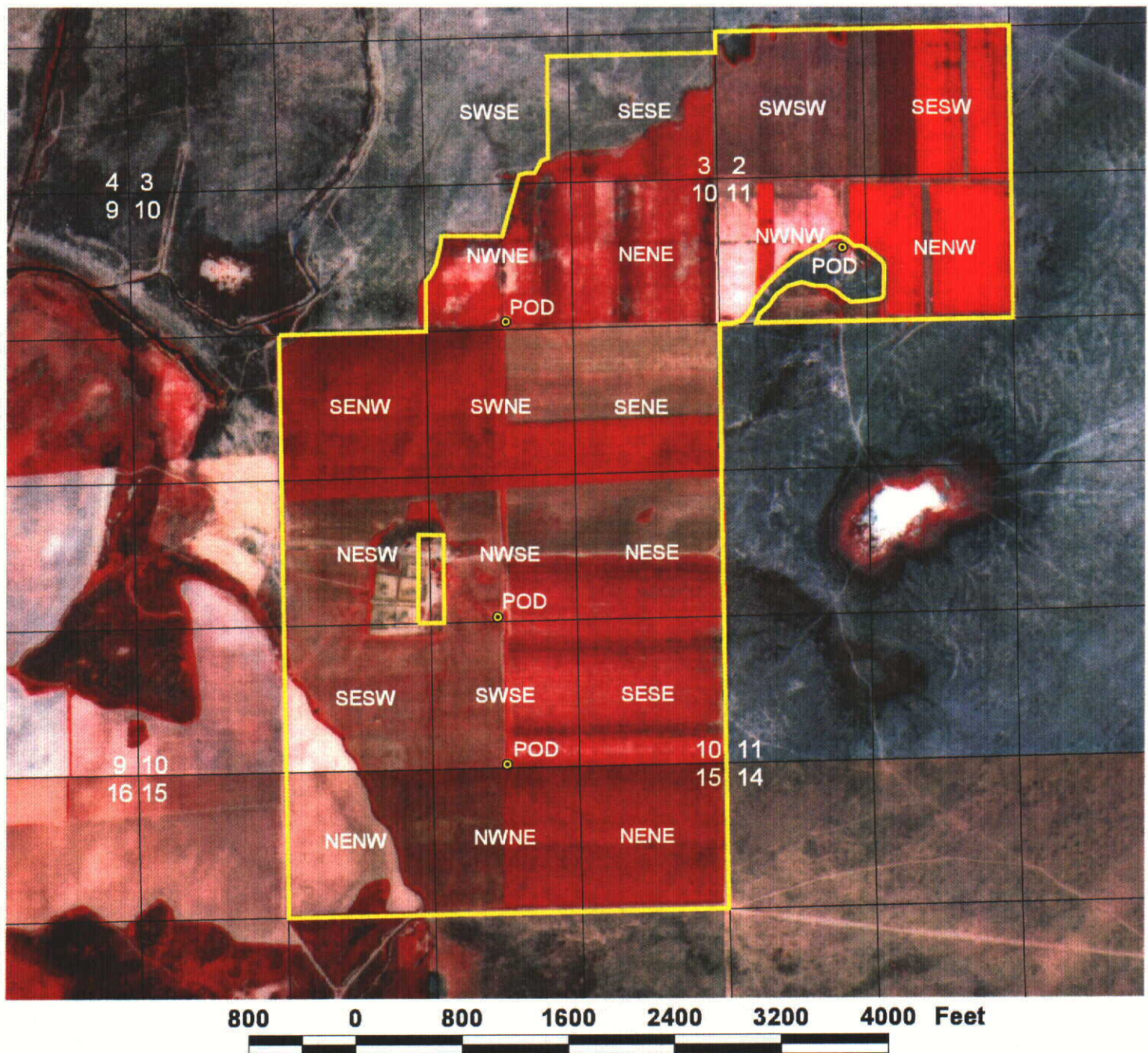
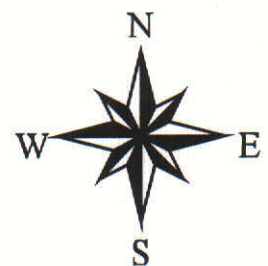


31-02346 31-02376 31-02428
31-02449 & 31-07216



**T07N R34E S02, S03,
 S10, S11 & S15**

Map prepared by: Carter Fritschle
 Date prepared: 03/19/01
 1987-1988 NAPP photography
 Idaho Department of Water Resources



03/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7216

NAME AND ADDRESS: WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG, ID 83440-3702

SOURCE: GROUND WATER

QUANTITY: 2.16 CFS

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2583 AF.

PRIORITY DATE: 11/22/1976

POINT OF DIVERSION:	T07N R34E S10	NWNE	Within JEFFERSON County
	T07N R34E S10	NWSE	Within JEFFERSON County
	T07N R34E S10	SWSE	Within JEFFERSON County
	T07N R34E S11	NWNW	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	2.16 CFS

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R34E S10	NENE	40	T07N R34E S10	NWNE	31
T07N R34E S10	SWNE	40	T07N R34E S10	SENE	40
T07N R34E S10	SENE	40	T07N R34E S10	NESW	38
T07N R34E S10	SESW	40	T07N R34E S10	NESE	40
T07N R34E S10	NWSE	38	T07N R34E S10	SWSE	40
T07N R34E S10	SESE	40	T07N R34E S11	NENW	38
T07N R34E S11	NWNW	32	T07N R34E S15	NENE	40
T07N R34E S15	NWNE	40	T07N R34E S15	NENW	40
T07N R34E S2	SWSW	40	T07N R34E S2	SESW	40
T07N R34E S3	SWSE	6	T07N R34E S3	SESE	35

738 ACRES TOTAL

RIGHT NOS. 31-02346, 31-02376, 31-02428, 31-02449 AND 31-07216 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 738 ACRES IN A SINGLE IRRIGATION SEASON WITHIN THE PLACE OF USE DESCRIBED ABOVE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7216
Date Received: 12/5/88
Receipt No: E004892
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-7563

30 GOLDEN BEAUTY DR
REXBURG ID USA 83440-3702

2. Date of Priority: 11/22/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
07N	34E	10	SW	SE	JEFFERSON	
07N	34E	10	NW	NE	JEFFERSON	
07N	34E	10	NW	SE	JEFFERSON	
07N	34E	11	NW	NW	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.16	

7. Total Quantity Appropriated is:
2.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	3	SW	SE	IRRIGATION	1
			SE	SE	IRRIGATION	13
					Section Acres	14
07N	34E	10	NW	NE	IRRIGATION	10
			SW	NE	IRRIGATION	40
			SE	NW	IRRIGATION	39
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	39
			SE	SW	IRRIGATION	39
			NE	SE	IRRIGATION	40
					Section Acres	284
07N	34E	11	NE	NW	IRRIGATION	38
					Section Acres	38
07N	34E	15	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	39
					Section Acres	119
					Total Acres	455

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

P/D SAME AS 31-2346/2376/2428/2449 **CHANGED OWNERSHIP 4/4/97/JT**

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7216
Date Received: 12/5/88
Receipt No: E004892
Received By: *4*
E026499

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILCOX BROTHERS LLC Phone: (208)356-6668

30 GOLDEN BEAUTY DR
REXBURG ID USA 83440

2. Date of Priority: 11/22/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
07N	34E	10	SW	SE	JEFFERSON	
07N	34E	10	NW	NE	JEFFERSON	
07N	34E	10	NW	SE	JEFFERSON	
07N	34E	11	NW	NW	JEFFERSON	

5. Description of diverting works:

FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.16	

7. Total Quantity Appropriated is:
2.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	34E	3	SW	SE	IRRIGATION	1
			SE	SE	IRRIGATION	13
					Section Acres	14
07N	34E	10	NW	NE	IRRIGATION	10
			SW	NE	IRRIGATION	40
			SE	NW	IRRIGATION	39
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	39
			SE	SW	IRRIGATION	39
			NE	SE	IRRIGATION	40
					Section Acres	284
07N	34E	11	NE	NW	IRRIGATION	38
					Section Acres	38
07N	34E	15	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	39
					Section Acres	119
					Total Acres	455

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.

P/D SAME AS 31-2346/2376/2428/2449 **CHANGED OWNERSHIP 4/4/97/JT**

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am managing member of
Title
Wilcox Bros. LLC, that I have signed the foregoing
Organization
document in the space below as managing member of
Title
Wilcox Bros. LLC and that the statements contained in the
Organization
foregoing document are true and correct. Jerry Wilcox
Signature of Authorized Agent
managing member Wilcox Bros. LLC
Title and Organization
16 Feb 2001
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this
16 of Feb 2001

Diane Carls

Notary Public

Residing at Ruby, Id

My commission Expires 2/26/2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07216**
Date Received: 12/ 5/1988
Receipt No: E004892
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILCOX BROTHERS LLC 208-356-6668
Address: 4891 S HWY 191
REXBURG ID 83440

2. Date of Priority: NOV 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	10		NW	NE		JEFFERSON
				NW	SE		JEFFERSON
				SW	SE		JEFFERSON
		11		NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 916.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	34E	3	SW	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	3	SE	SE		IRR	13.0
						Section Acres	14.0
		10	NW	NE		IRR	10.0
			SW	NE		IRR	40.0
			SE	NW		IRR	39.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	34.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
						Section Acres	280.0
		11	NE	NW		IRR	38.0
						Section Acres	38.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	39.0
						Section Acres	119.0
						Total Acres	451.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2346/2428/2376

14. Remarks:
P/D SAME AS 31-2346/2376/2428/2449
CHANGED OWNERSHIP 4/4/97/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07216
Date Received: 9/01/1988
Receipt No: E004892
Received By: KCW

RECEIVED

DEC 1 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURTENSHAW & JERNBERG FARMS
Address: 1279 NORTH EAST LAKE ROAD
TERRETON, ID 83450

208-657-2277

2. Date of Priority: NOV 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	10	NW	NW	NE		JEFFERSON
			NW	SW	SE		JEFFERSON
			SW	NW	SE		JEFFERSON
		11	NW	NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 916.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107216

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	3	SW	SE		IRR	1.0
			SE	SE		IRR	13.0
			Section Acres				14.0
		10	NW	NE		IRR	10.0
			SW	NE		IRR	40.0
			SE	NW		IRR	39.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	34.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
			Section Acres				280.0
		11	NE	NW		IRR	38.0
			Section Acres				38.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	39.0
			Section Acres				119.0
			Total Acres				451.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2346/2428/2376

14. Remarks:
P/D SAME AS 31-2346/2376/2428/2449

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Nov 30, 1988
Date

Shirley Caudle
Notary Public

NOV 17 1992

Slaves.

measured on H4

AHS (1118) 7/62 #1430

3

2

11

③ PEL 10.7

③ HRL

81.3

⑦

④ HRL

5.6

⑤ HRL

32.7

#1430 AHS (1118) 7/62

POINT OF DIVERSION

POINT OF DIVERSION

40

10

R34E

T
7
N

11
N
T
7
N

POINT OF DIVERSION

PLACE OF USE

POINT OF DIVERSION

14

14

31

31

31

40

③ HRL

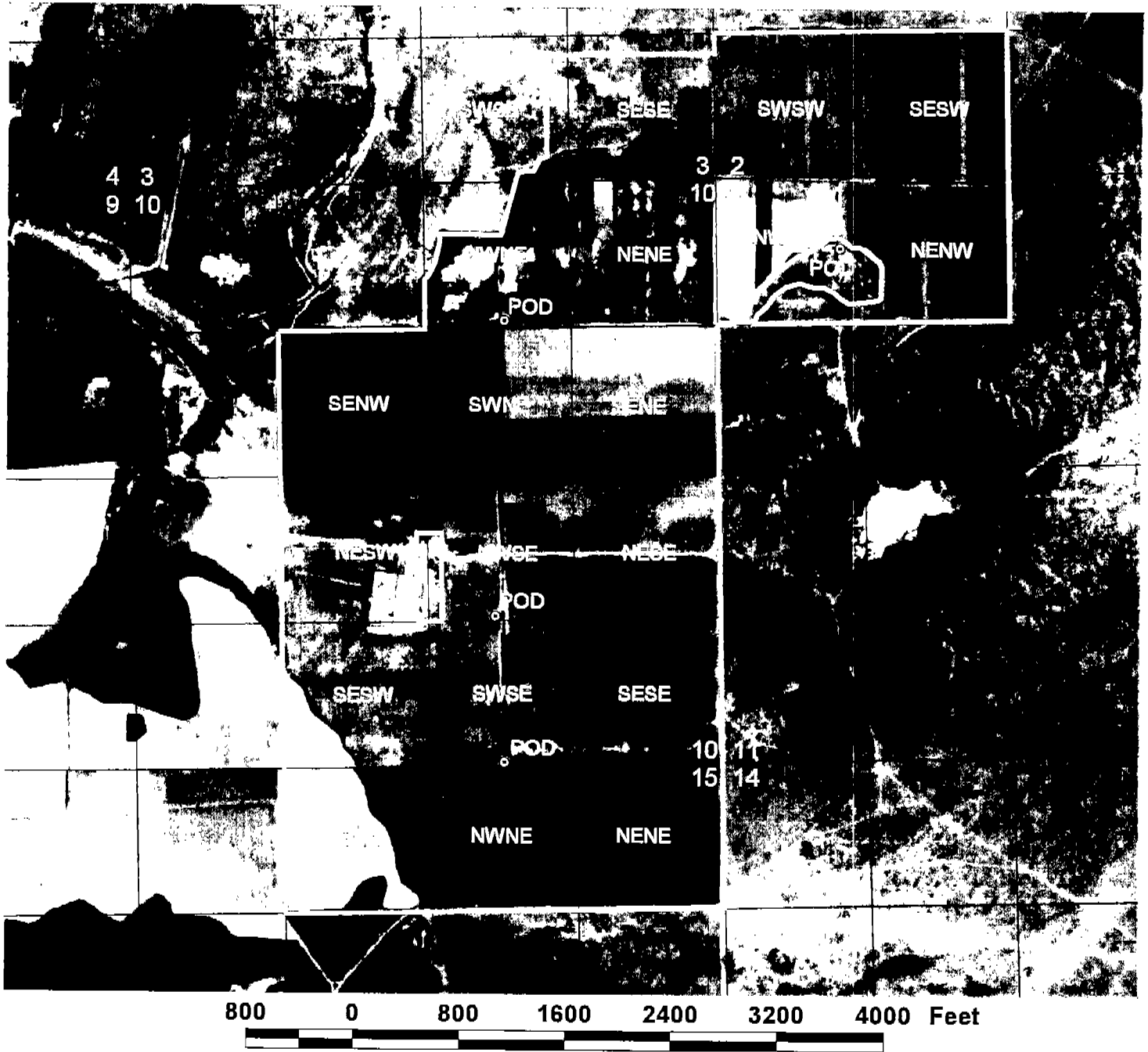
76.4

③ HRL

74.2

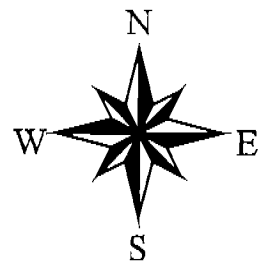
A31-07216

**31-02346 31-02376 31-02428
31-02449 & 31-07216**



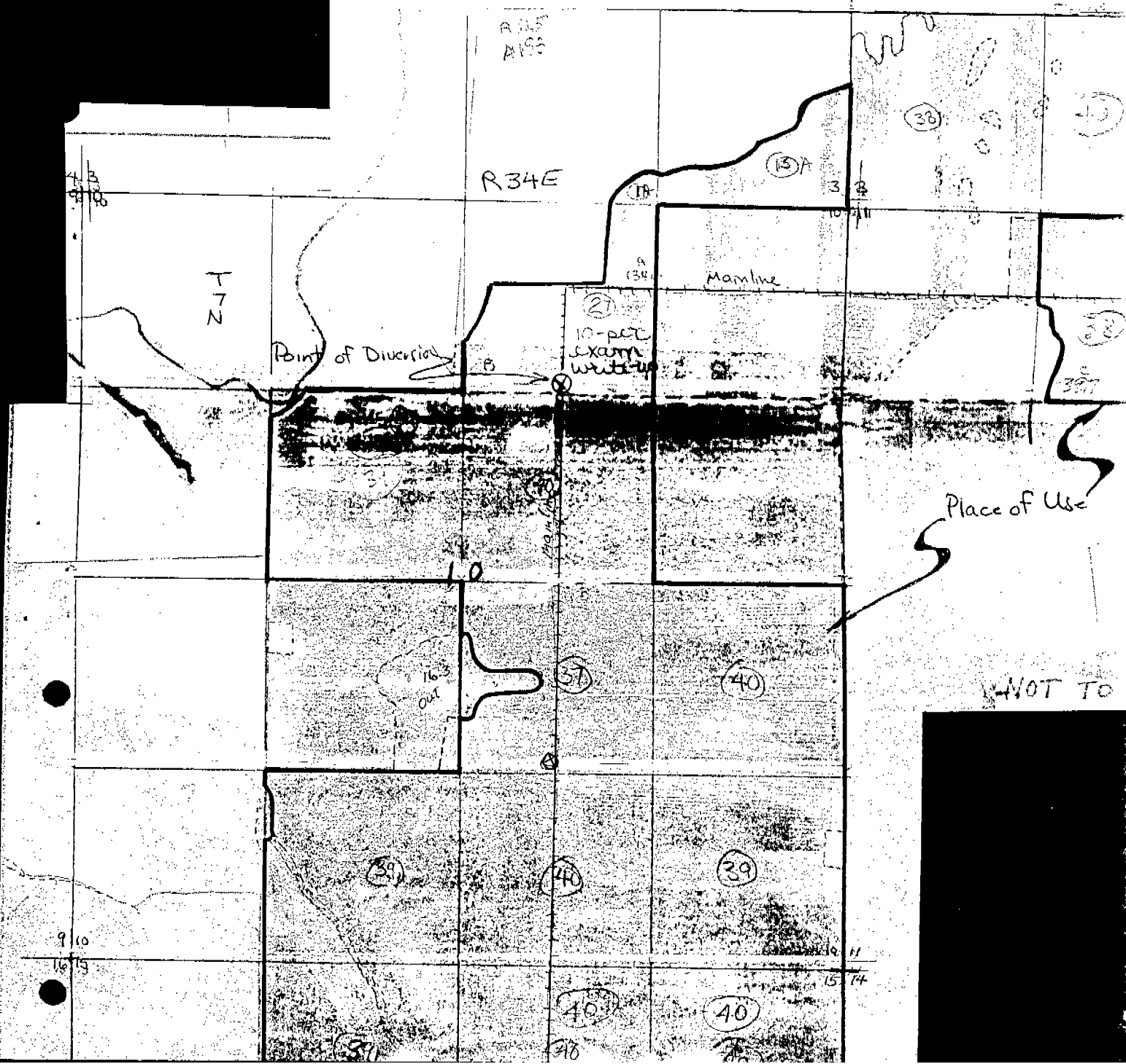
T07N R34E S02, S03,
S10, S11 & S15

Map prepared by: Carter Fritschle
Date prepared: 03/19/01
1987-1988 NAPP photography
Idaho Department of Water Resources



31-07216

✓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:2
03/23/9

PAGE: 1
GENERAL INFORMATION

883
CLAIM NUMBER: 831-972

LAST: COPE & JERNBERG
ADDRESS: RT. 9 BOX 63
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83401

OWNER CODE: D

LAST: BURTENSHAW & JERNBERG FARMS
ADDRESS: 1279 NORTH EAST LAKE ROAD
CITY: TERRETON
PHONE NUMBER: 208-657-2277

FIRST:

STATE: ID ZIP: 83450

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D SAME AS 31-2346/2376/2428/2449

*Copy to
Comments*

PAGE: 2
FIELD EXAMINATION INFORMATION

989
CLAIM NUMBER: A31-072

CONTACT PERSON: In Observe

PHONE NUMBER: () -

DATE OF FIELD EXAM: _/ _/ _

APPOINTMENT MADE: Y() N()

TIME: _: _ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 5
PRIORITY DATE REVIEW PAGE

899
CLAIM NUMBER: A31-D72

A. AJ CLAIM: # A31-07216 PRIORITY DATE: 11-22-1976 STAGE: L
B. HR RECORD: # 31-07216 PRIORITY DATE: 11-22-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN:

NOTES:

Claimed as licensed

RECOMMENDED PRIORITY DATE:
11-22-1976

REVIEWED BY

911

DATE

5-2-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07216	07N	34E	10		NW	NE		JEFFERSON
A31-07216	07N	34E	10		NW	SE		JEFFERSON
A31-07216	07N	34E	10		SW	SE		JEFFERSON
A31-07216	07N	34E	11		NW	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-02346 NONE
A31-02376
A31-02428
A31-02449
A31-10271

WR RECORDS IN SAME 40 ACRE TRACT

31-02346
31-02376
31-02428
31-02449

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07216	07N	34E	10		NW	NE		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A31-02346 NONE
A31-02376
A31-02428
A31-02449

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:								COUNTY	DIVERSION NAME
TWP.	RSE.	SEC.	1/4	1/4	1/4	LOT			
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07216

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ B/ACRES	MR B/ACRES	LANDSAT DATA	FIELD EXAM.
07N	34E	3	SW	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 1.0	31-07216 / 1.0	1.0	
			SW	SE		BURTENSHAW & JERNBERG FARMS	A31-02376 / 1.0	31-02376 / 8.0		
07N	34E	3	SE	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 13.0	31-07216 / 13.0	29.0	
			SE	SE		BURTENSHAW & JERNBERG FARMS	A31-02376 / 13.0	31-02376 / 12.0		
			SE	SE		JERNBERG, EST. OF HERRITT E.		31-02428 / 35.0		
07N	34E	10	NW	NE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 10.0	31-07216 / 10.0	27.0	
			NW	NE		BURTENSHAW & JERNBERG FARMS	A31-02376 / 28.0	31-02376 / 30.0		
			NW	NE		BURTENSHAW & JERNBERG FARMS	A31-02428 / 28.0	31-02428 / 30.0		
07N	34E	10	SW	NE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 40.0	31-07216 / 40.0	41.0	
			SW	NE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 40.0	31-02346 / 40.0		
07N	34E	10	SE	NW		BURTENSHAW & JERNBERG FARMS	A31-07216 / 39.0	31-07216 / 39.0	39.0	
			SE	NW		BURTENSHAW & JERNBERG FARMS	A31-02346 / 39.0	31-02346 / 40.0		
07N	34E	10	SE	SW		BURTENSHAW & JERNBERG FARMS	A31-07216 / 38.0	31-07216 / 39.0	7.0	
			SE	SW		BURTENSHAW & JERNBERG FARMS	A31-02346 / 38.0	31-02346 / 40.0		
07N	34E	10	NE	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 40.0	31-07216 / 40.0	51.0	
			NE	SE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 40.0	31-02346 / 40.0		
07N	34E	10	NW	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 34.0	31-07216 / 37.0	33.0	
			NW	SE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 34.0	31-02346 / 38.0		
			NW	SE		BURTENSHAW & JERNBERG FARMS	A31-10271 /	- /		
07N	34E	10	SW	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 39.0	31-07216 / 40.0	27.0	
			SW	SE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 39.0	31-02346 / 40.0		
07N	34E	10	SE	SE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 40.0	31-07216 / 39.0	34.0	
			SE	SE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 40.0	31-02346 / 40.0		
07N	34E	11	NE	NW		BURTENSHAW & JERNBERG FARMS	A31-07216 / 38.0	31-07216 / 38.0	28.0	
			NE	NW		BURTENSHAW & JERNBERG FARMS	A31-02376 / 20.0	31-02376 / 15.0		
			NE	NW		BURTENSHAW & JERNBERG FARMS	A31-02428 / 38.0	31-02428 / 40.0		
07N	34E	15	NE	NE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 40.0	31-07216 / 40.0	27.0	
			NE	NE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 40.0	31-02346 / 40.0		
07N	34E	15	NW	NE		BURTENSHAW & JERNBERG FARMS	A31-07216 / 40.0	31-07216 / 40.0	29.0	
			NW	NE		BURTENSHAW & JERNBERG FARMS	A31-02346 / 40.0	31-02346 / 40.0		
07N	34E	15	NE	NW		BURTENSHAW & JERNBERG FARMS	A31-07216 / 39.0	31-07216 / 39.0	31.0	

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

894
CLAIM NUMBER: A31-072

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ B/ACRES	HR B/ACRES	LANDSAT DATA	FIELD EXAM.
			NE	NW		BURTENSHAW & JERNBERG FARMS	A31-02346 739.0	31-02346 740.0		
TOTAL ACRES							A31-07216 451.00	455.00	390.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POW COUNTY: JEFFERSON
DUE TO POW DISCREPANCY? (Y/N) Y _____

PRESUMPTION FLAG: C

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07216 IRRIGATION	FROM 04-01 TO 11-01	2.160 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07216 IRRIGATION	FROM 04-01 TO 11-01	2.160 CFS 916.90 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.160 CFS 916.90 AF/A

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() EXPLAIN IN NOTES, BEL

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.160 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.160 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2346/2428/2376

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	VO
A31-07216	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	2.160	0.004		
A31-02346	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	6.940	0.017		
A31-02376	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	3.260	0.020		
A31-02428	GROUNDWATER	BURTENSHAW & JERNBERG FARMS	2.160	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOL
A31-10271	DOMESTIC	BURTENSHAW & JERNBERG FARMS	FROM 01-01 TO 12-31	.000 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 916.9 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

899
CLAIM NUMBER: A31-072

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. COM USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.160	DATABASE EXAMINER	DATABASE EXA 916.9
TOTAL FOR THIS RIGHT		2.160		916.9

REVIEWED BY:

DATE:

PAGE: 12
BASIS OF CLAIM REVIEW SHEET

899
CLAIM NUMBER: A31-072

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07216

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.160	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERS RATE
-	A31-07216	2.160	-		31-07216	2.1
TOTAL CFS		2.160				2.1

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:2
03/29/9

PAGE: 13
QUICKLOOK INFORMATION

903
CLAIM NUMBER: A31-372

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	V
PRIORITY DATE								
POINT OF DIV.	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 NSCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:45:1
03/29/9
901

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-072

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIV VO
C	BURTENSHAW & JERNBERG FARMS 1279 NORTH EAST LAKE ROAD TERRETON ID 83450 (208) 657-2277	11/22/1976	IRRIGATION	04-01 11-01	2.16 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	2.16 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENS

POINT(S) OF DIVERSION: T07N R34E S10 S11 NWNE NWNW NWSE SWSE JEFFERSON COUN JEFFERSON COUN

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
07N	34E	5	:																				
07N	34E	10	:			10	40					39				38		40	34	39	43		
07N	34E	11	:							38													
07N	34E	15	:	40	40					39													

TOTAL ACRES

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: 51-2346/2428/2376

CONDITIONS OF APPROVAL:

- R29 - THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
- MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.0 AFA PER ACRE FOR THE
- LANDS ABOVE.

REMARKS: P/D SAME AS 51-2346/2376/2428/2449

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: PRESUMPTION FLAG: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 20, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 31-2346, 31-2376, 31-2428, 31-2449 and 31-7216

Dear Claimants:

I have reviewed your amended SRBA claims, and the revised Preliminary Recommendations of Water Rights Acquired under State Law are enclosed. The transfer you filed last year (Transfer No. 5719) is still being processed, and the changes requested on that transfer are not reflected on the revised preliminary recommendations. A revised GIS layout (map) is also enclosed. It depicts a permissible place of use for all of the water rights of 738 acres.

If you have any questions, please contact me at (208) 327-7939.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carter Fritschle', is written over a horizontal line.

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures

Revised Preliminary Recommendations
Revised GIS Layout

Wilcox Brothers

31-02346	6.94 cfs	on	398	acres	
31-02376	3.26 cfs	on	163	acres	} combined limit 4.80
31-02428	2.16 cfs	on	255	acres	
31-02449	1.54 cfs	on	77	acres	} combined limit w/ 31-02346 of 7.26 cfs
12.06 cfs 31-07216	2.16 cfs	on	455	acres	
	14.22 cfs				

687 acres paid for

$$0.02 \text{ cfs/ac} \times 687 \text{ acres} = 13.74 \text{ cfs} - \text{Combined limit}$$

$$687 \text{ acres} \times 3.5 \text{ AF/ac} = 2404.5 \text{ AF} - \text{Combined limit}$$

Shape file $\approx$ 698 acres

$$698 - 687 = 11 \text{ acres}$$

Needs to amend claim and pay 11⁰⁰ additional filing fee.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07216
Date Received: 9/01/1988
Receipt No: EOO 8892
Received By: KCW

DEC 1 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: BURTENSHAW & JERNBERG FARMS
Address: 1279 NORTH EAST LAKE ROAD
TERRETON, ID 83450

208-657-2277

2. Date of Priority: NOV 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	34E	10		NW	NE		JEFFERSON
				NW	SE		JEFFERSON
				SW	SE		JEFFERSON
		11		NW	NW		JEFFERSON

5. Description of diverting works:
FOUR WELLS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.160		

7. Total Quantity Appropriated is:
2.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 916.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07216

Page 1

Date: 09/01/88

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NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	34E	3	SW	SE		IRR	1.0
			SE	SE		IRR	13.0
			Section Acres				14.0
		10	NW	NE		IRR	10.0
			SW	NE		IRR	40.0
			SE	NW		IRR	39.0
			SE	SW		IRR	38.0
			NE	SE		IRR	40.0
			NW	SE		IRR	34.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
			Section Acres				280.0
		11	NE	NW		IRR	38.0
			Section Acres				38.0
		15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			NE	NW		IRR	39.0
			Section Acres				119.0
			Total Acres				451.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2346/2428/2376

14. Remarks:
P/D SAME AS 31-2346/2376/2428/2449

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Burt of Title

Burt that I have signed the foregoing Organization

document in the space below as owner of Title

Burt and that the statements contained in the Organization foregoing document are true and correct.

Burt
Signature of Authorized Agent

Burt
Title and Organization

Nov 30 1988
Date

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 19 88

Shirley Caudle
Notary Public

Seal

Residing at Monticello, Id.

My Commission Expires 3/3/93

Slaves.

Measured on H4

ALLS (7/62) #1430

3

①

①

13

32

11

10

③ NEL
10.7

③ NEL
10.7

38

⑤ NEL
37.7

#1430 ALLS (7/62)

POINT OF DIVERSION

POINT OF DIVERSION

39

40

①

30

40

R34E

T
7
N

11
N
7
T

POINT OF DIVERSION

38

31

40

PLACE OF USE

POINT OF DIVERSION

34

40

40

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A31-07216 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7216 Priority November 22, 1976 Amount 2.16 cfs

THIS IS TO CERTIFY, that Cope & Jernberg
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 31-7216 issued pursuant to Application for Permit dated November 22, 1976,
and has submitted proof to the Department of Water Resources on October 21, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.33 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.16</u> cfs and	<u>916.9</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
916.9 acre feet per year, said waters to be diverted within the NW1/4, Section 10,
Twp 7N, Rge 34E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	34E	3															1	13	14
		10		10	40				39				39	40	37	40	39		284
		11					38												38
		15	40	40			39												119

Total number of acres irrigated 455

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs. per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director

Norman C. Young

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

Department of Water Resources

31-7216

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 13 July 1982 Accompanied by Steve Burtenshaw Total Q measured 4.33 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Eagle Eye Meter # 091473 Meets Permit requirements? _____
Annubar # 191147

Measurement calculations: 25" measured:
 Act. reading = $1.0365(25')^2 - 0.4127 = 25.4498$
 $Q = \frac{(3.85)(10)^2 \sqrt{25.4498}}{445.8} = \frac{1944}{445.8} = 4.33 \text{ cfs Capacitance}$
 Q limited by Permit 2.16 cfs

$$V = 455ac \times 3.0 = 1365afz$$

$$V = 2,16c6 \times 1,9835 \times 214 = 916,9afz$$
[illegible]

System Description well, pump, mainline to laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

RECOMMENDED AMOUNTS	Irrigation requirement =	<u>3.0</u> ✓	AFA/Acre
USE	Q (cfs)	V (afa)	FROM TO
<u>Irrigation</u> ✓	<u>2.16 cfs</u> ✓	<u>916.9 afa</u> ✓	<u>4/1</u> ✓ <u>11/1</u> ✓
			<u>214 days</u>
Total	<u>2.16 cfs</u> ✓	<u>916.9 afa</u> ✓	

Remarks R16 (3.0) Because of Lic 31-2346/2376/2428/2449/2005

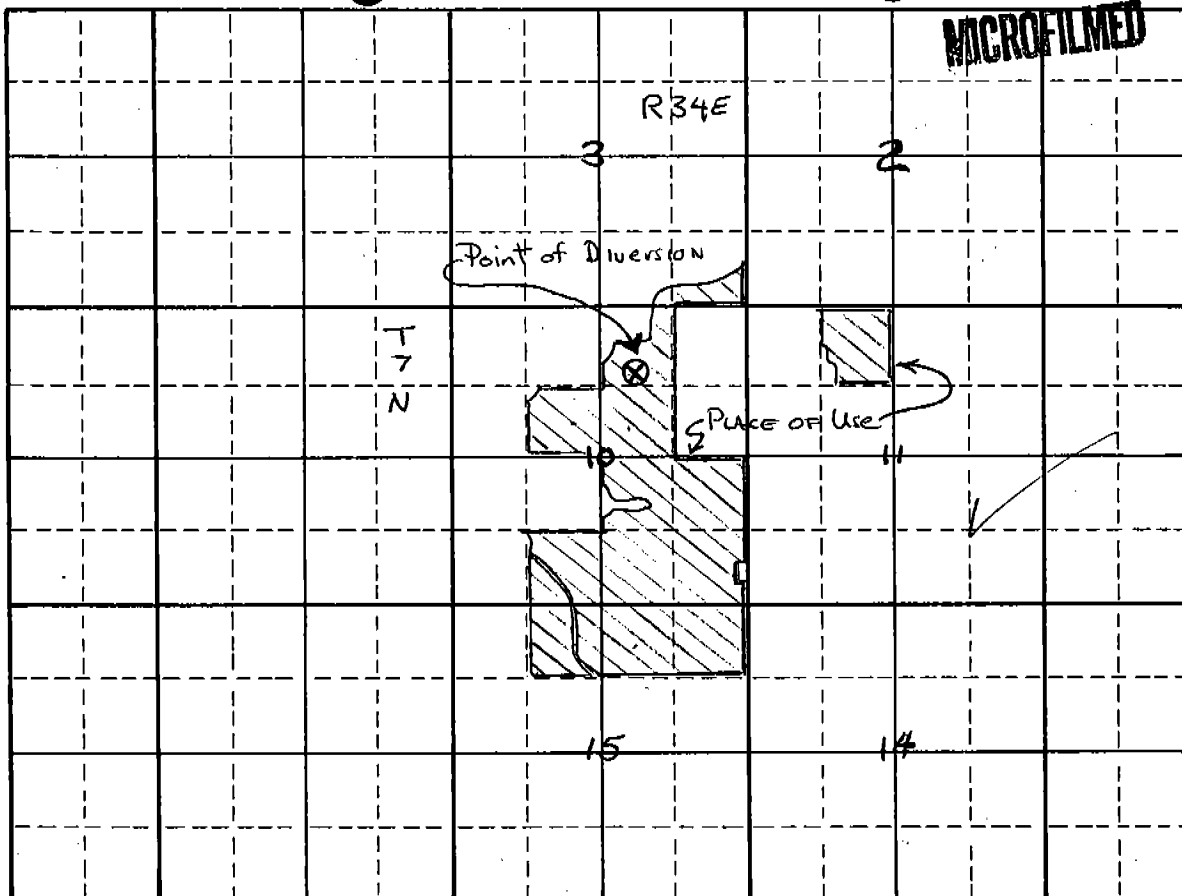
* 13 Aug 1985 2107hrs Phone conversation with Steve Bursenhouse - The well (125hp) that was initially inspected by me is a back-up system and is interconnected with the other three wells. Only when the other wells are down will the well under this exam be used.

* 15 Aug 1985 ON SITE INSPECTION confirmed system interconnected

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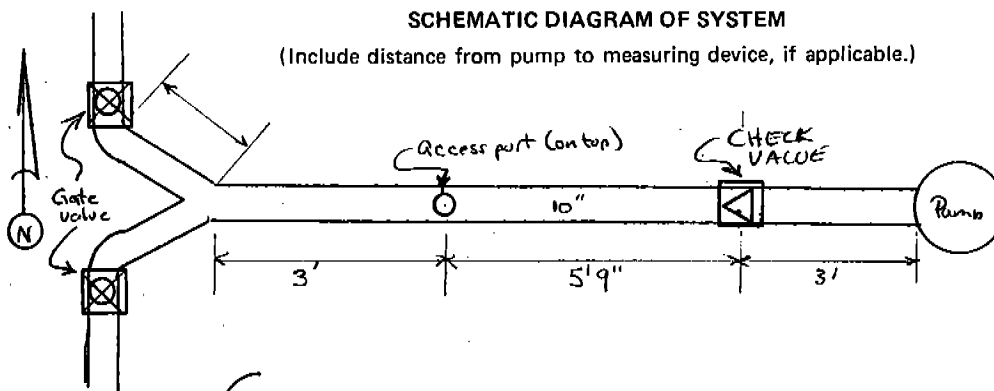
Kala

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec 10 T 7 N R 34 E

Place(s) of Use Same amt of acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	3															1	13	14
		10		10	40				39				39	40	37	40	39		284
		11					38												38
		15	40	40			39												119

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

21 Dec 1983

12-22-83

8-31-84

455

P/U
OVERLAP

31-2428 - Lic., gw., different
p/d, plu overlap - Sec. 3,
10 & 11, see copy attached -
Volume = 765 AFA

NO
OVERLAP

31-2449 - Lic., gw., different
p/d, no plu overlap -

NO
OVERLAP

31-7005 - Lic., gw., different
p/d, no plu overlap -
routed to data entry for
correction -

Recommend R16 (3.0) for
plu overlaps with attached
rights. kw

allow 2.16 cfs as requested
on permit -

$$V = 455 \times 3.0 = 1365.0 \text{ AF}$$

$$V = 2.16 \times 1.9835 \times 214 = 916.9 \text{ AF}$$

REPRODUCTION

Overlap Review for 31-7216

per permit: 31-2346

per examiner: ↑ 31-2376, 31-2428,
31-2449 & 31-7005

per micro-fiche 8/31/84:

p/d - none

p/u - (Sec. 3) 31-2376 gw
-2428 gw
-7005 gw

(Sec. 10) 31-2376 above
-2428
-2346 gw

(Sec. 11) 31-2376
-2428

(Sec. 15) 31-2346

P/u
overlap 31-2346 - Lic., gw., different p/d, p/u
overlap - Sections 10 & 15,
see copy attached - no
volume listed on license

P/u
OVERLAP 31-2376 - Lic., gw., different p/d, p/u
overlap - Sec. 11, possibly Sec.
3 & 10 - see copy attached -
no volume listed on license

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 31-2428 Priority 10-9-64 Amount 2.16 c.f.s.*

THIS IS TO CERTIFY, that Elaine Jernberg, administratrix of the
Estate of Merritt E. Jernberg, Deceased
of Terreton, Idaho, has complied with the terms and conditions of Permit
No. 31-2428 issued pursuant to Application for Permit dated 10-9-64
and has submitted proof to the Department of Water Administration on 10-10-69

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.8 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:

Amount *2.16 c.f.s. for Irrigation from April 1 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than *2.16 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 NW 1/4 Sec. 11, Twp. 7 N., Rge. 34 E., B.M.
in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 765 acre feet per year or
3 acre feet per acre.

= 3.0 AF/ACRE

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	34 E	2											40	40					80
		3															13	35	13
		10	40	10	30														70
		11					30	40	30										70

Total number of acres irrigated 255

*The amount of water diverted under this license shall not exceed 4.8 c.f.s. when
combined with Water License No. 31-2376.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

MARCH, 19 71.

Deputy Director

MICROFILMED

31 2428

State of Idaho

License and Certificate of Water Right

Water License No. G-27843

Amount 3.26 c.f.s.

Water District No. _____

Priority March 23, 1959

THIS IS TO CERTIFY that MERRITT JERNBERG, Elaine Jernberg, Admx.
of Terreton, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 23, 19 59; that Permit No. G-27843
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.4 second feet, was issued thereunder on November 9, 19 64, showing that said works
were completed on the 10th day of April, 19 64; and that on the 10th
day of April, 19 64,

MERRITT JERNBERG, Elaine Jernberg, Admx.

of Terreton, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-27843 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8046, on the 9 day of November, 19 64;

The right hereby confirmed dates from March 23, 19 59;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 11, Tp. 7 N, R. 34 E, B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.26 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	34 E	2	SE 1/4 SW 1/4	40	30
			SW 1/4 SW 1/4	40	10
		3	SE 1/4 SE 1/4	40	12
			SW 1/4 SE 1/4	40	8
		10	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	30
		11	NE 1/4 NW 1/4	40	15
			NW 1/4 NW 1/4	40	18
		Total number of acres to be irrigated:			163
					37-7216 13 10 38 62

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of November, 1964.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-25835

Amount 6.94 c.f.s.

Water District No.

Priority July 22, 1955

THIS IS TO CERTIFY that RALPH P. COPE
of Idaho Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 22, 1955; that Permit No. G-25835 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.94 second feet, was issued thereunder on July 17, 1962, showing that said works were completed on the 15th day of May, 1961; and that on the 15th day of May, 1961,

RALPH P. COPE

of Idaho Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-25835 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7336, on the 17 day of July, 1962; The right hereby confirmed dates from July 22, 1955;

The Point of Diversion is located NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ in the -- $\frac{1}{4}$ -- $\frac{1}{4}$, Sec. 10, Tp. 7 N., R. 34 E., B. M. County Jefferson

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	34 E.	10	SW $\frac{1}{4}$ NE $\frac{1}{4}$	35	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	25	38
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
		15	SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Total number of acres to be irrigated:	398	398
					31-7216

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17 day of July, 1962.

MICROFILMED

(SEAL)

RALPH W. THOMAS

Deputy State Reclamation Engineer.

31-2346

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Cope & Jernberg c/o R. P. Cope Phone: 522-2324
 post office address Rt. #3, Box 470, Idaho Falls, Idaho 83401

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 7N
 Range 34E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:
 Amount 2.16 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
 a. 2.16 cubic feet per second and/or
 b. _____ acre feet per annum.

6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 70 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 15,000.00

8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

SECRET

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	34E	3															32	5	37
		10		10	40				40				40	40	38	40	40		288
		11					10												10
		15	40	40			40												120

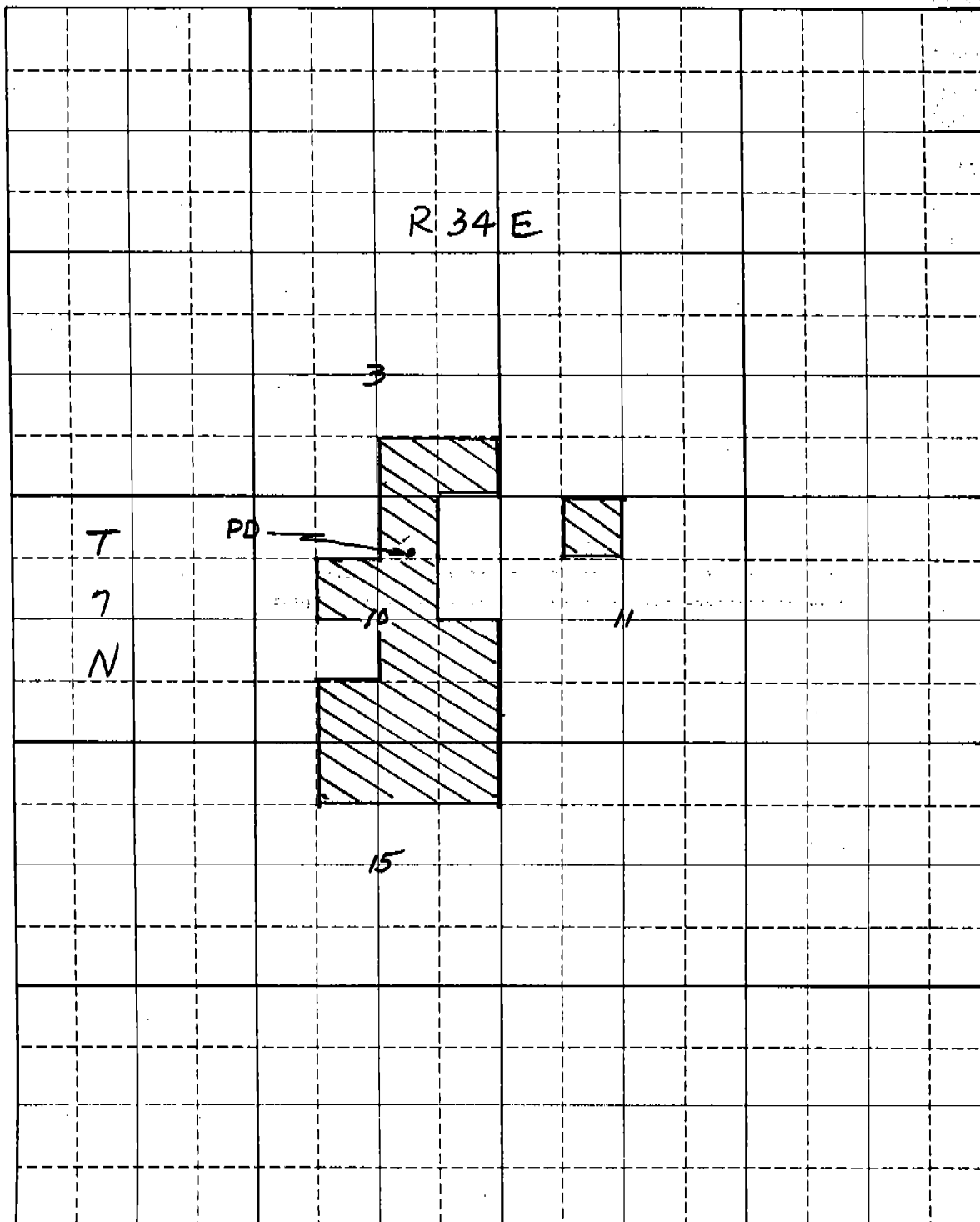
Total number of acres to be irrigated 455

c. Describe any other water rights used for the same purposes as described above.
31-2346

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is also supplemental to Lic. 31-2346 which is licensed for 6.94 c.f.s. for 398 acres, allowing 1.02 c.f.s. additional water to bring land up to 0.02 c.f.s per acre

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. P. Pope
(Applicant)

Proposed Priority 11-22-76

Received by OW Date 11-22-76 Time 1:30 p.

Preliminary check by OW Fee \$ 45.00

Receipted by OW Date 11-22-76 # 4430

Publication prepared by OW Date 11-23-76

Published in Highway Star

Publication dates November 24, 1976

Publication approved Dec Date 12-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial ABC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

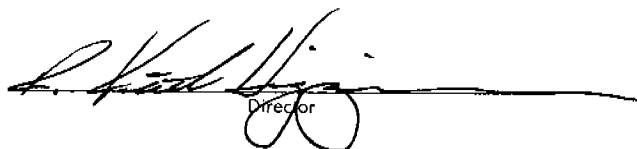
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7216, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of December 1976.


Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 21, 2001

WILCOX BROTHERS LLC
30 GOLDEN BEAUTY DR
REXBURG ID 83440

RE: CHANGE OF ADDRESS FOR A31-02428, A31-02346, A31-02376,
A31-02449, A31-07216

Dear Claimant:

The address for the above referenced adjudication claim(s) have been changed per your request. Copies of the claim(s) are enclosed for your files.

If you have any questions feel free to contact this office at (208) 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

Department of Water Resources

31-7216

Permit No. _____

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:
(List Telephone No. used)

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 13 July 1982 Accompanied by Steve Burtenshaw Total Q measured 4.33 cps

If source is surface water, estimate total flow of source

Methods of measurement Eagle Eye Xpert II 091473

Meets Permit requirements?

Measurement calculations: $25''$ measured:
Act. reading = $1.0365(25'') - 0.4127 = 25.4998$
 $Q = \frac{(3.65)(10) \sqrt{25.4998}}{448.8} = \frac{1944}{448.8} = 4.33 \text{ cts Capacitance}$
 Q limited by Permit 2.16 cts

$$V = 455ac \times 3.0 = 1365af$$

$$V = 2.16c6 \times 1.9835 \times 214 = 916.9af$$

[illegible]

System Description well, pump, mainline to laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Irrigation

Q (cfs)

2.16cf

 $V(\mathfrak{a})$

916.9 af

FROM

4/1

1

1

214 days

Total

2.16cfb

916.90 fm

Remarks R16 (3.0) Because of Lic 31-2346/2376/2428/2449/2005

* 13 Aug 1985 2107hrs Phone conversation with Steve Burdshaw - The well (125hr) that was initially disrupted by me is a back-up system and is interconnectable with the other three wells. Only when the other wells are down will the well under fire example be used.

15 Aug 1985 ON SITE INSPECTION confirmed system interconnected

Overlap Review for 31-7216

per permit: 31-2346

per examined: ↑ 31-2376, 31-2428,
31-2449 & 31-7005

per micro-fische 8/31/84:

p/d - none

plu - (Sec. 3) 31-2376 gw

-2428 gw

-7005 gw

(Sec. 10) ~~31-2376~~ above

-2428

-2346 gw

(Sec. 11) ~~31-2376~~

-2428

(Sec. 15) ~~31-2346~~

plu overlap 31-2346 - Lic., gw., different p/d, plu
overlap - Sections 10 & 15,
see copy attached - no
volume listed on license

plu OVERLAP 31-2376 - Lic., gw., different p/d, plu
overlap - Sec. 11, possibly Sec.
3 & 10 - see copy attached -
no volume listed on license

P/U OVERLAP 31-2428 - Lic., gw., different
p/d, plu overlap - Sec. 3,
10 & 11, see copy attached -
Volume = 765 AFA

NO OVERLAP 31-2449 - Lic., gw., different
p/d, no plu overlap -

NO OVERLAP 31-7005 - Lic., gw., different
p/d, no plu overlap -
routed to data entry for
correction -

Recommend R16 (3.0) for
plu overlaps with attached
rights. kw

allow 2.16 cfs as requested
on permit -

$$V = 455 \times 3.0 = 1365.0 \text{ AF}$$

$$V = 2.16 \times 1.4835 \times 214 = 916.9 \text{ AF}$$

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
900 N. SKYLINE DR. STE. A
IDAHO FALLS, ID 83402

Ed. Green, Owner, Inc.

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG, ID 83440



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 18, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Wilcox Brothers, LLC
30 Golden Beauty Dr.
Rexburg ID 83440

10-24-00

Response

Re: Snake River Basin Adjudication (SRBA) *P.P.*
**Water Rights #A21-07106B, 21-10028, A31-02449, A31-07216,
A31-02346, A31-02376 & A31-02428**

Dear Water Right Holder:

We have been advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have before returning this letter by August 14, 2000.** Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new - owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

IDAHO
MENT OF WATER RESOURCES
Orchard Street, P.O. Box 83720
83720-0098

Service Requested



RECEIVED

MAY 25 2000

Department of Water Resources

AS REQUESTED. THE CORRECT
MAILING ADDRESS IS:

30 Golden Beauty Dr
REXBURG ID 83440

A31-02346
WILCOX BROTHERS LLC
4891 S HWY 191

REXBURG

ID 83440

COPIED
1 CLASS

MAY 18 '00

U.S. POSTAGE

0 2 4 7

PERMIT
6769394

A31-02449
-07216

-02376
-2428

21-10028

A21-07106B
Permit

MAY 13, 1997

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, 02346, -
-02376, -02428

Dear Mr. Wilcox:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The land I am referring to was most recently owned by Burtenshaw/Jernberg Farms 1279 N East Lake Rd Terreton ID. The legal description is as follows:

07N 34E 10 NWNE
NWSE
SWSE
07N 34E 11 NWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

APRIL 4, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILCOX BROTHERS LLC
4891 S HWY 191
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A31-07216, -02449, -02346,
-02376, & -02428

Dear Mr. Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE. LOG 67
4-3-97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 02 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Eastern Region
Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A 31-07216, 02449, 02346, 02376, 02428 MS.
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Burtenshaw + Jernberg Farms
1279 N East Lake Rd. Terreton, ID 83450
4. New Owner/Claimant(s) Wilcox Brothers LLC
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 4891 S. Hwy 191
 City, State and ZIP Code Rexburg, ID 83440
 New Telephone Number (208) 356-6668
5. Date you acquired the property 5/96 + 11/96
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Derry Wilcox Date March 26 97
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Wendy

A31-07216, 02449
02 346, 02376,
02428

No. 1
63/21/97
ID# 35

NORTH ESPA WATER MEASUREMENT DISTRICT
1997 ANNUAL ASSESSMENT NOTICE

TO: ~~BURTENSHAW & JERNBERG FARMS~~
~~1279 NORTH EAST LAKE ROAD~~
TERRETON ID 83450

Wilcox Brothers LLC
4891 S. Hwy 191
Rexburg, ID 83440

Water Right		Priority		Diversion	
Number	Name	Date	Stage	Rate (cfs)	Units
A31-07216 ✓	BURTENSHAW & JERNBERG FARMS	11/22/1976	L ✓	2.160	CFS
A31-02449 ✓	BURTENSHAW & JERNBERG FARMS	03/17/1973	L ✓	1.540	CFS
A31-07012	BURTENSHAW, DON	07/03/1968	L	6.290	CFS
A31-10625 ✓	BURTENSHAW, DON <i>different owner</i>	06/01/1914	J	0.270	CFS
A31-02346 ✓	BURTENSHAW & JERNBERG FARMS	07/22/1955	L ✓	6.940	CFS
A31-02376 ✓	BURTENSHAW & JERNBERG FARMS	03/23/1959	L ✓	3.260	CFS
A31-02428 ✓	BURTENSHAW & JERNBERG FARMS	10/09/1964	L ✓	2.160	CFS

Total Water Right Diversion Rate: -22.620 CFS 1606
Pro-rate cost factor = \$26.00 per cfs
(1) Assessed pro-rate cost: \$ 588.12 417.56
Total number of diversions: 4
(2) Total number of diversions x \$25: \$ 150.00 100.00
Total 1997 assessment (1) + (2): \$ 738.12 517.56

PLEASE REMIT PAYMENT ON OR BEFORE MAY 1, 1997

Assessments not paid by May 1 shall bear interest from the due date until paid at the rate of eight percent (8%) per annum.
Personnel from the measurement district will be contacting you and collecting information about your pumping system or diversion works. Your assistance and cooperation are not only appreciated but are essential in containing costs.
We have carefully tried to describe your points of diversion and flow rates authorized by water rights without duplication or error. If you feel there is a mistake, please contact the water measurement district office at (208) 525-7171.

(keep this portion for your records)
(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 1, 1997 PAYABLE TO:
NORTH ESPA WATER MEASUREMENT DISTRICT
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-1718

Number of diversions: 6
Total diversion rate: 22.620 CFS
Total assessment: \$ 738.12

ID# 35
BURTENSHAW & JERNBERG FARMS
1279 NORTH EAST LAKE ROAD
TERRETON ID 83450

Address correction requested

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

DATE 12-1-1988

TO Adj. file A31-02346/02376/02428/02449/67216/10271

SUBJECT Filing Date

All above claims were received on Dec 1, 1988
Envelope was dated Nov 30, 1988.

NO LATE FEE REQUIRED!

Keith C. Wilson
SIGNATURE

MICROFILMED

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