



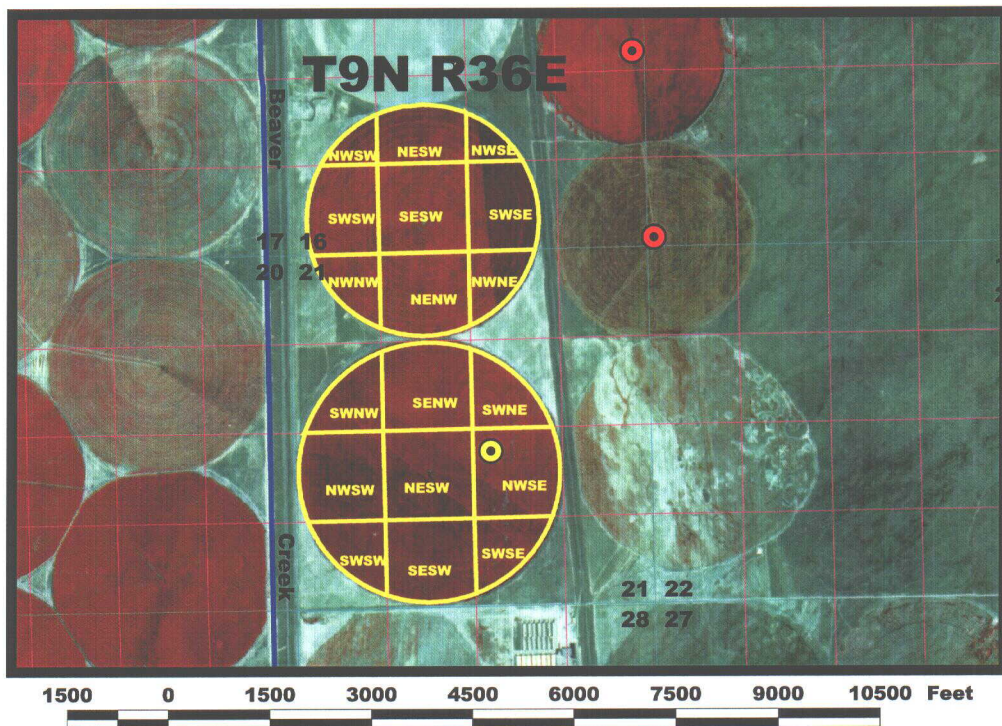
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Blaine Larsen

Water Right(s): 31-07202B, 31-07127



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

Legal Description: T.9N., R.36E.
(parts of) Sec. 21 W2, W2E2

Point(s) of Diversion: T.9N., R.36E.
Sec. 21 NWNWSE

Note: Non-Adjudication License
31-07423 also covers part of POU



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

9 10
16 15

T9N R36E

Beaver

17 16
20 21



Blaine Larsen
A31-07202B - 121.0 AC
A31-07127 - 320.0 AC
NON-ADJ. License
31-07423 - ~~40.0~~ AC

36

Creek



21 22
28 27

T9N R36E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 31-07202B

2002 JUN 10 PM 3:15
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 2.42 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-07127 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.9 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1543.5 AF.***

PRIORITY DATE: 07/29/1976

POINT OF DIVERSION: T09N R36E S21 NWNWSE Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	2.42 CFS

PLACE OF USE:	Irrigation	Within Clark County
	T09N R36E S16	NESW 25.0 SWSW 30.0 NWSE 9.0 SWSE 30.0
	S21	SWNE 21.0 NWNW 16.0 SENW 38.0 NWSW 37.0 SESW 37.0 NWSE 37.0
	481.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 31-07127 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 441 ACRES IN A SINGLE
IRRIGATION SEASON.*** THIS RIGHT IS LIMITED TO THE IRRIGATION OF
121 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JUN 11 2002

Department of Water Resources
Adjudication Bureau

2002 JUN 10 PM 3:17

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 31-07202B
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07202B is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

2002 JUN 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-07202B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07202B was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

08/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7202B
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188
CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.420 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-07127 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 6.9 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1543.5 AF.^^^

PRIORITY DATE: 07/29/1976

POINT OF
DIVERSION: T09N R36E S21 NWNSE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	2.420 CFS

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S16	NESW	25.0	T09N R36E S16	NWSW	9.0
T09N R36E S16	SWSW	30.0	T09N R36E S16	SESW	40.0
T09N R36E S16	NWSE	9.0	T09N R36E S16	SWSE	30.0
T09N R36E S21	NWNE	16.0	T09N R36E S21	SWNE	21.0
T09N R36E S21	NENW	37.0	T09N R36E S21	NWNW	16.0
T09N R36E S21	SWNW	21.0	T09N R36E S21	SENW	38.0
T09N R36E S21	NESW	40.0	T09N R36E S21	NWSW	37.0
T09N R36E S21	SWSW	19.0	T09N R36E S21	SESW	37.0
T09N R36E S21	NWSE	37.0	T09N R36E S21	SWSE	19.0

481 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-07127 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 441 ACRES IN A SINGLE IRRIGATION SEASON.^^^ THIS RIGHT
IS LIMITED TO THE IRRIGATION OF 121 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 31-07127 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.^^^

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R31-07202B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 03/24/2000 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

|
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Date: 05/22/2000 User-ID: ARUBERRY Subject: LICENSE 31-07423
NON-ADJ LICENSE 31-07423 IS ALSO APPERTENANT TO THIS SAME POU BUT
LIMITED TO 36 AC WITH IN 481 AC. HOWEVER, 31-07202B, 31-07127
AND 31-07423 ONLY TOTAL 477 ACRES. LEAVING 4 ACRES WITHOUT RIGHT.

Date: 05/22/2000 User-ID: ARUBERRY Subject: LICENSE
THIS LICENSE IS A PARENT RIGHT. IT IS NOT A SPLIT OFF PORTION.
LICENSED AS A SEPARATE WATER RIGHT DUE TO AN ERROR IN THE EXAM
PROCESS.

Audit: 05/22/00 ARUBERRY

AJ0749NP
No. A31-07202B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1976	IRRIGATION	04-01 11-01	2.420 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					2.420 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T09N R36E S21

NWSE

CLARK Coun

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	16	:													19		28		40								07	
09N	36E	21	:			14						13																	
TOTAL ACRES																													

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
PROPERTY KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07202B

Date Received: 6/22/1988

Receipt No: N-340

Received By: Jan

RECEIVED

RECEIVED

SEP 26 1989

SEP 20 1989

Department of Water Resources

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: FARM CREDIT BANK OF SPOKANE 208-523-1785
Address: P.O. BOX 30
IDAHO FALLS, ID 83405

2. Date of Priority: JUL 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	21	NW	SE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 302.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	16	NE	SW		IRR	19.0
			SW	SW		IRR	28.0
			SE	SW		IRR	40.0

A31-07202B

Page 1

Date: 06/27/88

MICROFILMED

NOV 17 1992

A3107202B

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	16	NW	SE		IRR	7.0
						Section Acres	94.0
		21	NW	NE		IRR	14.0
			NW	NW		IRR	13.0
						Section Acres	27.0
						Total Acres	121.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer - Appraiser of Farm Credit Bank of Spokane that I have signed the foregoing document in the space below as Senior Engineer - Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer - Appraiser
Title and Organization

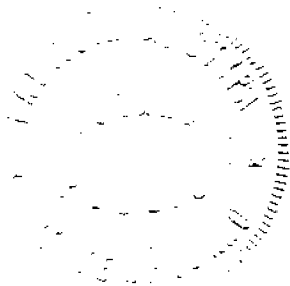
6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

Peter H. [Signature]
Notary Public

Seal



Residing at Hailey

My Commission Expires 12/18/93

BEAVER CREEK WATER RIGHTS

NUMBER	TP	RG	SEC	NE				NW				SW				SE				TOTALS	
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
31.07052 C	9 N	35 E	10																28	25	53
31.07052 D	9 N	35 E	13											32	26	35	40		3	6	142
31.07052 F	9 N	35 E	13															34	18	23	114
31.07052 M	9 N	35 E	13				12										2				14
31.07052 K	9 N	35 E	14					20	19	8	19										66
31.07052 C	9 N	35 E	15	27	31																58
31.07052 D	9 N	35 E	24					6	5												11
31.07052 E	9 N	35 E	24		30	32		28			32										122
31.07052 F	9 N	35 E	24	5																	5
31.07052 G	9 N	35 E	24	30			35														65
31.07018	9 N	36 E	5									5		15	27	5	19	40	24		135
31.07052 L	9 N	36 E	7			25	9									12	30				76
31.07018	9 N	36 E	7	28			23								14	21		29	37		152
31.07018	9 N	36 E	8	11	39	40	21	37	40	40	37	38	39	40	36	22	40	39	13		532
31.07202 A	9 N	36 E	9			5				15	27	40	37	20	34	18		4			200
31.07202 A	9 N	36 E	16		17	19		40	35	37	40	18	8				1				215
31.07202 B	9 N	36 E	16									19		28	40		7				94
31.07018	9 N	36 E	17	25	40	39	9	38	39	40	35	37	39	40	37	25	40	40	17		540
31.07052 F	9 N	36 E	18											7	12						19
31.07052 M	9 N	36 E	18						4	29	16	4	14								67
31.07018	9 N	36 E	18	37	40	39	38	33			17	33			22	36	40	40	38		413
31.07052 G	9 N	36 E	19					2	25	29	2										58
31.07018	9 N	36 E	19	38	39	40	37	25			32	17			33	37	39	40	36		413
31.07018	9 N	36 E	20	21	40	40	24	38	40	39	36	37	40	40	36	14	39	40	27		551
31.07202 B	9 N	36 E	21		14				13												27
31.07127	9 N	36 E	21			25		36	5	21	39	40	36	20	38		38	22			320
31.07052 A	9 N	36 E	29									15	38	38	26						117
31.07052 J	9 N	36 E	29															2			2
31.07018	9 N	36 E	29	15	39	40	26	37	40	38	36	18				24	40	5	1		359
31.07052 A	9 N	36 E	30													12			15		27
31.07052 B	9 N	36 E	30		5	40	17	1			19	19				16	40	6			163
31.07018	9 N	36 E	30	36	30		15	14													95
31.07052 A	9 N	36 E	31	5																	5
31.07052 H	9 N	36 E	31	9			36									28					73
31.07052 A	9 N	36 E	32					4	16												20
31.07052 H	9 N	36 E	32					4	19	38	22	14	37								134
31.07052 J	9 N	36 E	32	21	39	40	23	13			14						7				157

TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

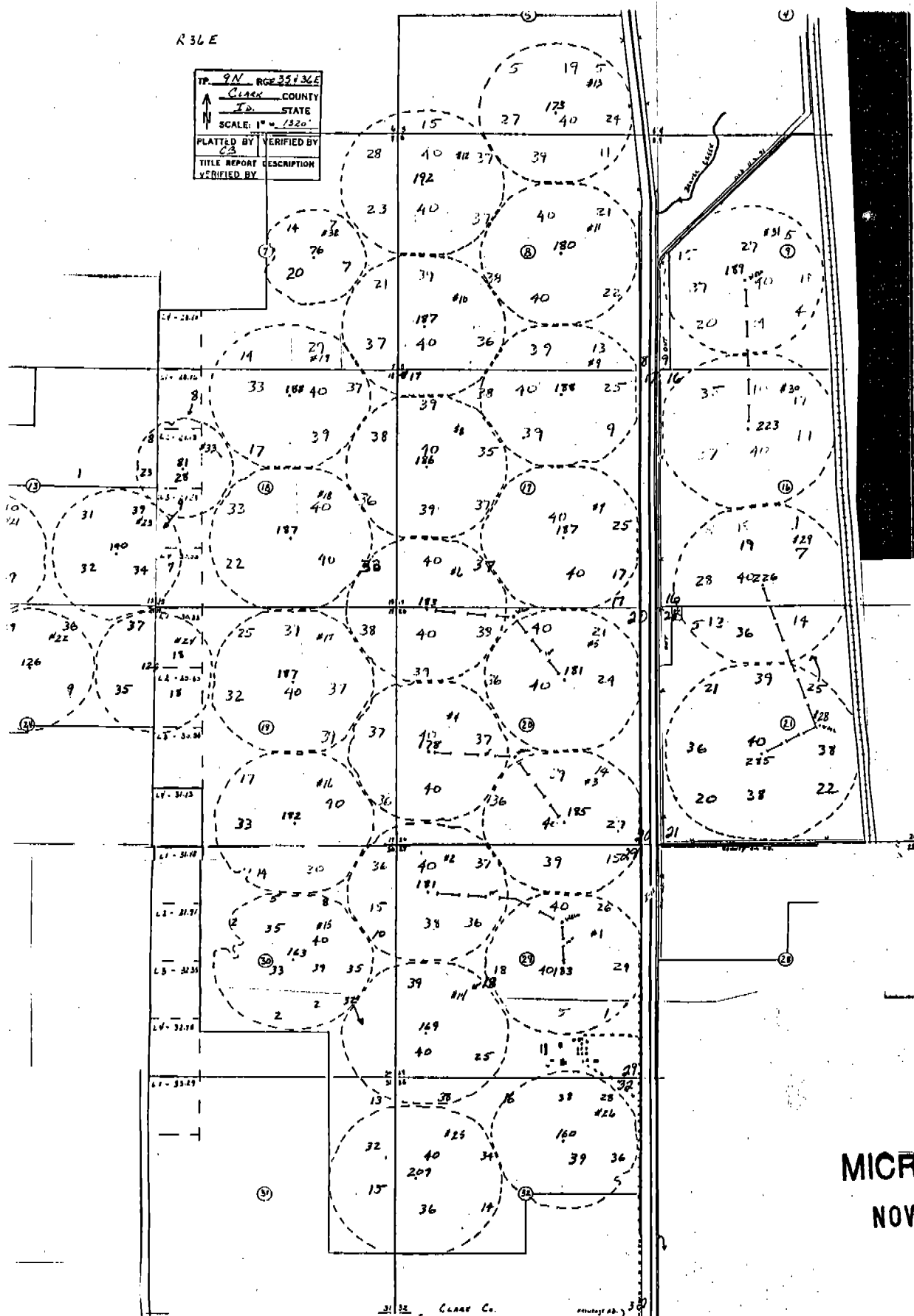
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MICROFILMED

NOV 17 1992

R 36 E

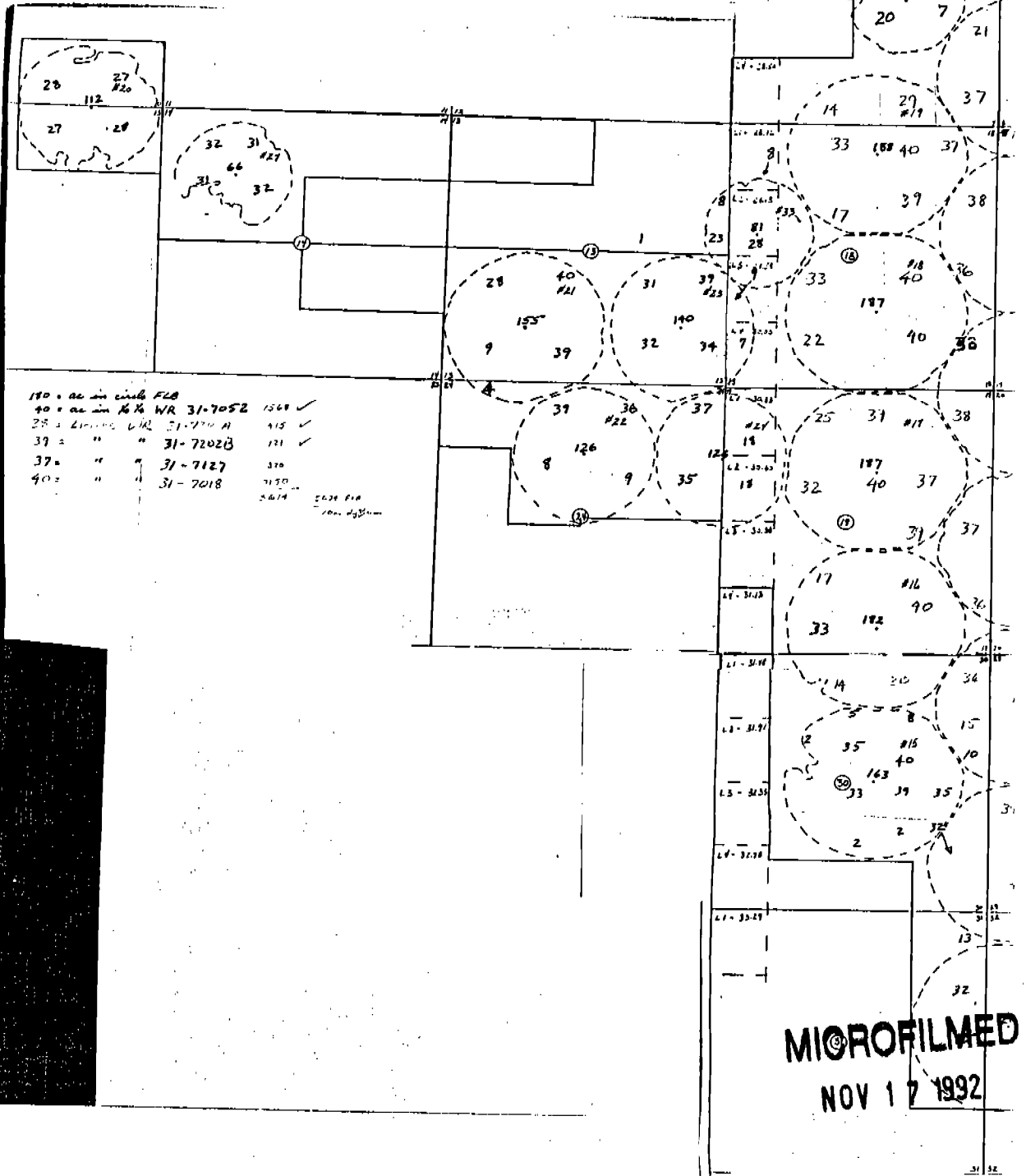
TP. 9N. RGE 35E 36E	
CLARK COUNTY	
STATE	
SCALE: 1" = 1/320'	
PLATTED BY	VERIFIED BY
CS	
TITLE REPORT DESCRIPTION	
VERIFIED BY	



MICROFILMED
NOV 17 1992

R 36 E

TP. 9N RGE 35E 36E	
Class	COUNTY
T.D.	STATE
SCALE: 1" = 1320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



MICROFILMED
 NOV 17 1992



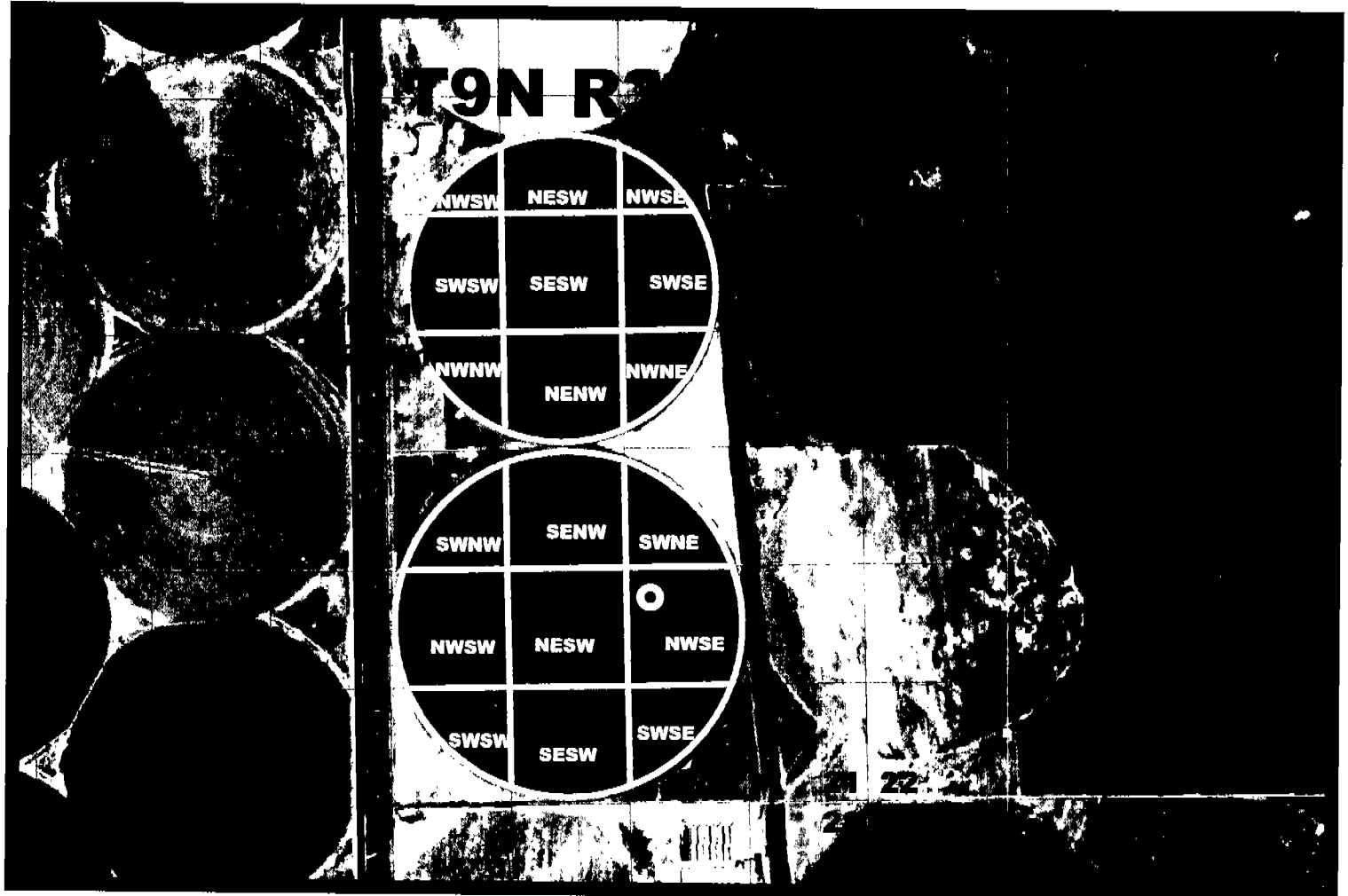
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Blaine Larsen

Water Right(s): 31-07202B, 31-07127



1500 0 1500 3000 4500 6000 7500 9000 10500 Feet

LEGEND



Point of Diversion

SESE

Place of Use



Section Line

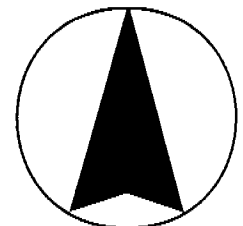


Quarter-section line

Legal Description: T.9N., R.36E.
(parts of) Sec. 21 W2, W2E2

Point(s) of Diversion: T.9N., R.36E.
Sec. 21 NWNWSE

Note: Non-Adjudication License
31-07423 also covers part of POU



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15
04

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A3

LAST: FARM CREDIT BANK OF SPOKANE FIRST:
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS STATE: ID ZIP: 83402
PHONE NUMBER: 208-552-2300

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

*AND 31-
ADJUDIC*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

For House Review

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A3

- A. AJ CLAIM: # A31-07202B PRIORITY DATE: 07-29-1976 STAGE: L
- B. WR RECORD: # 31-07202B PRIORITY DATE: 07-29-1976 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

Matches License

SUE Manno, Jim JOHNSON, March 8, 1984, 'Amendment of Permit'

=====

RECOMMENDED PRIORITY DATE:

07-29-1976

REVIEWED BY

SBR

DATE

4/22/2K

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07202B	09N	36E	21	NW	SE				CLARK	
OTHER AJ CLAIMS WITH SAME AJ POD								WR RECORDS IN SAME 40 ACRE TRACT		
A PREFIX A31-07127								31-07127 31-07423		
R PREFIX NONE										

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07202B	09N	36E	21	NW	SE				CLARK	
OTHER WR RECORDS WITH SAME WR POD								AJ CLAIMS IN SAME 40 ACRE TRACT		
31-07127 31-07423								A31-07127 NONE		
								A PREFIX R PREFIX		

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES: No change to POD only to 10ac TR

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	36E	21	NW	NW	SE			CLARK	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

PAGE: 5
PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A3

A. ROOT WATER RIGHT NUMBERS: A31-07202A
A31-07202B
R31-07202A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	F E
09N	36E	16	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07202B / 19.0	31-07202B / 19.0	37.0	
			NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07202A / 18.0	31-07202A / 18.0		
			NE	SW		FARM CREDIT BANK OF SPOKANE	R31-07202A / 12.0	- /		
			NE	SW		LARSEN, BLAINE		31-07423 / 19.0		
09N	36E	16	SW	SW		FARM CREDIT BANK OF SPOKANE	A31-07202B / 28.0	31-07202B / 28.0	38.0	
			SW	SW		LARSEN, BLAINE		31-07423 / 28.0		
09N	36E	16	SE	SW		FARM CREDIT BANK OF SPOKANE	A31-07202B / 40.0	31-07202B / 40.0	37.0	
			SE	SW		LARSEN, BLAINE		31-07423 / 40.0		
09N	36E	16	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07202B / 7.0	31-07202B / 7.0	16.0	
			NW	SE		LAIRD & SONS INC	A31-07111 / 1.0	31-07111 / 1.0		
			NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07202A / 1.0	31-07202A / 1.0		
			NW	SE		FARM CREDIT BANK OF SPOKANE	R31-07202A / 1.0	- /		
			NW	SE		LAIRD & SONS INC	R31-07111 / 1.0	- /		
			NW	SE		LAIRD & SONS INC	R31-07373 / 1.0	- /		
			NW	SE		LARSEN, BLAINE		31-07423 / 7.0		
09N	36E	21	NW	NE		FARM CREDIT BANK OF SPOKANE	A31-07202B / 14.0	31-07202B / 14.0	19.0	
			NW	NE		LAIRD & SONS INC	R31-07112 / 0.5	- /		
			NW	NE		LARSEN, BLAINE		31-07423 / 14.0		
09N	36E	21	NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07202B / 13.0	31-07202B / 13.0	32.0	
			NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07127 / 5.0	31-07127 / 5.0		
			NW	NW		LARSEN, BLAINE		31-07423 / 18.0		

ADDITIONAL POU FOUND

TOTAL ACRES A31-07202B 121.00 121.00 179.00

POU COUNTY: CLARK

P
L52m
4545
Now-A
31-02

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.
A31-07202B	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.420	0.020	
R31-07111	GROUNDWATER	LAIRD & SONS INC	2.420	0.018	
A31-07111	GROUNDWATER	LAIRD & SONS INC	2.420	0.018	416.7
R31-07112	GROUNDWATER	LAIRD & SONS INC	2.910	0.018	546.0
A31-07127	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	6.240	0.019	
A31-07202A	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	6.180	0.014	
R31-07202A	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	6.180	0.014	1452.5
R31-07373	GROUNDWATER	LAIRD & SONS INC	0.110		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____
(X) NAPP, IDWR NO. _____; () ASCS PHOTO; (X) OTHER _____

NOTES: _____

Water Right Lic. 31-07423 (License - Non-Limited to 36ac w/ 477 ac PWA.
THERE APPEARS TO BE 4 ac. w/o a WR

RECOMMENDATIONS:

TOTAL ACRES: $\frac{K\phi 6}{121^{\circ}} / 481^{\circ}$ N/A ()

REVIEWED BY: [Signature]

DATE: 4/20/22

Σ PWA ac. - 481 $^{\circ}$

7127 - 320 $^{\circ}$

720213 - 121 $^{\circ}$

7423 - 36 $^{\circ}$

4 $^{\circ}$ ac. w/o WR (P)

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER: A3

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR
A31-07202B IRRIGATION	FROM 04-01 TO 11-01	2.420 CFS	
TOTAL DIVERSION RATE/VOLUME		2.420 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR
31-07202B IRRIGATION	FROM 04-01 TO 11-01	2.420 CFS	363.00 A
TOTAL DIVERSION RATE/VOLUME		2.420 CFS	363.00 A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() NO

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() NO

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() NO

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() NO

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() NO

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() NO

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() NO

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() NO

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() NO

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES:

Per License

AJ CLAIM TOTAL DIVERSION RATE: 2.420 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.420 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATION

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 302.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

*Per Letter
AND
AN*

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A3

NOTES:

WR RECORD CONDITIONS/REMARKS:

PAGE: 12
RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER: A3

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. U
IRRIGATION	04-01 <i>oe</i> 11-01	DATABASE 2.420 EXAMINER _____	DATABASE EXAMINER _____	DATABASE 302. _____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT		2.420 <i>oe</i>	<i>3630</i> <i>lic.</i>	<i>302.1</i>

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: *[Signature]*

DATE: *1/20/21*

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

PAGE: 13
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A3

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07202

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
8.600

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07202A	6.180	R31-07202A	6.180	31-07202A
-	A31-07202B	2.420	-	-	31-07202B
TOTAL CFS		8.600		6.180	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

Claims AS Split -

*31-07127 AND 31-07202B (E=8.66cfs) Limited to 6
121AC PLUS 320AC = 441 X 3.5AC = 1543.5AC (COMBINED)*

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

PAGE: 14
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A3

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

() ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____
☒ NAPP	DATE OF PHOTO _____	IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	
() ASCS COLOR SLIDE	DATE OF PHOTO _____	
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	
() SCS SOIL SURVEY MAP	DATE ISSUED _____	
() SUBDIVISION PLAT MAP	DATE OF MAP _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	
() OTHER _____	DATE _____	

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	And 31-0
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	
() OTHER _____	DATE _____	_____	
() OTHER _____	DATE _____	_____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15
04

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A3

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETE DATA ENT WHOM/DAT
PRIORITY DATE							
POINT OF DIV							
SOURCE							
PLACE OF USE	Y						
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE	-						
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y						
REMARKS	Y						

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE	07/29/1976	IRRIGATION	04-01 11-01	2.420 CFS
TOTAL DIVERSION:					2.420 CFS
CONSUMPTIVE USE:					

Water Source: GROUNDWATER

Tributary to:

Stage: L

Point(s) of Diversion:

T09N R36E S21

NWSE

CLARK Cou

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	36E	16	:													19		28		40										07
09N	36E	21	:			14						13																		

TOTAL ACRES

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

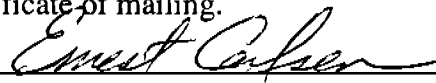
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 31, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

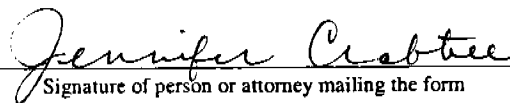
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CS 8/3/01
 OK per Craig
RECEIVED

AUG 03 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-070526	✓		OK 31-07202A	✓	
NO 31-07052P			NO 31-07052J		
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M		
OK 31-07052L			OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane
2225 W Broadway - Ste. 4, Idaho Falls, Id 83402

4. New Owner/Claimant(s)

Blaine and Connie Larsen Contact ID
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or # 77728 for

New Mailing Address

Po Box 188 Blaine.

City, State and ZIP Code

Hamer, Idaho 83425 Contact ID

New Telephone Number

208 662-5501 # 201646 for

5. Date you acquired the property

April 1990 Connie

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Larsen *Connie Larsen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

9 10

15

T9N R36

9 NWSW	25 NESW	9 NWSE
30 SWSW	40 SESW	30 SWSE
16 NWNW	37 NENW	16 NWNE

21 SWNW	38 SENW	21 SWNE
37 NWSW	40 NESW	37 NWSE
19 SWSW	37 SESW	19 SWSE

Blaine Larson

A31-07202B - 121.0 AC

A31-07127 - 320.0 AC

NON-ADJ. License

31-07423 - 0.0 AC

38

21 22

28 27

T9N R36

MEMORANDUM

TO: File

FROM: Jim Johnson

DATE: March 8, 1984

RE: Amendment of Right 31-7202

Per correspondence dated 2/24/84, Mr. Hopkins' counsel for Beaver Creek Ranch notified the Department of an apparent omission of lands irrigated by center pivot No. 29 located in Sections 16 and 21, Twp 9N, Rge 36E.

A review of 31-7202 and 31-7127 confirmed Mr. Hopkins' observation. In order to correct the situation, it appeared appropriate to split Right 31-7202 into Parts A & B; part A would remain unchanged as licensed except for adding the suffix A to the number. Part B would include lands irrigated in center pivot No. 29 up to the maximum number of acres identified on the permit, less the amount licensed in Part A. See supplemental field exam for additional information.

Part B requires that the right holder file an amendment to change the point of diversion to the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp 9N, Rge 36E..

It should be noted that part of center pivot No. 29 is also licensed under right 31-7127. However, the lands irrigated do not overlap with Right 31-7202B.

Post-it Fax Note		7671	
To	Skp	From	Jim Johnson
Co/Dept		Co	
Phone #		Phone #	
Fax #		Fax #	
Date	3-24-84	# of pages	1

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*records changed
9-17-99*

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

*cc: W.A.
(Permit)
NCSF prepared.*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

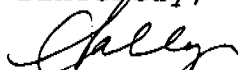
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

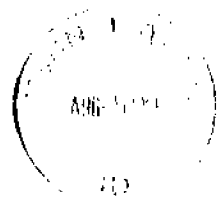
The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Depar

IDAHO FALLS ID 83405-1598

FARM598 834052006 1599
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



AJ5811NP
SELECTION FILE: FARMCREDIT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

V = CC:W.A.

22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12368
35-02107	35-02150	35-02183B	35-02266	35-02269E	35-02269F	35-02269G	35-02397	35-02435
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532
35-07550	35-07575	35-07706B	35-12915	37-10486	37-11113	47-12597	47-12599	47-12601
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113
67-14021	67-14153	70-10211	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-00116B
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07204	A22-04000V	A31-07018	A31-07052A
A31-07052B	A31-07052D	A31-07052E	A31-07052F	A31-07052G	A31-07052H	A31-07052J	A31-07052K	A31-07052L
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B
A37-07388	A37-07394	A37-07403	A37-07670	A37-07760	A37-07805	A37-07814	A37-11223	A41-07014
A43-02492A	A51-02151C	A63-02684C	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597
A63-03597K	A63-03597L	A63-03597M	A63-03599A	A63-03599B	A63-07156A	A63-07778A	A63-07778B	A63-07825
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B
R32-04001B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393
R35-02150	R35-02183B	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411
X35-12915								

TOTAL RECORDS IN SELECTION FILE:

181

169/162

only I.F. of c
W.A. AZZ

208/552-2300
all

Glen Leak
2225 W. Broadway
St A
83402

per Michelle 9-9-99

all I.F. Boxes
will be closed by
and a yr. send to
some address.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 23, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 17 1999

Department of Water Resources

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared,
m 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE

September 9, 1999

Page 2 of 2

down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,



Sally Sherman

Technical Records Specialist

Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen D Leak Branch Manager *552-2300*
Claimant Signature & Title Telephone No.

WR0749NP
No. 31-07202B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEAVER CREEK RANCH C/O C. TIMOTHY HOPKINS P.O. BOX 1219 IDAHO FALLS ID 83401	07/29/1976	IRRIGATION	04/01 11/01	2.420 CFS	363.00 AFA
TOTAL DIVERSION:					2.420 CFS	363.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R36E S21 NWSE CLARK County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
09N	36E	16	:					:					:	19		28	40	:		07				:	94.0
09N	36E	21	:		14			:		13			:					:						:	27.0
TOTAL ACRES																							121.0		

Pou County: CLARK

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
31-07127 31-07423

Other Water Rights Listing Overlapping Place(s) of use:
31-07111 31-07127 31-07202A 31-07423

Remarks: GEN THIS RT. WHEN COMBINED WITH RT 31-7127 SHALL NOT EXCEED 6.9 CFS.
ADDITIONAL OWNERS: HOPKINS, FRENCH, CROCKETT & SPRINGER.

Dates: App. Received: Priority Date: 07/29/1976
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/11/1984

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 05/22/88 CONVERT