

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10379**
Date Received: 10/31/1988
Receipt No: E003637
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF MUD LAKE
Address: C/O MAYOR DON WILDE
BOX 131
TERRETON ID

208-663-4567

83450

2. Date of Priority: JAN 15, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	17	SW	SW	SE		JEFFERSON

5. Description of diverting works:

330' X 12" WELL 20HP PUMP TO MUNICIPLE WATER DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPLE USE W/I CITY LIMITS OF CITY OF MUD LAKE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	16				MUNI	
		17				MUNI	
		20				MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	21			MUNI	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
31-07146

14. Remarks:
PROPERTY OWNED BY RESIDENTS W/I CITY LIMITS OF MUD LAKE.
CHANGED ADDRESS AND PHONE # PER REQUEST;5/27/97/JT

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10379
Date Received: 10/31/1988
Receipt No: 6003637
Received By: SEA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MUD LAKE 208-663-4366
Address: C/O MAYOR D. WILDE
TERRETON, ID 83450

2. Date of Priority: JAN 15, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	17	SW	SW	SE		JEFFERSON

5. Description of diverting works:
330' X 12" WELL 20HP PUMP TO MUNICIPAL WATER DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL USE W/I CITY LIMITS OF CITY OF MUD LAKE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	16				MUNI	
		17				MUNI	
		20				MUNI	

A31-10379

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Date: 10/31/88

NOV 17 1992

A310379



MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	21			MUNI	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
31-07146

14. Remarks:
PROPERTY OWNED BY RESIDENTS W/I CITY LIMITS OF MUD LAKE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not e wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Mud Lake, that I have signed the foregoing document in the space below as Mayor of City of Mud Lake and that the statements contained in the foregoing document are true and correct.

Don Wilder
Signature of Authorized Agent

Mayor, City of Mud Lake
Title and Organization

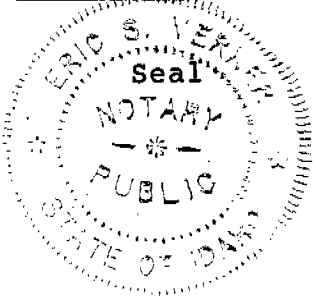
10-31-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of October 19 88

[Signature]
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994



[illegible]

663-4663
4569-4366

P.O.D.
A31-07146

P.O. U

A31-10379

Mud Lake

BM 4786

OWSLEY

ARCO 49 MI. 
HOWE 26 MI. 
SALMON 120 MI. 
16 MI. TO IDAHO P2

ARCO 49 MI.
HOWE 26 MI.

8

1

4787A Fork

19

50

4854

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TESTING STATION

NOV 17 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 15, 1997

CITY OF MUD LAKE
BOX 131
TERRETON ID 83450

RE: CHANGE IN ADDRESS FOR A31-07146, A31-10379

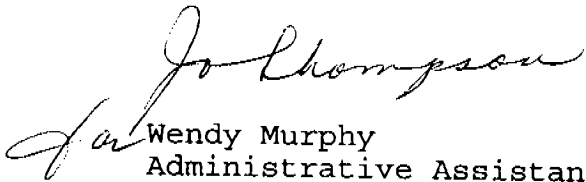
Dear Sir:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,


Wendy Murphy
Administrative Assistant

Enclosure

RECEIVED

MAY 23 1997

Department of Water Resources
Eastern Region

~~CHANGE OF ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A31-07146, A31-10379

[] Old Mailing Address: ~~Box 131~~ City of Mudlake
Terreton, Id 83450
c/o Mayor Don Wilde

[] New Mailing Address: City of Mud Lake
Box 131
Terreton, ID 83450

New Telephone Number: (208) 663-4567

[] Signature of Claimant: Mary Blackham - city clerk
Date: 5/21/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

RECEIVED
EASTERN REGION

JUL 20 1994 FEBRUARY 14, 1994

*****FINAL REMINDER*****

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Department of Water Resources

Eastern District Office

ADJ 10379
CITY OF MUD LAKE
C/O MAYOR D. WILDE
TULSA

TO BOARD

Please find enclosed

Evidence of Priority
Water Rights

RE: EVIDENCE OF PRIORITY

#31-10379

City of Mud Lake

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date. This letter is the final reminder that the above documentation needs to be provided.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

NOV 14 1996

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by MARCH 14, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Dave Carlson

Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

1-4-56

Village of Mud Lake Regular Meeting

Board members present were, Ivan Anderson, Vergal Campbell, Ray Smith & Gus Kreutzer. It was agreed to pay all outstanding bills. The village water system was discussed along with other business.

2-6-56

Village of Mud Lake board members unanimously agreed to purchase a pipe die & cutters from Adolph Hieb for \$290⁰⁰.

2-7-56

Village of Mud Lake Regular Meeting

Board members present were, Ivan Anderson, Pete Cope, Vergal Campbell, Ray Smith & Gus Kreutzer.

Charles Cope agreed to sell the well used by the Village of Mud Lake for \$4000⁰⁰. This well includes 280 ft. casing, 300 ft. drilling, one pump, one tank, one pump house & \$1000⁰⁰ interest in pipe lines.

This purchase price was agreed on by all the members of the village board.

NOV 14 1956

This pump and well also includes a 15 ft. right of way to the road.

Ray Smith made the motion that the Village pay Pete Cope for hauling pipe purchased by the village, Gus Kreutzer seconded motion. motion was agreed to by all members present. \$35⁰⁰ was agreed on for this hauling.

~~Gus Kreutzer~~ In order to purchase the water system the village will have to borrow about \$3000⁰⁰. It was agreed that some of the village board members go to the Pigby bank to ascertain what arrangements can be made to get this loan.

The motion to adjourn was made by Gus Kreutzer & seconded by Ray Smith.

NOV 14 1930



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

PGOR INTERNAL

EASTERN REGION
FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

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EVIDENCE OF PRIORITY
Page - 2 -

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The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 15 1994