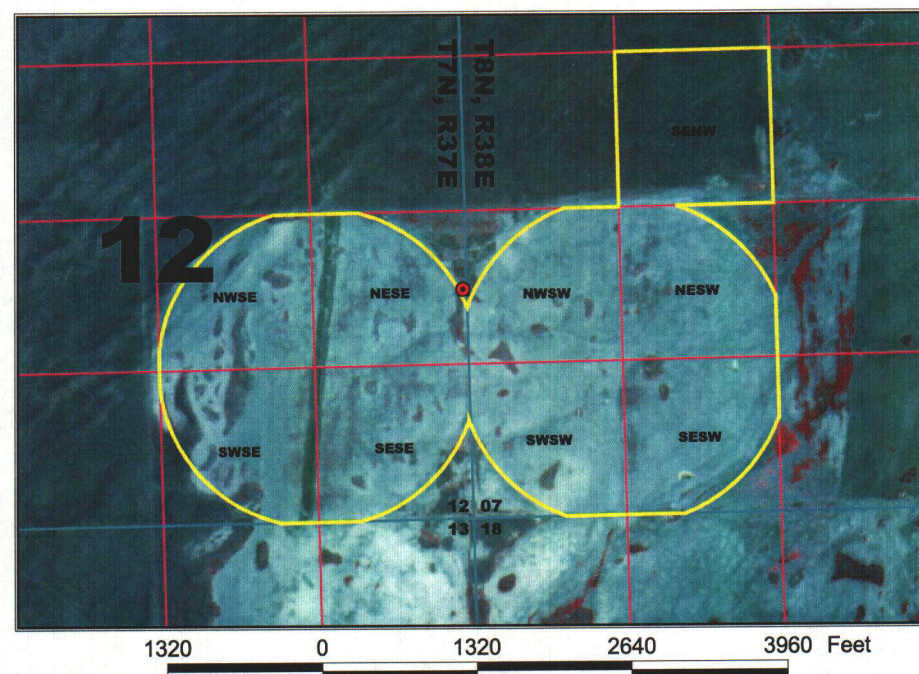




STATE OF IDAHO

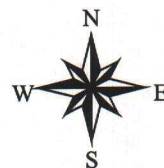
Department of Water Resources
Eastern Region

Water Right(s): 31-07215



Total Irrigated Acres: 308

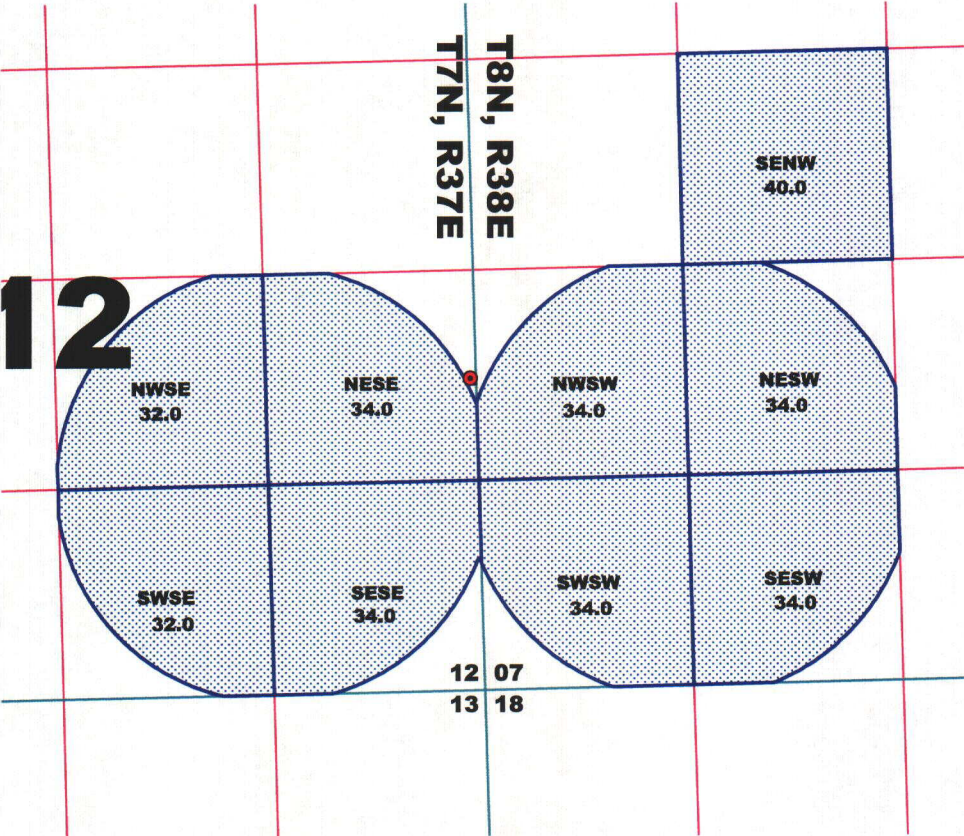
- Point(s) of Diversion
- Place of Use
- Quarter Section Lines
- Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Golden Eagle Ranch

WR #(s): 31-07215



Total Irrigated Acres: 308

- Point of Diversion
- ▨ Place of Use

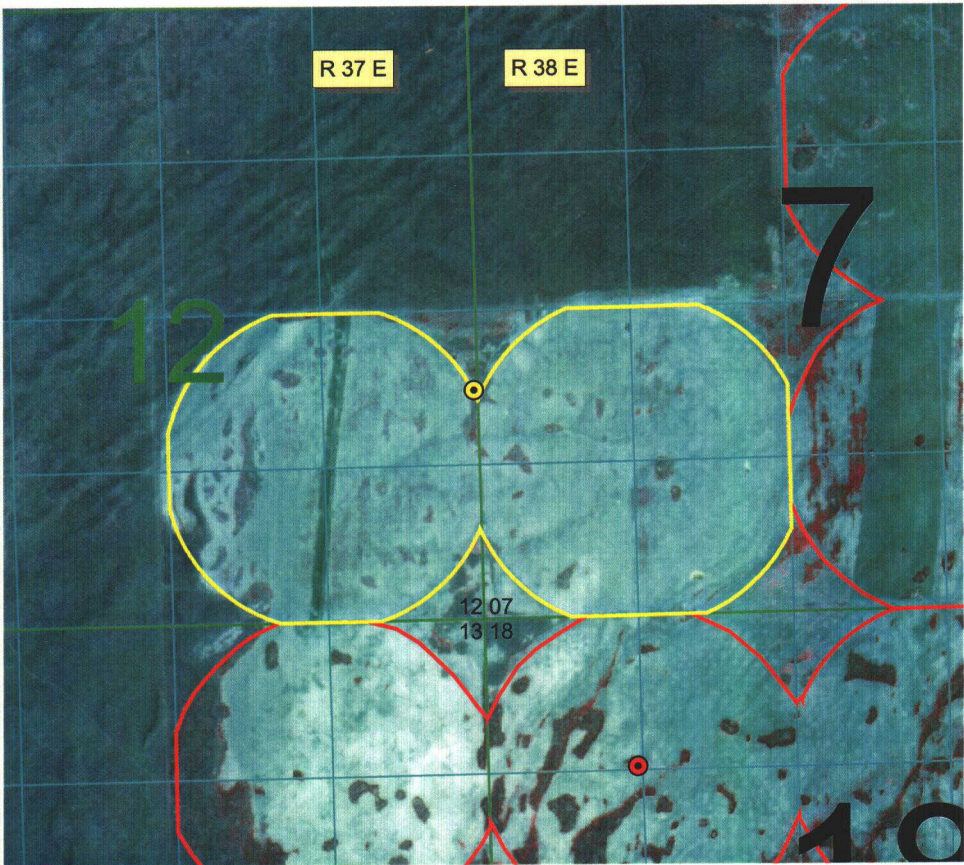
Acreage Distribution

Prepared By: Craig Saxton
March 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07215

Township 8 North Range 37 East
and Range 38 East



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



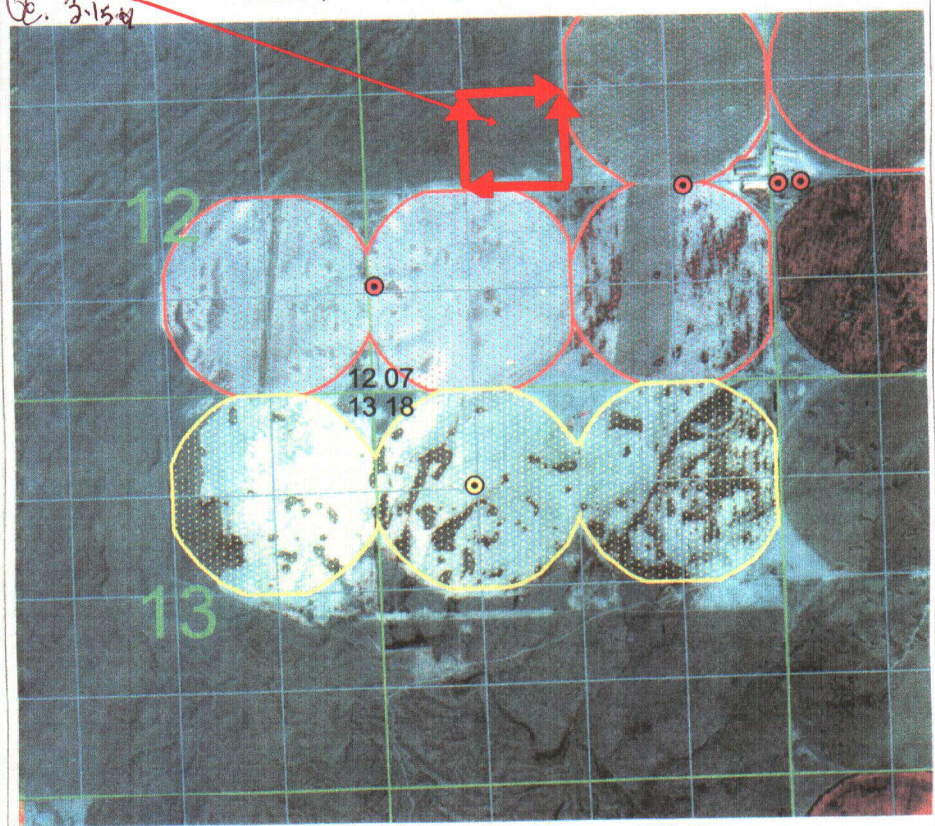
Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07281

PARCEL #1

Township 8 North Range 37 and 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

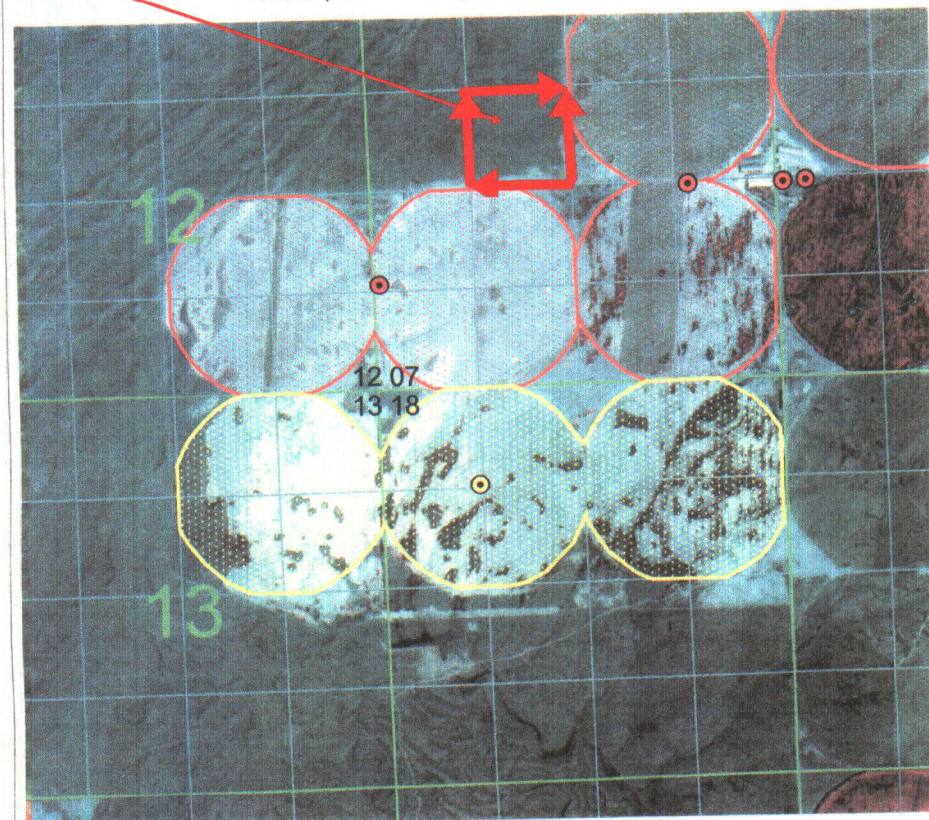


IDAHO DEPARTMENT OF WATER RESOURCES

WR 3-15-01
PARCEL #1

Water Right 31-07281

Township 8 North Range 37 and 38 East



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



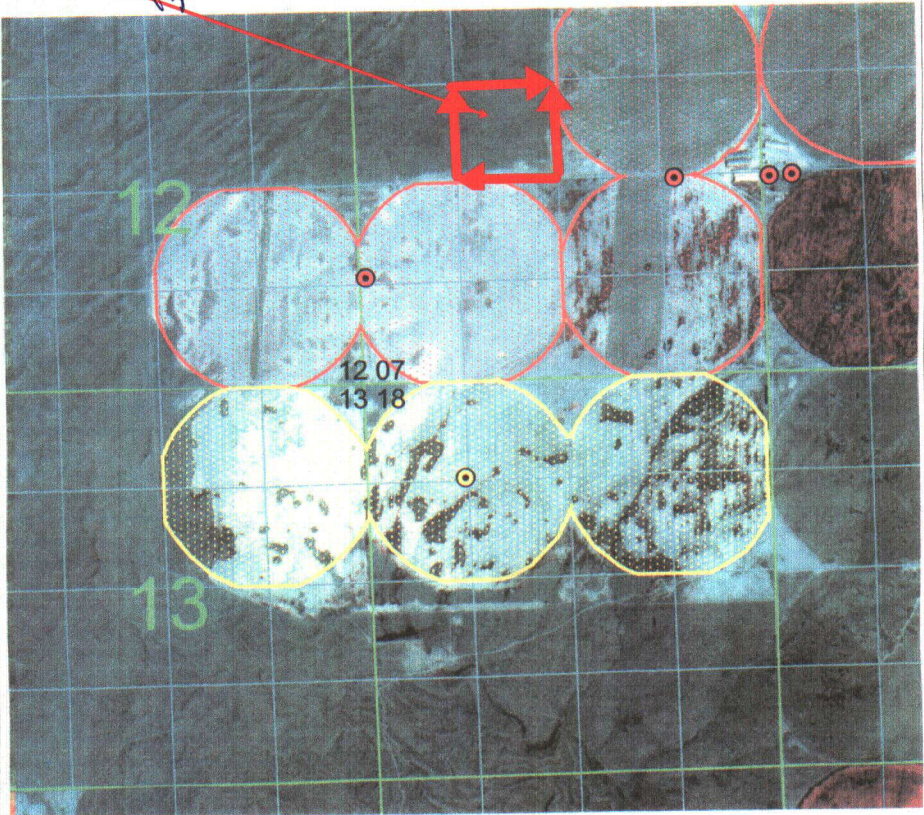
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07281

PARCEL #1

[Handwritten signature]

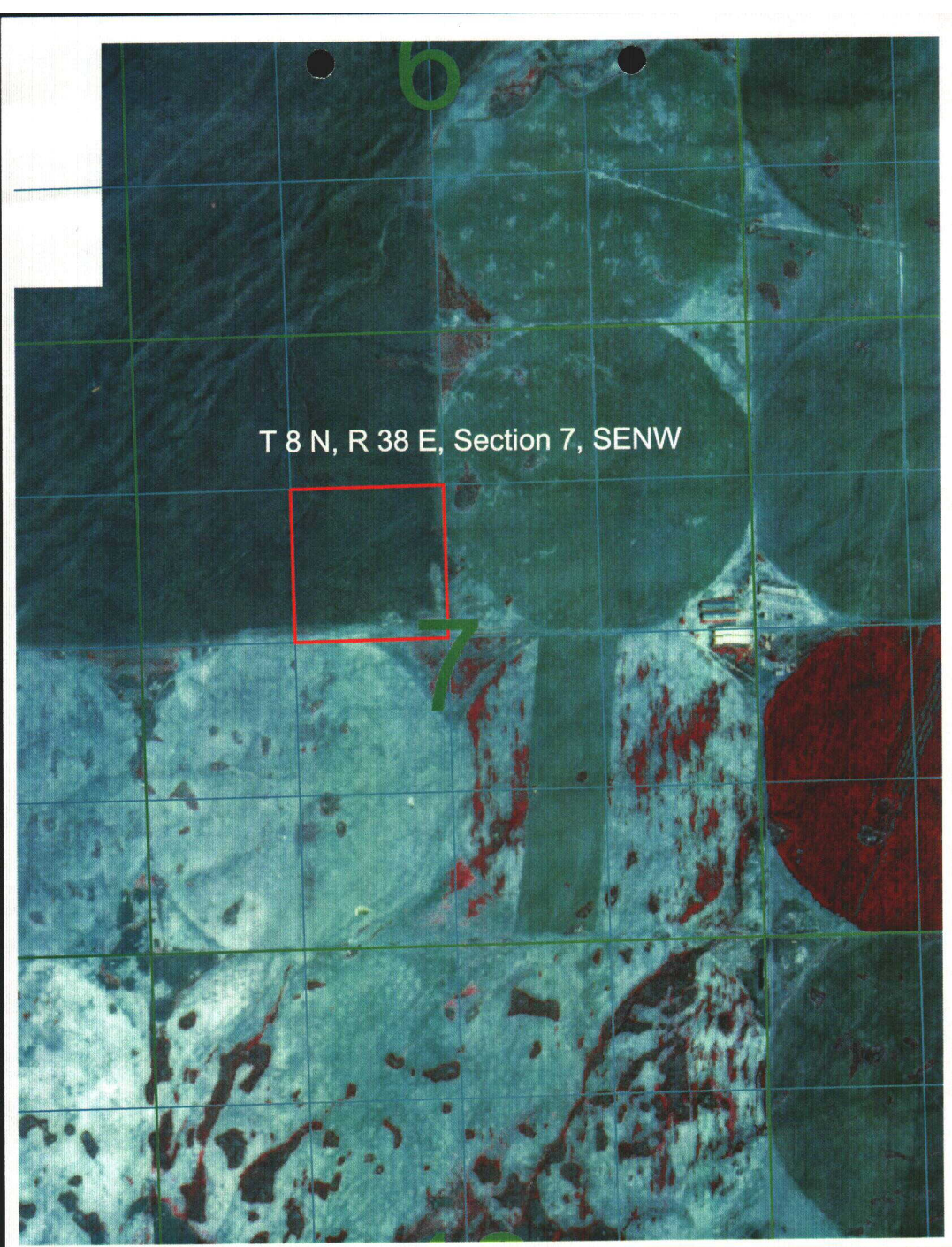
Township 8 North Range 37 and 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

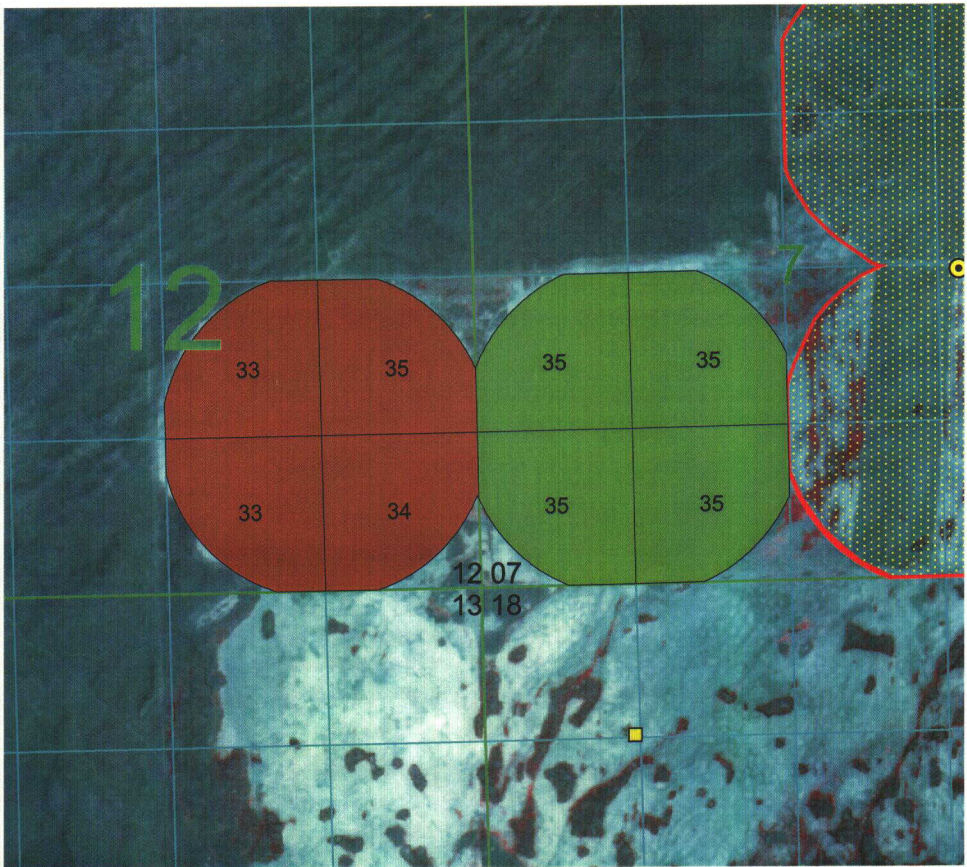




IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07215

Township 8 North Range 37 and 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Water User	GOLDEN EAGLE RANCH ID: 73
POD	08N 38E 7 NWSW
Site Tag #	A0008852
Record #	300571
Diversion Name	62, 63



Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

RIGHT NUMBER:31-7215

NAME AND ADDRESS:GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

SOURCE:GROUND WATER

QUANTITY:4.84 CFS
1078 AFY

PRIORITY DATE:11/12/1976

POINT OF DIVERSION:T08N R37E S12 SENESE Within FREMONT County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	4.84 CFS 1,078.00 AFY

PLACE OF USE:

IRRIGATION Within FREMONT County					
T08N R37E S12	NESE	34	T08N R37E S12	NWSE	32
T08N R37E S12	SWSE	32	T08N R37E S12	SESE	34
T08N R38E S7	SENW	40	T08N R38E S7	NESW	34
T08N R38E S7 LOT 3	NWSW	34	T08N R38E S7 LOT 4	SWSW	34
T08N R38E S7	SESW	34			

308 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

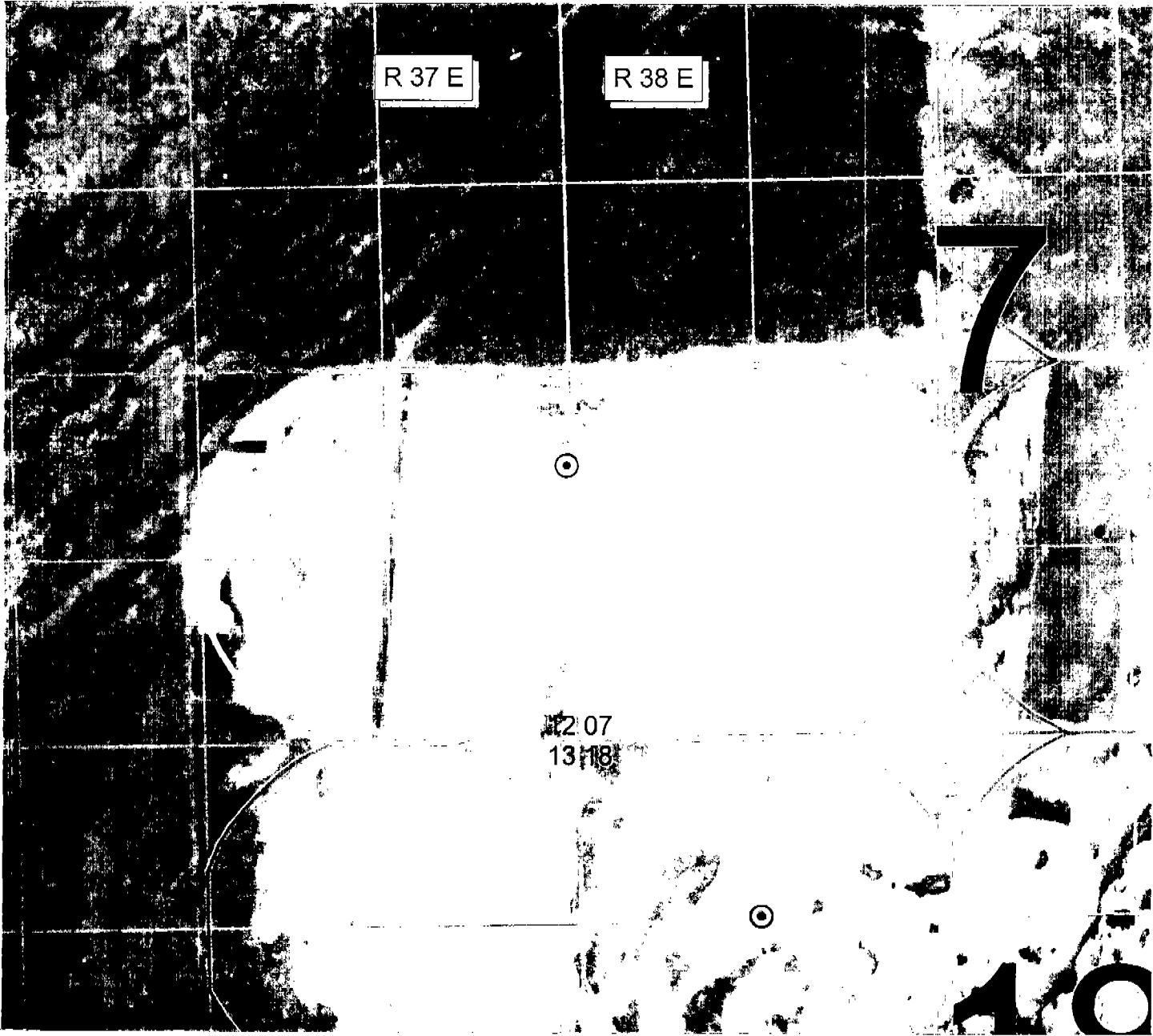
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

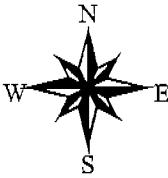
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07215

Township 8 North Range 37 East
and Range 38 East



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

AJ0749NP
No. R31-07215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	GOLDEN EAGLE RANCH BOX 519 REXBURG ID 83440 (208) 356-3716	11/12/1976	IRRIGATION	04-01	11-01	4.840 CFS	924.00 AFA
TOTAL DIVERSION:						4.840 CFS	924.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08N R37E S12

SENESE

FREMONT County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
08N	37E	12	:				:				:				:				:	
08N	38E	7	:				:				:	35	35	35	35	:	35	33	33	34
																			135.0	
																			140.0	
																			275.0	
																			TOTAL ACRES	

POU County: FREMONT

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Comments: Date: 09/06/1994 User-ID: THOMPSON Subject: CHANGE ADDRESS
CHANGE IN ADDRESS REQUESTED BY FERGUSON 09/06/94/JT

Date: 02/25/2000 User-ID: BCONTOR Subject: CHANGE IN POU AND POD
RECOMMENDED PER 1987 NAPP PHOTOGRAPHY AS CONFIRMED BY 1998

AJ0749NP
No. R31-07215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/03/00
PAGE: 2

=====

Comments: Date: 02/25/2000 User-ID: BCONTOR Subject: CHANGE IN POU AND POD
WATER MEASUREMENT DISTRICT FIELD EXAM AND GPS. CHANGE
REFLECTS MORE ACCURATE DETERMINATION RATHER THAN ACCOMPLISHED
TRANSFER.

Audit: 03/03/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07215
Date Received: 3/23/1989
Receipt No: E006413
Received By: ENC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GOLDEN EAGLE RANCH 208-356-3813
Address: P.O. BOX 519
REXBURG, ID 83440

2. Date of Priority: NOV 12, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	38E	7	NW	SW			FREMONT

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.840		924.00

7. Total Quantity Appropriated is:
4.840 C.F.S. (and/or) 924.00 A.F.A.

8. Total consumptive use is 770.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	12	NE	SE		IRR	33.5
			NW	SE		IRR	33.5
			SW	SE		IRR	33.5
			SE	SE		IRR	33.5

Section Acres 134.0

A31-07215 Page 1 Date: 03/23/89



MICROFILMED
NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	38E	7	SE	NW		IRR	40.0
			NE	SW		IRR	33.5
			NW	SW		IRR	33.5
			SW	SW		IRR	33.5
			SE	SW		IRR	33.5

Section Acres 174.0

Total Acres 308.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

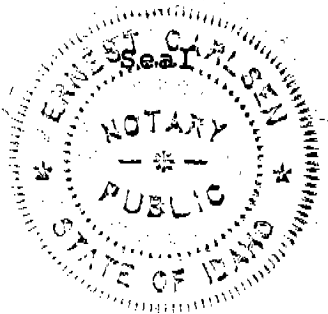
I do solemnly swear or affirm that I am MANAGER of
Golden Eagle Ranch, that I have signed the foregoing
Organization Title
document in the space below as MANAGER of
Organization Title
Golden Eagle Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
MANAGER Golden Eagle Ranch
Title and Organization
3/23/89
Date

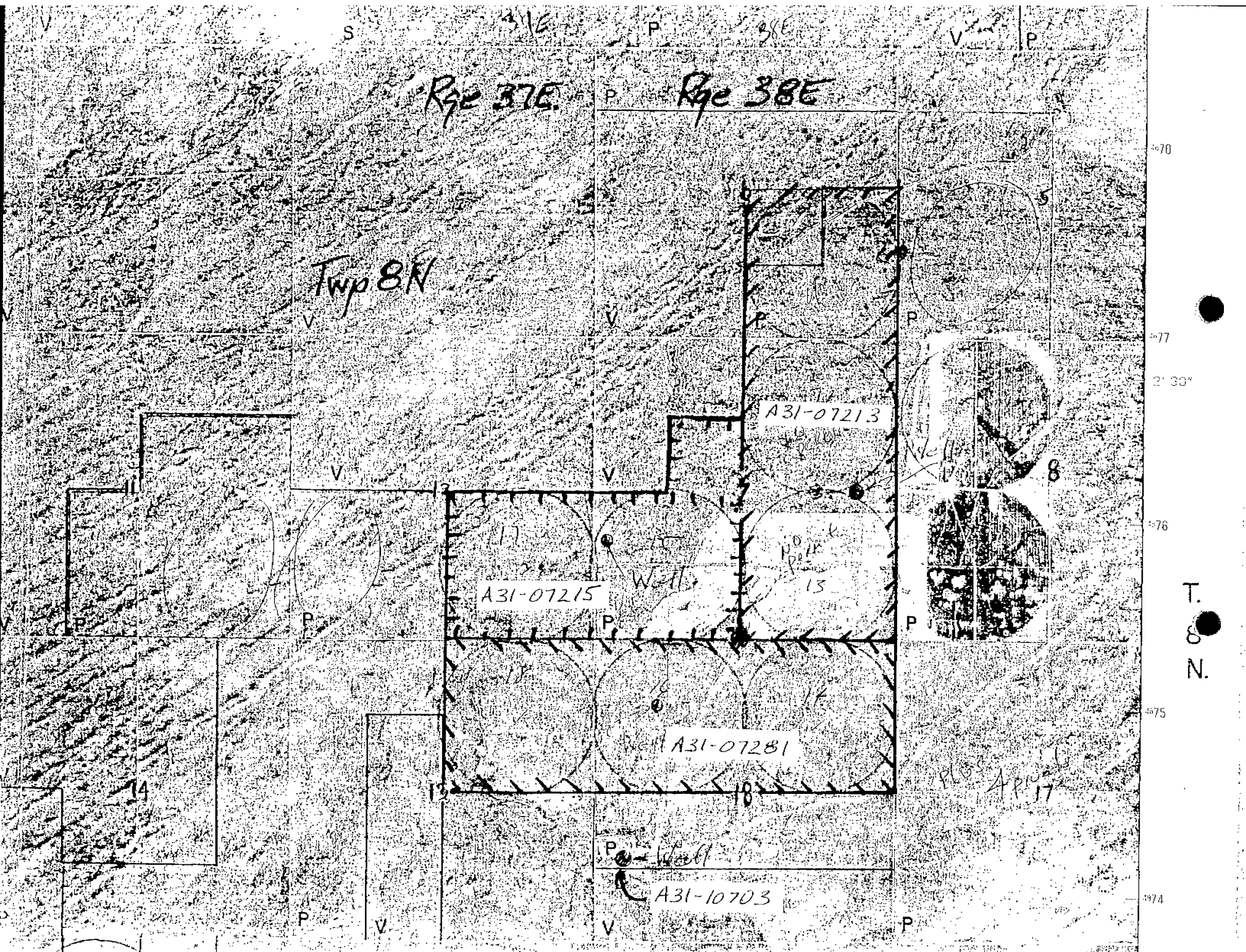
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of March 19 89.
Ernest Carlson
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 14 June 1994



MICROFILMED
NOV 17 1992

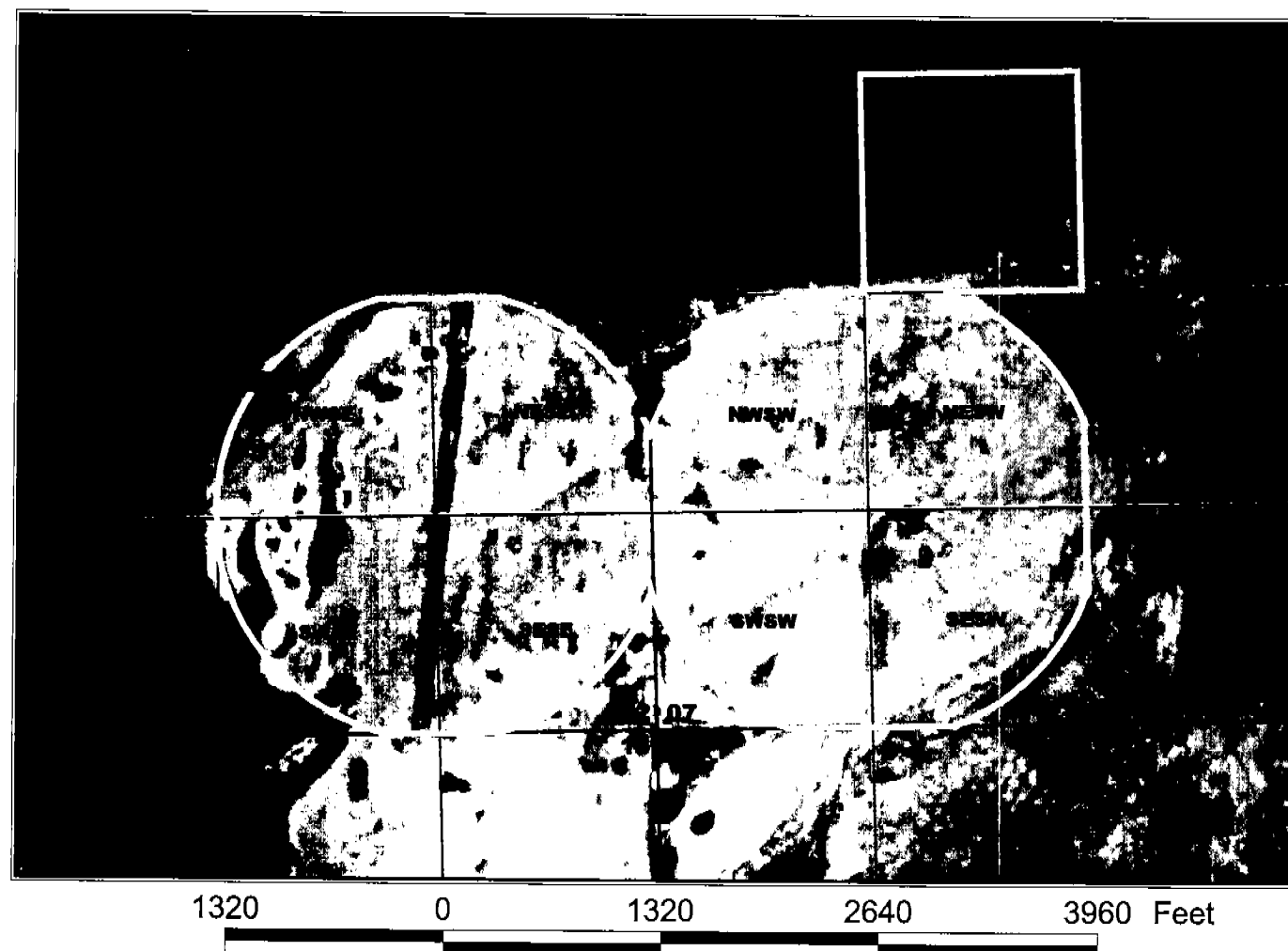




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07215



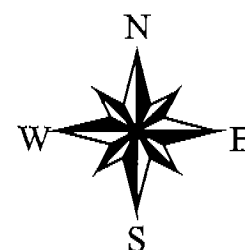
Total Irrigated Acres: 308

● Point(s) of Diversion

Place of Use

□ Quarter Section Lines

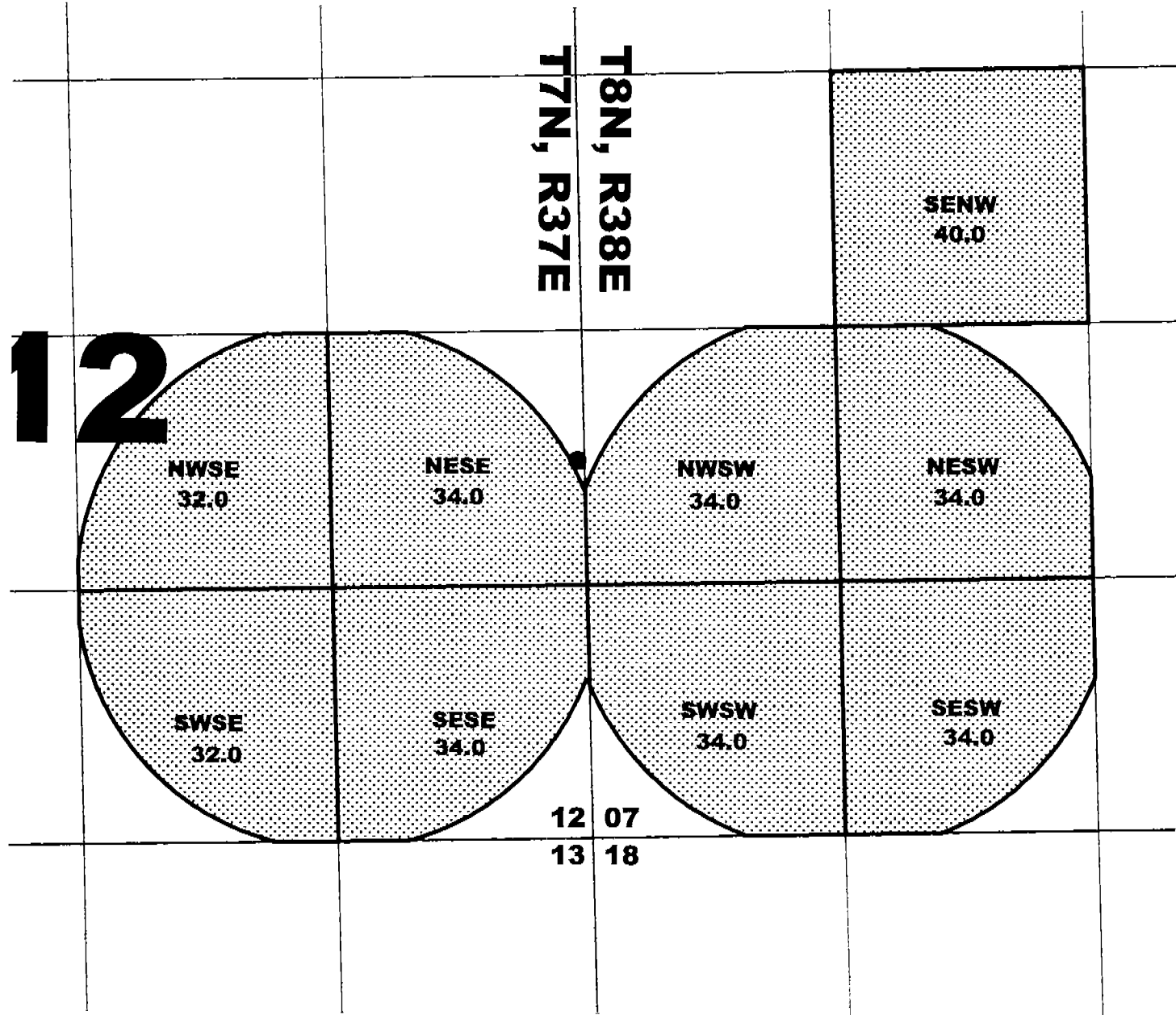
□ Section Lines



GIS Place of Use Illustration
1987/1988 Napp photography
Prepared by: C. Saxton
Date: March 2001

Golden Eagle Ranch

WR #(s): 31-07215



Total Irrigated Acres: 308

- Point of Diversion
- ▨ Place of Use

Acreage Distribution

Prepared By: Craig Saxton
March 2001

AJ5809NP
No. A31-07215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOLDEN EAGLE RANCH BOX 519 REXBURG ID 83440 (208) 356-3716	11/12/1976	IRRIGATION	-01	4.840 CFS	924.00 AFA
				W:	4.840 CFS	924.00 AFA
				E:		~~770.00 AFA~~

Water Source: GROUNDWATER

Stage: LICENSE

Point(s) of

FREMONT County

SE					
NWSE	SWSE	SESE	SUM		
Lt Ac	Lt Ac	Lt Ac			
33	35	38	124.0		
			124.0		
TOTAL ACRES			308.0		

See G-15

C18
C05
C03

*Recommend per
engineering license
spring 2000*

POD ID 3
POU ID 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:52
02/24/00

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-07215

LAST: GOLDEN EAGLE RANCH FIRST:
ADDRESS: BOX 519
CITY: REXBURG STATE: ID ZIP: 83440
PHONE NUMBER: 208-356-3716
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE N FIELD EXAMINER
NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Desk top Review 2/25/2000
Includes Review of NWMO field
exams 11/7/98 and 8/26/99

A. AJ CLAIM: # A31-07215 PRIORITY DATE: 11-12-1976 STAGE: L

B. WR RECORD: # 31-07215 PRIORITY DATE: 11-12-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(/) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(/)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(/)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(/) Y() N()

FIELD EXAM COMPLETED N/A(/) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(/) Y() N()

LICENSE ISSUED N/A(/) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(/) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(/) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07215	08N	38E	7		NW	SW			FREMONT		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT								
A PREFIX			R PREFIX								
NONE			NONE								

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07215	08N	38E	7		NW	SW			FREMONT		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT								
			A PREFIX R PREFIX								
NONE			NONE NONE								

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(/) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(/)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(/) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(/)

I. HOW WAS THE POD AND SOURCE VERIFIED? Y(/) N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8/24/79) Y(/) N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N(/)

OTHER (DESCRIBE IN NOTES BELOW)

NWMD Field exam 11/7/98

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED									
TWP.	RGE	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
~~08N~~	~~38E~~	~~7~~		NW	SW			FREMONT	
8N	37E	12	SE	NE	SE				Per GPS

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: B. Contor DATE: 2/25/2000

SYSTEM DESCRIPTION: DESCRIBED BELOW (/), SEE LICENSE FILE (/), OR SEE ATTACHMENT (/)

1 well, mainlines to 2 centerpivots

A. ROOT WATER RIGHT NUMBERS: A31-07215
R31-07215

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	37E	12	NE	SE		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	21.0		
			NE	SE		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			35
08N	37E	12	NW	SE		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	10.0		
			NW	SE		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			33
08N	37E	12	SW	SE		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	14.0		
			SW	SE		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			
08N	37E	12	SE	SE		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	27.0		
			SE	SE		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			33
08N	38E	7	SE	NW		GOLDEN EAGLE RANCH	A31-07215 7 40.0	31-07215 7 40.0	6.0		
			SE	NW		GOLDEN EAGLE RANCH	R31-07215 / 40.0	- /			34
08N	38E	7	NE	SW		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	33.0		
			NE	SW		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			35
08N	38E	7	NW	SW		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0			
			NW	SW		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			35
08N	38E	7	SW	SW		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0			
			SW	SW		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			35
08N	38E	7	SE	SW		GOLDEN EAGLE RANCH	A31-07215 7 33.5	31-07215 7 34.0	33.0		
			SE	SW		GOLDEN EAGLE RANCH	R31-07215 / 33.5	- /			35

ADDITIONAL POOL FOUND

TOTAL ACRES A31-07215 308.00 312.00 144.00

POU COUNTY: FREMONT

275

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N(☒)
* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07215	GROUNDWATER	GOLDEN EAGLE RANCH	4.840	0.015	924.00	3.00
R31-07215	GROUNDWATER	GOLDEN EAGLE RANCH	4.840	0.015	924.00	3.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N(☒)
* IF YES, COMPLETE OVERLAP REVIEW:
OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
() NAPP, IDWR NO. _____; () ASES PHOTO; () OTHER _____

NOTES: GIS of 1987/88 NAPP; NAPP field exam 11/7/98 (ten year span):

Two changes from transe:

- a) No irrigation found in SE NW of Section 7
- b) Irrigation in other Q's is more acres than licensed.

Per 9/7/99 Draft of Claims Inv. Handbook

"If the 1987 POU is different... recommend the 1987 POU."

RECOMMENDATIONS:

TOTAL ACRES: 275 N/A()

REVIEWED BY: B. Conton

DATE: 2/25/2000

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07215 IRRIGATION	FROM 04-01 TO 11-01	4.840 CFS	924.00 AE/A
TOTAL DIVERSION RATE/VOLUME		4.840 CFS	924.00 AE/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07215 IRRIGATION	FROM 04-01 TO 11-01	4.840 CFS	924.00 AE/A
TOTAL DIVERSION RATE/VOLUME		4.840 CFS	924.00 AE/A

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(/) N()
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(/)
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(/)
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N(/)
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(/)
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(/)

NOTES: Licensed period of use is different by one day from current standards.
Recommend per license.

NWMD field exam shows 1799 GPM $\approx$ 4.00 cfs

AJ CLAIM TOTAL DIVERSION RATE: 4.840 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.840 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(/) N()
* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(/)
* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(/)

E. FLOW MEASUREMENT
MEASUREMENT METHOD 4.00 cfs - see MWD exam in file, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 275 x 0.02 CFS/ACRE = 5.50 CFS
(Taken from pou review)
IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(/)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(/)

1b. CALCULATIONS

2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 924.00 AF/A
ACRES 275 x DIVERSION VOL. AF/A FOR AREA 3.5 = 962.5
TOTAL DIVERSION VOLUME 924 AF/A per license

3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 770.0 AF/A
ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =
TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: Licensed diversion rate and volume are not exceeded by
applying current standards to recommended acres. Recommend
full licensed rate and volume.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AE/A	USE	
IRRIGATION	04-01	11-01	DATABASE 4.840	EXAMINER -----	DATABASE 924.00	EXAMINER -----	DATABASE 770.0	EXAMINER -----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT			4.840	-----	924.00	-----	770.0	-----

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___) *N/A*

REVIEWED BY: *B. Contor* DATE: *2/25/2000*

FLAG: *C*
STANDARD CONDITIONS (CODE): *C18 C05*

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON		()
ADDITIONAL DIV. AMOUNT		()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07215

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 4.840 EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07215	4.840	R31-07215	4.840	31-07215	4.840
TOTAL CFS		4.840		4.840		4.840

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N() N/A

NOTES:

AUTHENTICATION:

SIGNATURE: Byce A. Contor DATE: 2/25/2000

NAME OF FIELD EXAMINER: see file TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT			COPY INCLUDED IN FILE?
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____	Y(____) N(____)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____	Y(____) N(____)
☐ NAPP	DATE OF PHOTO _____	IDWR ID NO. _____	Y(____) N(____)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____		Y(____) N(____)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____		Y(____) N(____)
☐ BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____		Y(____) N(____)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____		Y(____) N(____)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____		Y(____) N(____)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____		Y(____) N(____)
☒ OTHER <u>GIS - aces</u>	DATE <u>2/24/2000</u>		Y(☒) N(____)
☒ OTHER <u>GIS - Pou & POD</u>	DATE <u>2/24/2000</u>		Y(☒) N(____)
☐ OTHER _____	DATE _____		Y(____) N(____)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8/24/79</u>	<u>5</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>5/29/81</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>NWMO exam</u>	DATE <u>11/7/98 & 8/26/99</u>	<u>11</u>	
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:52
02/24/00

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A31-07215

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					CVR			
POINT OF DIV					BAC			
SOURCE					2/25/2000			
PLACE OF USE	Y							
DIV. AMOUNT CES/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 20, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG ID 83440

RE: NOTICE OF ERROR

Dear Claimant:

Water Agent Bryce Contor has finished reviewing your Notice of Error for water right number 31-07215, and has adjusted the claims accordingly.

Enclosed for your record is a copy of the recommendation.

If you have any questions feel free to contact Bryce Contor at this office.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

3-15-01

TO: IDAHO DEPARTMENT OF WATER RESOURCES.

SUBJECT: LAND USE VERIFICATION.

To Whom It May Concern;

I, Curtis Clawson, hereby certify to the best of my memory and recollection,
the following statements to be true:

1. That the land represented on the attached map, and designated as Parcel #1,
was in production during the years 1981 and 1982.
2. Production in this case is termed as being under tillage and handline irrigation.

My exposure to this land was as an employee of Weaver Farms who did custom farm
work in the Hamer Area during the years 1976 to 1984.



Curtis Clawson

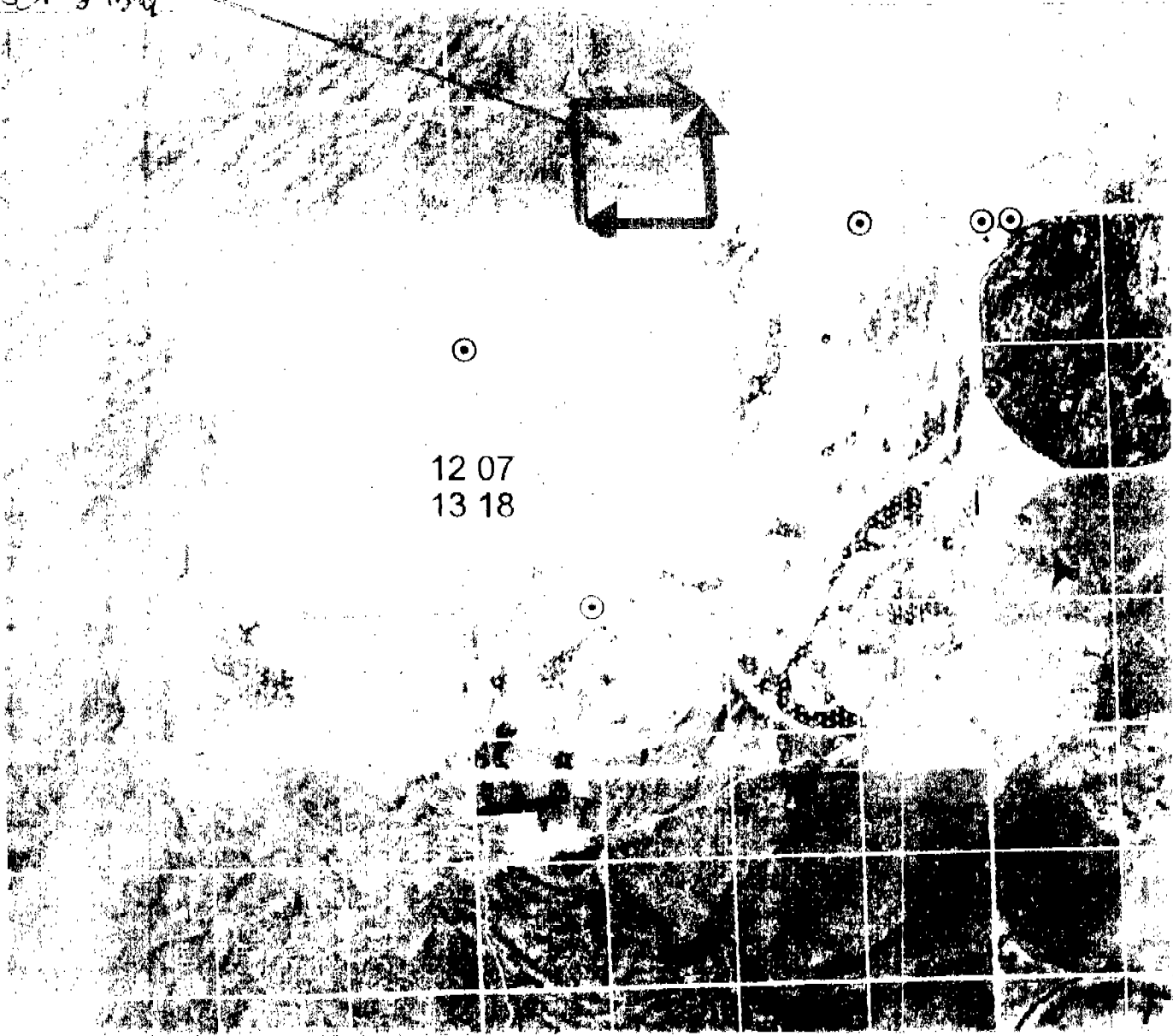
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07281

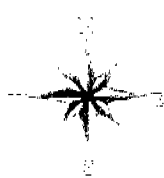
PATROL #1

Township 8 North Range 37 and 38 East

3-15-84



- Point of Diversion, This W.R.
- Other Point of Diversion
- Floor of Div. This W.R.
- Other Floors of Div.
- Section Lines
- Quarter-Section Boundaries



3-15-01

TO: IDAHO DEPARTMENT OF WATER RESOURCES.

SUBJECT: LAND USE VERIFICATION.

To Whom It May Concern;

I, Vic Rigoulot, hereby certify to the best of my memory and recollection,
the following statements to be true:

1. That the land represented on the attached map, and designated as parcel #1,
was in production during the years 1981 and 1982.
2. Production in this case is termed as being under tillage and handline irrigation.

The aforementioned land was owned by my employer at that time, Golden Eagle
Ranches.

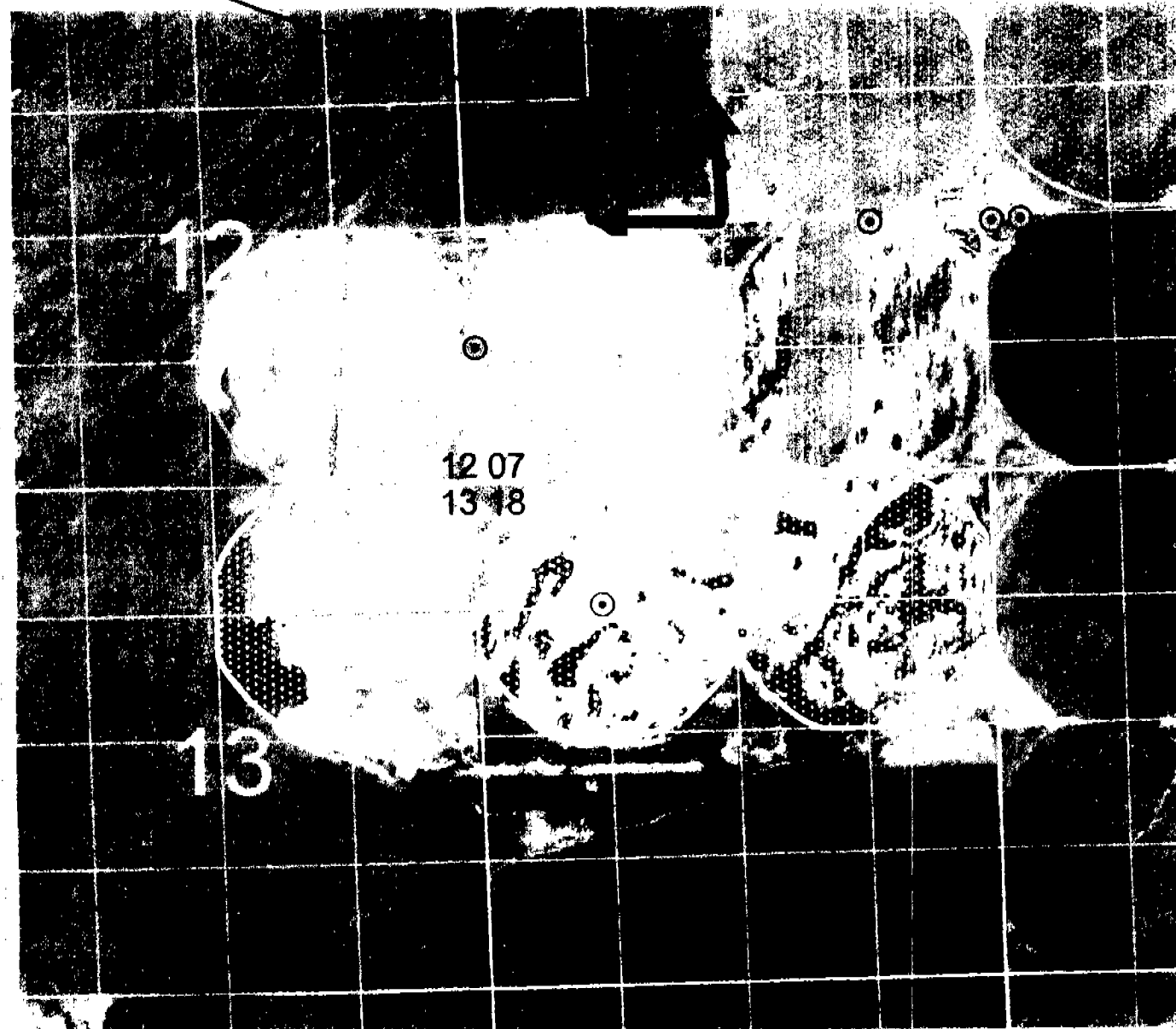

Victor Rigoulot
2075 A North, Old Butte Hyway
Hamer, Id 83425

IDAHO DEPARTMENT OF WATER RESOURCES

JR. 3-15-01
PARCEL #1

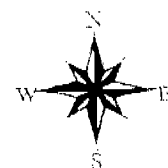
Water Right 31-07281

Township 8 North Range 37 and 38 East



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



3-15-01

TO: IDAHO DEPARTMENT OF WATER RESOURCES.

SUBJECT: LAND USE VERIFICATION.

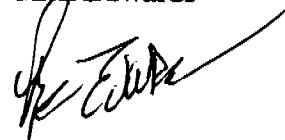
To Whom It May Concern;

I, Rick Edwards, hereby certify to the best of my memory and recollection,
the following statements to be true:

1. That the land represented on the attached map, and designated as Parcel #1,
was in production during the years 1981 and 1982.
2. Production in this case is termed as being under tillage and handline irrigation.

My exposure to this land was as an employee of Weaver Farms who did custom farm
work in the Hamer Area during the years 1976 to 1984.

Rick Edwards

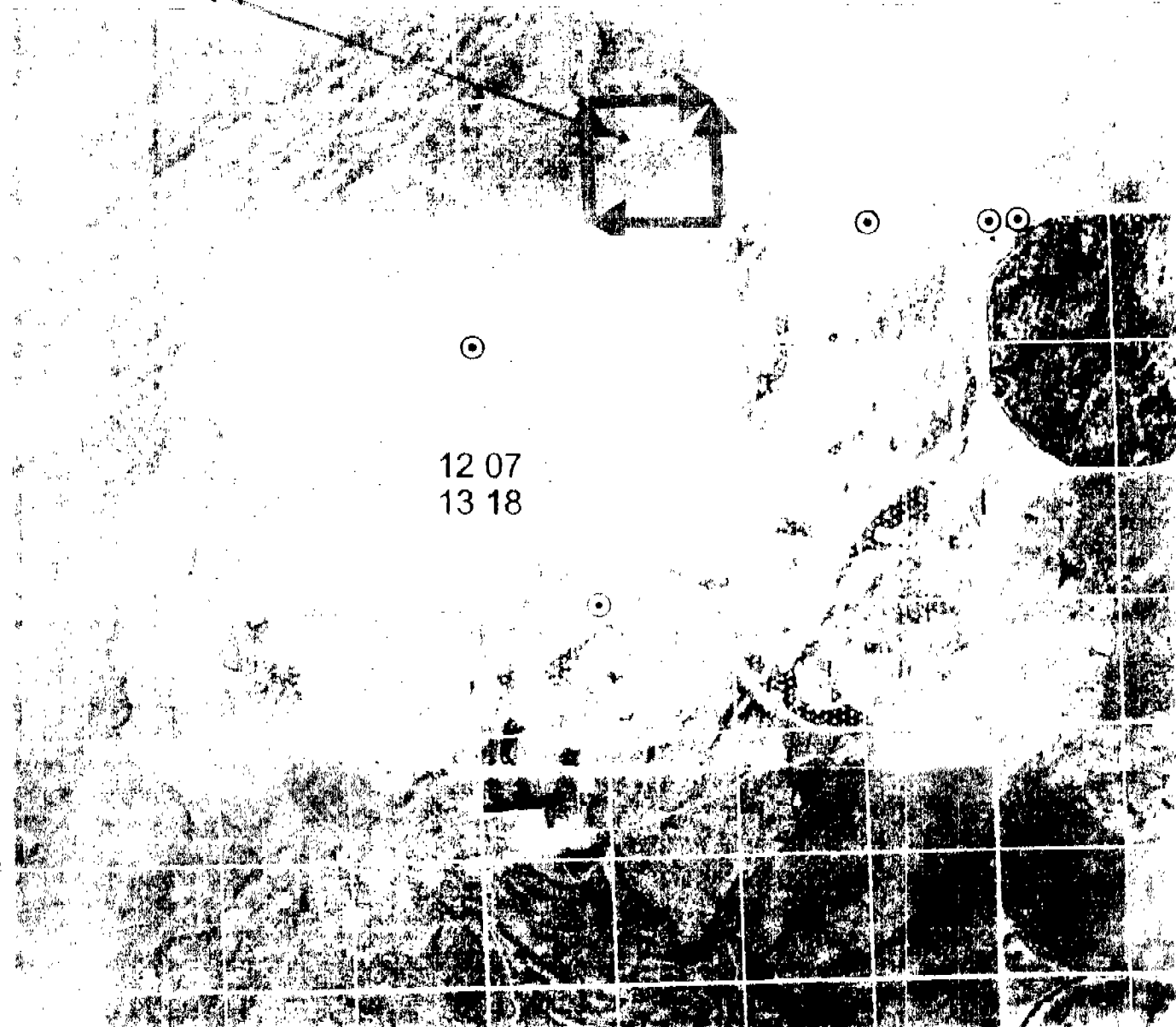
A handwritten signature in black ink, appearing to read "Rick Edwards", written over the printed name.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07281

PAGE 1

Township 8 North Range 37 and 38 East



- Point of Diversion, Title 18
- Other Point of Diversion
- Right of Way, Title 18
- Other Right of Way
- Section Lines
- Township/Range Section

01/19/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7215

GOLDEN EAGLE RANCH
PO BOX 519
REXBURG, ID 83440

Daytime Telephone Number: (208)356-3716
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

PLACE OF USE: MISSING PARCEL OF LAND.

2. Describe the changes you wish to make in the proposed recommendation:

ADD MISSING PARCEL OF LAND (08N 38E SEC 7, SENW) (40 ACRES).

3. Give a brief explanation as to why you disagree with these portions:

MISSING PARCEL APPEARED ON ORIGINAL CLAIM.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/7/01

SIGNATURE: *Robert Ferguson*

Please print your name: ROBERT FERGUSON

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

Water Right 31-7215

Response: upon documentation of use
within 5 yrs preceding claim, can be
recommended.

To: A31-07215
Fr: Bryce A. Contor
Date: 6/2/2000



Re: Visit w/ Scott Clawson

Scott Clawson is a manager for Cornelison farms, which has an option to purchase the POU of this WR.

We talked about the historical use of the SENW of section 7, which was licensed but does not appear to be irrigated on the 1987/88 NAPP.

1. Original operators, the Wilmore brothers are deceased. Scott will try to find a son or perhaps hired man who can affirm irrigation at least through 1982.
2. I told Scott the 5-year non-use period we would consider for AJ purposes is prior to 1987, but for transfer purposes it is prior to the date of the transfer filing. Therefore at this time a transfer may have trouble because it appears that there has been no use since at least 1987.
3. Scott asked about resumption of use prior to applying for a transfer. I said that at this point the department would not raise the forfeiture issue if they resumed use at the licensed POU, but someone else may. We discussed the need for beneficial use, but beneficial use could include irrigated pasture; irrigated cropland would not necessarily be required.
4. I told Scott that we would rely on the licensing exam but that because Parker was "directionally challenged" it isn't really strong evidence.

To: A31-07215
Fr: Bryce A. Contor 
Date: 3/8/2000

Re: Ownership

08n 38e 07 SENW belongs to Roger & Sybil Ferguson per Fremont County Assessor.
From NWMD I recall Golden Eagle Ranch is part of Fergusons' holdings.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Golden Eagle Ranch
Box 519
Rexburg, ID 83440

Re: A31-07215

Dear Water User:

Currently we are working on Adjudication recommendations in Administrative Basin 31.
I need some help with claim A31-07215.

The license for this water right includes 40 acres of irrigation in Township 8 North,
Range 38 East, Section 7, SE quarter of the NW quarter, as shown on the enclosed sketch
from the examiner's file. However, the 1987 aerial photography and the 1998 Water
Measurement District exam (also attached) do not show irrigation in that tract.

In order to recommend that field as part of the authorized place of use, I need
documentation to justify that the irrigation has continued since the licensing exam.
UDSA crop reports or program enrollment, or affidavits from people who personally saw
the irrigation practices, would be adequate.

Please return any documentation labeled "A31-07215" to:

Bryce Contor
IDWR
900 N Skyline Ste A
Idaho Falls, ID 83402

Please feel free to call me at 525-7161 if you have questions.

Sincerely,

Bryce A. Contor
Senior Water Resource Agent

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7215 Priority 11/12/1976 Amount 4.84 cfs

THIS IS TO CERTIFY, that ALAN D. and/or CHARLES R. RASMUSSEN
of Rexburg, ID
No. 31-7215 has complied with the terms and conditions of Permit
and has submitted proof to the Department of Water Resources on 9/14/1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.84 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Point of Use	Point of Diversion	Annual Volume
Irrigation	from <u>4/17</u>	<u>4.84</u> cfs and <u>924.0 AF</u>	
	from _____	cfs and _____	
	from _____	cfs and _____	

Subject, however, no more than 4.84 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and entitled for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
924.0 acre feet per year, said waters to be diverted within the NWSN, Sec. 7, T3N, R39E
in the County of Franklin

Description and location of place of use:

Tr.	Range	Section	Acres	Totals
8N	38E	7	40.33	174
8N	37E	12	33.33	134
				308

Total number of acres irrigated 308

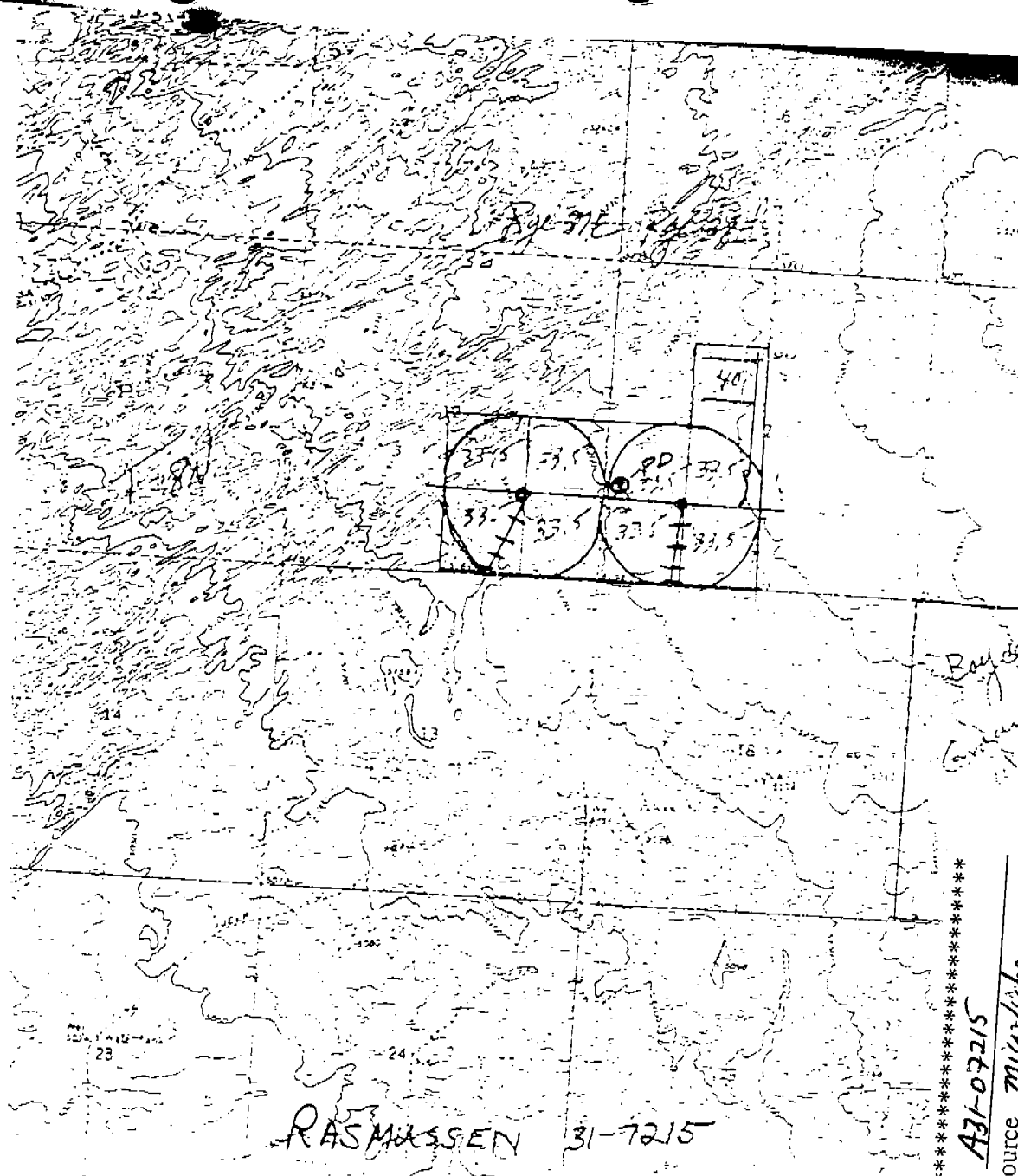
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-202, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
May, 19 81.

[Signature]
Director

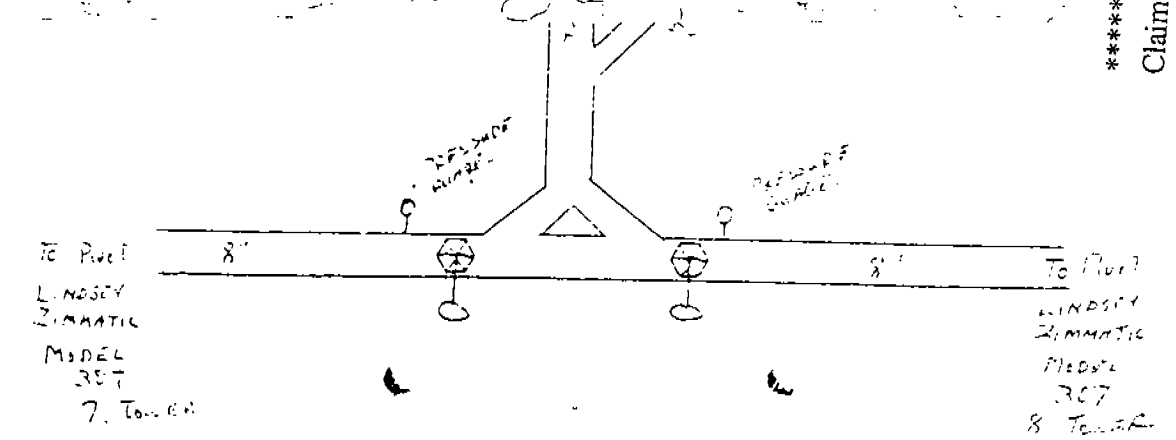
Claim A31-07215
Doc Source microfilm 31-07215

Date 2/24/80 Sig. B. Conner



RASMUSSEN 31-7215

 Claim A31-07215
 Doc Source microfilm
31-07215
 Date 2/24/00 Sig. Bl Contor



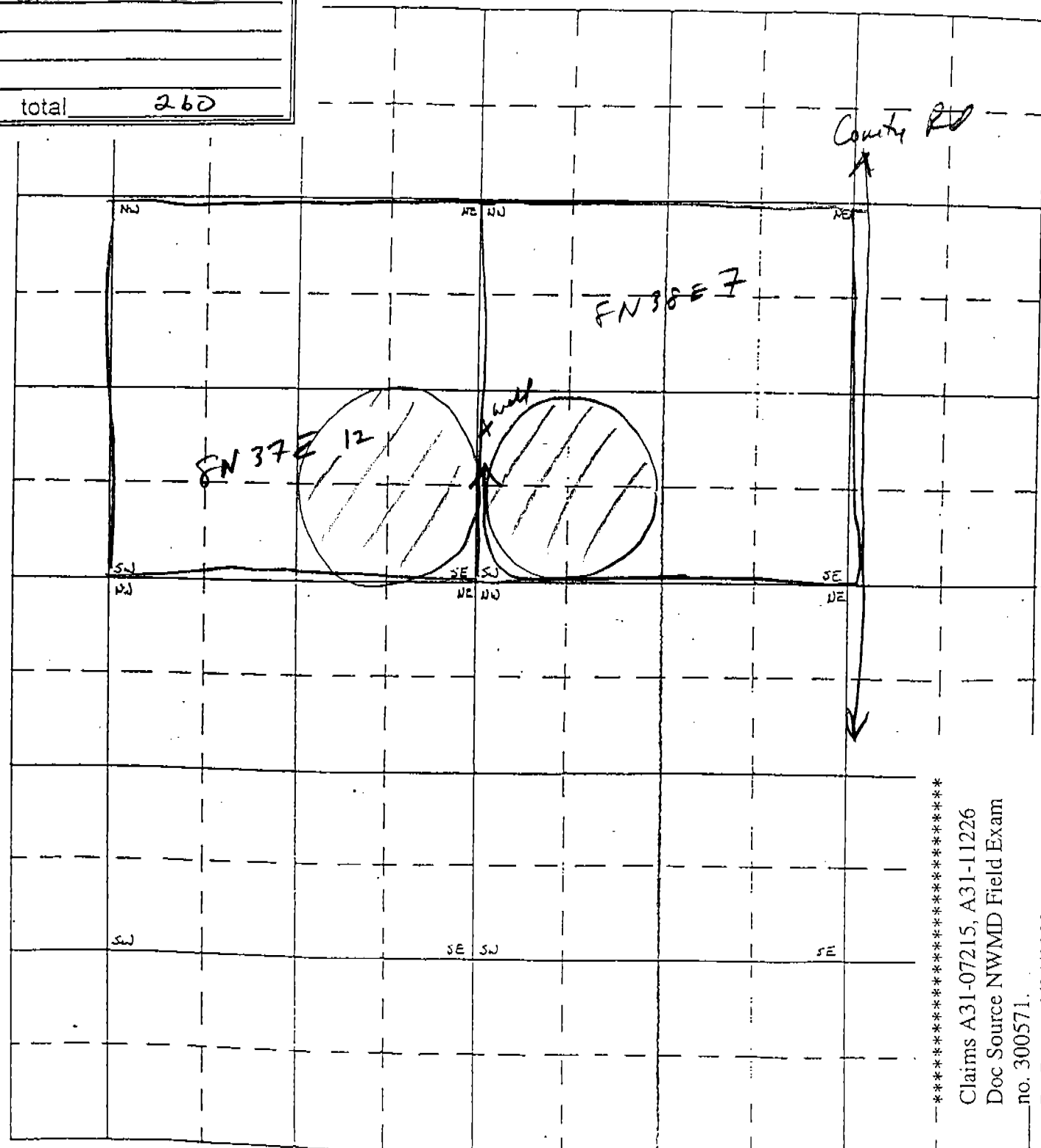
T 8 N, R 38 E Section 16 NW

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1 Grain	260
2	
3	
4	
total	260



 Claims A31-07215, A31-11226
 Doc Source NWMD Field Exam
 no. 300571.

B. Contor 2/24/2000

SCALE 1:24,000

FSA Rigby 745-6664 3/6/2000
SN 38E 7 SE NW

~~Sh~~ Sh Anthony 624-7391

Marion -

No evidence of cropping in SE NW -

No record of CRP -

her description of adjoining lands w/older

NAPP - probably is correct section -

Dye A. Couton 3/6/00

Follow-up, Marion - 3/7/2000

will look for older overflights & call back

Old Maps - 1978 - something in E $\frac{1}{2}$ of E $\frac{1}{2}$ -

will mail photo copy of '78 map.

No intervening photos between '78 and '87. Rigby
may have slides. BAC 3/7/00

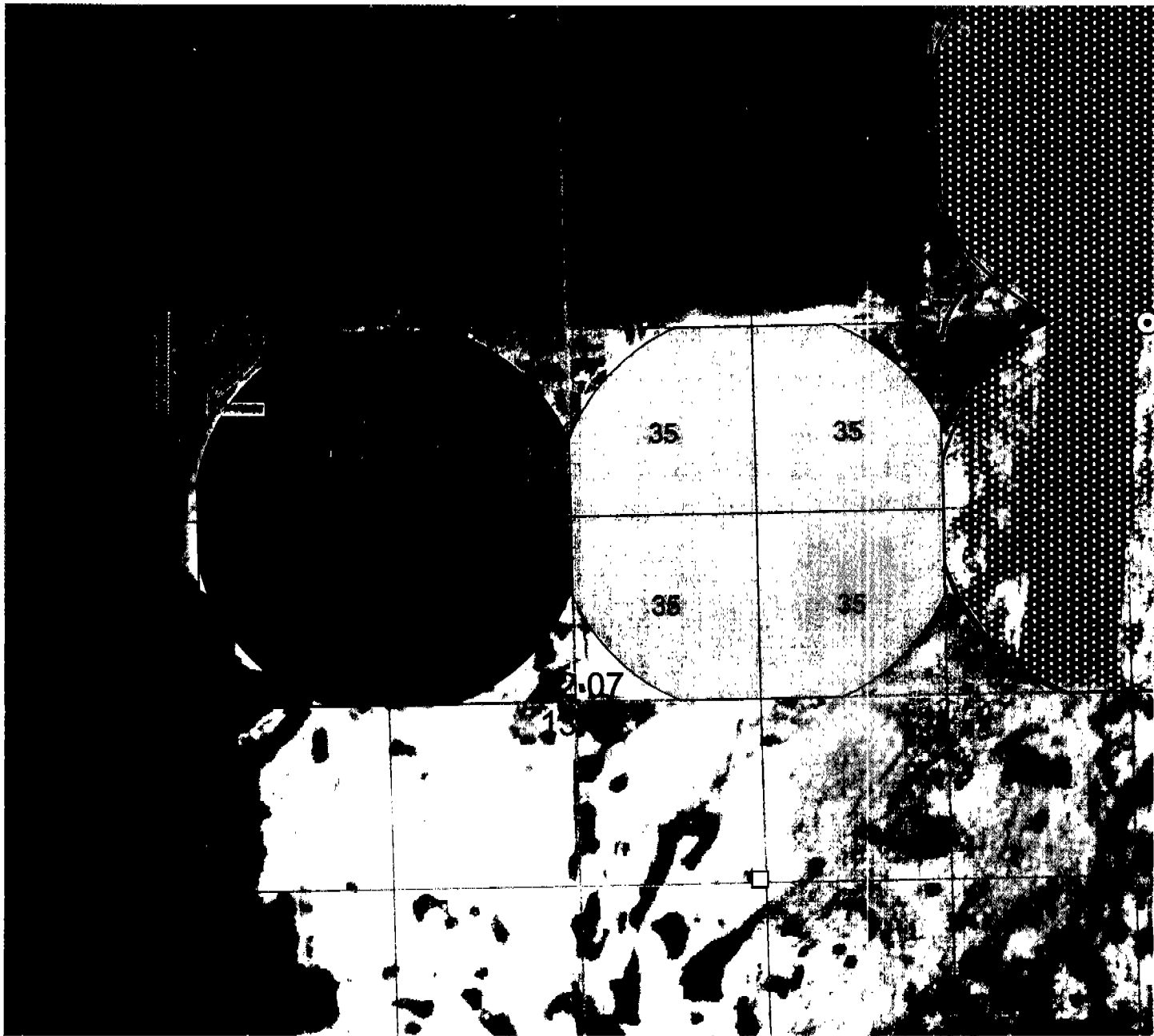
Rigby FSA 745-6664 3/7/00

1987 in drawer, previous would be 10 yrs older.

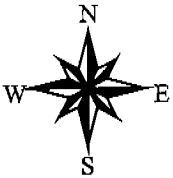
IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07215

Township 8 North Range 37 and 38 East



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN D. RASMUSSEN	11/12/1976	IRRIGATION	04/01 11/01	4.840 CFS	924.00 AFA
C	CHARLES R. RASMUSSEN P.O. BOX 608 REXBURG ID 83440			TOTAL DIVERSION:	4.840 CFS	924.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R38E S07 NWSW

FREMONT County

Place of use Legal Description for: IRRIGATION																							
			NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
08N	37E	12	:									:									:	136.0	
08N	38E	7	:									:									:	176.0	
																		TOTAL ACRES					312.0

Pou County: FREMONT

Remarks: GEN AC. IRR. = 308.

Dates: App. Received: Priority Date: 11/12/1976
Proof Due Date: 12/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/12/1982

Misc: Water District Number: Field Exam Fee:

Water User

GOLDEN EAGLE RANCH ID: 73

POD

08N 38E 7 NWSW

Site Tag #

A0008852

Record #

300571

Diversion Name

62, 63



Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water Measurement Program

POWER CONSUMPTION COEFFICIENT WORKSHEET

District * NMD Inventory Date * _____ Inventory Examiner * _____ PCC ok? *Yes / noDate of test * 8-26-99 Person performing test * CHODGES Exam complete? *Yes / no

Name:	<u>GOLDEN EAGLE</u>
Water Right No:	_____
Legal Description:	<u>T 07N R 36E Sec. 6 1/4 SW 1/4 NW 1/4 ?</u>
Site Tag No:	<u>A0008852</u>
Diversion Name:	<u>PIVOT 62,63</u>

Current Owner

Name CORNELISON Phone _____
Last, First, MI

Address _____ City _____ State _____ Zip _____

Operator (if leased or operated by someone else)

Name CLAUSEN SCOTT Phone 390 2024 (cell)
Last, First, MI

SECTION I WELL SITE IDENTIFICATION

Global Positioning System Data:

Data Collection Filename * Previous? Offset * _____

IDWR Site Tag Identification No. * _____

Site Tag location description: * _____

PLS/USGS Locator _____

Diversion Name * _____

For Department/District Use

Received by _____ Claims A31-07215, A31-11226
Reviewed by _____ Doc Source NWMD Field Exam
no. 300571.
Data Entry by _____ B. Contor 2/24/2000

Well Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer	GE	Manufacturer	GE
Serial Number		Serial Number	LNJ 1124011
Model Number		Rated Horsepower	• 350
Type		Rated Amps	
Impeller Diameter		Rated Volts	460
Rated Speed		Rated Speed	1775
Rated Discharge		Phase	3
Rated Head		Service Factor	1.15

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	•
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility	• UPL	Std Meter Manufacturer	Fuji
Pole No.	• —	Std Meter Model No.	portaflow
Meter Manufacturer	• West.	Std Meter Type	~~Sonic~~ Pyg Collins Hall Anub Dye/chem Other
Meter Serial No.	• 81180214	Std. Meter Confidence	☒ Excl ☐ Good ☐ Fair ☐ Poor 2% 5% 10% >10%
Disc Constant(Kh)	• 3.6	PSI gauge ID location = disch head?	• District / ☒ Owner ☒ Yes / ☐ No
Rated Voltage	480	Pipe material	SS
Demand	3.64 (271.2)	Pipe Outside Diameter	10.02
Multiplier (Mult)	• 80	Pipe Inside Diameter	Wall .106
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream / Down *100 / 20

71 (17) not for LNJ barnds
Wall .106

* location just below gate valve does not
seem to cause any problems

	crop	acres
1	105	260
2		
3		
4		
total		

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$$

Cond.#1 N = 10 (No. of Disc Rev) Time (sec) = 36.23 + 36.26 + 36.10 / 3 = 36.2 Ave

$$3.6 \times \underline{3.6} (Kh) \times \underline{80} (\text{Mult}) \times \underline{10} (N) \div \underline{36.2} (T) = \underline{*286.4} \text{ KW}$$

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (\text{Mult}) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{*} \text{ KW}$$

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

$$3.6 \times \underline{\hspace{1cm}} (Kh) \times \underline{\hspace{1cm}} (\text{Mult}) \times \underline{\hspace{1cm}} (N) \div \underline{\hspace{1cm}} (T) = \underline{*} \text{ KW}$$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1* 1798.8 #2* _____ #3* _____

PSI Cond. #1* 65/70 #2* _____ #3* _____

OWNER/IDWR

Totalizer
start
30
18018 end

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

$$\text{PCC Cond. \#1} = \underline{*286.4} (\text{KW}) \times 5431 \div \underline{1798.8} (\text{gpm}) = \underline{864.7} (\text{kWh/ac.ft})$$

Percent of seasonal use * _____ Description * _____

$$\text{PCC Cond. \#2} = \underline{*} (\text{KW}) \times 5431 \div \underline{\hspace{1cm}} (\text{gpm}) = \underline{\hspace{1cm}} (\text{kWh/ac.ft})$$

Percent of seasonal use * _____ Description * _____

$$\text{PCC Cond. \#3} = \underline{*} (\text{KW}) \times 5431 \div \underline{\hspace{1cm}} (\text{gpm}) = \underline{\hspace{1cm}} (\text{kWh/ac.ft})$$

Percent of seasonal use * _____ Description * _____

Is the system operator required to track and report changes in system operation? *Yes / No
(see form PCC3)

System Type (all that apply): *Pivot, linear / Wheel In / Hand In / Gated pipe, flood / Drip / Open dsch

Claims A31-07215, A31-11226
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no. 300571.
B. Contor 2/24/2000

Water Level Data

Does the well have access to measure water levels? *Yes / No

Is this well part of USGS, DWR, or another network of water level monitoring wells? *Yes / No / Uncertain

Static Water Level * _____ ft Pumping Water Level * _____ ft (at condition # _____)

Date * _____ Date * _____

Further describe system operating conditions (if necessary) and how percentage of seasonal use was obtained:

Single well, 2 1/4 well pivots, cropped same and run together
always except in cases of downtime or uneven coverage (max 5%)

Booster configuration seen is no longer used.

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Sound = 4829 Signal = 4 bars vel = 7.7
(100.5 %)

Claims A31-07215, A31-11226
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no. 300571.
B. Contor 2/24/2000

Comments: _____

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Cindy J. Hodges Date 8-26-99
(person performing measurements)

OWNER: GOLDEN EAGLE FARMS
LOG NAME:A0008852
START :08-26 17:00
END :08-26 17:10
INTERVAL:00:01:00

8/26/99 17:00
+7.677E+0 ft/s
+1.808E+3 gal/m
+TOTAL 0000000 gal
NORMAL

8/26/99 17:01
+7.753E+0 ft/s
+1.825E+3 gal/m
+TOTAL 0001795 gal
NORMAL

8/26/99 17:02
+7.483E+0 ft/s
+1.762E+3 gal/m
+TOTAL 0003588 gal
NORMAL

8/26/99 17:03
+7.689E+0 ft/s
+1.810E+3 gal/m
+TOTAL 0005392 gal
NORMAL

8/26/99 17:04
+7.559E+0 ft/s
+1.780E+3 gal/m
+TOTAL 0007186 gal
NORMAL

8/26/99 17:05
+7.641E+0 ft/s
+1.799E+3 gal/m
+TOTAL 0008982 gal
NORMAL

8/26/99 17:06
+7.615E+0 ft/s
+1.793E+3 gal/m
+TOTAL 0010778 gal
NORMAL

8/26/99 17:07
+7.638E+0 ft/s
+1.798E+3 gal/m
+TOTAL 0012576 gal
NORMAL

8/26/99 17:08
+7.653E+0 ft/s
+1.802E+3 gal/m
+TOTAL 0014379 gal
NORMAL

8/26/99 17:09
+7.756E+0 ft/s
+1.826E+3 gal/m
+TOTAL 0016187 gal
NORMAL

8/26/99 17:10
+7.602E+0 ft/s
+1.790E+3 gal/m
+TOTAL 0017988 gal
NORMAL

AVG FLOW RATE 1798.8 gpm

Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

WATER MEASUREMENT DISTRICT
FIELD REPORT

DISTRICT North RECORD NUMBER 300571

SITE DATA:

EXAMINER (inv_name) B Contor
EXAM DATE 11/2/98 DIVERSION NAME 62, 63
(site_visit) (div_name)
GPS FILE C110718B SITE TAG NUMBER A0008852
(gps_filnam) (site_tagno)
GPS OFFSET (offset) 15' East 4' above well
TAG LOCATION (tag_locat) Booster motor conduit
POD LEGAL (pod) T 8 NS, R 38 E, Sec 7, NW SW

DISTRICT MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR METER (7) IRR. FLOWMETER (1)
ALTERNATE (3) OTHER FLOWMETER (8) CRP (4)
AMEND CLAIM (A) OPEN CHANNEL DEVICE (9) UNUSED (6)

SUITABLE FOR PCC even if other method selected (pcc_ok) YES NO

TRACKING will be required (trkng_reqd) YES NO

Well has ACCESS PORT for water level meas. (wl_access) YES NO

FLOWMETER installation poss. w/o major change (qmtr_ez) YES NO

FOLLOW-UP DATE (folup_date) 1999

OWNER/OPERATOR INFORMATION

OWNER (name) Golden Eagle
ADDRESS # 73
OPERATOR (contact) Cornelson
ADDRESS _____

PHONE _____
CEL PHONE _____
PHONE _____
CEL PHONE _____

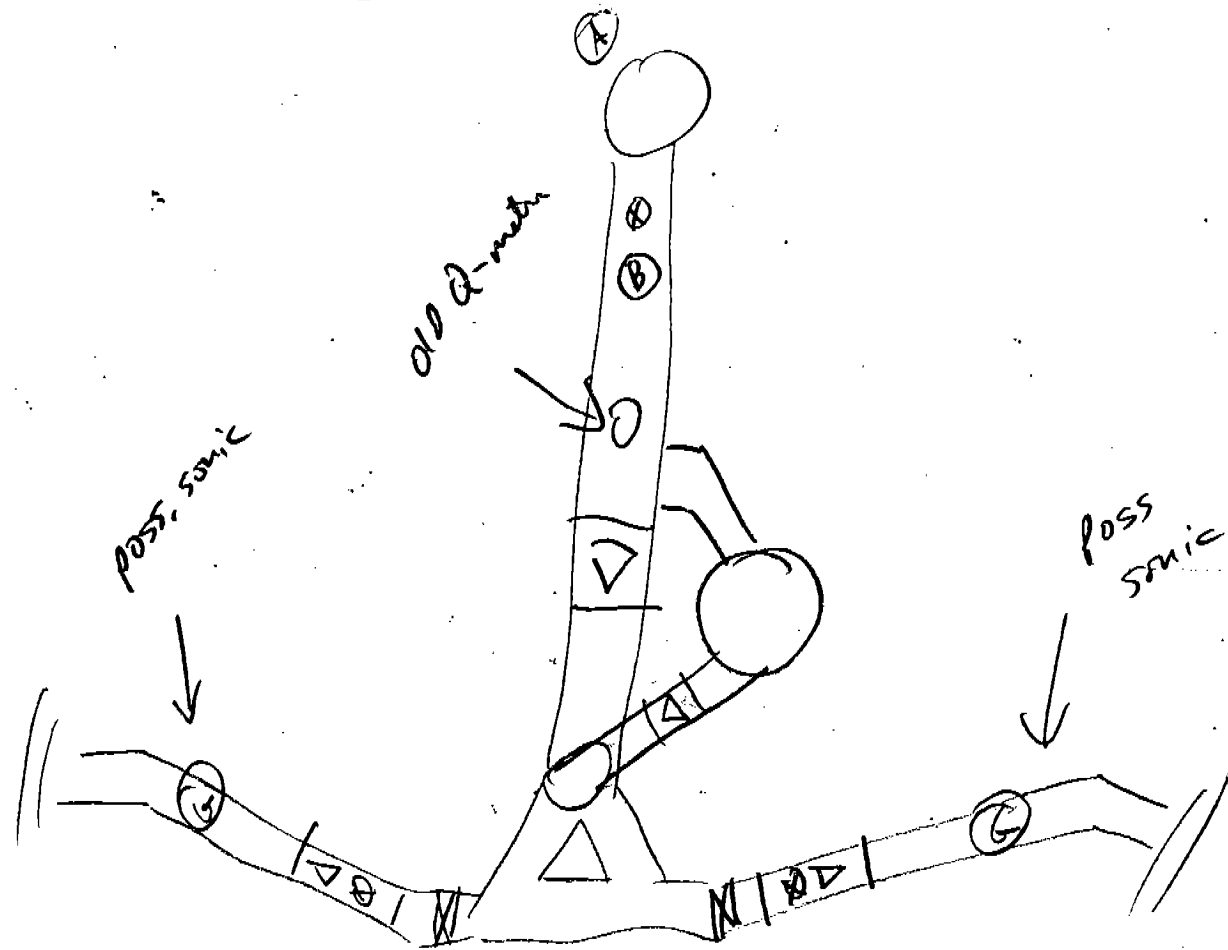
Scott Reinhart 351-2617
Scott Clawson 351-0700

Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

PUMPING PLANT SKETCH

- VALVE =
- CHECK VALVE =
- AIR VAC =
- PRESS. RELIEF =
- INDIVE/UPDIVE =
- HOSE BIB =
- PRESS. GAGE =
- WELL ACCESS =

↑ N



 Claims A31-07215, A31-11226
 Doc Source NWMD Field Exam
 no. 300571.
 B. Contor 2/24/2000

WELL/PUMP INFORMATION:

DEPTH OF WELL: _____ DEPTH OF BOWLS: _____

WATER LEVELS:

PRE-SEASON STATIC: _____ (swl_pre)	DATE MEAS: _____ (swlpredate)
DURING-SEASON STATIC: _____ (swl_mid)	DATE MEAS: _____ (swlmidddate)
POST-SEASON STATIC: _____ (swl_post)	DATE MEAS: _____ (swlpstdate)
DYNAMIC WATER LEVEL: _____ (pmpng_wl)	DATE MEAS: _____ (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: GE
SERIAL: LMJ1124011
HP: 350

BOOSTER 1 MOTOR (*removed for repairs*)

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: Perkins
SERIAL: _____
TYPE: VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UPL
(utility)POLE #: _____
(pole_no)

MAX KW DEMAND _____

KILOWATT HRS 20833 X 80
(kwh_1)
(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)KWH METER SERIAL: 81180214
(pwrntr_sn)METER MFG: ABB
(pwrntr_mfg)Kh DISK CONSTANT 3.6
(kh)MULTIPLIER 80
(disk_mult)

Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

SYSTEM DESCRIPTION/NARRATIVE COMMENTS:

SYSTEM TYPE PIV
(system_type)

COMMENTS TO DATA-ENTER (exam_notes): 2 pivots, same as 1998.
If this is standard practice, no training will be
req.

FILE-ONLY COMMENTS:

Claims A31-07215, A31-11226
Doc Source NWMD Field Exam
no. 300571.
B. Contor 2/24/2000

I certify that the above information is true and correct to the best
of my knowledge and ability and the measurements taken and recorded
are in accordance with the standards and specifications of the
equipment used.

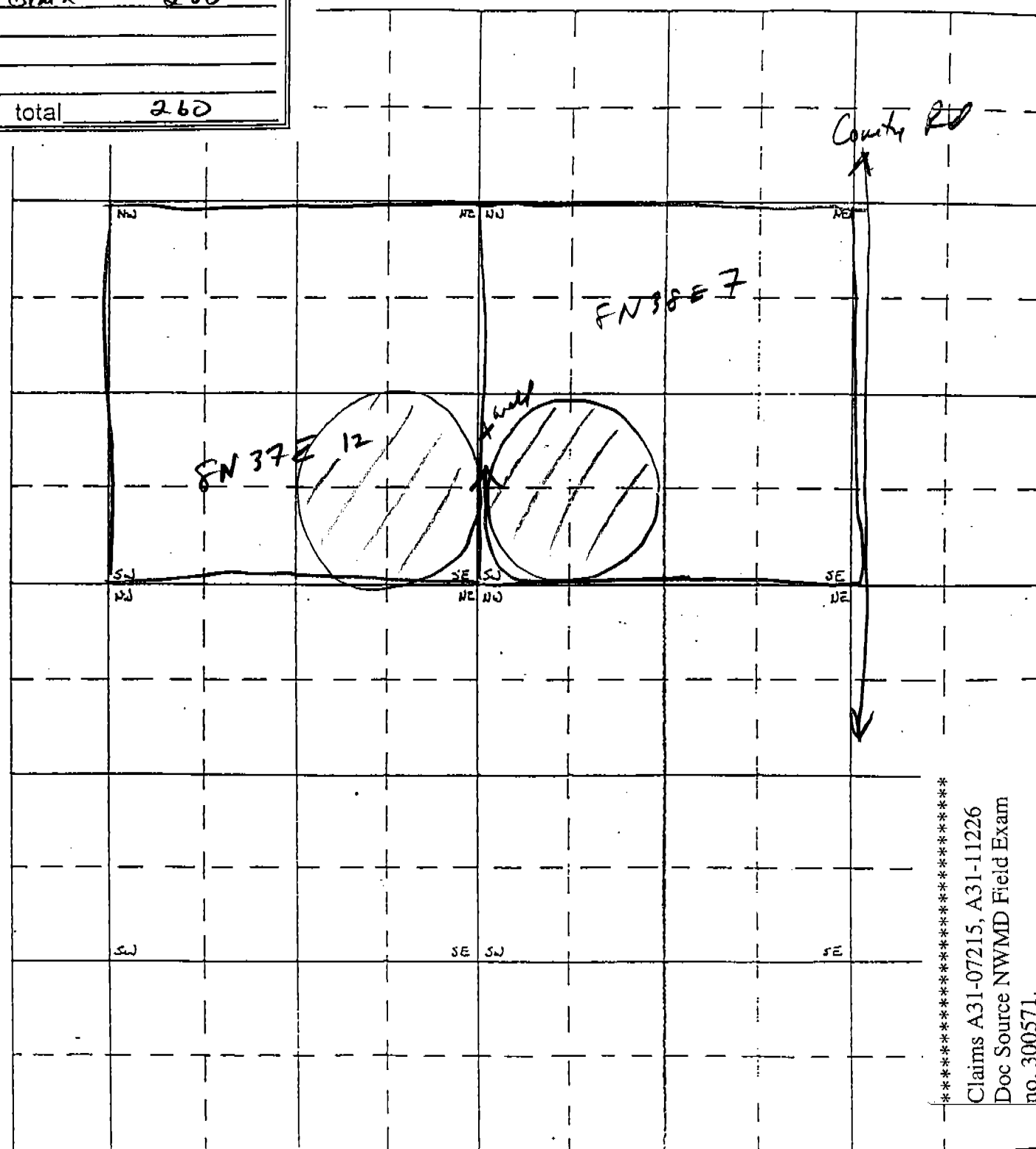
Signature B. A. Contor Date 11/7/98

EASTERN WATER MEASUREMENT DISTRICT

SUPPLEMENTAL DATA FORM A

SKETCH OF IRRIGATED LANDS AND MAJOR COMPONENTS OF DELIVERY SYSTEM/S

crop	acres
1 <u>Grain</u>	<u>260</u>
2 _____	_____
3 _____	_____
4 _____	_____
total	<u>260</u>



 Claims A31-07215, A31-11226
 Doc Source NWMD Field Exam
 no. 300571.
 B. Contor 2/24/2000

SCALE 1:24,000

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that ALAN D. and/or CHARLES R. BASHUSSEN of Rexburg, ID has complied with the terms and conditions of Permit No. 71-7215 issued pursuant to Application for Permit dated 11-12-1976 Priority 11/12/1976 Amount 4.84 cfs

Beneficial Use

Purpose of Use

Date of Diversion

Annual Volume

Irrigation from 4/19 to 6/25 1.84 cfs and 924,000
from _____ cfs and _____
from _____ cfs and _____
_____ (exclusive) _____ cfs and _____

DEPARTMENT

224.0 _____ are feet per year, said waters to be diverted within the NWSN, Sec. 7, T8N, R38E
in the County of Franklin

Total number of acres irrigated 308

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Director

Date 2/24/2022 Sig. B. Carter

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder ALAN D. FOR Charles R. Lammiman
Post office address P.O. Box 608, Lexington, MA Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Ground-water ☒ Surface water ☐ _____
(Name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 6.40 c.f.s. for Irrigation
AFJAnnum (nature of use)

Period of Use, from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 1.12 \$ for STOCKWATER
 _____ Abandonment (nature of use)

Period of Use From: Nov 1 to Apr 1
(month-day) inclusive (month-day)

Amount _____ cts. for _____
 _____ AF Annum (nature of use)

Period of Use: from _____ to _____
(mo./day) inclusive (mo./day)

Sing Sing

4. Total amount to be appropriated.

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AFD/Annual

5 Location of Point(s) of Diversion:

Township 8 N/S Range 38 E/W B.M. Section 7 Subdivision N4 S4 FREMONT County

Township _____ N/S Range _____ E/W B.M. Section _____ Subdivision _____ County

Township _____ N/S Range _____ E/W B.M. Section _____ Subdivision _____ County

Description of breeding works WELL, PAID & 2 extra plants
20x50+

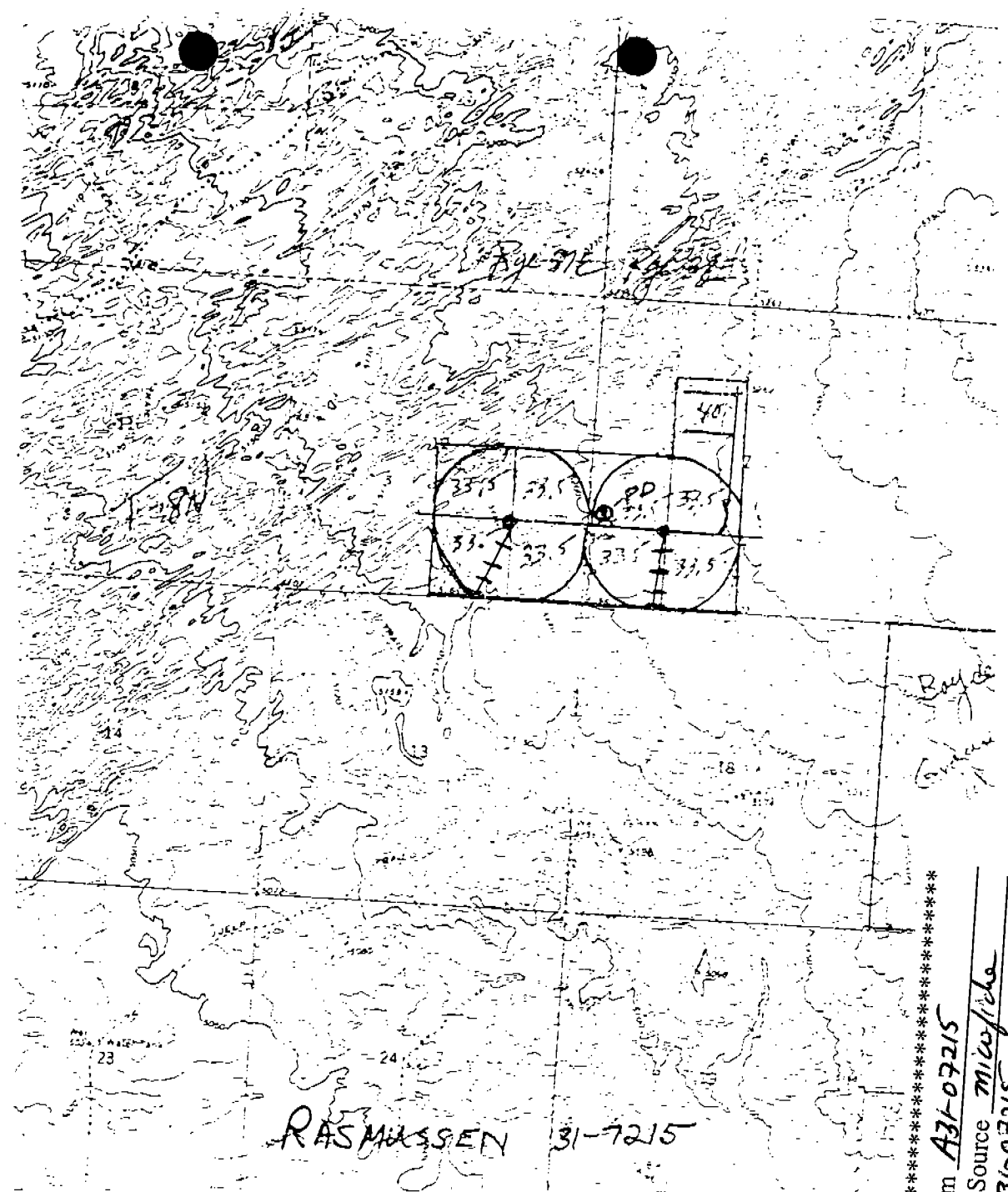
Manuscript device required: yes ☒ no ☐

ה'תש"ס י"ב י"ג י"ד י"ה י"ו י"ז י"ח י"ט

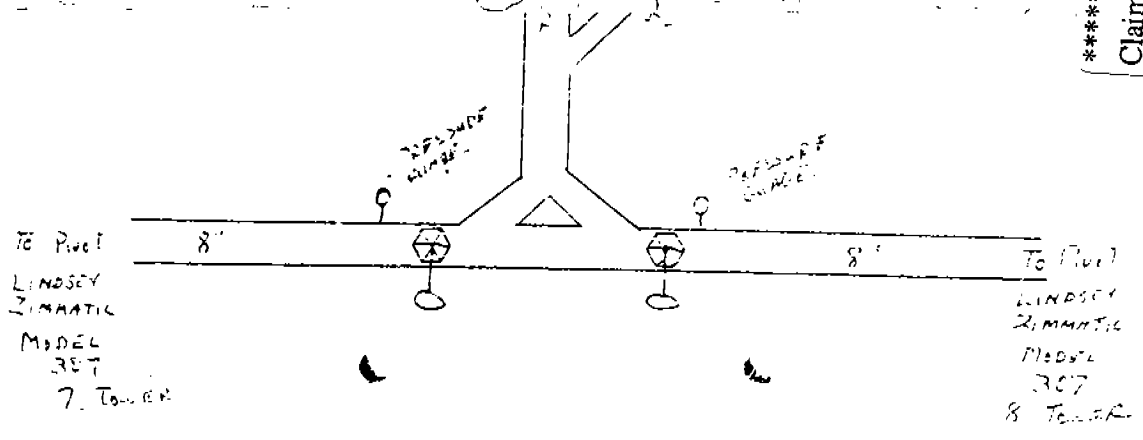
[illegible]

Permit No.	Exemption for
31-7215	X 3/41

 Claim A31-07215
 Doc Source mikeapich
31-07215
 Date 2/24/00 Sig. B. Carter



RASMUSSEN 31-7215



 Claim A31-07215
 Doc Source mic/pch
31-07215
 Date 2/24/00 Sig. Be Conton

DATE OF EXAM 8-24-79

ACREAGE 308 ✓
Found 308.0 ✓
Recommended

Irrigation Requirement 3.0 Ac Fil/Ac

USE
Irrigation Q = 4.84 c.f.s. V = 924 ✓ AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no N/A

Name source _____
Twp. _____ N/S. Rge. _____ E/W. B.M. Sec. _____ Sub. _____ County _____

Exchange? yes _____ no N/A County _____

Name source exchanged with _____
Twp. _____ N/S. Rge. _____ E/W. B.M. Sec. _____ Sub. _____ County _____

Point of injection _____
Twp. _____ N/S. Rge. _____ E/W. B.M. Sec. _____ Sub. _____ County _____

Point of exchange _____
Twp. _____ N/S. Rge. _____ E/W. B.M. Sec. _____ Sub. _____ County _____

Total Q measured 4.84 CFS Method of measurement IN LINE METER

Total Q recommended 4.84 CFS Meter No. 76-10-2083 Type PERKINS Condition GOOD

Total V recommended 924.0 AF/YR

Recommended Amendments:

P.D. NONE
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q = \text{MICROMETER READING} \times \text{CORRECTION FACTOR} = 90/435.6 = 4.84 \text{ c.f.s.}$
 $V = 4.84 \times 1.983 \times 214 = 2054.4 \text{ AF/YR}$
 $V = 3.0 \times 308.0 = 924.0 \text{ AF/YR}$

SYSTEM DESCRIPTION
MOTOR - GE TR. CLAD 40 HP 1/2" MODEL SKW51EXC32A SN. MMJ1222012
PUMP - PERLESS SN. 2334000 TYPE LG
PORTER - GE TR. CLAD 75 HP 1/2" MODEL SKW55XMS01B SN. ENS 511286
PUMP - PERLESS MODEL 1349
1.5" 10" MAIN LINE, 1/4" 1/2" 2 1/2" HANDLINES

REMARKS:
System shown by MR. RASMUSSEN
NO STOCK WATER FACILITIES

Examiner's Signature Robert A. Fackler Date 11-2-79

Checked by Anthony J. Hryciuk Date 2-8-80

Approved by Rain Date 4/22/81

No Overlapping Rights

Claim A31-07215
Doc Source MICROFILM
31-07215
Date 2/24/80 Sig. A. Conlon

ZIMMATIC
MODEL
307
7. Tower

ZIMMATIC
MODEL
307
8. Tower

DATE OF EXAM 8-24-79

ACREAGE
Found 308 ✓
Recommended 308.0 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.84 c.f.s. V = 924 ✓ AFI Ann from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AFI Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AFI Ann. from _____ to _____

Is water co-mingled? yes _____ no N/A

Name source _____
Twp. _____ N/S. Rge. _____ E/W. B. M. Sec. _____ Sub. _____ Co. _____

Exchange? yes _____ no N/A

Name source exchanged with _____
Twp. _____ N/S. Rge. _____ E/W. B. M. Sec. _____ Sub. _____ Co. _____

Point of injection _____
Twp. _____ N/S. Rge. _____ E/W. B. M. Sec. _____ Sub. _____ Co. _____

Point of exchange _____
Twp. _____ N/S. Rge. _____ E/W. B. M. Sec. _____ Sub. _____ Co. _____

Total Q measured 4.84 c.f.s. Method of measurement IN LINE METER

Total Q recommended 4.84 c.f.s. Meter No. 76-10-2053 Type ALFA LOM Condition GOOD

Total V recommended 924.0 AF/YR

Recommended Amendments

P.D. NONE
Place of use _____
Other _____
None _____

MEASUREMENT CALCULATION
 $Q = \text{METER READING} \times \text{CORRECTION FACTOR} = 4.84 \times 1.983 = 9.60$
 $V = 4.84 \times 1.983 \times 3.0 \times 308.0 = 924.0 \text{ AF/YR}$

SYSTEM DESCRIPTION
MOTOR - GE TR. CLAD 75 HP 230V 3 PHASE 1725 RPM
PUMP - PEARLESS 3-1/2" 23340000 TYPE LC
PUMP - PEARLESS MODEL 1349
BURIED 10" MAIN LINE 2 1/2 MILE HANDLINE

REMARKS
SYSTEM SALES BY MR. RASMUSSEN
NO STOCK WATER FACILITIES

Examiner's Signature Robert A. Fick Date 11-2-79
Checked by Anthony J. Fick Date 3-1-80
Approved by Rasmussen Date 4-22-81

Claim A7K-07215
Doc Source A7K-07215
Microfilm
Date 3/24/80 Sig. B. C. C.

MAP NUMBER D-6

NOT TO SCALE

1992 5 19 1992 - 5022.1 T 8N R 38E

FREMONT FARM SERVICE AGENCY

315 E 5N

ST ANTHONY ID 83445-1626

3/1/00

11 6
12 7

3 5.9

4 6.0

7 5.6

7.0

9 6.3

6 10.3

(61)

6 131.7

#1564

3 130.3

(67)

2 5.2

5 6.5

4 7.0

5 3.2 1817

2 25.9

6 5 8 OT-CLARK

3 166.1

#694

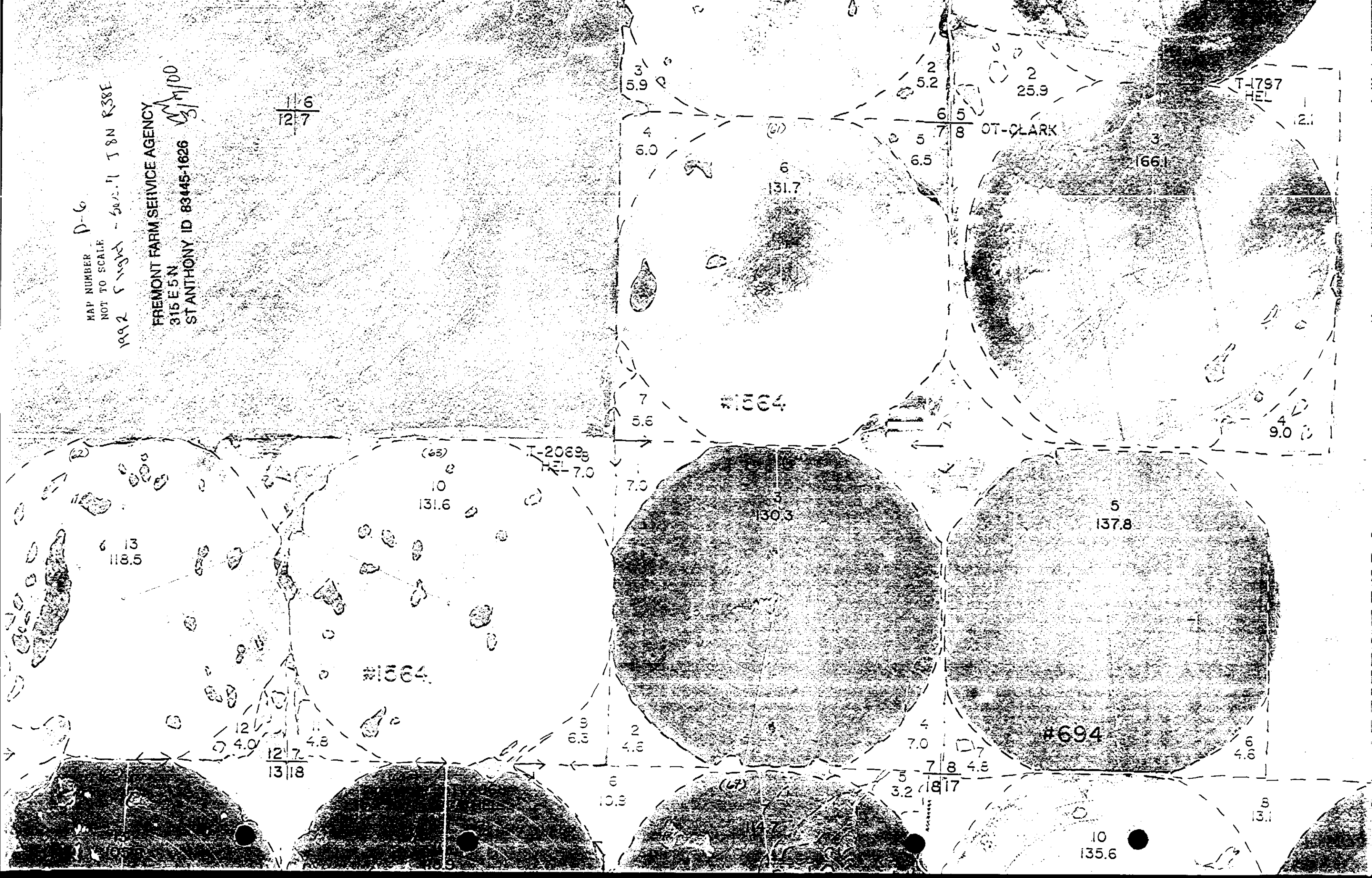
5 137.8

T-1797
HEL

4 9.0

8 13.1

10 135.6



D-7

MAP NUMBER
NOT TO SCALE

1978 Flight - Sec. 7 T8N R38E

FREMONT FARM SERVICE AGENCY

315 E 5 N

ST ANTHONY ID 83445-1626

3/17/00

116
127

B
116.7

A
175.1

351
8

C
127.7

D
149.0

A-436

H
77.2

G
124.5

F
125.1

E
128.3

748
1817