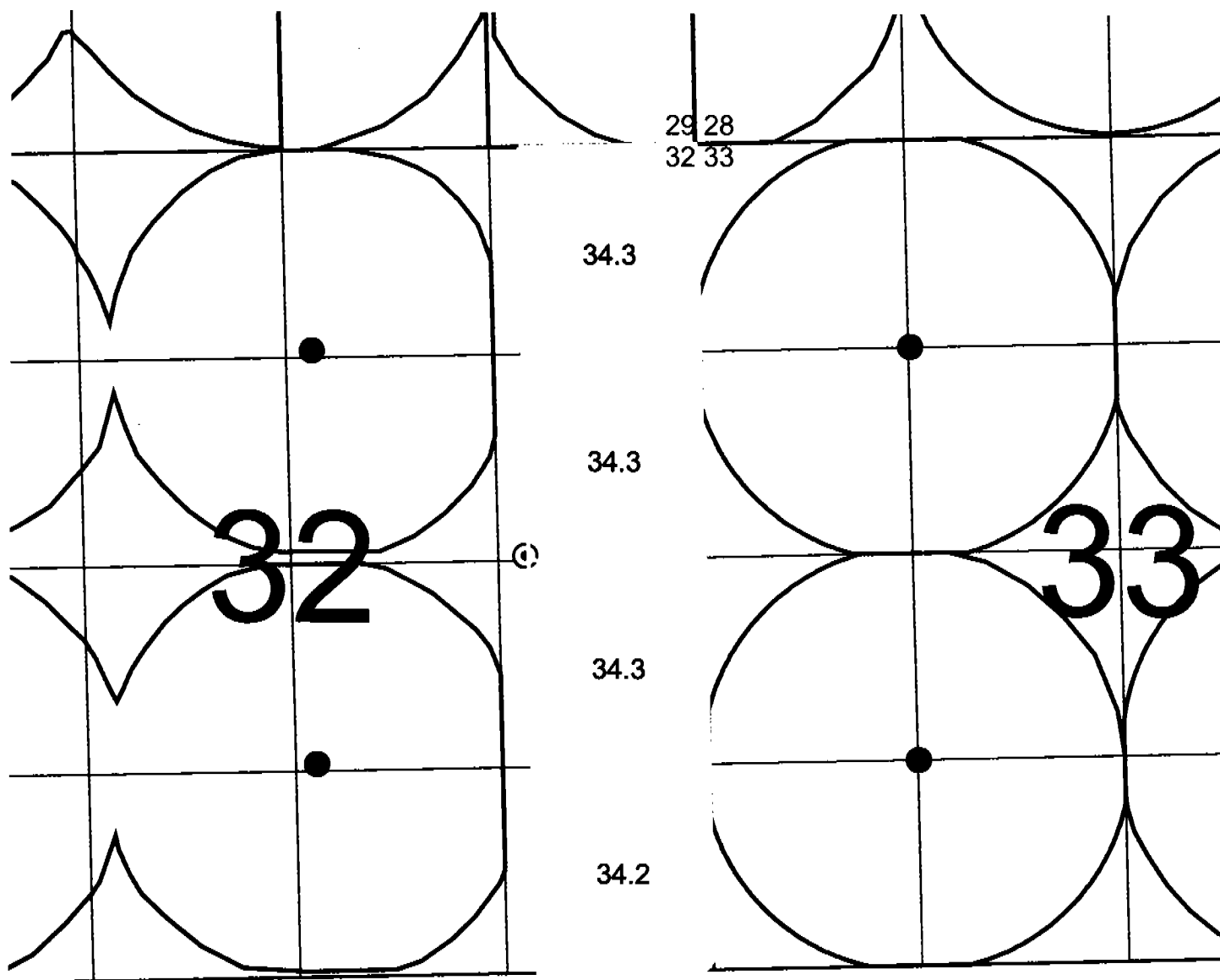
enclosures

cc: Alan Ruberry
Blaine Larsen

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07220F

Township 8 North Range 37 East Section 32



⊙ Point(s) of Diversion, This WR

● Other Points of Diversion

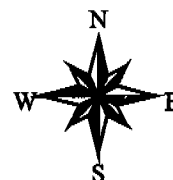
Place of Use, This Right

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220F

(SPLIT FROM A) TO BLAINE LARSEN
1.42 cfs ON 137¹ AC Same POD/POU AS WR DATA BASE PART F

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220E

REMAINDER OF PARENT RIGHT LAIRD & SON
0.38 cfs 122¹6, 0.27 STOCK (NON-ADDITIVE) ON 36¹ AC SEE WR RECORD OF

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220D

(SPLIT FROM PARENT BY TX #4936) TO BLAINE LARSEN
1.08 cfs ON 104¹ AC SEE WR RECORD OF PART

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220C

(SPLIT FROM PARENT BY TX #4935) TO BLAINE LARSEN
1.08 cfs ON 104¹ AC SEE WR RECORD OF PART C

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220B

(SPLIT FROM PARENT BY TX #4937) TO BLAINE LARSEN
1.26 cfs ON 122² AC SEE WR RECORD OF PART B

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220A

(SPLIT TO E & F BY TX #4933) STATUS Z

3/21/2K A31-07220 FILED 6/7/88. PAID BY RECEIPT NO. M00093 (\$179⁰⁰). 1/0.

WR DATA BASE: 31-07220 IS SPLIT BY TRANSFERS NOS. 4933, 4935, 4936 & 4937. CIRCA 1997. SEE SPLIT HISTORY TABS. NO CHANGE TO PR.

3/22/2K SPLIT DISTRIBUTION OF WATER RIGHT DATA BASE IS COPIED TO ADJUDICATION. GENERATED FROM SPLITTING A31-07220 CLAIM. A → A, B → B SO ON ...

Water Right Number: 31-07220E

Comment Date: 2/25/1997 User ID: PSKAGGS

Subject: TRANSFER NO. 4937

Transfer No. 4937 changes the point of diversion and place of use under a portion of Right No. 31-07220, identified as Part B. The unchanged portion is under Right No. 31-07220A. (122.0 transferred acres.)

Subject: TRANSFER NO. 4936

Transfer No. 4936 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY identified as Part D. The remaining unchanged portion of the right is Part A. (104.1 Transferred Acres)

Subject: TRANSFER NO. 4935

Transfer No. 4935 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY identified as Part C. The remaining unchanged portion of this right is Part A. (104.1 Transferred Acres)

Subject: TRANSFER NO. 4933

Transfer No. 4933 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY A, splitting the right into Parts E & F. The remaining unchanged portion of the right is Part E. (137.1 Transferred Acres)

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

3/22/2K

GIVEN THAT THIS WATER RIGHT (31-07220) STARTED THIS SPLITTING/TRANSFER PROCESS WITH 5.22 cfs AND 504 AC THE FOLLOWING IS A CALCULATION OF WHAT THE REMAINDER (31-07220E) IS WORTH.

31-07220	5.22 cfs	504 ac
31-07220B	-1.26 cfs	122 ac (TX#4937)
31-07220C	-1.08 cfs	104 ac (TX#4935)
31-07220D	-1.08 cfs	104 ac (TX#4936)
31-07220F	-1.42 cfs	137 ac (TX#4933)
31-07220E	0.38 cfs	36 ac

SPLIT ac 'A'

3/22/2K
AKC

LAIRD & SONS
31-07220E

0.38 cfs 10MAR77

POD LOT 2 (NWNE) SEC. 6 T. 9N., R. 37E.

POU PARTS OF SECS. 12, 13 T. 9N., R. 37E.

(BY TX #4933) PARTS OF SECS. 6, 7 & 18 T. 9N., R. 37E.

NOTE: PLUS 0.27 cfs (NON-ADDITIVE)

BLAINE LARSEN
31-07220F

1.42 cfs 10MAR77

POD SENE SEC. 32 T. 8N., R. 37E.

POU 137¹/₂ AC W/1 SEC. 32 T. 8N., R. 37E.

LAIRD & SONS
31-07220A

1.8 cfs 10MAR77

BLAINE LARSEN

31-07220B (BY TX #4937)

1.26 cfs 10MAR77

POD: SENW SEC. 28 T. 9N., R. 36E.

POU: 122 AC W/1 SEC. 28 T. 9N., R. 36E.

LAIRD & SONS
31-07220

5.22 cfs 10MAR77

IRRIG 5.22

STOCK 0.27

5.22 NON-
ADDITIVE

POD:

LOT 2 (NWNE) SEC. 6
T. 9N., R. 37E.

POU:

PARTS OF SECS. 1, 12 & 13
T. 9N., R. 36E.

PARTS OF SECS. 6, 7 & 18
T. 9N., R. 36E.

BLAINE LARSEN

31-07220C (BY TX #4935)

1.08 cfs 10MAR77

POD: NESW SEC. 25 T. 9N., R. 36E.

POU: 104¹/₂ AC W/1 SEC. 25 T. 9N., R. 36E.

BLAINE LARSEN

31-07220D (BY TX #4936)

1.08 cfs 10MAR77

POD: SWNE SEC. 25 T. 9N., R. 36E.

POU: 104¹/₂ AC W/1 SEC. 25 T. 9N., R. 36E.

T4933 LARSEN

AJ cc.

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
JUN 13 1997

TRANSFER NO. 4933
WATER RIGHT NO. 31-07220F

Department of Water Resources
Eastern Region

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.42 CFS	479.9 AF

SOURCE

GROUNDWATER

Priority: 03/10/1977

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 32, Township 08N, Range 37E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	37E	32	NENE 34.3	SENE 34.3	NESE 34.3	137.1
			SESE 34.2			137.1
Total number of acres irrigated:						137.1

CONDITIONS OF APPROVAL AND REMARKS

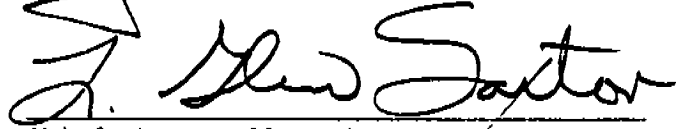
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4933
WATER RIGHT NO. 31-07220F

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The right holder shall install a suitable measuring device or shall enter into an agreement to determine the amount of water diverted from power records and shall annually report the information.

Dated this 27th day of May, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILE NO. 31-07220A
FROM: PAM SKAGGS/STATE OFFICE
SUBJECT: TRANSFER NO. 4933
DATE: May 23, 1997

OK *[Signature]*

=====

Transfer No. 4933 changes the point of diversion & place of use under a portion of Right No. 31-07220A, splitting the right into parts E and F.

This is the fourth in a series of transfers that represent a continuation of the use under previous Transfer No. 4282 approved for a limited time. The place of use has been slightly modified to more accurately reflect the current systems. The limiting parameter of this right when separated from the surface water overlap was identified as 504 acres groundwater irrigation which has 5.22 cfs associated diversion rate.

Transfer No. 4937	=	122.0	transferred acres	&	1.26	cfs
"	"	4935	=	104.1	"	"
"	"	4936	=	104.1	"	"
"	"	4933	=	137.1	"	"
Total transferred				=	467.3	transferred acres & 4.84 cfs

Available for transfer under Part E
504 acres - 467.3 = 36.7 acres
5.22 cfs - 4.84 = 0.38 cfs ✓

The original place of use for these 137.1 acres, T09N, R36E, S01, was not specifically described on the attached lease agreement. The Clark County Assessor's office confirmed that J. Albert Laird is the owner of the described property. He is the president of Laird & Sons Inc who signed the supplement to the lease agreement agreeing to dry up 504 acres.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include irrigation overlap, measuring device/annual reporting and standard transfer conditions. ✓

SEP 20 1998

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Eastern District Office

Name of applicant Blaine LarsenPhone (208) 662-5501Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a linear pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-07220 B</u>	<u>03/10/77</u>	<u>1.42cfs</u>	<u>Irrigation</u>	<u>04/01</u> to <u>11/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.42cfs cubic feet per second and 602.7AF acre-feet per annum.
3. Source of water Groundwater. tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	32	8N	37E	Fremont	Linear Pivot 66.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	37E	32	34.3			34.3									34.3			34.2	137.1

Total acres 137.1

PART 1**6. General Information:**

- a. Description of diversion system Groundwater well to a mainline to risers to a linear
pivot.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X. No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, no longer irrigated.

*** Additional Remarks: This is the exact same transfer as #4282 --- Approved on
April 7, 1994. The only difference being that this pivot has no end gun.

- d. Remarks: Part of 31-07220 will be transferred to (5) different pivots. Acreage
and amounts are as follows:
Pivot 66 = 137.1 acres at 1.42cfs.
Pivot 110 = 122 acres at 1.26cfs.
Pivot 119 = 104.1 acres at 1.08cfs.
Pivot 120 = 104.1 acres at 1.08cfs.
Pivot 118 = 34.2 acres at .35cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) Proof of License 31-07220
 is being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Water License Lease.

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07220.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.42cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW	NE	6	9N	37E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	1			8		5			33	24	1		26	15	25			137.1

Total acres 137.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 31-07220

1. amount 3.80cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW	NE	6	9N	37E	Clark	

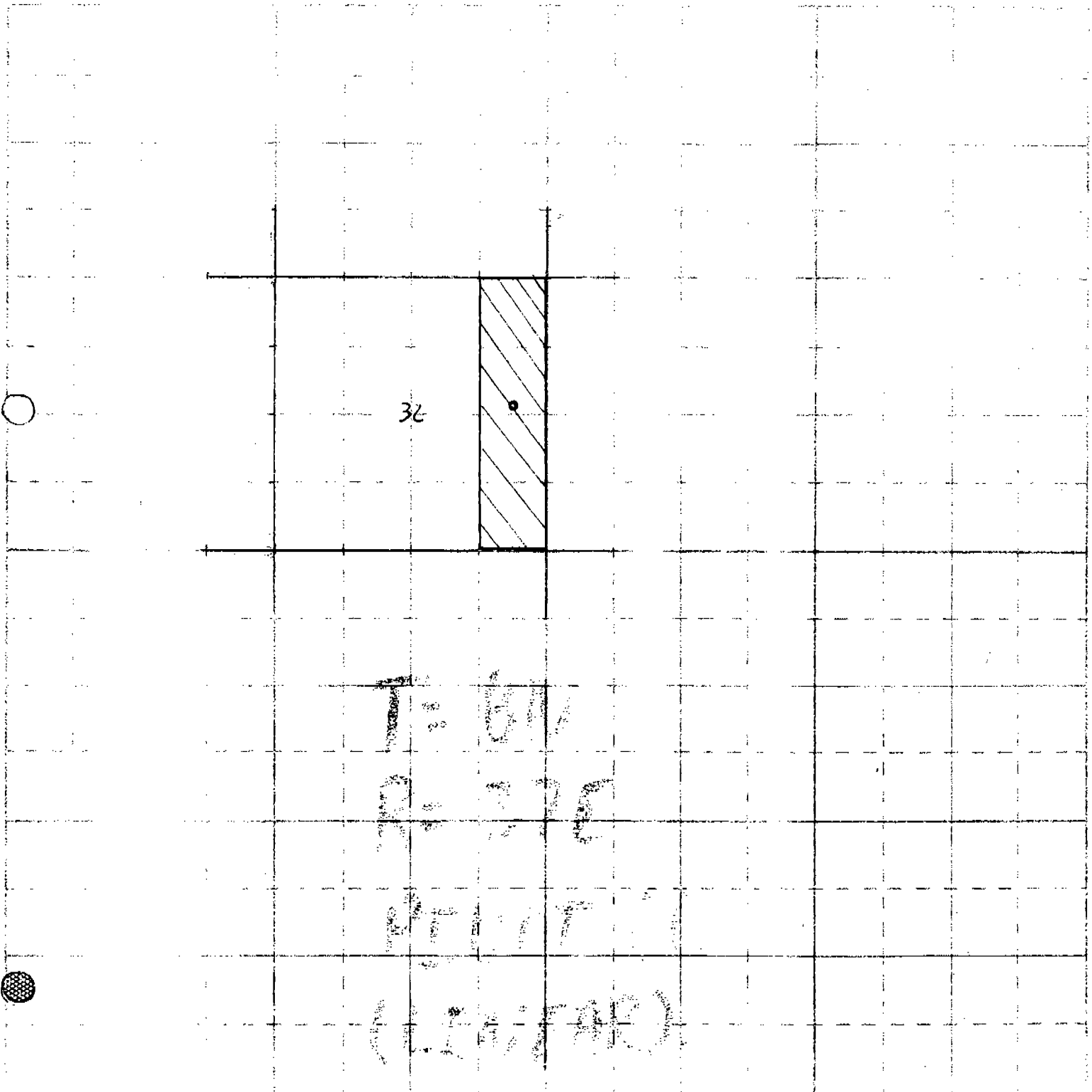
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	1														8.9	35	40	83.9
9N	36E	12	39	38	37	39	26	12	36	35	37	29		6	35	39	35	33	476.0
9N	36E	13	31	4		1													36.0
9N	37E	6		4	39	2	10		27	40	39	34	33	39	1	39	16		323.0
9N	37E	7		2			38	33	33	34	4	12							156.0
9N	37E	18																	

Total acres 1076.9 2.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larson

(Signature of Applicant)

Subscribed and sworn to before me this 24th day of September, 19 96.

Mike Campbell

(Notary Public)

My commission expires 4-17-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ E022607Receipted by KW Date 9-26-96Published in Herald-Chronicle Copies of protest forwarded by _____Pub. dates 10-24 & 31-96 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. by ABC

Copy of transfer sent to lien holder _____

WR0749NP
No. 31-07220

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAIRD & SONS INC. P.O. BOX 145 DUBOIS ID 83423	03/10/1977	IRRIGATION STOCKWATER	04/01 11/01 01/01 12/31	5.220 CFS 0.270 CFS	2215.70 AFA 15.90 AFA

TOTAL DIVERSION: ~~12.350 cfs~~
5.22 cfs

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R37E S06 Lot 02(NWNE)

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	SUM
09N	36E	1	:			08		03-05		33		24	01	26	06-15	34	35 07-40	221.0
09N	36E	12	:	01-39	38	37 02-39		26	12	36	35	37	29	06	03-35	39	35 04-33	476.0
09N	36E	13	:	01-31	04	02-01												36.0
09N	37E	6	:	02-04	39	02		03-10	05-27	40		39	06-34	07-33	39	01	39 16	323.0
09N	37E	7	:	02				38 01-33	02-33	34		04	03-12					156.0
09N	37E	18	:					01-02										2.0
TOTAL ACRES																		1214.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CLARK

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates: App. Received: Priority Date: 03/10/1977
Proof Due Date: 03/01/1982 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/18/1985

Misc: Water District Number: Field Exam Fee:

Audit: 11/06/85 05/22/88 CONVERT 07/14/89 CURTIS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/07/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAIRD & SONS INC PO BOX 145 DUBOIS ID 83423 (208) 374-5257	03/10/1977	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	5.22 CFS 0.27 CFS	2215.70 AFA 15.90 AFA
TOTAL DIVERSION:					5.22 CFS	
CONSUMPTIVE USE:						3035.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R37E S06 Lot02(SWNWNE)

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																																										
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	SUM																									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																										
09N	36E	1	:				08				03-05				33			24	01		26		06-15	34	35	07-40						221.0																										
09N	36E	12	:	01-39		38	37	02-39			26	12	36	35				37	29		06		03-35	39	35	04-33						476.0																										
09N	36E	13	:	01-31		04		02-01																								36.0																										
09N	37E	6	:		02-04		39	02			03-10		05-27	40				39	06-34	07-33	39		01	39	16						323.0																											
09N	37E	7	:		02						38	01-33	02-33	34				04	03-12												156.0																											
09N	37E	18	:								01-02																					2.0																										
																														TOTAL ACRES																												1214.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CLARK

Non-Irrigation Uses: S/500 RANGE, 3500 SHEEP, 30 HORSES.

Other Rights: 310124,0125,0126,0127,0128,0167,0238,0239,0323.

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

FARM LEASE

(CASH RENT)

THIS AGREEMENT, made and entered into this 10th day of Sept., 1996 by and between LAIRD & SONS, INC., of P.O. Box 145, Dubois, Idaho 83423, hereinafter called "Landlord", and Blaine Larsen, of P.O. Box 188, Hamer, Idaho 83425, hereinafter called "Tenant",

WITNESSETH:

1. PROPERTY LEASED

Landlord does hereby lease to Tenant and Tenant hereby leases from Landlord, for farming, the following described real estate located in Clark County, State of Idaho. Field numbers and acreage numbers come from the United States F.S.A. Office at Rigby, Idaho. Said fields are irrigated by rotary sprinkling systems and are located totally or partially in the section(s) shown under the Section column. The agreed upon crop(s) to be planted in these fields are as shown under the Crop column for their respective years.

<u>FIELD NO.</u>	<u>ACRES</u>	<u>SECTION(s)</u>	<u>CROP</u>
251-103	232.6	13,14,23, & 24. T9N, R36E.	1997 Potatoes 1998 Wheat 1999 Potatoes 2000 Wheat
251-104	236.8	23 & 24 T9N, R36E.	1997 Wheat 1998 Potatoes 1999 Wheat 2000 Potatoes
252-1	133.9	~~14 & 15~~ ^{15 & 16} <i>JA 1/2</i> T9N, R36E.	1997 Potatoes 1998 Wheat 1999 Wheat 2000 Potatoes
252-2	156.4	<i>JA 1/2</i> ^{15, 16} ~~14, 15, 21~~ & 22 T9N, R36E.	1997 Potatoes 1998 Wheat 1999 Wheat 2000 Potatoes

Said lease includes all water rights, irrigation systems and other improvements on the premises.

1A. WATER LICENSE LEASED

Landlord does hereby lease to Tenant and Tenant hereby leases from Landlord, for irrigation purposes, the following described water license:

Water License # 31-07220
Priority March 3, 1977
Diversion Rate 5.22 cfs
Acres 504

The rental rate for this water license will be \$30.00 for each irrigated acre transferred with a maximum amount set at \$15,120.00.

2. TERM OF LEASE

It is intended that this lease shall have no date of termination, but be open-ended and run for the duration that both parties agree to the specifics stated in this lease. The Tenant acknowledges that the afore mentioned property is for sale. In the event that the property is sold, this lease shall automatically terminate at the end of the agricultural season. It is also acknowledged that if this lease is terminated, for any reason, that the Tenant will have the opportunity to harvest the crops for that agricultural season.

3. CASH RENTAL

Tenant shall pay Landlord as cash rent, on March 1, for the Lease based on the listed figures, below:

<u>FIELD NO.</u>	<u>ACRES</u>	<u>YEAR</u>	<u>RENTAL RATE</u>	<u>YEARLY RENT</u>
251-103	232.6	1997	[REDACTED]	[REDACTED]
		1998	[REDACTED]	[REDACTED]
		1999	[REDACTED]	[REDACTED]
		2000	[REDACTED]	[REDACTED]
251-104	236.8	1997	[REDACTED] Acre	[REDACTED]
		1998	[REDACTED] Acre	[REDACTED]
		1999	[REDACTED] Acre	[REDACTED]
		2000	[REDACTED] Acre	[REDACTED]
252-1	133.9	1997	[REDACTED] Acre	[REDACTED]
		1998	[REDACTED] Acre	[REDACTED]
		1999	[REDACTED] Acre	[REDACTED]
		2000	[REDACTED] Acre	[REDACTED]
252-2	156.4	1997	[REDACTED] Acre	[REDACTED]
		1998	[REDACTED] Acre	[REDACTED]
		1999	[REDACTED] Acre	[REDACTED]
		2000	[REDACTED] Acre	[REDACTED]

The rental rate is determined by the type of crop planted, the price breakdowns are as follows:

Wheat = [REDACTED]

Potatoes = [REDACTED]

4. FARMING PRACTICES

Tenant at his own expense shall furnish all machinery and equipment; provide all work and labor; supply all supplies, seed, sprays, chemicals, and materials; and expend all monies necessary to prepare the soil and plant, grow, harvest, deliver, store and market all crops. All land leveling, ground ripping and fumigating, rock gathering, etc. desired and performed by Tenant shall be accomplished at Tenant's expense. Irrigation, fertilization, weed control, soil conservation and other farming practices shall be done timely and in accordance with the best farming practices of the locality. All chemicals, insecticides, herbicides, or other such materials shall be applied to the crops or land in conformance with the manufacturer's suggested rates and label instructions so that such material will not leave a residue that could, in any way, restrict or injure a following crop. The Tenant shall be responsible for any damages resulting from failure to adhere to the above.

5. UTILITIES AND MAINTENANCE OF IMPROVEMENTS

All the electricity used or consumed by the Tenant on the land covered by and during the course of this lease shall be at the sole expense of the Tenant.

Tenant shall be responsible for all repairs and normal annual maintenance necessary to maintain the irrigation systems and other improvements on the property in good order, condition, and repair; except that the Landlord shall be responsible for any major repairs necessary to the pumps, motors and main electrical panels at the centers of the pivots, when such repair work exceeds the normal minor repair and maintenance work, drip oil, etc. normally performed by the Tenant. Repair work to the pumps, motors and main electrical panels at the centers of the pivots, that is caused or created by the Tenant's failure to provide proper care or preventive maintenance shall be accomplished at the expense of the Tenant.

Repair and replacement parts (such as tires, gear boxes, gear box motors, nozzles, etc.) furnished by Tenant as part of his yearly maintenance work, shall be of the same size, gear ratio, quality, brand names, etc. as those on the irrigation systems or of the type recommended by the irrigation system manufacturer or its local representative/supplier. Yearly preventive maintenance work, gear box oil changes, electric motor oil changes, winterization, etc. shall all be accomplished by Tenant in accordance with the sprinkling system or motor manufacturer's recommendations.

6. TAXES

Landlord shall pay all real property taxes assessed against the leased property and all water assessments for irrigation water during the term of the lease.

7. REMEDIES FOR DEFAULT OF TENANT

- A. In the event Tenant shall fail to comply with any of the covenants, terms or conditions of this lease (which failure is not corrected by Tenant within 10 days of notice in writing by Landlord to Tenant, personally delivered or mailed certified mail, return receipt requested) or shall abandon or vacate the premises, the Landlord shall have the right to re-enter and repossess the premises; any payments made by Tenant and Tenant's interest in any crops harvested or

growing shall be forfeited to Landlord as reasonable liquidated damages.

- B. In the event of default of Tenant, Landlord may elect, in lieu of or prior to termination for default, to remedy the default for Tenant and in each case Tenant shall forthwith upon demand repay the cost to Landlord with interest at fifteen (15%) percent annum until repaid.
- C. Tenant shall pay all costs, expenses, and reasonable attorney's fees incurred by Landlord enforcing the covenants of this lease or collecting damages for the breach thereof, with or without suit, in trial or appellate courts.
- D. In addition to the remedies herein recited, Landlord shall also have such other remedies as are afforded in law or equity in event of any breach by Tenant.

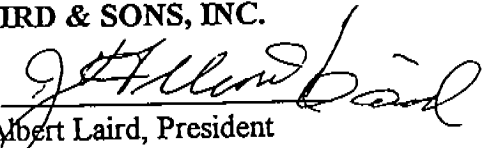
8. REMEDIES FOR DEFAULT OR LANDLORD

- A. In the event of any default by Landlord hereunder (not corrected by Landlord within 10 days notice in writing by Tenant to Landlord, personally delivered or mailed certified mail, return receipt requested) Tenant at his option may remedy such breach and the costs thereof may be deducted by Tenant, from unpaid rental owing hereunder.
- B. Landlord shall pay all costs, expenses and reasonable attorney's fees incurred by Tenant in enforcing the covenants of this lease or collecting damages for the breach thereof, with or without suit, in trial or appellate courts.

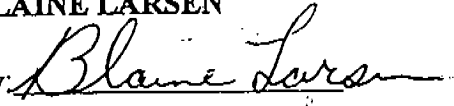
9. MISCELLANEOUS

- A. All the provisions of this lease shall be binding upon the successors, heirs, administrators and assigns of the parties hereto.
- B. Landlord shall have the right to enter upon the premises at any reasonable time to inspect and examine any and all parts thereof.
- C. Upon termination of the lease, Tenant shall surrender possession of the leased premises, with all leased property in good condition and repair, ordinary wear and tear excepted.
- D. The terms "Landlord" and "Tenant" shall be construed as used herein, to include singular and plural, and the masculine gender shall be construed to include the feminine.

"LANDLORD"
LAIRD & SONS, INC.

By: 
J. Albert Laird, President

"TENANT"
BLAINE LARSEN

By: 
Blaine Larsen