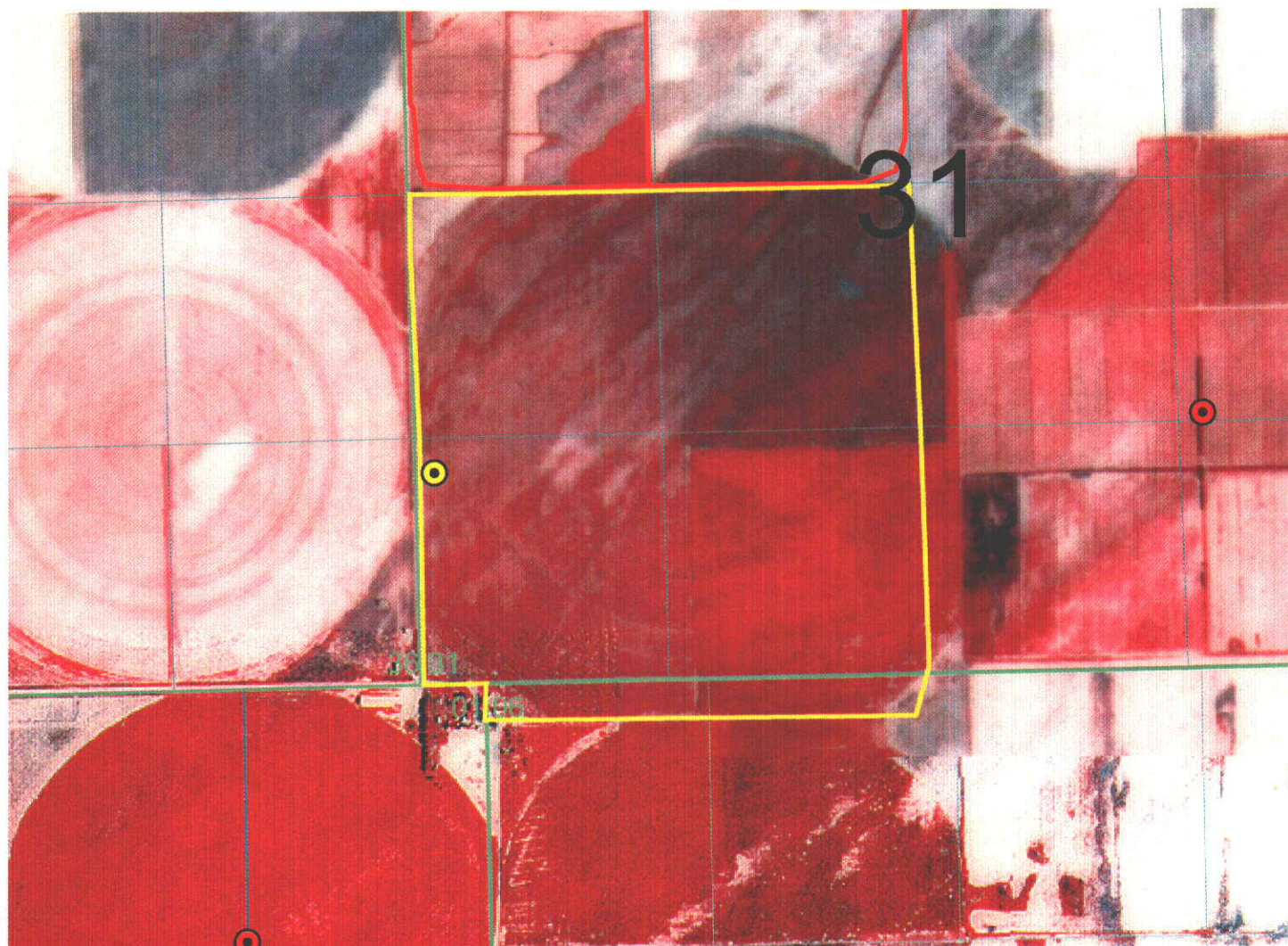


Idaho Department of Water Resources

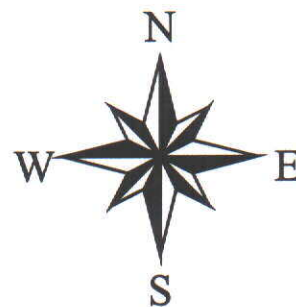
Water Right 31-10500

Township 7N Range 36E Section 31,
Township 6N Range 36E Section 6



0 1320 Feet

-  Point of Diversion
-  Point of Diversion - Other Rights
-  Place of Use
-  Place of Use - Other Rights
-  Quarter-quarter Sections
-  Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 18 2002

By _____ Clerk

Deputy Clerk

PAGE 1
May-24-2002

2002 JUL 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-10500

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-10500 was mailed
on July 18, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JANA ASHCRAFT
SIDNEY ASHCRAFT
Represented by:
RAY W. RIGBY
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
07/18/02

RECEIVED

JUL 19 2002

Department of Water Resources

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 18 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-10500**
)

On May 24, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-10500 is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 18, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommended Right Report

WATER RIGHT NO. 31-10500

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SIDNEY ASHCRAFT
Current Owner	JANA ASHCRAFT
	2104 E 1800 N
	HAMER, ID 83425
	(208)662-5465

Priority Date: 05/20/1949
 Basis: License
 Status: Valid

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	3.49 CFS	611.1 AFA	
Total Diversion			3.49 CFS	611.1 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	36E	31	NW SW SW	4	JEFFERSON

IRRIGATION Use:
 Acre Limit: 174.6

Place(s) of use:

Place of Use Legal Description: IRRIGATION						JEFFERSON County								
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	36E	6	3	NENW	5.8	4	NWNW	5.8						
07N		31		NESW	41	3	NWSW	40	4	SWSW	40		SESW	42

Total Acres: 174.6

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.42 CFS. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.
2. Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 371 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-4126, 31-10499, 31-10500, 31-11462.

Comments:

Water Right 31-10500

Author	Date	Subject
bcontor	11/29/00	recommendation
bcontor	11/29/00	Q
bcontor	11/29/00	season of use
bcontor	11/29/00	POU partial forfeiture
bcontor	11/29/00	combined right

Comment

Per transfer 3137 as modified by actual acres per GIS.
 Q recommended at 0.02/acre. Though this is less than transfer-approved amt, it is far in excess of actual capacity as shown by NWMD calculations and measurements.
 File contains no documentation to justify claimed season, recommended per standard.
 Recommendation appears to include all the acres actually developed under the transfer, therefore no partial forfeiture coded. Recommendation also appears to include all the diversion rate actually developed under the transfer.
 This right is a combination of licensed rights 31-2292 and 31-2293.

Dates:

Licensed Date:
 Claim Received Date: 11/23/1988
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

Element	Last Review Date	Reviewer	Last Verified Date	Verifier	Status
POD	11/29/00 8:57:12 AM	bcontor			In Process
POU	11/29/00 9:03:56 AM	bcontor			In Process
Priority Date	11/29/00 8:47:06 AM	bcontor			In Process
Quantity	11/29/00 9:13:00 AM	bcontor			In Process
Season	11/29/00 9:11:43 AM	bcontor			In Process
Source	11/29/00 8:57:47 AM	bcontor			In Process
Summary	11/29/00 9:17:43 AM		11/29/00 9:17:43 AM	bcontor	Complete
Use	11/29/00 9:04:35 AM	bcontor			In Process

Other Information:

Receipt Number(s):
 State or Federal: S
 Owner Name Connector: OR
 Overall Max Diversion Rate: 3.49
 Overall Max Diversion Volume: 611.1
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

Verification Log:

Element	Date Time Stamp	Reviewer	Log Text
POD	11/29/00 8:57:10 AM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a Point of Diversion. 3. (YES) The claimed Point of Diversion can be verified using the water right file. 8. (NO) Point of Diversion remark was not required. 9. (NO) Point of Diversion condition was not required.
POD	11/29/00 8:54:01 AM	bcontor	Edited PLS
POD	11/29/00 8:53:36 AM	bcontor	Edited point location

POU	11/29/00 9:03:55 AM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (NO) The claimed POU can not be verified using the water right file. 5. (YES) There is evidence that there has been a change in the POU. 6. (YES) The change can be verified as an accomplished transfer. - Comment for 6: GIS 9. (YES) The file contains all the necessary information to verify the POU. 12. (YES) POU remark was required. 13. (NO) POU condition was not required.
Priority Date	11/29/00 8:47:05 AM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	11/29/00 9:12:58 AM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (NO) The claimed diversion rate and/or volume can not be verified using the water right file. 5. (YES) A flow measurement was required. - Comment for 5: North Water Measurement District measurement at part capacity; full-capacity flow calculated from those data and power meter demand. High confidence in calculations. 6. (YES) The source is ground water and the purpose of use requires a diversion volume limit. 8. (YES) Irrigation is a purpose of use. 9. (YES) Quantity remark was required. 10. (NO) Quantity condition was not required.
Season	11/29/00 9:11:42 AM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (NO) The parent right does not have a period of use. 4. (NO) There is not evidence that there has been a change to the period of use. 9. (YES) The file contains all the necessary information to verify the period of use. 11. (NO) The basis of is not a decree, license, or a transferred beneficial use right that has had the period of use administratively determined. 13. (YES) Irrigation is the purposed use. 15. (NO) Period of Use remark was not required. 16. (NO) Period of Use condition was not required.
Source	11/29/00 8:57:45 AM	bcontor	1. (NO) The basis is not beneficial use. 2. (YES) Parent right has a source. 3. (YES) The claimed source can be verified using the water right file. - Comment for 7: Transfer, NWMD inspection 8. (NO) The source is not surface water. 10. (NO) Source remark was not required. 11. (NO) Source condition was not required.
Summary	11/29/00 9:17:40 AM	bcontor	1. (NO) The basis of the claim is not beneficial use. 3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture. 5. (NO) General remark was not required. 6. (NO) Explanatory remark was not required. 7. (YES) Additional condition was required. 8. (YES) Wanted to view the recommended right. 9. (NO) This is not a split right. 10. (YES) This is a combined right. 11. (NO) Documents were not linked or attached to this file. 12. (YES) Set the verification date.
Use	11/29/00 9:04:33 AM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a purpose of use. 3. (YES) The claimed purpose of Use can be verified using the water right file. 11. (NO) Purpose of Use remark was not required. 12. (NO) Purpose of Use condition was not required.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10500
Date Received: 11/23/1988
Receipt No: E004391
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIDNEY ASHCRAFT 208-662-5465
Address: 2104 E 1800 N
HAMER, ID 83425

OR
Name: JANA ASHCRAFT
Address: HAMER, SD 83425

2. Date of Priority: MAY 20, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	36E	31	NW	SW	SW		JEFFERSON

5. Description of diverting works:
525' DEEP, PUMP 100 HP MAINLINE TO CENTER PIVOT/CORNER ARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.700		

7. Total Quantity Appropriated is:
3.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 462.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A31-10500

Page 1

Date: 12/22/88

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NOV 17 1992

A310500



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	35E	1	NE	NE	1	IRR	5.0
			Section Acres				5.0
	36E	6	NE	NW	5	IRR	11.0
			NW	NW	4	IRR	12.0
			Section Acres				23.0
07N	36E	31	NE	SW		IRR	39.0
			NW	SW	3	IRR	39.0
			SW	SW	4	IRR	39.0
			SE	SW		IRR	40.0
			Section Acres				157.0
			Total Acres				185.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

31-0203,0204,2099A: SURFACE RIGHTS FROM RAYS LAKE; T2129

14. Remarks:

FROM TRANSFERS 2130 AND 3137. THIS CLAIM COMBINES LICENSED RIGHTS
31-2292 AND 2293

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A3H-10500
Date Received 11-23-88
Receipt Number 600434
EN

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sidney or Jana Ashcraft Phone (208) 662-5465
Mailing Address 2104 E 1800 N Hamer Id Zip 83425

2. Date of Priority (Only one (1) per claim) May 20, 1949

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7 N Range 36 E Section 31,
NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 525' deep Pump 100 HP
mainline to center pivot with corner arm to catch the corner
acres

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.00 or _____

For Irrigation purposes from 3-15 to 11-15 amount 1.70 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.7 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 462.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	36E	6					^{L3} 11	^{L4} 12											23
7N	36E	31									39	^{L3} 39	^{L4} 39	40					157
6N	35E	1	5																5
			^{L1}																

Total number of acres irrigated 185

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-0203, 0204, 2099A Surface rights from Rays Lake or None (☒)
T2129

14. Remarks: From transfer 2130 & 3137 this claim combines licensed
rights 31-2292 & 2293

MICROFILMED

NOV 17 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid showing a proposed road layout. The map includes a 36-foot wide road (R 36 E) and a 35-foot wide road (R 35 E). A shaded area represents a 'point of diversion' and a 'place of use'. The map also shows a 'place of use' and a 'place of use'.

NOV 17 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 31-2292, 31-2293

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sidney Chcraft Date 11-23-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23 day of November 1988

SEAL

Notary Public [Signature]

Residing at Idaho Falls, Id

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

NOV 17 1992

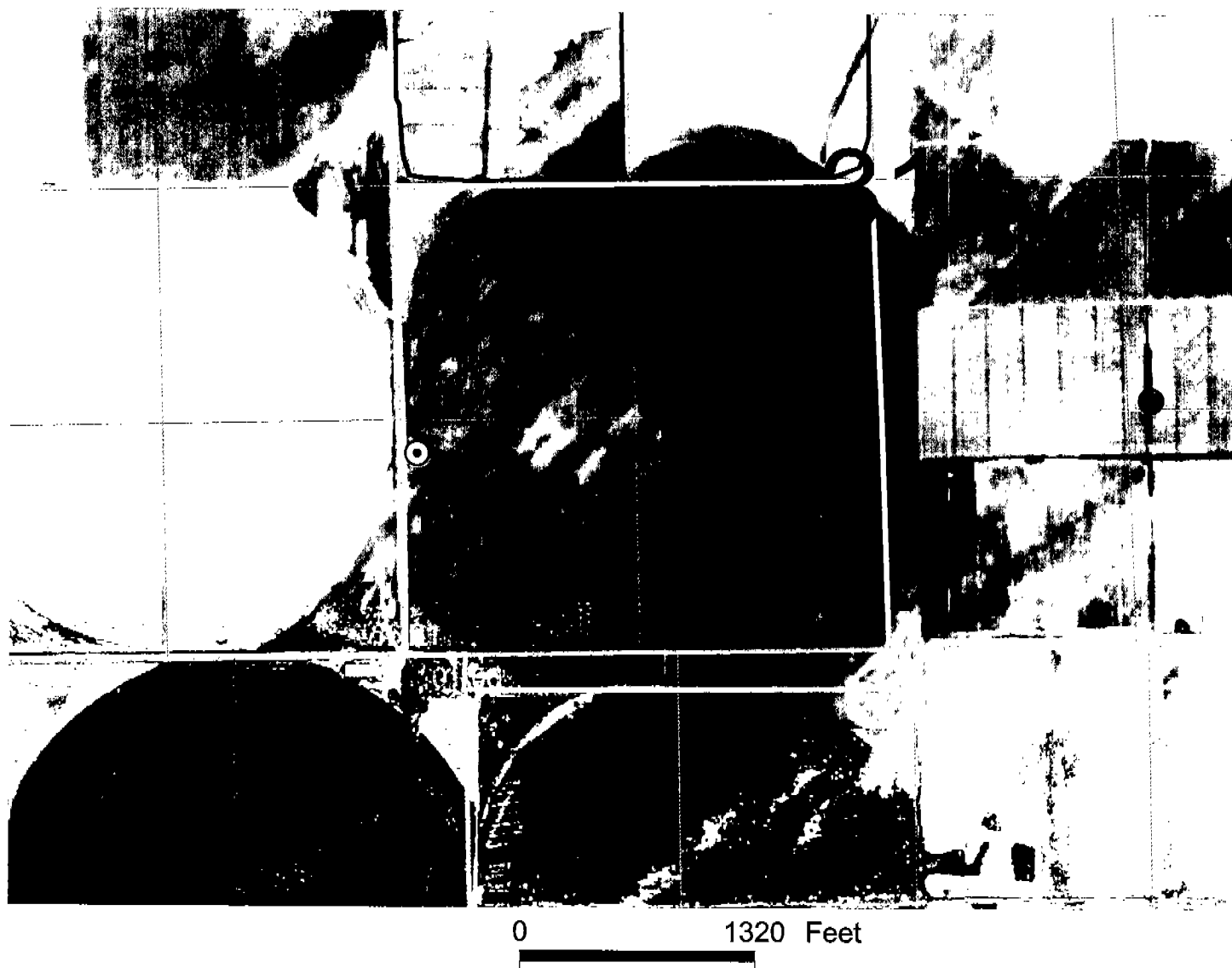
Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Idaho Department of Water Resources

Water Right 31-10500

Township 7N Range 36E Section 31,
Township 6N Range 36E Section 6



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

01/24/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10500

SIDNEY ASHCRAFT

2104 E 1800 N

HAMER ID 83425

Telephone Number: (208)662-5465

JANA ASHCRAFT

2104 E 1800 N

HAMER ID 83425

RECEIVED

MAR 07 2001

Department of Water Resources
Eastern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

place of use

2. Describe the changes you wish to make in the proposed recommendation:

put place of use where it is being irrigated

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-6-01

SIGNATURE: Sidney J Ashcraft

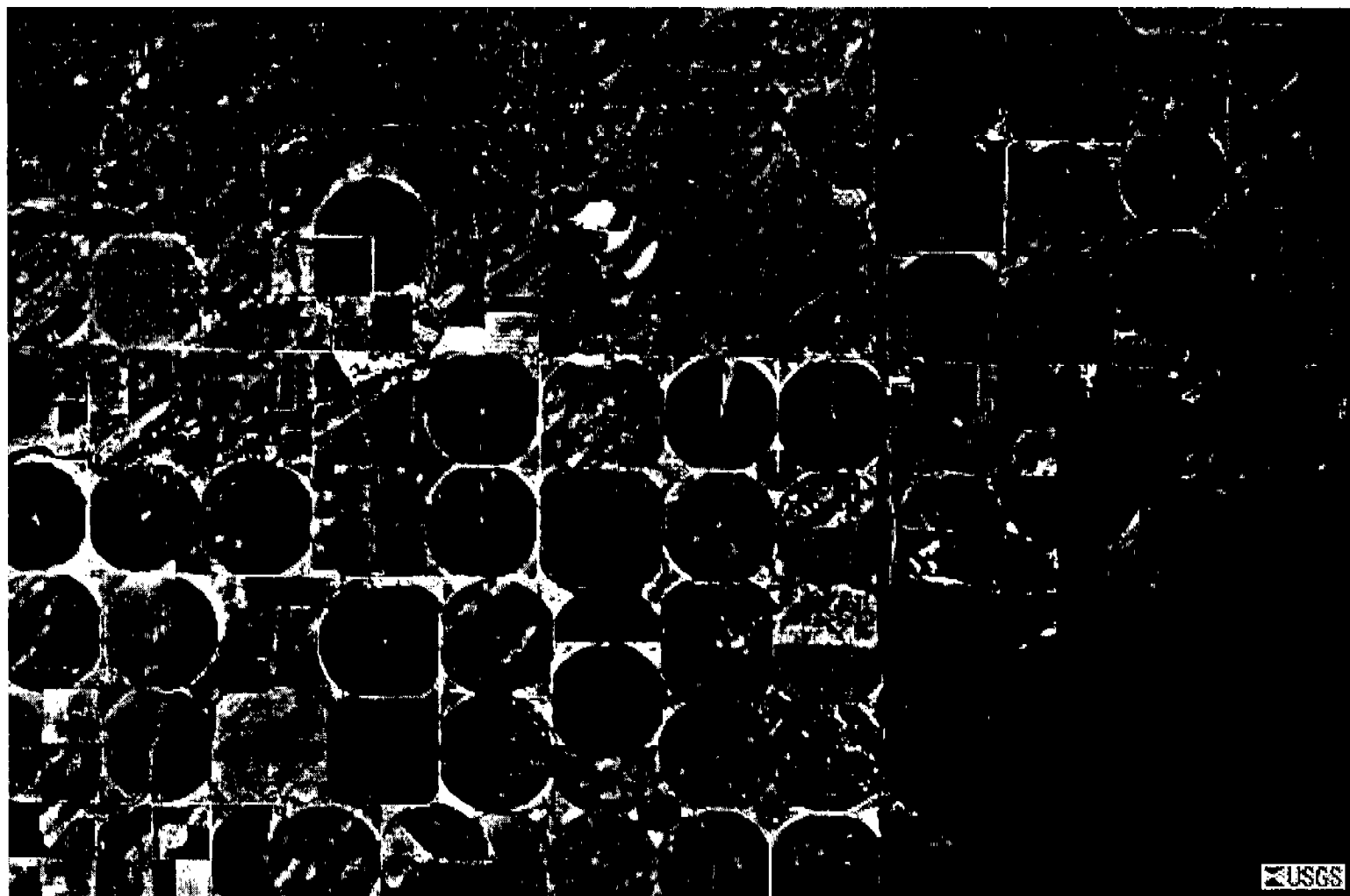
Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

Can't change w/o awarded claim & documentation
of ownership. Also conflicts w/ post-1987
licens on adjoining lands in SE 1/4

Bac 3/12/01



Tenagawa, Noto (100' to 1000' range)

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/20/2000



Re: PODs and Diversion Rates

<u>Diversion</u>	<u>PLS</u>	<u>NWMD ID #</u>	<u>Measurement</u>	<u>Confidence</u>
#1	7N 36E 1 NWNENW	300272	2.22 cfs	Fair
#2	7N 36E 1 NWSWSW	300273	2.76 cfs ¹	Fair
#3	6N 36E 6 NW	300828	1.66 cfs	Good
#4	6N 35E 1 SWNENE	300070	2.02 cfs	Good
#5	6N 35E 1 NESE	300831	1.96 cfs	Good
#6	6N 35E 1 SENW	300069	2.02 cfs	Good ²
#7	6N 35E 1 NWSW	300068	3.22 cfs	Excellent ²
#8	6N 35E 12 NWNE	300827	2.02 cfs	Excellent
#9	6N 35E 2 SWNESW	300830	not measured; co-mingled w/ MLWU rights out of same well.	
#10, 11	6N 35E 12 SWNW	300076	4.36 cfs	Fair

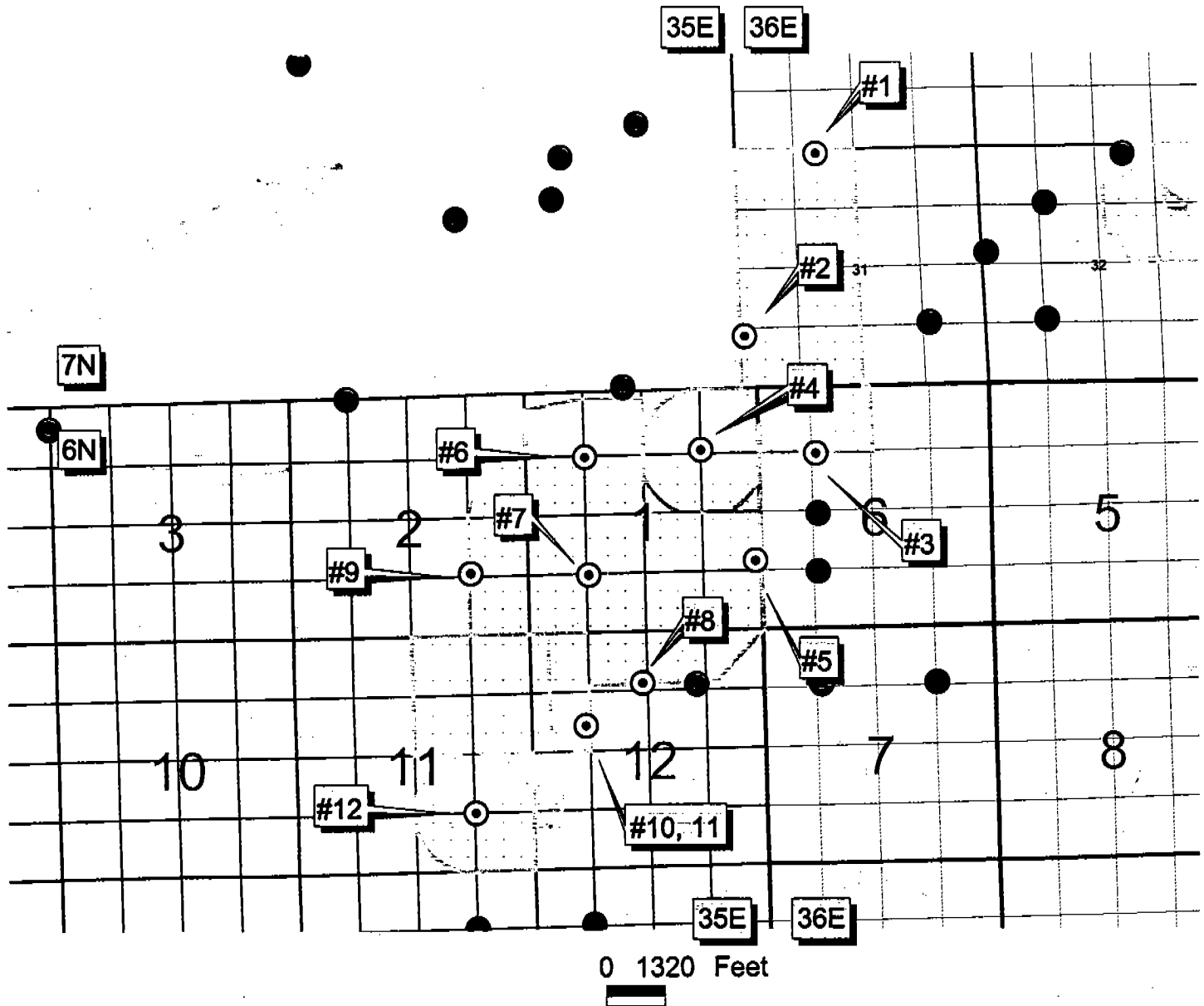
¹ Calculated full capacity flow, based on measured flow at part capacity. See NWMD file for complete calculation.

² Not recorded in NWMD records; determination made based on my recollection of performing the measurements.

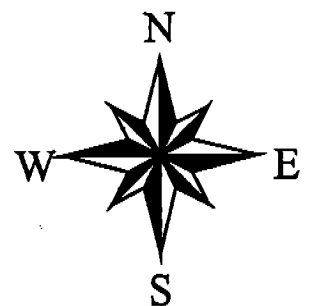
Idaho Department of Water Resources

Sid Ashcraft Diversions

Township 6N and 7N Range 35E and 36E



- Point of Diversion
- Point of Diversion - Other Rights
- Place of Use
- Place of Use - Other Rights
- Quarter-quarter Sections
- Section Lines



GIS Illustration prepared from 1987/1988 NAPP photography by B. Contor 11/2000

To: Sid Ashcraft Files
Fr: Bryce Contor
Date: 11/22/2000

Re: Documentation



See file 31-2410 for additional documentation of all Sid Ashcraft recommendations except the west pivots in 6N 33E.

State of Idaho
License and Certificate of Water Right

Water License No. 21083

Amount 1.2 second feet

Water District No. _____

Priority May 20, 1949

THIS IS TO CERTIFY that ERLE V. PETERSON
of Hemer, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 20, 19 49; that Permit No. 21083
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on June 21, 19 50, showing that said works
were completed on the 2nd day of June, 19 50; and that on the 1st
day of March, 19 51,

ERLE V. PETERSON
of Hemer, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of
a well subterranean flow, for the purpose of irrigation
under Use Permit No. 21083 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4812, on the 28th day of August, 19 51;
The right hereby confirmed dates from May 20, 19 49;

The Point of Diversion is located
in the SW 1/4 SW 1/4 Sec. 31, T₇ N., R. 36 E., B. M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	36 E.	31	SW 1/4 SW 1/4	40	35
			SE 1/4 SW 1/4	40	25
8 N.	36 E.	6	NE 1/4 NW 1/4	40	15
			NW 1/4 NW 1/4	40	10
Number of Acres Actually Irrigated					85

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of August, 19 51

(SEAL)

LARK R. KILP
State Reclamation Engineer

31 2292

License and Certificate of Water Right

Water License No. 21084

Amount Two second feet

Water District No.

Priority May 20, 1949

THIS IS TO CERTIFY that **MARIE V. PETERSON** of **Hamer, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **May 20**, 19 **49**; that Permit No. 21084 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **3.2** second feet, was issued thereunder on **June 21**, 19 **50**, showing that said works were completed on the **2nd** day of **June**, 19 **50**; and that on the **1st** day of **March**, 19 **51**.

MARIE V. PETERSON of **Hamer**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~at Hamer~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 21084 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **8** of Licenses at page **4813**, on the **28th** day of **August**, 19 **51**;

The right hereby confirmed dates from **May 20**, 19 **49**;

The Point of Diversion is located in the **SW 1/4 SW 1/4 Sec. 31**, **Tp. 28 N., R. 36 E., B. M. Jefferson County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **Two (2)** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	35 E.	1	NE 1/4 NE 1/4	40	38
			NW 1/4 NE 1/4	40	10
			SW 1/4 NE 1/4	40	20
			SE 1/4 NE 1/4	40	32
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at **Boise, Idaho**, this

28th day of **August**, 19 **51**.

MARK E. KULP
State Reclamation Engineer

(SEAL)

31-2293

APPLICATION FOR PERMIT
To Appropriately the Public Waters of the State of Idaho

APPLICATION No. 28734
PERMIT No. 21084
DISTRICT No.

1. Name of Applicant: MARIE V. PETERSON

Postoffice address: Hamer

County: Jefferson

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 3.2

cubic feet per second.

3. Source of water supply: Subterranean (well)

which is a tributary of

4. Location of point of diversion: 200 ft. E. and 1250 ft. N. ~~feet distant~~ from the Southwest

corner of Section 31, T. 7 N., R. 36 E., B.M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 31, T. 7 N., R. 36 E., B.M., County of Jefferson

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B.M., in the of Section, T., R., B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B.M., in the of Section, T., R., B.M.

7. Estimated cost of works: \$5,000.00

8. Kind of works: Well, pump, ditch, culvert, gates

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 6 feet; width at water line 8 feet; depth of water 4 feet;

dimensions of flume: None

Diameter of pipe inches; length of conduit One miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

16. (a) Is reservoir to be used? No ☒ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

MARIE V. PETERSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. May 20, 1949

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21084

Recorded in Book 75 Page 21084 Approved June 4, 1949

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 4, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 4, 1950

The whole of said work to be completed on or before June 4, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before June 4, 1952

WITNESS My hand this 4th day of June, 1949

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th

day of June, 19 49

STATE OF IDAHO

Countersigned:

(SEAL)

By _____ C. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: This filing to be supplemental to existing water rights.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N.	35 E.	1	40	40	40	40													160
			Permit No. 21084 CERTIFICATE OF COMPLETION OF WORKS																
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that Marie V. Peterson of Hamer, County of Jefferson, and State of Idaho, the holder of Permit No. 21084, issued upon Application No. 28734 bearing date of priority of May 20, 1949, authorizing the diversion of 3.2 second feet of the waters of a subterranean flow from a well, County of Jefferson, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying the place of intended use 3.2 second feet of the waters of said well; that the point of diversion of said waters is SW¼ SW¼ Section 31, Township 7 North, Range 36 East, B.M. and that the lands proposed to be irrigated by the use of water are described as follows, to-wit: Northeast Quarter of Section 1, Township 6 North, Range 35 East, B.M.																			
Witness my hand this 21st day of June, A. D. 1950.																			
			MARK R. KULP State Reclamation Engineer																
Proof of Completion of Works made June 2, 1950. Certificate of Completion of Works issued June 21, 1950.																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Sidney or Jana Ashcraft Phone 662-5465

Post Office address HC 69, Box 2070, Hamer, ID 83425

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)

b. License No. 31-2292/2293 (T2130) issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

Applicant on contract to purchase property

3. Source of water groundwater tributary to _____

4. Date of priority May 20, 1949

5. Water is used for the following purposes:

31-2293 amount 2.00 cfs for Irrigation purposes from _____ to _____

31-2292 amount 1.70 cfs for Irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.70 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31
Township 7N Range 36E B.M., in Jefferson County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
31-2292	6N	36E	6				15	10											25
	7N	36E	31										35	25					60
31-2293	6N	36E	6				28	30											58
	7N	36E	31										22	5	15				42

Total number of acres to be irrigated 185

9. Describe any other water rights used for the same purpose as described above

31-0203/31-0205 T 2129

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
 - 1.70 cfs (31-2292)
 - 2.00 cfs (31-2293)
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Description of diverting works well, pump, mainline to center pivot
- c. Describe the reasons for the proposed changes change place of use to facilitate a center pivot

2. Change in point of diversion NO CHANGE

Point of diversion SW 1/4 SW 1/4, Section 31 Township 7N
Range 36E, B.M., Jefferson County
Additional points _____

3. Change in place of use

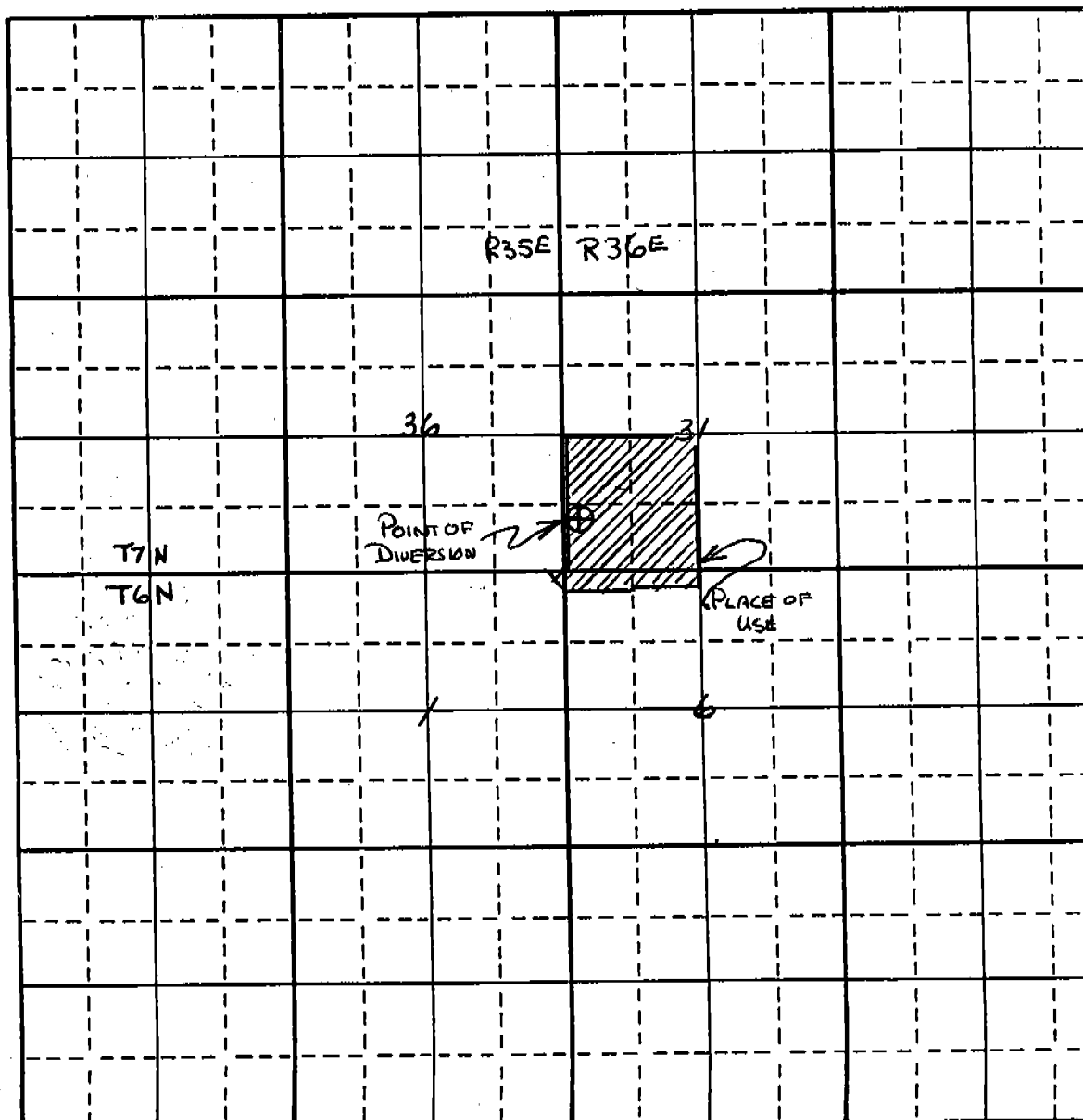
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
None: land will be irrigated by surface rights

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TWP.	RANGE	SEC.	NW 1/4				SE 1/4				NE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	35E	1	L1 5																5
6N	36E	6					L3 11	L4 12											23
7N	36E	31									39	L3 39	L4 39	40					157

Total number of acres to be irrigated 185

4. Describe any other water rights used for the same purpose as described above. 31-0203
31-0205, 31-2099A
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

This transfers a supplemental groundwater right on ground
under surface rights 31-0208/31-0205 (T 2129) to other lands also
covered by the same surface rights 31-0208/31-0205 (T 2129)

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 31st day of April, 1985

Sidney Ashcraft
(Signature of Applicant)

William May
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2292/2293
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 14th day of August, 1985

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by KCW Date 3 April 1985 Protest filed by _____
Prelim. check by HWT Fee \$57.00
Receipted by CW Date 4-03-85
Published in Jefferson State Copies of protest forwarded by _____
Pub. dates 4-25-85 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial _____
_____ rec'd. _____ by RDC Sim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Erle V. Peterson Phone 302-762-4825
Post office address 5 Brandywine Blvd., Wilmington, Delaware 19809

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 31-2293 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is record owner of the land.

3. Source of water Ground tributary to _____

4. Date of priority May 20, 1949

5. Water is used for the following purposes:
amount 2.0 cfs for Irrigation purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 2.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31
Township 7N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	35E	1	38	10	20	32													100

Total number of acres to be irrigated 100

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion NO CHANGE
 - a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
 - c. Description of diverting works _____
 - d. Describe the reasons for applying for a change in the point(s) of diversion _____

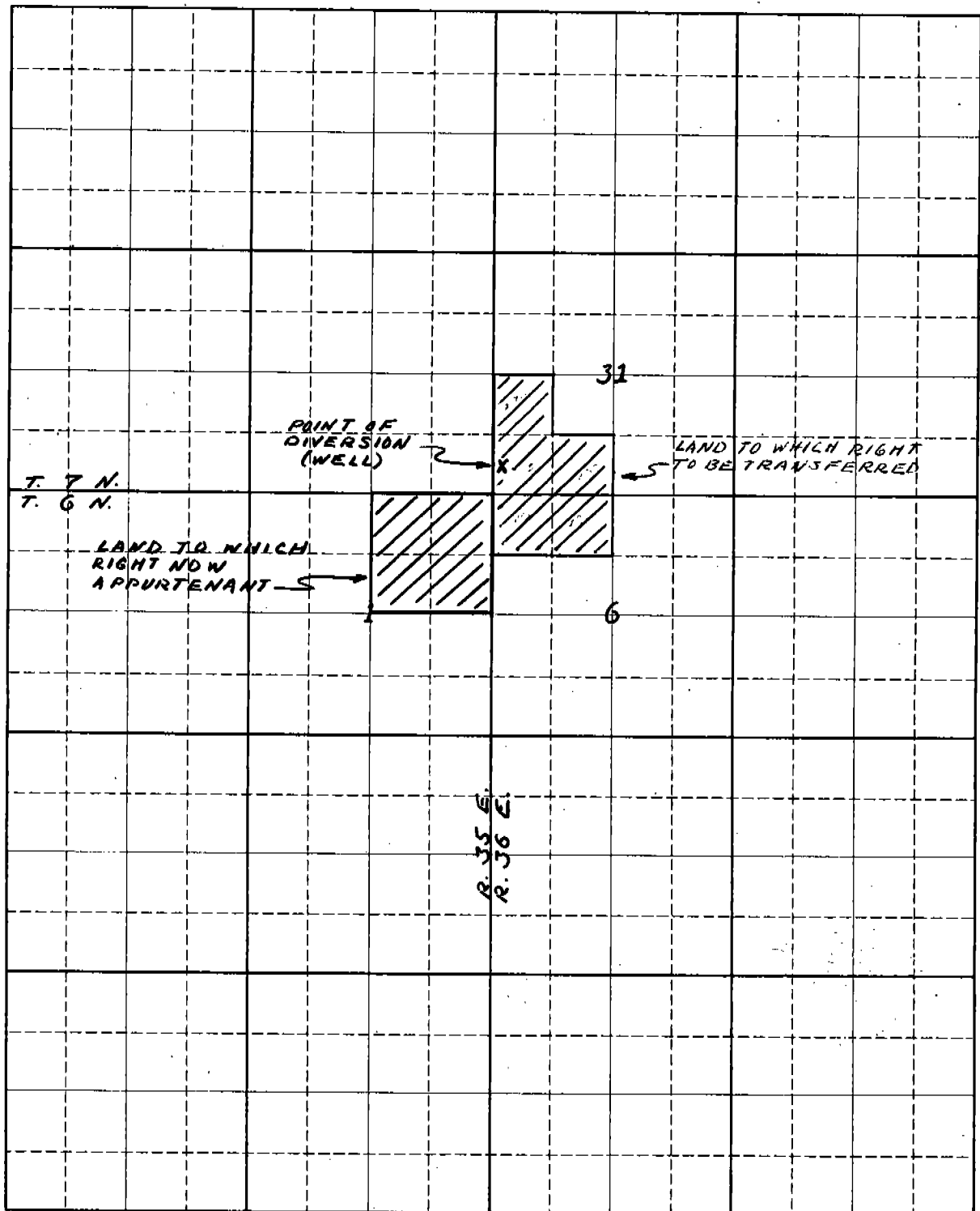
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	36E	6					28	30											58
7N	36E	31									22	5	15						42

Total number of acres to be irrigated 100

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Eric J. Peterson
(Signature of applicant)

Subscribed and sworn to before me this 4th day of June, 19 77

Mary Ann Wright
(Notary public)

My commission expires Nov. 28 1978

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 31-2293, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77

Stephen B. Davis

FOR DEPARTMENT USE ONLY

Received by CW Date 6-13-77

Prelim. check by EMC Fee \$30.00

Receipted by CW Date # 8222

Published in Ridley Star

Pub. dates July 70 14-1977

Watermaster recommendation requested on N.A.

rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by EDC 35

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21084This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Marie V. Peterson, Hauser, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the SW¹/₄ SW¹/₄ of Section 31T. 7 N. R. 36 E. County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same. Well is 525' deep, 200' x 18" then 12" d. to 430', bal. 6 or 8" hole. Cased 200'. h is 43'. Drawdown to 64'. Bows set at 60'. 10' of suction. 3 stages, 12" column. Pump house is wooden const. on concrete base, 8' x 16' x 6 1/2' h. Door in NW. Layne-Bowler pump #15450. 40hp. G.E. motor 220v. 97.3 amps, 3 ph. 60 cy. 1760 rpm. #XE6817951. Switches and controls are in a Square D Pumping Plant Panel. 240v. G.E. meter 28 049 797. .82kw. x 40 is demand load. Outlet is thru a pipe 11" x 5' l. to SE into a concrete lined sump or ditch end. Outlet is actually restricted to 9 1/2" has a flap valve. P.D. is 37 yds East of Section line and 65 yds S. of 40 line

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE¹/₄ Section 1, Township 6 North, Range 35 East, B.M.SEE MAP

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: This water is supplemental to water from Ray's Lake on at least some of the land. There is a companion permit out of this same well.

.75' of water over a 2' weir is 4.4 cfs or 220"T is 54° F.This examination was made on the 8th day of August, 1951(Signed) E. N. Humphrey

Examiner.

21084

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

Marie V. Peterson
Hamer, Idaho

Permit No. 21083

Examination for Beneficial use

County Jefferson

L 51-T 7N-R-36S

Check this in connection with
Permit No. 21083 from same well

*Q = 3.2 cfs.
S. = well*

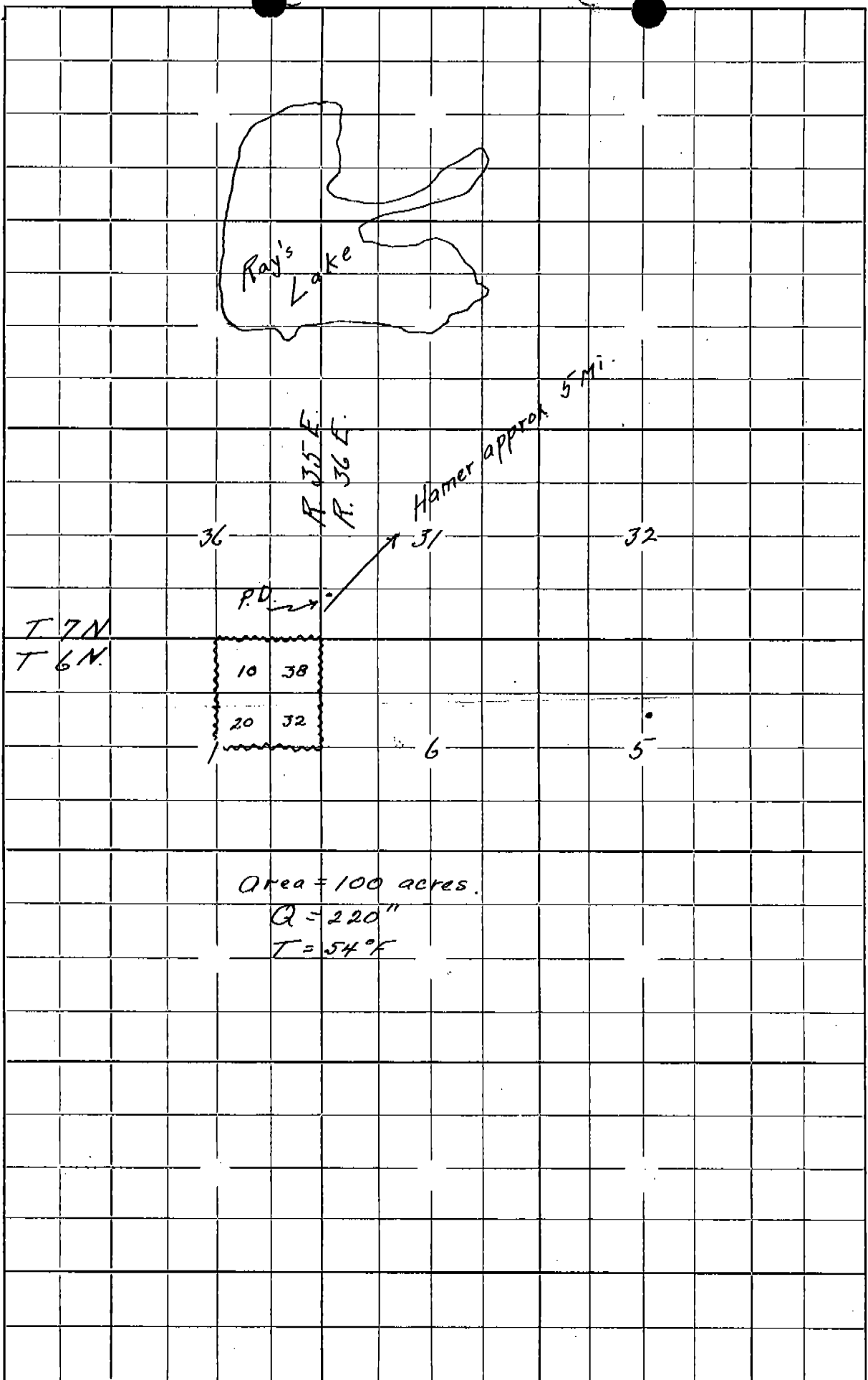
P.R. = SW 1/4 L 31

Area = NE 1/4 L 51-T 6N-R-35E

160

RECEIVED
AUG 14 1951

Department of Reclamation



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21084

REPORT ON PROOF OF Beneficial use

Marie V. Peterson, Hamer, Idaho

2. cfs
smrk

100 acres
4-40's

From: DWR70::OLENICHAK 17-FEB-1989 16:52
To: DWR03::SHAFF, OLENICHAK
Subj:

SUBJECT: Two claim numbers on Receipt E004391 are listed incorrectly.

PROBLEM: A34-07295 and A34-10500 will not update to the Master Host because they are listed incorrectly on Receipt E004391.

EXPLANATION: On November 23, 1988, Sidney and Jana Ashcraft filed six Notices of Claim to Water Right. When the agent prepared the Receipt E004391, he inadvertently entered A34-07095 and A43-10500 instead of A34-07295 and A34-10500.

SOLUTION: Modify Receipt E004391 replacing A34-07095 with A34-07295, and replace A43-10500 with A34-10500.

FOLLOWUP: Send copy of corrected Receipt E004391 to Sidney and Jana Ashcraft, 2104 E. 1800 N., Hamer, ID 83425.

MICROFILMED

NOV 17 1992

11/23/88
15:57:40

ASHCRAFT, SIDNEY/JANA

ADJUDICATION FEE

0410162 9337 6490

\$1,018.00

\$1,018.00

CHECK 771

WR/NO: A31-07262
A31-10498

A34-07294

A34-07295

A31-10499

A31-10500

Idaho Department of Water Resources

Region: EASTERN

Signature: *Ernest Carlson*

21 Aug '88

Number changed from A34 10500.

MICROFILMED

NOV 17 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Sierra

CLAIM IDENT. NO.

A31-10500

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

☒☐

4. Is the legal description of the p.d. sufficient?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

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Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐

Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒☐

10. Is (are) the place(s) of use entered?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" indicated?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐

15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Was this claim filed on time, or was an extension granted?

☒☐

Is the fee enclosed correct?

Exempt

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐

Should this claim be receipted and data entered?

☒☐

Claim checked by:

MICROFILMED

Comments:

NOV 17 1992