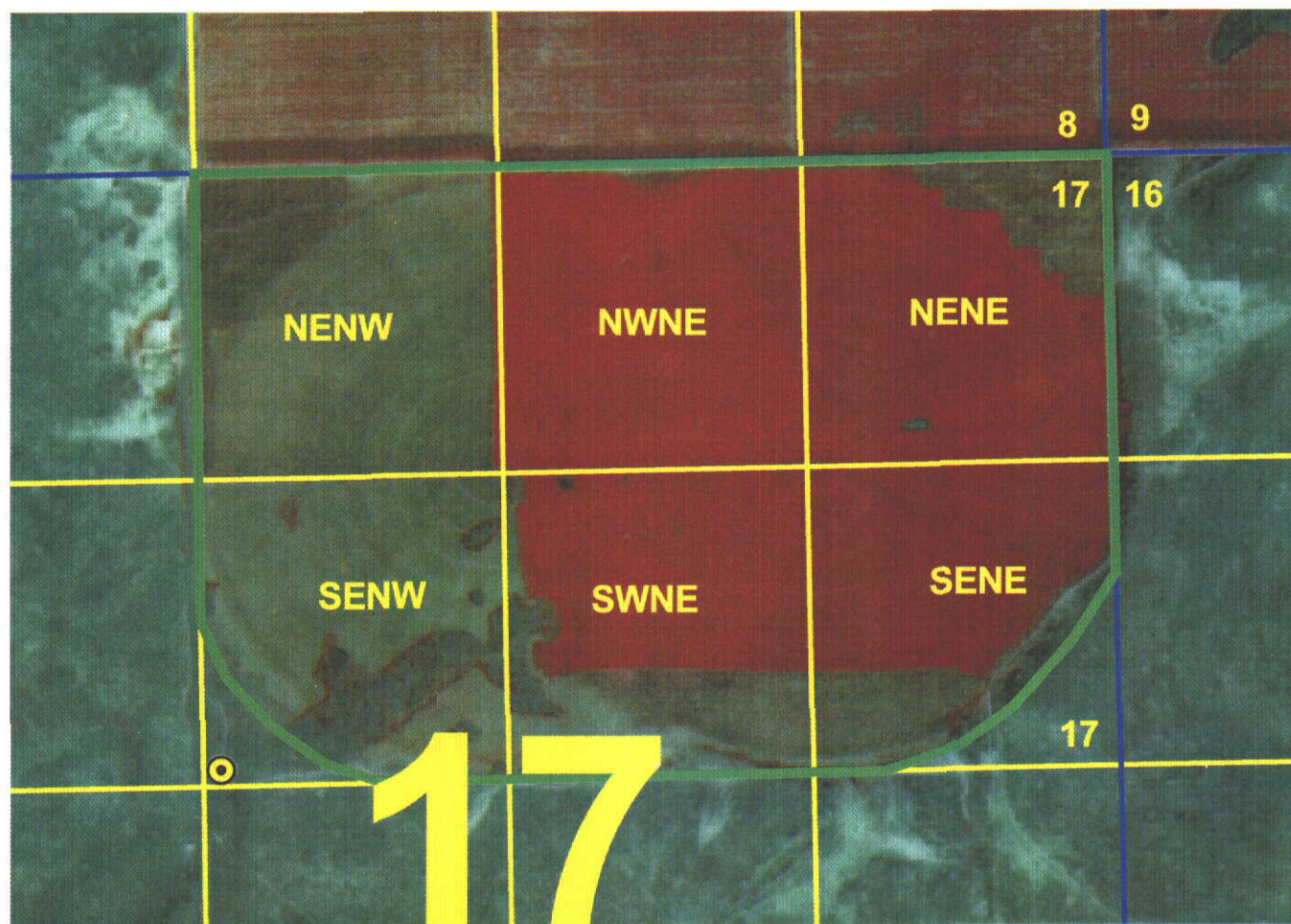


IDAHO DEPARTMENT OF WATER RESOURCES

31-07054D, 31-10515

T05N, R35E, SEC. 17



1320 0 1320 Feet



ACRES IRRIGATED- 228



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-10515

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE
				FROM	TO	
C	LEE BURTENSHAW	10/15/1980	IRRIGATION	04-01	10-31	0.330 CFS
C	LORI BURTENSHAW					
	PO BOX 86					
	TERRETON ID 83450					
	(208) 663-4928					
TOTAL DIVERSION:						0.330 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BEN

Point(s) of Diversion:

T05N R35E S17

SWSNW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	:	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	:	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	:	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	
05N	35E	17	:	40	40	40	34	:	40			34	:					:					
																							TOTAL ACRES

AJ0749NP
No. R31-10515

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag: E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10515
Date Received: 11/25/1988
Receipt No: E004433
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEE BURTENSCHAW 208-663-4928
Address: PO BOX 86
TERRETON ID 83450
AND/OR
Name: LORI BURTENSCHAW 208-663-4928
Address: PO BOX 86
TERRETON ID 83450
2. Date of Priority: SEP 7, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON
5. Description of diverting works:
1 350 HP PUMP W/ 2 1/4 MILES OF MAINLINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	17	SE	NW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS NOTICE OF WATER RIGHT CLAIM IS MADE TO EXPAND LIC. NO. 31-07054B. WHEN THE WELL WAS FIRST DUG THE PROPERTY WAS FLOOD IRRIGATED AND ONLY 10 ACRES WERE CLAIMED ON SE 1/4 OF NW 1/4. IN 1975 HAND LINES WERE USED ON THIS AREA TO COVER THE IRRIGATION OF THIS LAND. THEREFORE, WATER RIGHT ON THIS PORTION IS HEREBY MADE AS RECOMMENDED BY WATER RIGHTS AGENT ERIC VERNER IN IDAHO FALLS.

**CHANGED OWNERSHIP 2-2-95/JT/GJT
CHANGED OWNERSHIP 5/6/97/JT/GT

15. Basis of Claim: DECREED

Water Right Number: 317054

Case Number:

Court :

Decree date: 11/25/1988

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10515
Date Received: 11/25/1988
Receipt No: E004433
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THEO TAYLOR
Address: BOX 176
TERRETON ID

83450

208-663-4343

AND/OR

Name: ROSALIND TAYLOR
Address: BOX 176
TERRETON ID

83450

208-663-4343

2. Date of Priority: SEP 7, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON

5. Description of diverting works:
1 350 HP PUMP W/ 2 1/4 MILES OF MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	35E	17	SE	NW		IRR	30.0

NOV 14 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	30.0
					Total Acres	30.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS NOTICE OF WATER RIGHT CLAIM IS MADE TO EXPAND LIC. NO. 31-07054B. WHEN THE WELL WAS FIRST DUG THE PROPERTY WAS FLOOD IRRIGATED AND ONLY 10 ACRES WERE CLAIMED ON SE 1/4 OF NW 1/4. IN 1975 HAND LINES WERE USED ON THIS AREA TO COVER THE IRRIGATION OF THIS LAND. THEREFORE, WATER RIGHT ON THIS PORTION IS HEREBY MADE AS RECOMMENDED BY WATER RIGHTS AGENT ERIC VERNER IN IDAHO FALLS.

**CHANGED OWNERSHIP 2-2-95/JT/GJT

15. Basis of Claim: DECREED

Water Right Number: 317054

Case Number:

Court :

Decree date: 11/25/1988

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10515
Date Received: 11/25/1988
Receipt No: E004433
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALEN B. LUSK 208-356-4739
Address: BOX 59
SUGAR CITY, ID 83448
OR
Name: BYRON LUSK 208-356-4739
Address: BOX 59
SUGAR CITY, ID 83448
2. Date of Priority: SEP 07, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON
5. Description of diverting works:
1 350 HP PUMP W/ 2 1/4 MILES OF MAINLINE.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 75.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	35E	17	SE NW		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS NOTICE OF WATER RIGHT CLAIM IS MADE TO EXPAND LIC. NO. 31-07054B. WHEN THE WELL WAS FIRST DUG THE PROPERTY WAS FLOOD IRRIGATED AND ONLY 10 ACRES WERE CLAIMED ON SE 1/4 OF NW 1/4. IN 1975 HAND LINES WERE USED ON THIS AREA TO COVER THE IRRIGATION OF THIS LAND. THEREFORE, WATER RIGHT ON THIS PORTION IS HEREBY MADE AS RECOMMENDED BY WATER RIGHTS AGENT ERIC VERNER IN IDAHO FALLS.

15. Basis of Claim: DECREED
Water Right Number: 317054
Case Number:
Court :
Decree date: 11/25/1988

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number: A31-10515Date Received 11-25-88Receipt Number E 004433

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) GALEN B. Lusk or Byron Lusk Phone (208) 356-4739Mailing Address Box 59 Sugar City, IdahoZip 834482. Date of Priority (Only one (1) per claim) 09/07/19753. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 05N Range 35E Section 17,
SW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One 350 horse power pump
with 2 1/2 miles of mainline. This supplies 2 pivot
circles and hand lines that cover 240 acres including
corners not watered by the circles. The remaining 80
acres is covered by hand lines.

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04/01 to 11/01 amount .6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 75 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
05N	35E	17								30									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: This notice of water right claim is made to expand licence number 31-07054-B. When the well was first dug the property was flood irrigated and only 10 acres were claimed on SE 1/4 of NW 1/4. In 1975 hand lines were used on this area to cover the irrigation of this land. Therefore water right claim on this portion is hereby made as recommended by water rights agent Erik Verner in Idaho Falls,

Last Name Lusk, Lusk Ident No. _____

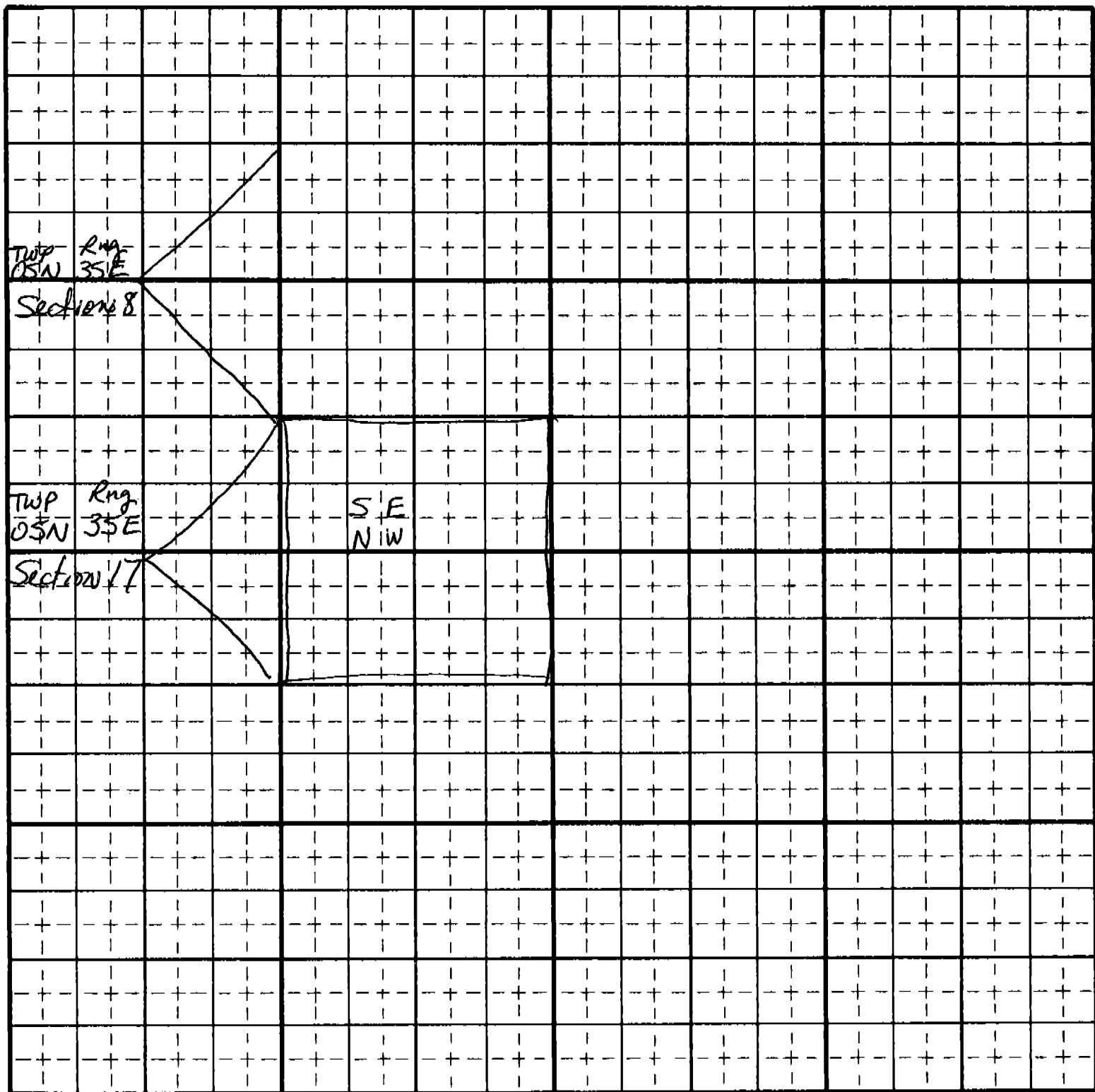
Copies: White -State, Yellow-Claimant

MICROFILMED

NOV 17 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 17 1992

Last Name

Lusk or Lusk

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 31-07054B
Court _____ Case Number _____ Decree Date 11-25-88
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Julia B. Lusk* Date 11-25-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public *Betty J. Thompson*

Residing at *Idaho Falls*

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

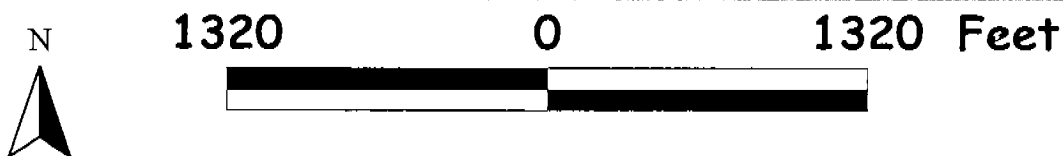
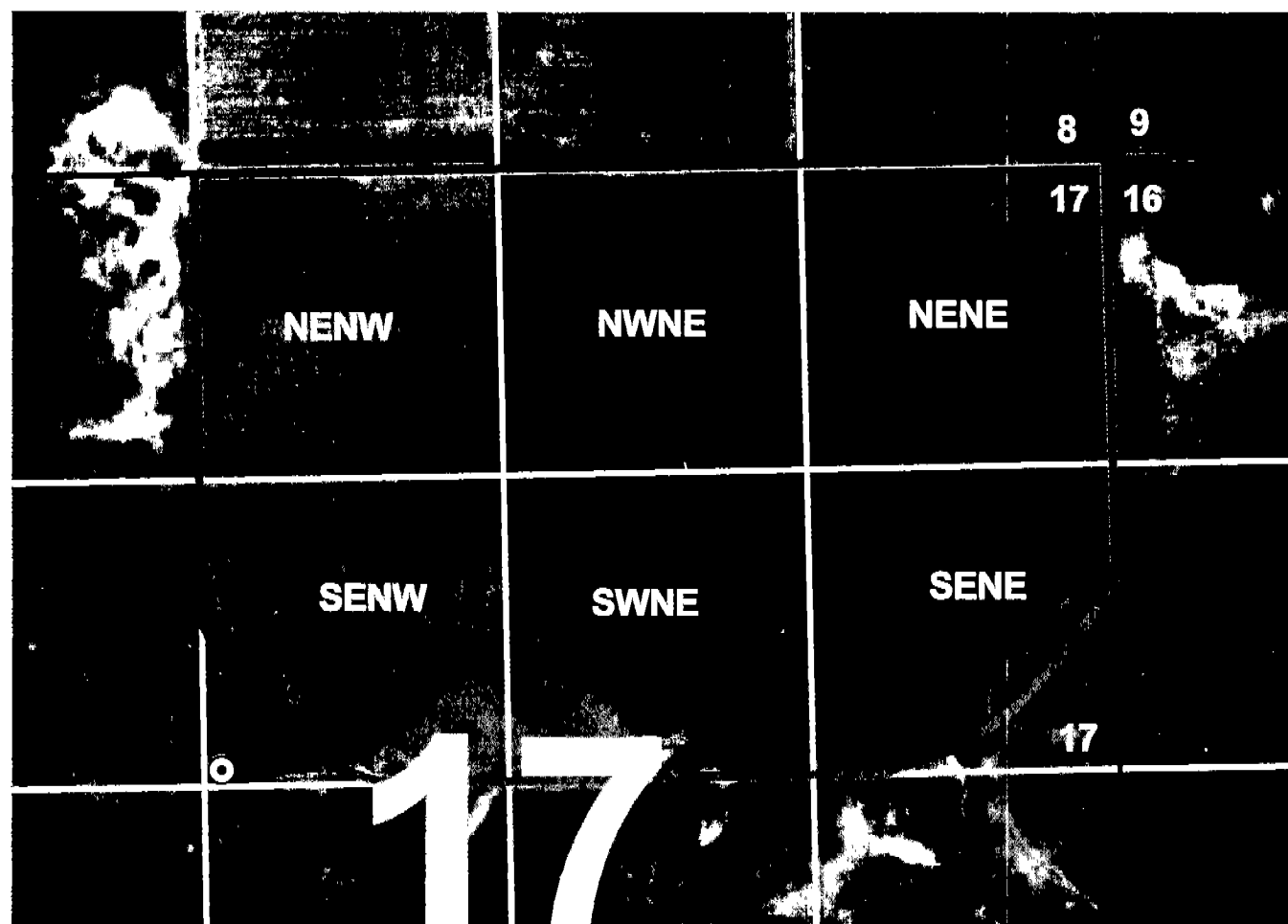
Last Name Lusk, Lusk Ident. Number _____

Copies White-Stamp-Notary-Claim NOV 17 1988

IDAHO DEPARTMENT OF WATER RESOURCES

31-07054D, 31-10515

T05N, R35E, SEC. 17



ACRES IRRIGATED- 228



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/26/93

PAGE: 1
GENERAL INFORMATION

1359
CLAIM NUMBER: A31-1051

LAST: LUSK
ADDRESS: BOX 59
CITY: SUGAR CITY
PHONE NUMBER: 208-356-4739

FIRST: GLEN B.
STATE: ID ZIP: 83648

OWNER CODE: C

LAST: LUSK
ADDRESS: BOX 59
CITY: SUGAR CITY
PHONE NUMBER: 208-356-4739

FIRST: BYRON
STATE: ID ZIP: 83648

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS:

THIS NOTICE OF WATER RIGHT CLAIM IS MADE TO EXPAND LIC. NO. 31-070548. WHEN THE WELL WAS FIRST DUG THE PROPERTY WAS FLOOD IRRIGATED AND ONLY 10 ACRES WERE CLAIMED ON SE 1/4 OF NW 1/4. IN 1975 HAND LINES WERE USED ON THIS AREA TO COVER THE IRRIGATION OF THIS LAND. THEREFORE, WATER RIGHT ON THIS PORTION IS HEREBY MADE AS RECOMMENDED BY WATER RIGHTS AGENT ERIC VERNER IN IDAHO FALLS.

PAGE: 2
FIELD EXAMINATION INFORMATION

1367
CLAIM NUMBER: A31-1051

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 4/18/95

APPOINTMENT MADE: Y() N()

TIME: - : - A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final field exam

PAGE: 5
PRIORITY DATE REVIEW PAGE

1561
CLAIM NUMBER: A31-1051

A. AJ CLAIM: 8 A31-10515 PRIORITY DATE: 09-07-1975 STAGE: D

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? ☒ (Y) ☐ (N)
IF YES EXPLAIN.

NOTES:

NO EVIDENCE SUBMITTED W89 ortho show in 1980
land was DEVELOPED

10/15/1980

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

4/18/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-10515	05N	35E	17	SW	SE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-10514 NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07054A
31-07054B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

NOTES:

Pod 1306

Map W89SE

see map 31-07054D

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

1365
CLAIM NUMBER: A31-1051

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
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SOURCE: GW

TRIB: _____

REVIEWED BY: DC

DATE: 4/18/95

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

1364
CLAIM NUMBER: A31-10515

A. ROOT WATER RIGHT NUMBERS: A31-10515

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	WR S/ACRES	LANDSAT DATA	FIELD EXAM.
05N	35E	17	SE	NW	LUSK, GALEN B.	A31-10515	730.0	-	7	37.0
			SE	NW	LUSK, GALEN B.	A31-10514	710.0	-	7	
			SE	NW	BARRUS, HARRISON J.			51-07054B	710.0	
TOTAL ACRES							A31-10515	30.00		37.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: E

NOTES:

CMP POU WITH 31-07054D
see field exam map

Napp WB9SE

RECOMMENDATIONS:

TOTAL ACRES:

228

REVIEWED BY:

PC

DATE:

4/18/95

EO1-4.2(228)
FOG
KOG-18 AC
X51

PAGE: 7
PURPOSES REVIEW SHEET

1365
CLAIM NUMBER: A31-1051

A. AJ CLAIMED USES:

PURPOSES
A31-10515 IRRIGATION

4/15/10/10
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
-060 CFS
-060 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW

NOTES:

new standards 4/01 - 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 31-07054D

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL.
A31-10515	GROUNDWATER	LUSK, GALEN B.	0.060	0.002		
A31-10514	GROUNDWATER	LUSK, GALEN B.	5.000	0.020		

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.0 AF/A

ACRES 220 X CONSUMPTIVE VOL. AF/A FOR AREA 25 =

TOTAL CONSUMPTIVE USE 550 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 220 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 770 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.050	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	4/15-10/15	0.050 ~~0.050~~ 0.33		75.0 ~~75.0~~
REVIEWED BY: <u>DC</u>		DATE: <u>4/18/95</u>		

$$\frac{4.70}{228} (18) = 0.33 \text{ cfs}$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10515

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-10515	0.060	-		-	
TOTAL CFS		0.060				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/24/93

PAGE: 12
QUICKLOOK INFORMATION

1379
CLAIM NUMBER: A31-1051

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE	Y		DC 4/95					
POINT OF DIV	Y			No				
SOURCE	Y			No				
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM	Y			Yes				
REMARKS	Y			No				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:01:03
03/24/93
1371

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-1051

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVE VOL
C	GALEN B. LUSK	09/07/1975	IRRIGATION	04-01 11-01	0.06 CFS	
C	BYRON LUSK BOX 59 SUGAR CITY ID 83448 (208) 355-4739					
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.06 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: DECREED

POINT(S) OF DIVERSION: T05N R35E S17 SWSNW

JEFFERSON COUNT

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION :

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
05N	35E	17	:																
								30											
												TOTAL ACRES							

POU COUNTY: JEFFERSON

OTHER RIGHTS: NONE

REMARKS: THIS NOTICE OF WATER RIGHT CLAIM IS MADE TO EXPAND LIC. NO. 31-070548. WHEN THE WELL WAS FIRST DUG THE PROPERTY WAS FLOOD IRRIGATED AND ONLY 10 ACRES WERE CLAIMED ON SE 1/4 OF NW 1/4. IN 1975 HAND LINES WERE USED ON THIS AREA TO COVER THE IRRIGATION OF THIS LAND. THEREFORE, WATER RIGHT ON THIS PORTION IS HEREBY MADE AS RECOMMENDED BY WATER RIGHTS AGENT ERIC VERNER IN IDAHO FALLS.

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

SD-0412
MODIFY RIGHT

Idaho Department of Water Resources
Water Rights Screen 4

Date: 12/06/94
Time: 11:06:35

Water Right Number: 31-07054B

Stage/Status : L/_	Temporary Right : P	Region : 15
Water District: _	Swan Falls Spec : _	Field Exam : _
PoU Owned : _	Transfer/Amended: T	DLE Carey Act : _
	T/A Desc.: TRANSFER	

Dates:

Priority : 9/ 7/1971	Appl. Rec.: _/_/_	Appr/Deny : _/_/_
Proof Due : _/_/_	Proof Made: _/_/_	Field Exam: _/_/_
Exam to SO: _/_/_	Protested : _/_/_	Hearing : _/_/_
Show Cause: _/_/_	Licensed : 4/17/1979	Decree : _/_/_

Receipt No.: _____ Old Number: _____

Civil Case No.: _____

Defendant: _____

Plaintiff: _____

(GOLD2=Update) (GOLD3=Update Field Exam Info)

(Enter=Exit)
(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE BURTENSCHAW
PO BOX 86
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-10515, A31-07054D

Dear Mr. Burtenschaw:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

3-6-97
CT
Data entered

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
MAR 05 1997
Department of Water Resources
Eastern Region

1. Water Right Number(s) A31-10515-R-^{OK}, A31-07054D-R-^{OK}
Adjudication Claim Number(s) ~~317054~~
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) THEO & ROSALIND TAYLOR
Box 176 TERRETON, ID 83450
4. New Owner/Claimant(s) LEE & LORI BURTONSHAW
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address P.O. 86
City, State and ZIP Code TERRETON, IDAHO 83450
New Telephone Number (208) 663-4928
5. Date you acquired the property 2-6-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 240 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Lee Burtonshaw* Date 3-5-97
Lori Burtonshaw Date 3-5-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED
MAR 05 1997
Department of Water Resources
Eastern Region

ALL INCLUSIVE
REAL ESTATE MORTGAGE

For Value Received, LEE BURTENSHAW and LORI BURTENSHAW
 husband and wife

COPY

the mortgagor , do hereby grant, bargain, sell and convey unto

C. THEO TAYLOR REVOCABLE TRUST

the mortgagee S, the following described premises, in Jefferson

County, Idaho, to-wit:

Township 5 North Range 35 East of the Boise Meridian, Jefferson
 County, Idaho.

Section 17: NE 1/4
 E 1/2 NW 1/4

This Mortgage includes that certain Mortgage by C. Theo Taylor and
 Rosalind Taylor, husband and wife to The Federal Land Bank of Spokane,
 a corporation, dated April 9, 1976 and recorded April 14, 1976 as
 Instrument No. 179569 to secure \$185,000.00 in which the Grantee agrees
 to assume and pay under the original terms.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee S,
 their heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of One Hundred Fifty
 Thousand and No/100-----

DOLLARS

with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the
 mortgagee, with final payment due May 25th, 2012
 and providing for acceleration of the due date of the principal for default in the payment of interest or any installment
 of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor covenant S and agree S with, the mortgagee S as follows: That he the owner in fee simple of the above described premises and that they
 are free from all encumbrances

That he will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That he will pay all taxes, liens and assessments
 of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That he will keep the buildings
 on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee S with loss, if any, payable to the mortgagee S as their
 interest may appear, in the sum of at least \$, and deliver such policy or policies of insurance to the mortgagee S, until the sums secured by this mortgage are
 fully paid with interest. The mortgagee S may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report
 from a reputable title company and the mortgagor agree S to pay the cost thereof upon demand.

If the mortgagor shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee S may pay the same or
 procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee S for any such purpose shall be added to the indebted-
 ness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sells and assigns to the mortgagee
 any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms
 and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest,
 or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indebt-
 edness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the
 moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of
 such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over
 to the mortgagor his heirs and assigns.

Dated: January 30, 1997

x *Lee Burtenshaw*
 Lee Burtenshaw
 x *Lori Burtenshaw*
 Lori Burtenshaw

STATE OF IDAHO, COUNTY OF Jefferson

On this 30th day of January, 1997,
 before me, a Notary Public in and for said State, personally

COPY

Warranty Deed

COPY

For Value Received C. THEO TAYLOR and ROSALIND TAYLOR, as Trustees for the
C. THEO TAYLOR REVOCABLE TRUST, husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

LEE BURTENSHAW and LORI BURTENSHAW, husband and wife

whose current address is

1304 East 1300North
Terreton, Idaho 83450

the grantee s, the following described premises, in Jefferson County Idaho, to wit:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson
County, Idaho.

Section 17: NE 1/4
E 1/2 NW 1/4

Subject to that certain Mortgage executed by C. THEO TAYLOR and
ROSALIND TAYLOR, husband and wife to THE FEDERAL LAND BANK OF
SPOKANE, a corporation, dated April 9th, 1976 and recorded April
14th, 1976 as Instrument No. 179569 to secure \$185,000.00 in which
the Grantee agrees to assume and pay under the original terms.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee , that the y the owner in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20th, 1997

C. Theo Taylor Trustee
C. THEO TAYLOR AS TRUSTEE

Rosalind Taylor, trustee
ROSALIND TAYLOR AS TRUSTEE



RECEIVED BY
LESSOR

PLATTING

2-5-97 Time 3:20 PM

STATE OF IDAHO, COUNTY OF Jefferson

JANUARY 20, 1995

C THEO TAYLOR
BOX 176
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07054D *and A31-10515*

Dear Mr. Taylor:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

Enclosure
NOV 14 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3SE
Section 17, NE 1/4 of E1/2 1/4 of NW 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A 31-07054 D ^{HA Done}

A31-10515 ^R

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Byron Lusk

☐ New Owner/Claimant
(Purchaser): _____

G. Theo & Rosalind Taylor

☐ New Mailing Address: _____

Box 176
Jerreton, Idaho 83450

☐ New Telephone Number: _____

(208) 663-4343

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

I own 240 acres of this ground under
this well.

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Theo Taylor

Date 1-17-94

_____ Date

☐ Signature of Former
Owner/Claimant(s): _____

_____ Date

_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

NOV 14 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SRBA CLAIMS RECEIVING CHECKLIST

DATE RECEIVED 11/25/88 CK # AMOUNT \$ YES ☐ NO ☐

1. Is the name and address complete with zip code? ✓

2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.**

3. (a) Is a source entered? ✓ _____

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? ✓ _____

5. Is there a description of the diverting works? ✓ _____

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ _____

Is the period of use included? ✓ —

Is a quantity claimed for each use? /

7. Is a total quantity claimed entered? /

8. If required is a consumptive use entered? N/A

Is the consumptive use correct? N/A ✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓

10. Is (are) the place(s) of use and purpose(s) indicated? ✓ _____

11. Is (are) the county(ies) entered? ✓ _____

12. Is the ownership of p.u. checked? ✓ —

13. Are other water rights listed or "none" indicated? / —

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓

15. Is the basis of the claim indicated? ✓ —

16. Is the claim signed by the claimant, and is the signature appropriate?
(If an individual is the claimant, has that individual signed the claim,
or if an organization is the claimant, is the organization signature
block complete?) ✓

Has the claim been signed, sealed, and dated by a notary? / —

Was this claim filed on time, or was an extension granted? ✓ _____

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered? N/A ✓

Should this claim be receipted and data entered? /

Claim checked by: 70

Comments: _____ MICROFILMS

MICROFILMED

NOV 17 1992