

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10627

NAME AND ADDRESS: MUD LAKE WATER USERS INC
1400 E 1500 N
PO BOX 68
TERRETON, ID 83450

SOURCE: GROUND WATER TRIBUTARY: MUD LAKE

QUANTITY: 0.08 CFS
4.8 AFY

PRIORITY DATE: 12/31/1957

POINT OF DIVERSION: T06N R34E S23 NENENE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 3 HOMES	01-01 12-31	0.08 CFS 4.80 AFY

PLACE OF USE:

DOMESTIC Within JEFFERSON County
T06N R34E S23 NENE T06N R34E S24 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DOMESTIC USE INCLUDES 3 HOMES, COMMUNITY FAIRGROUND.

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-10627

Owner Type Name and Address
 Current Owner MUD LAKE WATER USERS INC
 1400 E 1500 N
 PO BOX 68
 TERRETON, ID 83450
 (208)663-4359

Priority Date: 12/31/1957
 Basis: Beneficial Use
 Status: Valid

Source
 GROUND WATER

Tributary to
 MUD LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01	12/31	0.04 CFS	4.8 AFA	
Total Diversion			0.08 CFS	4.8 AFA	

0.08 CFS *See*

Location of Point(s) of Diversion:

GROUND WATER NENENE Sec. 23 Township 06N Range 34E JEFFERSON County

DOMESTIC Use:

Number of homes: 3
 Number of other uses: 1

Place(s) of use:

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	34E	23		NENE										
		24		NWNW										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory DOMESTIC USE INCLUDES 3 HOMES, COMMUNITY PARK AND FAIRGROUND.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
bcontor	1/5/01	Purpose	Claimed as municipal for use at city park, but park is not within incorporated municipality, so this use is recommended as domestic.
bcontor	1/5/01	Irrigation	Per phone call to Garth Soderquist of MLWU, park is irrigated under MLWU irrigation rights from canal.

bcontor 1/5/01 Priority Date
bcontor 1/5/01 N13 remark

Households may irrigate some with well but this will be within the domestic limitation.
Garth Soderquist believes he may be able to find a license for this use, if so this claim will be renumbered and recommended per the license. Otherwise, priority per affidavit in file.
3 households x 13,000 + park/fairgrounds @ 2,500 = 41,500 gallons per day. Not coded as this is less restrictive than annual volume limitation and diversion rate effectively limits daily volume.

Dates:

Licensed Date:
Claim Received Date: 12/06/1988
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	1/5/01 10:59:09 AM	bcontor			In Process
POU	1/5/01 11:05:56 AM	bcontor			In Process
Priority Date	1/5/01 10:52:18 AM	bcontor			In Process
Quantity	1/5/01 11:14:55 AM	bcontor			In Process
Season	1/5/01 11:13:43 AM	bcontor			In Process
Source	1/5/01 10:59:45 AM	bcontor			In Process
Summary	1/5/01 11:24:05 AM		1/5/01 11:24:05 AM	bcontor	Complete
Use	1/5/01 11:07:13 AM	bcontor			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	1/5/01 10:59:06 AM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Point of Diversion. 6. (YES) The file contains all the necessary information to verify the POD. Comment for 6: Phone call to MLWU for description of location re: city park and homes, located by GIS of aerial photo. Note that PD is just over the section line from where claimed; recommended correctly per phone verification. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POD	1/5/01 10:57:36 AM	bcontor	Edited PLS
POD	1/5/01 10:57:15 AM	bcontor	Edited point location
POU	1/5/01 11:05:55 AM	bcontor	1. (YES) The POU is required. 2. (YES) The basis of claim is beneficial use. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	1/5/01 10:52:15 AM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the

Quantity	1/5/01 11:14:52 AM	bcontor	water source. 4. (YES) The basis of claim is beneficial use. 4b. (NO) The priority date was not claimed after the date a permit was required for the source and water use. 10. (YES) The claim file contains sufficient evidence of priority date. 12. (YES) The claim is recommended. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required. 1. (YES) The basis of claim is beneficial use. 5. (NO) A flow measurement was not required. Comment for 5: Std rate from charts. Note that use is three homes and park/fairground. Volume based on rate for home w/ lawn irrigation x 4, assuming that domestic use in park is approximately equal to use of one home. 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (NO) Irrigation is not a purpose of use. 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	1/5/01 11:13:41 AM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (NO) Irrigation is not the purposed use. Comment for 13: Affidavit, phone conversation w/ claimant 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	1/5/01 10:59:43 AM	bcontor	1. (YES) The basis is beneficial use. 4. (NO) There is not evidence that there has been a change in the Source. 7. (YES) The file contains all of the necessary information to verify the source. Comment for 7: Affidavit in file, phone call to MLWU 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	1/5/01 11:24:03 AM	bcontor	1. (YES) The basis of the claim is beneficial use. 2. (NO) All the water being used for all the purposes is not being claimed and to the extent it was claimed. 4. (YES) A portion of the claim is being recommended. 5. (NO) General remark was not required. 6. (YES) Explanatory remark was required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (NO) This is not a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	1/5/01 11:07:10 AM	bcontor	1. (YES) The basis of claim is beneficial use. 4. (NO) There is not evidence that there has been a change to the purpose of use. 9. (YES) The file contains all the necessary information to verify the purpose of use. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

DD-XXX
 A15802NR
 SELECTION FILE: JH-OWSLEY

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION NAME INDEX

CLAIMANT	D C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TR
MUD LAKE WATER USERS INC	C	A31-00327	D/	11/16/1931	GROUNDWATER	MUD LAKE
MUD LAKE WATER USERS INC	C	A31-00328	D/	09/05/1912	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00329	D/	01/08/1932	GROUNDWATER	MUD LAKE
MUD LAKE WATER USERS INC	C	A31-00330	D/	06/26/1936	GROUNDWATER	MUD LAKE
MUD LAKE WATER USERS INC	C	A31-00336B	D/	04/27/1932	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-00337B	D/	12/15/1932	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-00363	D/	08/28/1926	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-02239	L/	01/25/1930	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02265	L/	05/22/1940	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02276	D/	01/17/1969	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-02341	L/	09/03/1954	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02342	L/	09/03/1954	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02343	L/	09/03/1954	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02344	L/	09/03/1954	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-02345	L/	09/03/1954	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-07005	D/	12/04/1967	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-07043	L/	11/12/1970	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-07199A	L/	05/14/1976	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-10626	J/	04/01/1920	GROUNDWATER	
MUD LAKE WATER USERS INC	C	A31-10627	J/	04/01/1920	GROUNDWATER	MUD LAKE

JH-XXX
A15802NP
SELECTION FILE: JH-OWSGLEY

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION NAME INDEX

CLAIMANT	C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TY
MUD LAKE WATER USERS INC	C	A31-00006	D/	12/10/1917	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00034	D/	05/01/1920	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00035	D/	05/01/1921	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00036	D/	05/01/1922	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00037	D/	05/01/1923	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00038	D/	08/28/1924	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00052	D/	09/06/1913	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00065	D/	10/03/1910	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00104	D/	10/18/1913	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00105	D/	12/15/1913	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00147A	D/	07/21/1913	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00159	D/	06/24/1916	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00162	D/	06/01/1916	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00163	D/	12/03/1916	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00166	D/	09/05/1912	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00168	D/	10/03/1910	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00169	D/	12/10/1917	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00184	D/	04/15/1912	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00185	D/	12/02/1916	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00185ZS	D/	12/02/1916	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00186	D/	08/11/1924	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00187	D/	05/01/1921	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00188	D/	03/09/1911	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00232	D/	05/01/1923	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00237	D/	11/28/1919	MUD LAKE	SINKS
MUD LAKE WATER USERS INC	C	A31-00263	D/	10/14/1912	MUD LAKE	SINKS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10627
Date Received: 12/06/1988
Receipt No: E004950
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OWSLEY CANAL COMPANY 208-523-0620
Address: % HOLDEN, KIDWELL, HAHN &
CRAPO
P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1920

3. Source: GROUNDWATER Trib. to: MUD LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	24	NW	NW			JEFFERSON

5. Description of diverting works:
WELL, PUMP, SERVICE LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 MUNICIPAL-COMMUNITY PARK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	24	NW NW		DOMEST MUNI	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A31-10627Date Received 11-30-88Receipt Number E004950

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 30 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Owsley Canal Company Phone (208) 523-0620
Mailing Address % Holden, Kidwell, Hahn & Crapo
P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only one (1) per claim) April 1, 1920

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 34E Section 24
1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump, service lines.

A310627



MICROFILMED

NOV 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .06 or _____

For Municipal purposes from Jan 1 to Dec 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 3 households; Municipal - Community Park

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	34E	24					D/M												

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

MICROFILMED

NOV 18 1992

Last Name Owsley Canal Co. Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President

Title

of Owsley Canal Company, that I have signed the foregoing

Organization

document in the space below as Vice President of said corporation

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization Vice Pres., Owsley Canal Company Date Nov. 30, 1988

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 1988

SEAL

Notary Public _____

Residing at Idaho Falls, Idaho

My Commission Expires November 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date November 30, 1988

Last Name Owsley Canal Co. Ident. Number _____

MICROFILMED

NOV 18 1992

Copies White-State, Yellow-Claimant

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10627

MUD LAKE WATER USERS INC
1400 E 1500 N
PO BOX 68
TERRETON, ID 83450

Daytime Telephone Number: (208)663-4359
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-12-2001

SIGNATURE: *Keith Anderson*

Please print your name: _____

MUD LAKE WATER USERS, INC.
P. O. BOX 68
TERRETON, ID 83450

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1999

GARTH SODERQUIST
MUD LAKE WTER USERS INC
PO BOX 68
TERRETON ID 83450

RE: NOTICE OF CHANGE OF WATER RIGHT NAME (OWSLEY CANAL -
MUD LAKE WATER USERS INC)

Dear Mr. Soderquist:

The request for Change of Name concerning the attached
list of claims has been processed and the Department's
records updated to reflect you as the new claimant..

I have also notified the water measurement district of
the change.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Kent Foster

6/24/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 24 1999
Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) See attached list
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Divs/22. Gullig/Company
4. New Owner/Claimant(s) Mud Lake Water Users Inc
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.O. Box 68
 City, State and ZIP Code Terreton, Idaho 83450
 New Telephone Number (208) 663-4359
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Mud Lake Water Users Inc Date 6-24-99
Garth Lockwood President Date 6-24-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



ARTICLES OF AMENDMENT (Non-profit)

To the Secretary of State of the State of Idaho

Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned non-profit corporation amends its articles of incorporation as follows:

FILED

99 MAR 22 AM 10:43

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is: Owsley Canal Company

2. The text of each amendment is as follows:

Change of name is:
Mud Lake Water Users, Inc.
1400 East 1500 North
P.O. Box 68
Terreton, Idaho 83450

3. The date of adoption of the amendment(s) was: March 17, 1998

4. Manner of adoption (check one):

☐ Each amendment consists exclusively of matters which do not require member approval pursuant to section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)

- a. The number of directors entitled to vote was: _____
b. The number of directors that voted for each amendment was: _____
c. The number of directors that voted against each amendment was: _____

☒ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was, therefore adopted by the members. (Please fill spaces below)

- a. The number of members entitled to vote was: 127
b. The number of members that voted for each amendment was: 48
c. The number of members that voted against each amendment was: 4

Dated: March 8, 1999

Signed by: Barth Soderquist

Its President

(Capacity of signer)

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE

03/22/1999 09:00
CX: 8836 CT: 91790 BH: 199218

1 @ 30.00 = 30.00 NON PROF A # 2

C 9932

**HOLDEN, KIDWELL, HAHN & CRAPO
P.L.L.C.**

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS, P.A.
ROBERT M. FOLLETT
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
330 SHOUP AVENUE
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 810
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

TODD J. WILCOX
FREDERICK J. HAHN III
RONALD D. CHRISTIAN

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

July 14, 1994

File

Mr. Dave Carlson, Water Rights Agent
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718

RECEIVED
JUL 15 1994

Department of Water Resources
Eastern District Office

RE: Right Number A31-10627/Owsley Canal Company

Dear Mr. Carlson:

The Owsley Canal Company has pretty well exhausted the possible sources of information regarding the priority date for the above numbered water right claim. The best they have been able to come up with is the enclosed affidavit from Merrill Jemmett who was able to verify the year that a particular culinary well was drilled. We are enclosing the original affidavit with this letter for your file.

We assume that this will result in a modification of the claim to priority on this water right but we will wait to hear from you as to how you wish to proceed.

Very truly yours,

Kent W. Foster

Kent W. Foster

Enclosure

G:\WPDATA\SANDRA\00DAVE02.LTR:sjw

RECORDED
NOV 14 1996

Terreton, Idaho
June 30, 1994

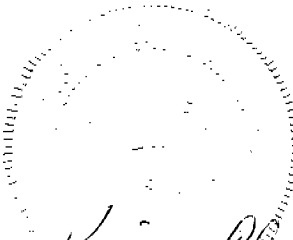
TO WHOM IT MAY CONCERN:

This is to verify the year of 1957 as being the
year a culinary well was drilled for the following:
OWSLEY CANAL CO.
MUD LAKE FAIR BOARD
WM. BARKSDALE
MERRILL JEMMETT

Yours truly,

MERRILL JEMMETT

Merrill Jemmett


Kevin Christensen
Notary Public

RECEIVED
JUL 15 1994

Department of Water Resources
Eastern District Office

RECORDED
NOV 14 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994

10-27-1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Quincy Canal Co. CLAIM IDENT. NO. 131-10627

DATE RECEIVED 202/2/1988 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☒	☐
Is the consumptive use correct?	N/A ☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: Ernest
MICROFILMED