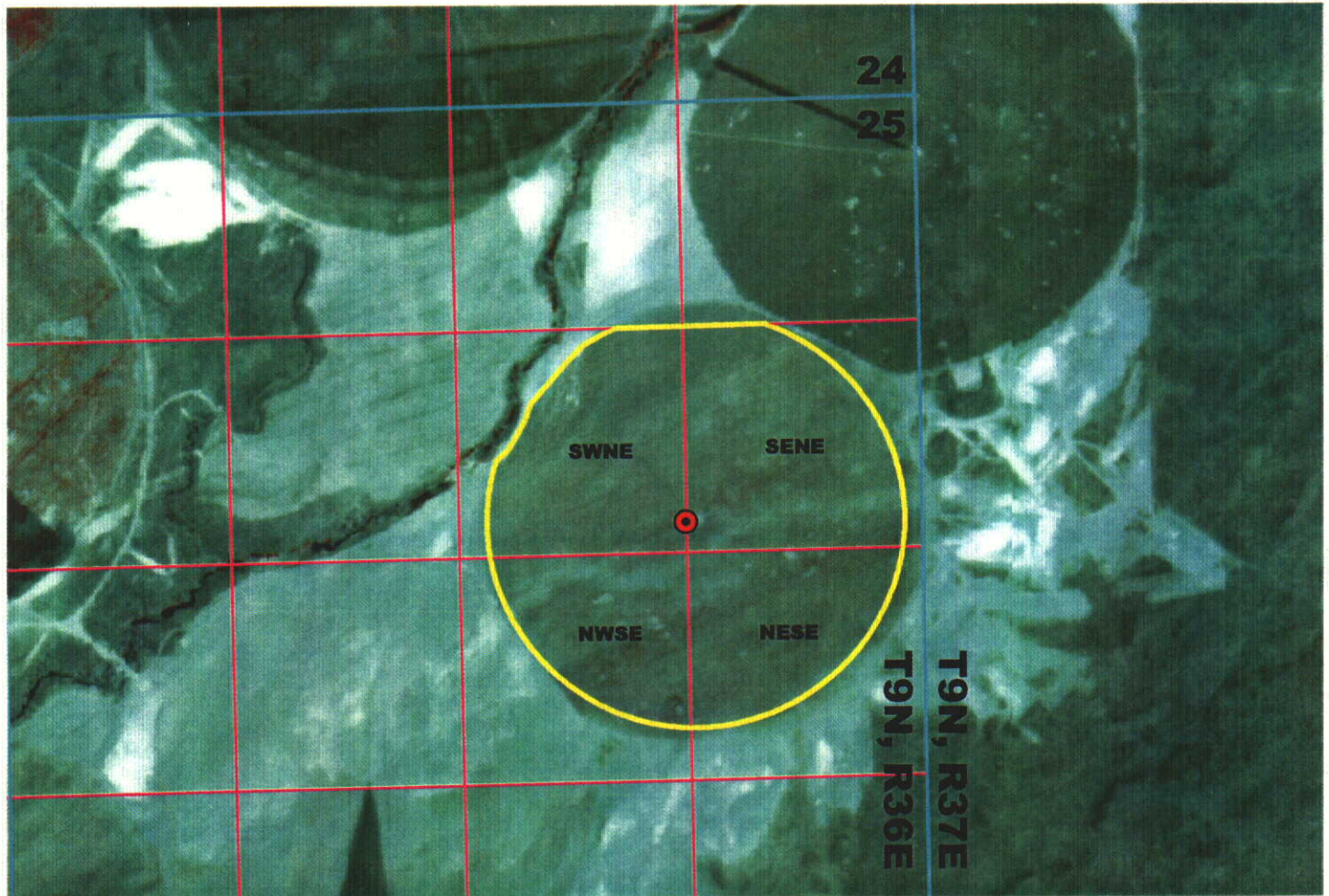




STATE OF IDAHO

Department of Water Resources
Eastern Region

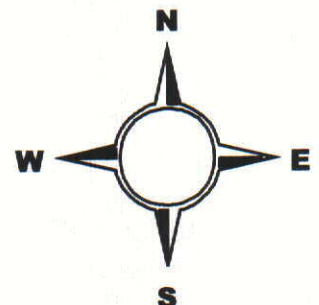
Water Right(s): 31-07220D



1320 0 1320 2640 Feet

Total Irrigated Acres: 104.1

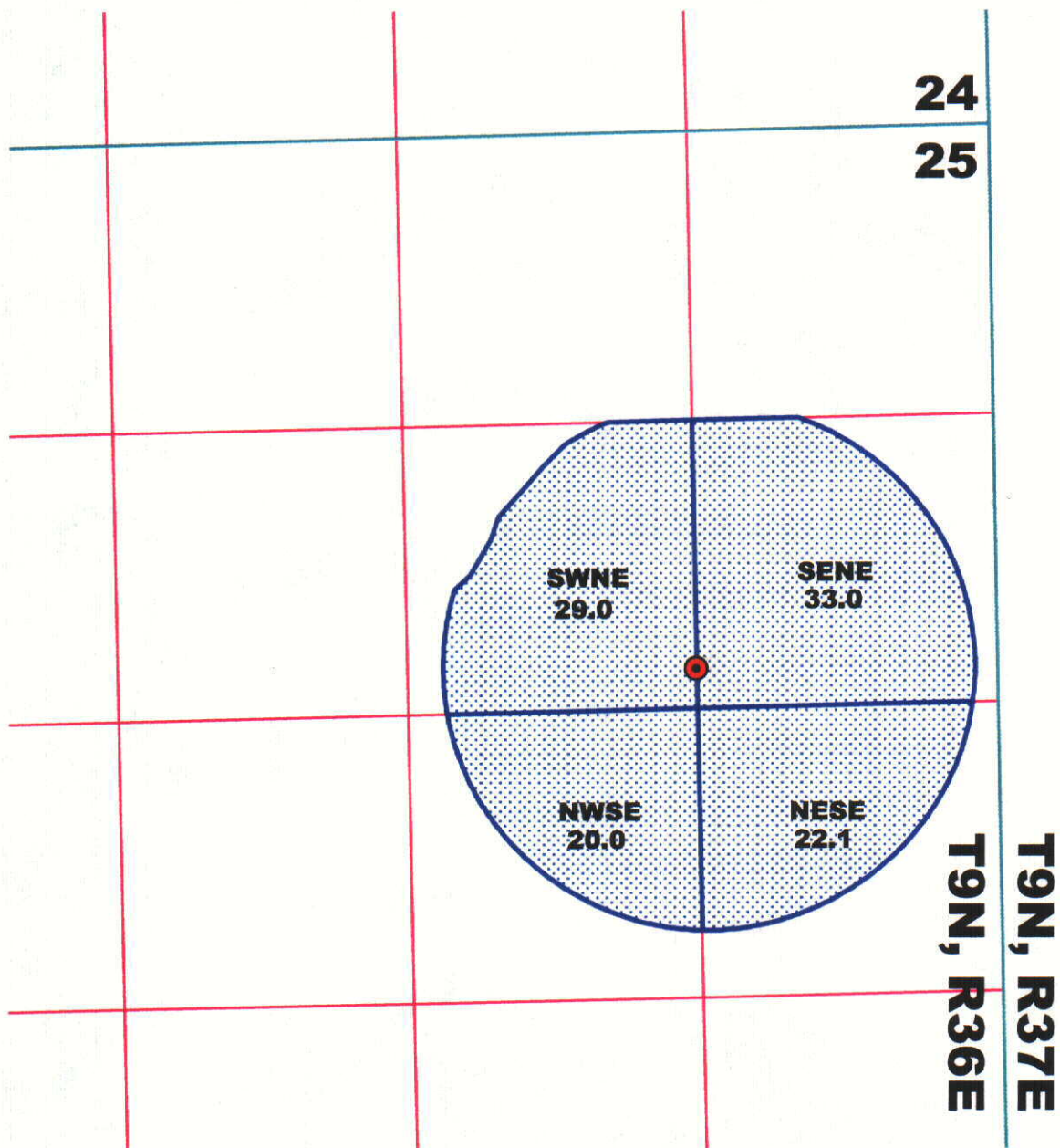
-  Point of Diversion
-  Place of Use
-  Quarter Section Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

WR #: 31-07220D

Blaine Larsen



Total Irrigated Acres: 104.1

Acreage Distribution

Prepared By: Craig Saxton
December 2000

02/21/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7220D

NAME AND ADDRESS: LAIRD & SONS
P O BOX 145
DUBOIS, ID 83423

SOURCE: GROUND WATER

QUANTITY: 1.08 CFS
364.4 AFY

PRIORITY DATE: 03/10/1977

POINT OF DIVERSION: T09N R36E S25 SESWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	1.08 CFS 364.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R36E S25	SWNE	29	T09N R36E S25	LOT 2	SENE 33
T09N R36E S25	LOT 3 NESE	22.1	T09N R36E S25		NWSE 20

104.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ^{March} February 9, 2001

Water right number: 31-7220E

LAIRD & SONS INC
PO BOX 145
DUBOIS, ID 83423

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Error in quantity of flow. Laird & Sons, Inc. continues to own the entire volume of flow (5.22 c.f.s) shown for this water right.

2. Describe the changes you wish to make in the proposed recommendation:

See attached letter to Al Ruberry

3. Give a brief explanation as to why you disagree with these portions:

See attached letter to Al Ruberry

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-14-01 SIGNATURE: Joseph A. Laird, Pres. Laird & Sons, Inc.
Please print your name: Joseph A. Laird

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

RECEIVED

FEB 16 2001

Department of Water Resources
Eastern Region

February 14, 2001

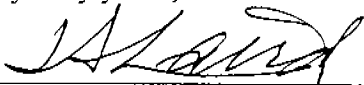
Mr. Allen Ruberry
Adjudication Bureau
Sr. Water Resource Agent
Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, Idaho 83402

Dear Mr. Ruberry,

Water Right No. 31-7220 for 5.22 cfs is owned in it's entirety by Laird & Sons, Inc. We have been leasing the water right to Blaine Larsen for the last 5 or 6 years but it has never been sold to him. We understand he has transferred parts of this water right to irrigate other ground he farms and that these transfers are shown under Water Right Nos. 31-7220B, 31-7220C, 31-7220D, and that the remainder, which remains at the original well location, is shown as 31-7220E (0.38 cfs). Obviously we don't want this Water Right No. 31-7220 being shown as water that Blaine Larsen owns; however we have no problem with him continuing to lease the water right and don't want to cause unnecessary paper work for him, your department or ourselves. So, I guess I am asking you how we can best resolve this issue?

On the attached aerial photo, the original "Place of Use" of the water pumped under Water Right No 31-7220 is shown in yellow. It also irrigated land south and west of the big main ditch during parts of the summer when the Camas Creek surface water rights were not available for one reason or another.

Very truly yours,



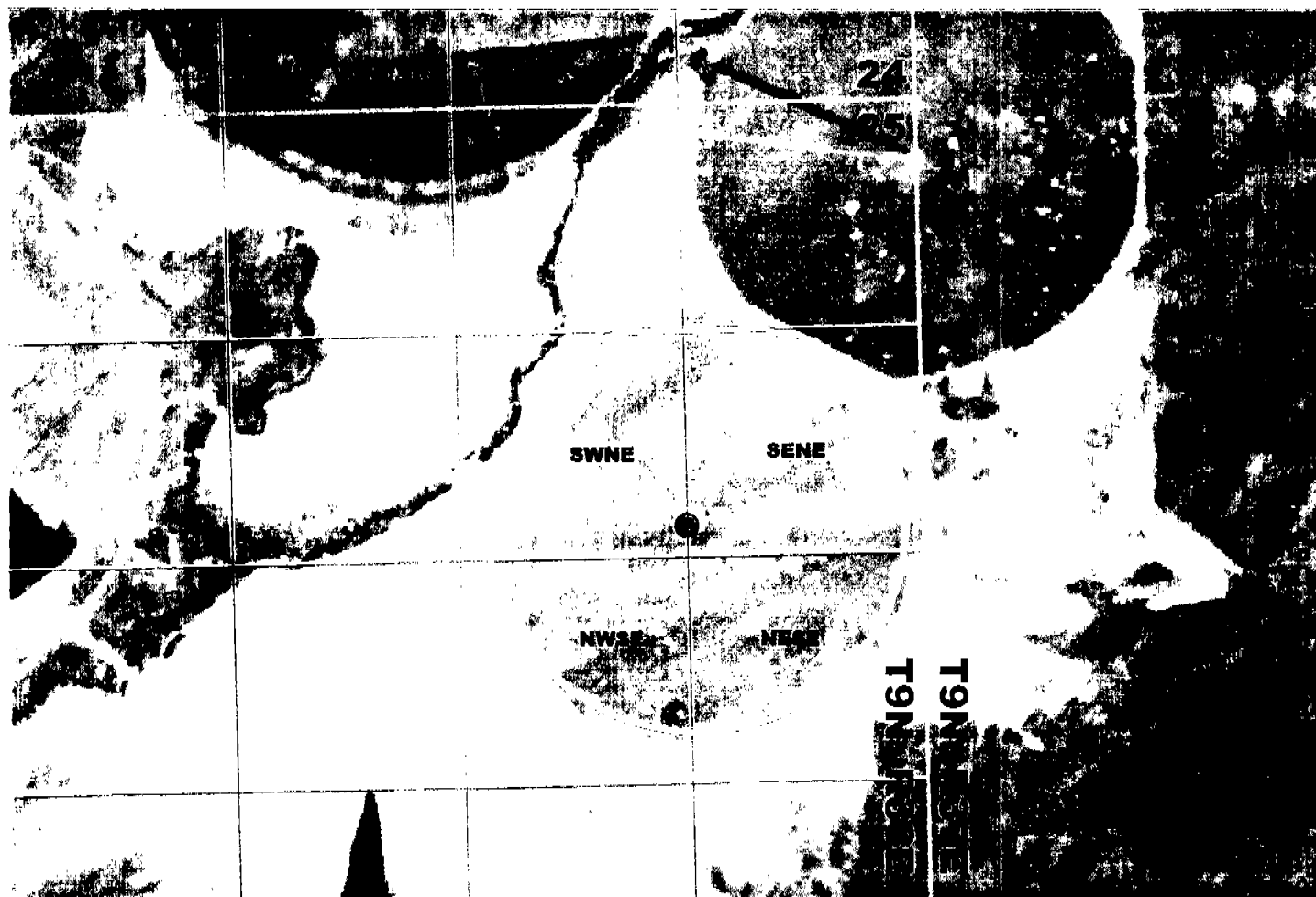
Joseph A. Laird, P.E. & L.S.
President
Laird & Sons, Inc.



STATE OF IDAHO

Department of Water Resources
Eastern Region

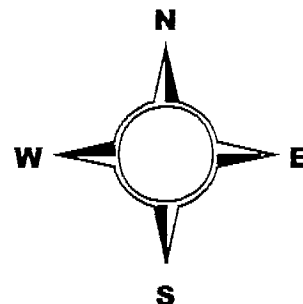
Water Right(s): 31-07220D



1320 0 1320 2640 Feet

Total Irrigated Acres: 404.1

- ⊙ Point of Diversion
- Place of Use
- Quater Section Lines
- Section Lines



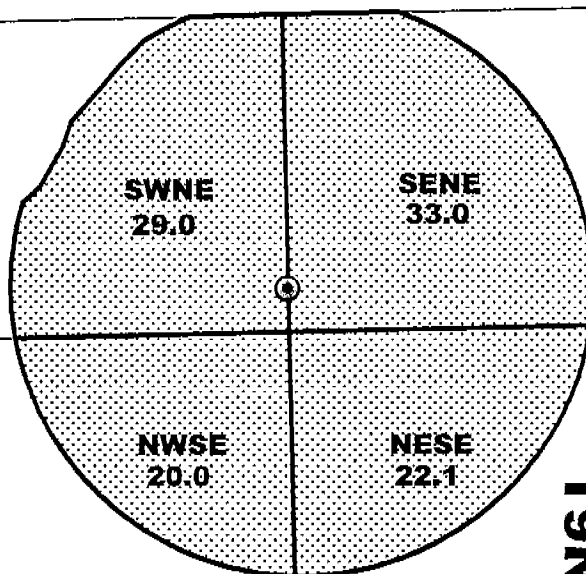
GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: December 2000

WR #: 31-07220D

Blaine Larsen

24

25



T9N, R37E
T9N, R36E

Total Acreage: 104.1

Acreage Distribution

Prepared By: Craig Saxton
December 2000

12/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7220D

NAME AND ADDRESS: BLAINE LARSEN
PO BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 1.08 CFS
364.4 AFY

PRIORITY DATE: 03/10/1977

POINT OF DIVERSION: T09N R36E S25 SESWNE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	1.08 CFS 364.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CLARK County</u>					
T09N R36E S25	SWNE	29	T09N R36E S25	LOT 2	SENE 33
T09N R36E S25	LOT 3 NESE	22.1	T09N R36E S25		NWSE 20

104.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-7220D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE LARSEN PO BOX 188 HAMER, ID 83425 (208)662-5501

Original Owner LAIRD & SONS INC

Priority Date: 03/10/1977
Basis: License
Status: Valid

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15	10/15	1.08 CFS	364.4 AFA	
Total Diversion			1.08 CFS	364.4 AFA	

Location of Point(s) of Diversion:

GROUND WATER SESWNE Lt Sec. 25 Township 09N Range 36E CLARK County

IRRIGATION Use:
Acre Limit: 104.1

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	36E	25		SWNE	29	2	SENE	33						
			3	NESE	22.1		NWSE	20						

Total Acres: 104.1

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- | | |
|-------------------|---|
| 1. Purpose of Use | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT. |
|-------------------|---|

Comments:

Author Date Subject
ARUBERRY 5/4/00 COPIED FROM REMARKS

Comment

The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Dates:

Licensed Date: 09/18/1985
Claim Received Date: 03/22/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
Season	12/20/00 2:06:34 PM	csaxton			In Process
Summary	12/20/00 2:10:39 PM		12/20/00 2:10:39 PM	csaxton	Complete

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Overall Max Diversion Rate: 1.08
Overall Max Diversion Volume: 364.4
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer
POD	12/20/00 2:04:41 PM	csaxton
Season	12/20/00 2:06:32 PM	csaxton
Summary	12/20/00 2:10:37 PM	csaxton

Log Text
Edited point location

15. (YES) Period of Use remark was required.
16. (NO) Period of Use condition was not required.
1. (NO) The basis of the claim is not beneficial use.
3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.
5. (NO) General remark was not required.
6. (NO) Explanatory remark was not required.
7. (YES) Additional condition was required.
8. (YES) Wanted to view the recommended right.
9. (YES) This is a split right.
10. (NO) This is not a combined right.
11. (NO) Documents were not linked or attached to this file.
12. (YES) Set the verification date.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7220D
Date Received: 3/22/00
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BLAINE LARSEN Phone: (208) 662-5501

PO BOX 188
HAMER ID USA 83425

2. Date of Priority: 03/10/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
09N	36E	25	SW NE	CLARK

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.08	364.4

7. Total Quantity Appropriated is:
1.08 C.F.S. and/or 364.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	36E	25	SW	NE	IRRIGATION	31
			SE	NE	IRRIGATION	35
			NW	SE	IRRIGATION	18.1
			NE	SE	IRRIGATION	20
Section Acres						104.1
Total Acres						104.1

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 15, 2002

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

RE: Application for Transfer #69715 (31-7635A & Overlapping Right
31-7220D) and Notice of Administrative Proceeding (NAP)

Dear Mr. & Mrs. Larsen:

The Idaho Department of Water Resources (IDWR) received an
Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP
to the SRBA Court and other parties listed on page 2 of the form. The
intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this
matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 31-7635A &
OVERLAPPING RIGHT 31-7220D

)

Case No. 39576

)

NOTICE OF ADMINISTRATIVE
PROCEEDING

)

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **69715**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: **MARCH 12, 2003**

DATED: 21 March 2002

Ernest Carlson.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3-21, 2002, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A

4. One copy to:

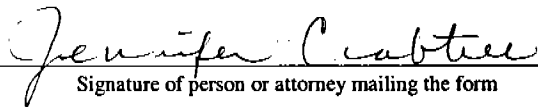
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220F (SPLIT FROM A) TO BLAINE LARSON
1.42 cfs ON 137' AC Same POD/POU AS WR DATA BASE PART F

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220E REMAINDER OF PARENT RIGHT LAIRD & SON
0.38 cfs 12216, 0.27 STOCK (NON-ADDITIVE) ON 36' AC SEE WR RECORD OF PART F

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220D (SPLIT FROM PARENT BY TX #4936) TO BLAINE LARSON
1.08 cfs ON 104' AC SEE WR RECORD OF PART F

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220C (SPLIT FROM PARENT BY TX #4935) TO BLAINE LARSON
1.08 cfs ON 104' AC SEE WR RECORD OF PART C

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220B (SPLIT FROM PARENT BY TX #4937) TO BLAINE LARSON
1.26 cfs ON 122' AC SEE WR RECORD OF PART E

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/21/

NO RECORD WAS FOUND FOR A3107220A (SPLIT TO E & F BY TX #4933) STATUS 2

3/21/2K A31-07220 FILED 6/7/88. PAID BY RECEIPT NO. M00093 (\$179.00). 1/6

WR DATA BASE: 31-07220 IS SPLIT BY TRANSFERS NOS. 4933, 4935, 4936 & 4937. CIRCA 1997. SEE SPLIT HISTORY TABS. NO CHANGE TO WR

3/22/2K SPLIT DISTRIBUTION OF WATER RIGHT DATA BASE IS COPIED TO ADJUDICATED
GENERATED FROM SPLITTING A31-07220 CLAIM. A → A, B → B SO ON ...

Water Right Number: 31-07220E

Comment Date: 2/25/1997 User ID: PSKAGGS

Subject: TRANSFER NO. 4937

Transfer No. 4937 changes the point of diversion and place of use under a portion of Right No. 31-07220, identified as Part B. The unchanged portion is under Right No. 31-07220A. (122.0 transferred acres.)

Subject: TRANSFER NO. 4936

New mail Transfer No. 4936 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY identified as Part D. The remaining unchanged portion of the right is Part A. (104.1 Transferred Acres)

Subject: TRANSFER NO. 4935

New mail Transfer No. 4935 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY identified as Part C. The remaining unchanged portion of this right is Part A. (104.1 Transferred Acres)

Subject: TRANSFER NO. 4933

New mail Transfer No. 4933 changes the point of diversion & place of use on node DWR70 from DWR70::ARUBERRY A, splitting the right into Parts E & F. The remaining unchanged portion of the right is Part E. (137.1 Transferred Acres)

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

3/22/2k
GIVEN THAT THIS WATER RIGHT (31-07220) STARTED THIS SPLITTING/TRANSFER PROCESS WITH 5.22 cfs AND 504 AC THE FOLLOWING IS A CALCULATION OF WHAT THE REMAINDER (31-07220E) IS WORTH.

31-07220	5.22 cfs	504 ac
31-07220B	-1.26 cfs	122 ac (TX#4937)
31-07220C	-1.08 cfs	104 ac (TX#4935)
31-07220D	-1.08 cfs	104 ac (TX#4936)
31-07220F	-1.42 cfs	137 ac (TX#4933)
31-07220E	0.38 cfs	36 ac

SPLIT ac 'A'

3/22/2k
HSC

LAIRD & SONS
31-07220A

1.8 cfs 10 MAR 77

LAIRD & SONS
31-07220E

0.38 cfs 10 MAR 77

POD LOT 2 (NWNE) SEC. 6 T. 9N., R. 37E.

POU PARTS OF SECS. 12, 13 T. 9N., R. 37E.
(BY TX #4933) PARTS OF SECS. 6, 7 & 18 T. 9N., R. 37E.

NOTE: PLUS 0.27 cfs (NON-ADDITIVE)

BLAINE LARSEN
31-07220F

1.42 cfs 10 MAR 77

POD SENE SEC. 32 T. 8N., R. 37E.

POU 137¹ AC W/1 SEC. 32 T. 8N., R. 37E.

BLAINE LARSEN
31-07220B (BY TX #4937)

1.26 cfs 10 MAR 77

POD: SENW SEC. 28 T. 9N., R. 36E.

POU: 122 AC W/1 SEC. 28 T. 9N., R. 36E.

LAIRD & SONS
31-07220

5.22 cfs 10 MAR 77

IRRIG 5.22
STOCK 0.27

5.22 NON-
ADDITIVE

POD:

LOT 2 (NWNE) SEC. 6
T. 9N., R. 37E.

POU:

PARTS OF SECS. 1, 12 & 13
T. 9N., R. 36E.

PARTS OF SECS. 6, 7 & 18
T. 9N., R. 36E.

BLAINE LARSEN
31-07220C (BY TX #4935)

1.08 cfs 10 MAR 77

POD: NESW SEC. 25 T. 9N., R. 36E.

POU: 104¹ AC W/1 SEC. 25 T. 9N., R. 36E.

BLAINE LARSEN
31-07220D (BY TX #4936)

1.08 cfs 10 MAR 77

POD: SWNE SEC. 25 T. 9N., R. 36E.

POU: 104¹ AC W/1 SEC. 25 T. 9N., R. 36E.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07
03

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A3

LAST: LAIRD & SONS INC
ADDRESS:
CITY:
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP:

OWNER CODE: O

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE

STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN

The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

DEBATE

PAID UNDER RECEIPT # M000093. LAIRD & SON

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A3

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

For House review w/ TX 4936, Lic. No.

See NWIND File # 300820 for details re Syst., Cases, &

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A3

- A. AJ CLAIM: # A31-07220D PRIORITY DATE: 03-10-1977 STAGE: L
- B. WR RECORD: # 31-07220D PRIORITY DATE: 03-10-1977 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

As per Lic

=====

RECOMMENDED PRIORITY DATE:

03-10-1977

REVIEWED BY

As Lic
[Signature]

DATE

3/23/22

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07220D	09N	36E	25		SW	NE			CLARK	
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT						
A PREFIX NONE				R PREFIX NONE				31-07477		

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07220D	09N	36E	25		SW	NE			CLARK	
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT						
31-07477				A PREFIX NONE				R PREFIX NONE		

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: No changes per Tx, only to 10ac tract

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	36E	25	SE	SW	NE			CLARK	PD#120

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: [Signature]

DATE: 3/23/24

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A3

A. ROOT WATER RIGHT NUMBERS: A31-07220B
A31-07220C
A31-07220D
A31-07220E
A31-07220F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	F E
09N	36E	25	SW	NE		LARSEN, BLAINE	A31-07220D / 31.0	31-07220D / 31.0		
			SW	NE		LARSEN, BLAINE		31-07477 / 40.0		
09N	36E	25	SE	NE		LARSEN, BLAINE	A31-07220D / 35.0	31-07220D / 35.0		
			SE	NE	2	LARSEN, BLAINE	A31-07635A / 9.0	31-07635A / 9.0		
			SE	NE		LARSEN, BLAINE		31-07477 / 20.0		
09N	36E	25	NE	SE		LARSEN, BLAINE	A31-07220D / 20.0	31-07220D / 20.0		
			NE	SE		LARSEN, BLAINE		31-07477 / 20.0		
09N	36E	25	NW	SE		LARSEN, BLAINE	A31-07220D / 18.1	31-07220D / 18.1		
			NW	SE		LARSEN, BLAINE	A31-07220C / 8.0	31-07220C / 8.0		
			NW	SE		LARSEN, BLAINE		31-07477 / 40.0		

ADDITIONAL POU FOUND

TOTAL ACRES

A31-07220D

104.10

104.10

POU COUNTY: CLARK

Pool per Tx # 4936.

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.
A31-07220D	GROUNDWATER	LARSEN, BLAINE	1.080	0.010	364.4
A31-07220C	GROUNDWATER	LARSEN, BLAINE	1.080	0.010	364.4
A31-07635A	GROUNDWATER	LARSEN, BLAINE	1.860	0.015	285.0

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
☒ NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

NMWD RILE # 300820

RECOMMENDATIONS:

TOTAL ACRES: 104¹ N/A ()

REVIEWED BY: [Signature]

DATE: 5/4/21

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A3

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR
A31-07220D IRRIGATION	FROM 04-15 TO 10-15	1.080 CFS	364.40
TOTAL DIVERSION RATE/VOLUME		1.080 CFS	364.40

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR
31-07220D IRRIGATION	FROM 04-15 TO 10-15	1.080 CFS	364.40
TOTAL DIVERSION RATE/VOLUME		1.080 CFS	364.40

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES:

PERIOD OF USE 4/1 TO 11/1 AS LICENSED.

TX 4936 ALLOWS 1.08 cfs or Dm Rate. N/A/MO
#300820 shows measurements are 917.9 gpm or 2.045 cfs
EXCESS BY 0.965 cfs.

AJ CLAIM TOTAL DIVERSION RATE: 1.080 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 364.40 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- Deeds*
- ~~R30~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
 - ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 - ~~T08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - ~~T09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC U
	FROM	TO	RATE	CFS	VOL.	AF/A	
IRRIGATION	04-15 <u>4/1</u>	10-15 <u>11/1</u>	DATABASE 1.080	EXAMINER _____	DATABASE 364.40	EXAMINER _____	DATABASE 0.0
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			1.080	_____	364.40	_____	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: MBH

DATE: 3/23/00

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

PAGE: 14
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A3

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07220

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 5.220	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
31-07220A	A31-07220B	1.260	-		31-07220B
A31-07220	A31-07220C	1.080	-		31-07220C
-	A31-07220D	1.080	-		31-07220D
-	A31-07220E	0.380	-		31-07220E
-	A31-07220F	1.420	-		31-07220F

TOTAL CFS 5.220

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N	FIELD EXAMINER Y() N()
---------------	--------------------------------

NOTES:

Sub Split History per TX's. OK as claimed

PAGE: 15
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

=====

AUTHENTICATION:

SIGNATURE: 

DATE: 3/23/24

NAME OF FIELD EXAMINER: ALAN B. RUCENY

TITLE: SR AGT

=====

PAGE: 16
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A3

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____
☒ NAPP	DATE OF PHOTO _____	IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	
() ASCS COLOR SLIDE	DATE OF PHOTO _____	
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	
() SCS SOIL SURVEY MAP	DATE ISSUED _____	
() SUBDIVISION PLAT MAP	DATE OF MAP _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>Tx 4936</u>	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <u>WARRANT FIVE</u>	DATE <u>300820</u>	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07
03

PAGE: 17
QUICKLOOK INFORMATION

CLAIM NUMBER: A3

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE							
POINT OF DIV							
SOURCE							
PLACE OF USE	Y						
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y						
REMARKS	Y						

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	03/10/1977	IRRIGATION	04-15 10-15	1.080 CFS
TOTAL DIVERSION:					1.080 CFS
Water Source: GROUNDWATER		Tributary to:			Stage: L
Point(s) of Diversion:		T09N R36E S25 SWNE			CLARK Cou
Place of use Legal Description for: IRRIGATION					
NE					
NW					
SW					
SE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac
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POU County: CLARK

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

T4936 LARSEN

AJ cc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4936
WATER RIGHT NO. 31-07220D

This is to certify that: **BLAINE LARSEN**
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.08 CFS	364.4 AF

SOURCE

GROUNDWATER

Priority: 03/10/1977

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 25, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	25	SWNE 31	SENE 35	NESE 20	
			NWSE 18.1			104.1
				Total number of acres irrigated:		104.1

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4936
WATER RIGHT NO. 31-07220D

CONDITIONS OF APPROVAL AND REMARKS

4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. The right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Dated this 3rd day of March, 1997.


Chief, Water Alloc. Bureau

SEP 26 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

4936

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188 Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground being transferred to, currently has no water rights. This transfer will allow for a center pivot to irrigate the ground and produce a viable crop.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 31-07220F Priority 03/10/77 Amount (cfs/ac-ft) 1.08cfs Nature of Use Irrigation Period of Use 04/01 to 11/01
2. Total amount of water being transferred 1.08cfs cubic feet per second and/or 457.6AF acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	25	9N	36E	Clark	Pivot 120.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	36E	25			31	35									20	18.1			104.1
															20	25.8			

Total acres 104.1

PART 1**6. General Information:**

a. Description of diversion system Groundwater well to a center irrigation pivot.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X. _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, no longer irrigated.

*** Additional Remarks: This is the exact same transfer as #4282 --- Approved on April 7, 1994. The only difference being that this pivot has no end gun.

d. Remarks: Part of 31-07220 will be transferred to (5) different pivots. Acreage and amounts are as follows:

Pivot 66 = 137.1 acres at 1.42cfs.

Pivot 110 = 122 acres at 1.26cfs.

Pivot 119 = 104.1 acres at 1.08cfs.

Pivot 120 = 104.1 acres at 1.08cfs.

Pivot 118 = 34.2 acres at .35cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Proof of Water License 31-07220
is being attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Water License Lease.

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED 31-07220.1.08

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.24cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW	NE	6	9N	37E	Clark	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	37E	6									18.8	34	33	18.3					104.1

Total acres 104.1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)** 31-07220.

1. amount 3.98cfs for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
2		NW	NE	6	9N	37E	Clark	

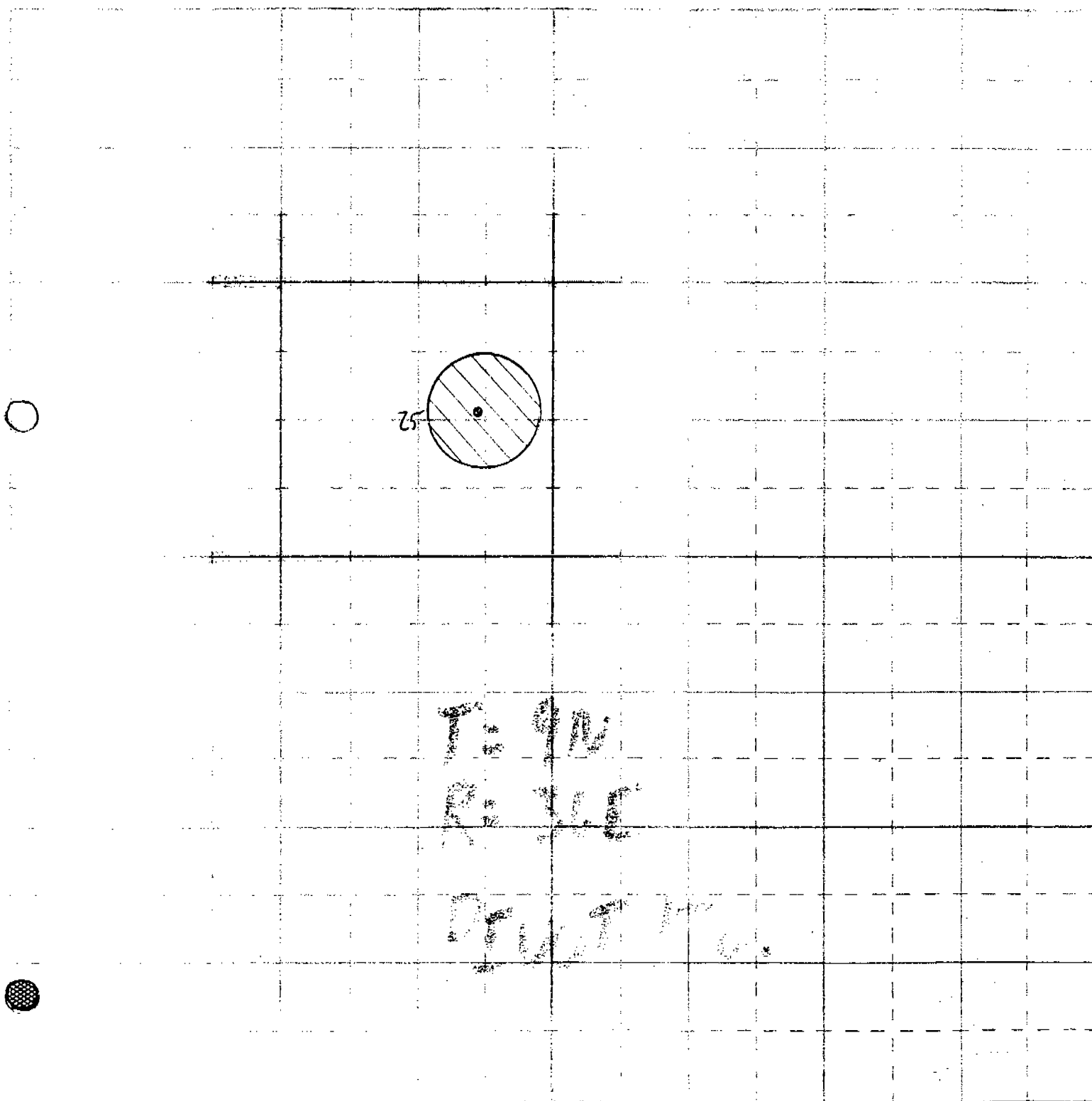
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	36E	1			8		5			33	24	1		26	15	34	35	40	221
9N	36E	12	39	38	37	39	26	12	36	35	37	29		6	35	39	35	33	476
9N	36E	13	31	4		1													36
9N	37E	6		4	39	2	10		27	40	20.2			20.7	1	39	16		218.9
9N	37E	7		2			38	33	33	34	4	12							156
9N	37E	18						2											2

Total acres 1,109.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larson
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of September, 19 96.

Niko Campbell
(Notary Public)

My commission expires 4-17-2002

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by _____ Date _____

Protest filed by Mud Lake Water Users

Prelim. check by _____ Fee \$100⁰⁰ E022607

Received by KCW Date 9-26-96

Published in Post Register

Copies of protest forwarded by _____

Pub. dates Oct 24th 31st, 1996

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RC

Copy of transfer sent to lien holder _____

T 4936

WR0749NP
No. 31-07220

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAIRD & SONS INC. P.O. BOX 145 DUBOIS ID 83423	03/10/1977	IRRIGATION STOCKWATER	04/01 11/01 01/01 12/31	5.220 CFS 0.270 CFS	2215.70 AFA 15.90 AFA
TOTAL DIVERSION:					12.350 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R37E S06 Lot 02(NWNE)

CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
09N	36E	1	: 08	: 03-05	33	: 24	01	26	: 06-15	34	35	07-40	: 221.0			
09N	36E	12	: 01-39 38 37 02-39	: 26 12 36 35	: 37 29	06	: 03-35	39	35	04-33	: 476.0					
09N	36E	13	: 01-31 04 02-01	:	:	:	:	:	:	:	:	:	: 36.0			
09N	37E	6	: 02-04 39 02	: 03-10 05-27 40	: 39 06-34 07-33 39	: 01	39	16	: 323.0							
09N	37E	7	: 02	: 38 01-33 02-33 34	: 04 03-12	:	:	:	: 156.0							
09N	37E	18	:	: 01-02	:	:	:	:	: 2.0							
TOTAL ACRES													1214.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CLARK

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates:	App. Received:	Priority Date:	03/10/1977
	Proof Due Date: 03/01/1982	Proof Made Date:	01/01/1900
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date: 09/18/1985		

Misc: Water District Number: Field Exam Fee:

Audit: 11/06/85 05/22/88 CONVERT 07/14/89 CURTIS