

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10334
Date Received: 10/17/1988
Receipt No: E003214
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAND DIXON
Address: 2514 EAST 2200 NORTH
HAMER, ID

208-662-5440

83425

2. Date of Priority: JUL 01, 1940

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
07N	36E	10	SW	SE	NW	

County
JEFFERSON

5. Description of diverting works:
SPRING FED POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			5.00
STOCKWATER FROM STORAGE	01/01	12/31			5.00

7. Total Quantity Appropriated is:
C.F.S. (and/or)

5.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER/ 230 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	10	SW	NW		STOC S	
			SW	NW		STO FS	

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Date: 10/17/88

MICROFILMED

NOV 17 1992

A310334

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	36E	10	SE NW		STOC S	
			SE NW		STO FS	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10333

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Rand O. Dixon Date: 10-17-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 88

Carter Fritschle
Notary Public

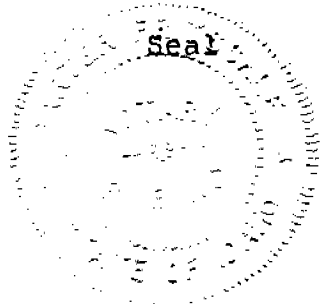
Residing at _____

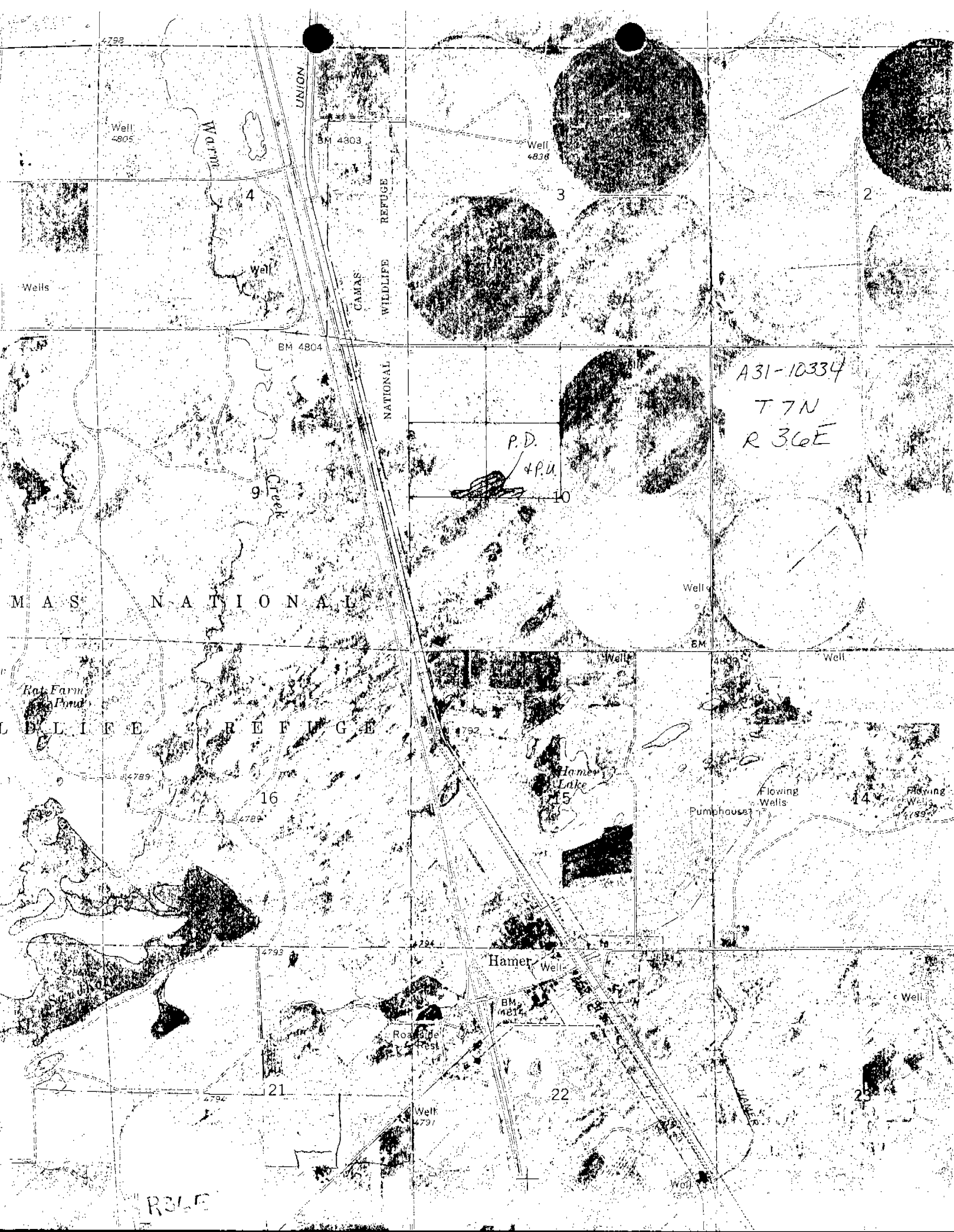
My Commission Expires _____

Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My commission Expires March 21, 1994





A31-10334

T 7 N

R 36 E

P.D.

4 P.U.

R36E

01/24/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-10334

RAND O DIXON

2514 E 2200 N

HAMER ID 83425

Telephone Number: (208)662-5440

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2-21-01

SIGNATURE: Rand Dixon

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

AJ5808NP
(GD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/24/92 15:13:46
PAGE 1

WATER RIGHT NUMBER - A31-10334

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

[illegible]

*** C - CURRENT OWNER ***
 SIXEN

AND

1 - 2514 EAST 2200 NORTH
2 -
3 -
CITY- HAMER
PHONE - 203-662-9440

STATE- ID ZIP- 83425

```

+ - - PRIORITY DATE - - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - - +
      07/01/1940                  ORDER IN REGION              U - BENEFICIAL USE

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+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
SPRING		SINKS

[illegible]

07N 38E 10 SW S1 NW (S1) JEFFERSON

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

Q5	-	STOCK EXCHANGE	STOCKS	01/01	10/31	5.00
Q6	-	STOCK EXCHANGE	BOND MARKET	01/01	12/31	5.00

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
		5.29				0.0			

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OR USE CODE	DESCRIPTION	COUNTY
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07N	06E	10	SW	NW	05	STOCKWATER STORAGE	(51)	JEFFERSON
07N	06E	10	SE	NW	05	STOCKWATER STORAGE	(51)	JEFFERSON
07N	06E	10	SW	NW	05	STOCKWATER FROM STORAGE	(51)	JEFFERSON
07N	06E	10	SE	NW	05	STOCKWATER FROM STORAGE	(51)	JEFFERSON

+ - - DIVERSION MEANS - SPRING FEED POND

+ - - NEW-IRVINGTON JCS - STOCKWATER/ 230 HEAD CATTLE

+ - - THEO STOUTS - 02 698 USF - 101-40333

+-----+
 00 00000000 00000000
 00 00000000 00000000

[illegible]+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/24/92 15:13:46
PAGE 2

WATER RIGHT NUMBER - A31-10334

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/17/88 ESHAFF 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 8003216	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POW OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
PFE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

07N36E102400

DATA ENTRY

ENTERED 2-17-94 MS
CHECKED 5-2-94

Verified By
Topo Map/Ortho-PC
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 8 9 1994

CERTIFIED
JAN 14 1994
WATER EXAMINER

MICROFILMED
NOV 14 1990