

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02269, 31-10227

T08N, R34E, SEC. 20



1320

0

1320 Feet



**ACRES IRRIGATED- 140**



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02269, 31-10227

T08N, R34E, SEC. 20



1320

0

1320 Feet

**ACRES IRRIGATED- 140**

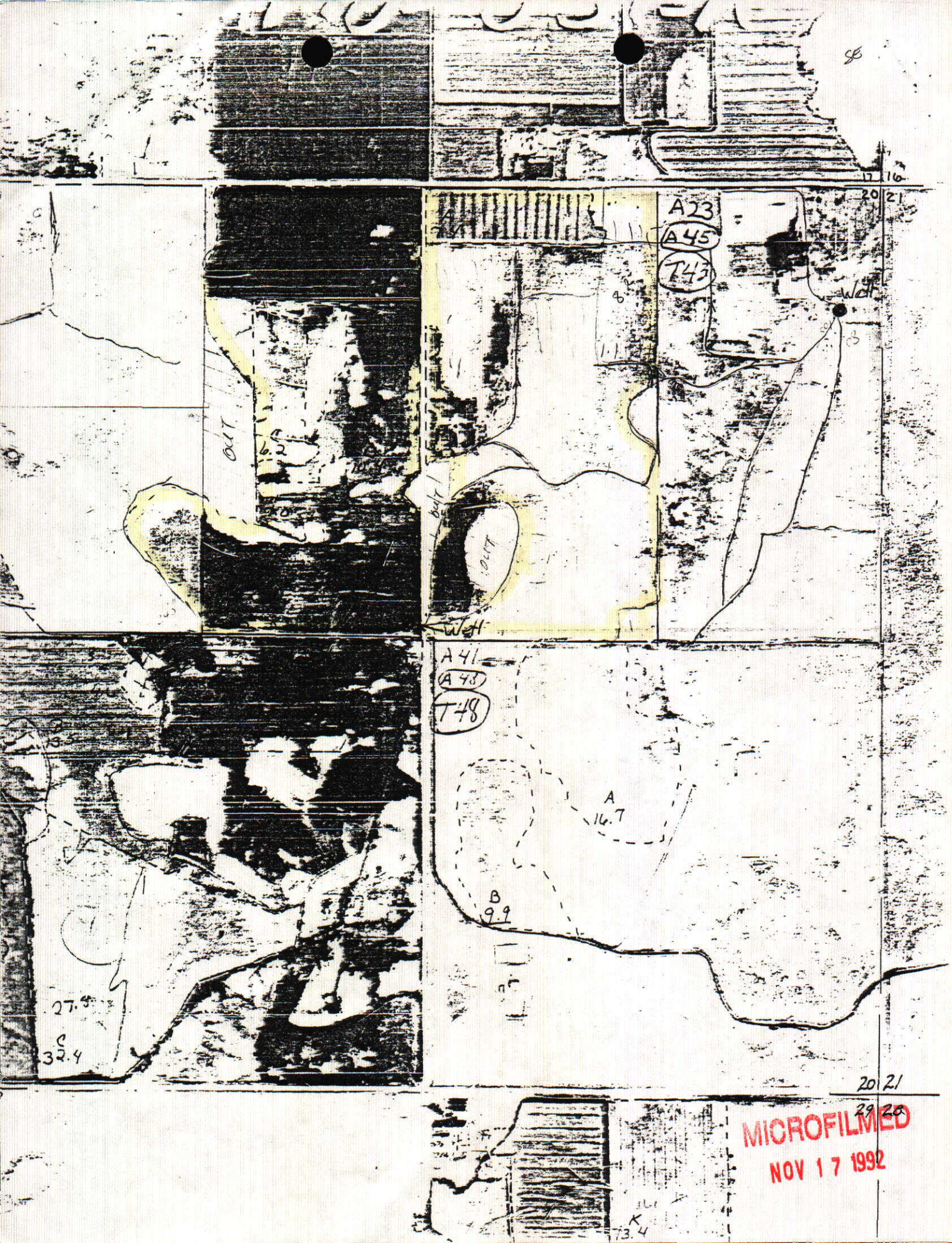


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON



8

17 16

20 21

A23

A45

T43

OUT

6.2

OUT

OUT

Well

A41

A48

T48

A 16.7

B 9.9

27.4

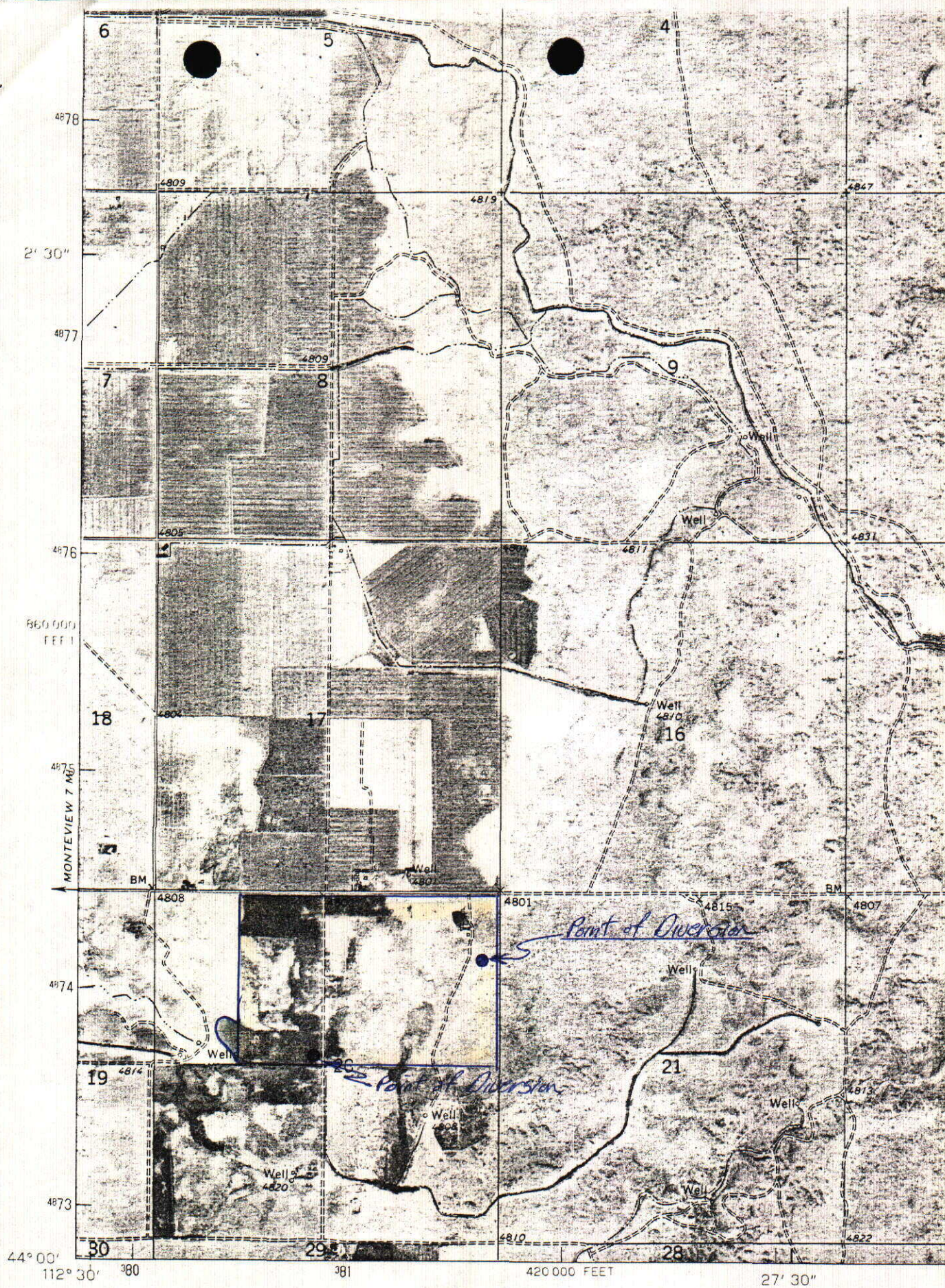
32.4

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20 21

29 20

MICROFILMED  
NOV 17 1992



Produced by the Geological Survey  
in cooperation with the Soil Conservation Service

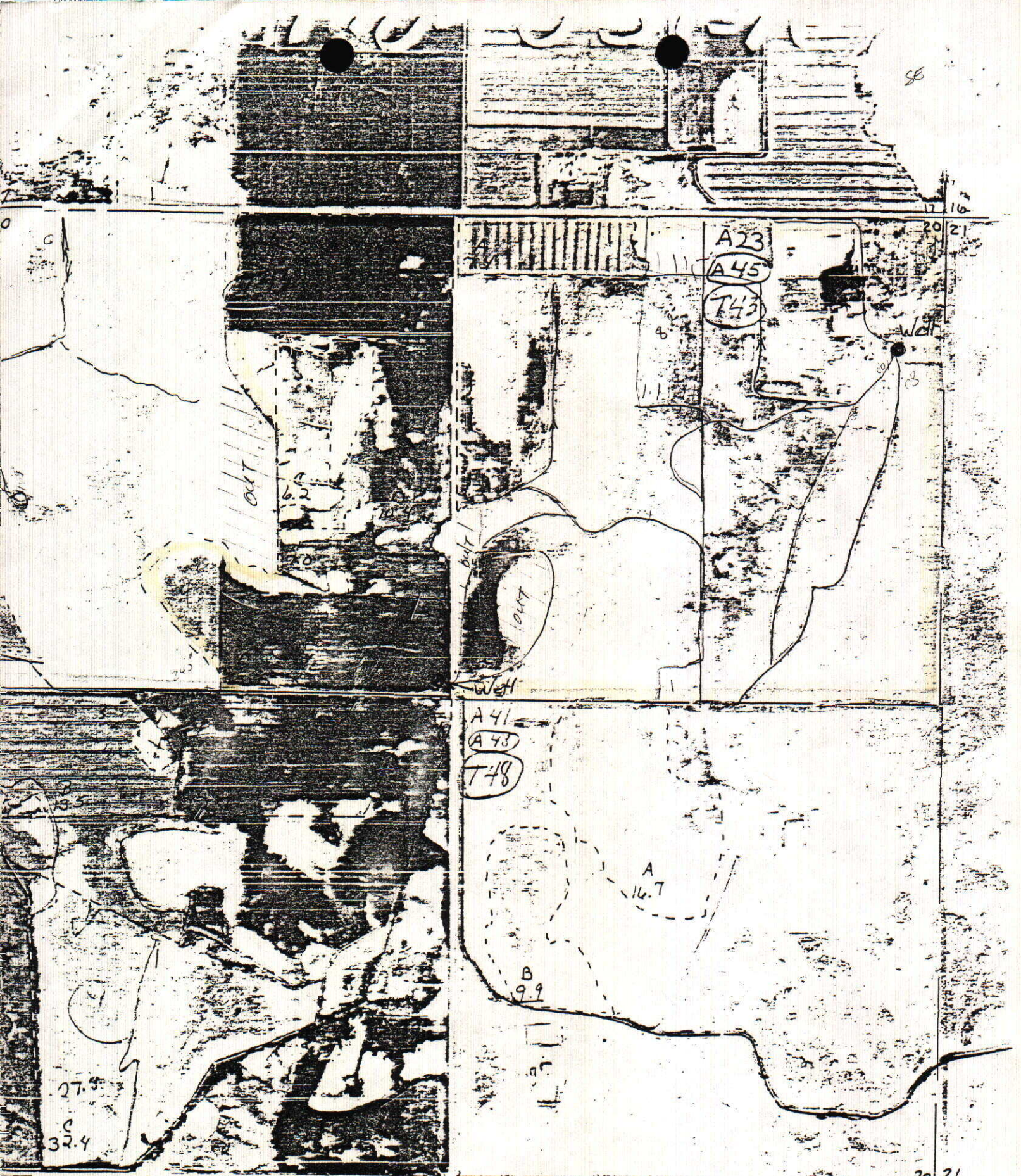
Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks  
Idaho coordinate system, east zone  
(transverse Mercator)  
100,000-meter Universal Transverse Mercator grid ticks

**MICROFILMED**

**NOV 17 1992**

ORTH



MICROFILMED  
NOV 17 1992

AJ0749NP  
No. R31-10227

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|
| C             | EVERETT H ADKINS   | 05/01/1950       | IRRIGATION | 04-01 10-31           | 1.200 CFS         |
| C             | BETTY L ADKINS     |                  |            |                       |                   |
|               | 2700 N 1090 E      |                  |            |                       |                   |
|               | MONTEVIEW ID 83435 |                  |            |                       |                   |
|               | (208) 657-2561     |                  |            |                       |                   |
|               |                    |                  |            | TOTAL DIVERSION:      | 1.200 CFS         |

Water Source: GROUNDWATER

Tributary to:

Stage: BEN

Point(s) of Diversion:

T08N R34E S19  
S20

SENE  
SESENW

JEFFERSON C  
JEFFERSON C

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |             |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE        |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac          |
| 08N | 34E | 20 | : |      | 38   |      | 31   | :  |      | 36   |      |      | : |      |      |      |      | : |      |      |      |             |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      | TOTAL ACRES |

POU County: JEFFERSON

Other Rights: 31-02269

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-02269 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 2.80 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 490 AF

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-02269 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 140 ACRES IN A SINGLE  
IRRIGATION SEASON.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-02269 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/07/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10227**  
Date Received: 7/13/1988  
Receipt No: E000719  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: EVERETT H ADKINS 208-657-2561  
Address: 2798 N 1000 E  
MONTEVIEW ID 83435  
OR  
Name: BETTY L ADKINS  
Address: 2798 N 1000 E  
MONTEVIEW ID 83435

2. Date of Priority: APR 1, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 34E   | 19      |        | SE     | NE  |     | JEFFERSON |
|          |       | 20      | SE     | SE     | NW  |     | JEFFERSON |

5. Description of diverting works:  
WELL OPEN DISCHARES INTO DITCH SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 1.200 |      |        |

7. Total Quantity Appropriated is:  
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|-----|-------|
| 08N      | 34E   | 20      | NW  | NE     |     | IRR | 38.0  |
|          |       |         | SW  | NE     |     | IRR | 31.0  |
|          |       |         | NE  | NW     |     | IRR | 36.0  |
|          |       |         | SE  | NW     |     | IRR | 35.0  |

Section Acres 140.0

|             |       |
|-------------|-------|
| Total Acres | 140.0 |
|-------------|-------|

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A31-02269

## 14. Remarks:

IN 1950 THE PREVIOUS OWNERS, HAMTON AND BIRD, INSTALLED A LARGER PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240" OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE LAND NOT COVERED BY 34-02269. AT THE TIME I WAS LEASING THE PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
 \_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-10227**  
Date Received: 7/13/1988  
Receipt No: E000719  
Received By: KCW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT H ADKINS 208-657-2561  
Address: 2798 N 1000 E  
MONTEVIEW ID 83435  
OR  
Name: BETTY L ADKINS  
Address: 2798 N 1000 E  
MONTEVIEW ID 83435
2. Date of Priority: APR 1, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 34E   | 20      | SE     | SE     | NW  |     | JEFFERSON |
5. Description of diverting works:  
WELL OPEN DISCHARES INTO DITCH SYSTEM.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |
7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 365.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres       |
|----------|-------|---------|--------|-----|-----|-----|-------------|
| 08N      | 34E   | 20      | NW     | NE  |     | IRR | 88.104 1930 |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08N           | 34E   | 20      | SW     | NE  |     | IRR | 31.0  |
|               |       |         | NE     | NW  |     | IRR | 36.0  |
|               |       |         | SE     | NW  |     | IRR | 35.0  |
| Section Acres |       |         |        |     |     |     | 140.0 |
| Total Acres   |       |         |        |     |     |     | 140.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-02269

14. Remarks:

IN 1950 THE PREVIOUS OWNERS, HAMTON AND BIRD, INSTALLED A LARGER PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240" OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE LAND NOT COVERED BY 34-02269. AT THE TIME I WAS LEASING THE PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

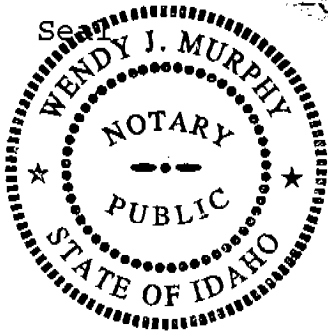
Signature of Claimant(s): Jeffrey L. Quinn Date: 4-26-96  
\_\_\_\_\_  
Date: \_\_\_\_\_

RECORDED  
NOV 14 1996

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 26<sup>th</sup> day  
of April 19 96

Wendy J. Murphy  
Notary Public



Residing at Idaho Falls  
My Commission Expires 6/23/2000

*Notary Public*  
NOV 14 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10227  
Date Received: 7/13/1988  
Receipt No: E000719  
Received By: EMC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT H. ADKINS 208-657-2561  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435  
OR  
Name: BETTY L. ADKINS  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435
2. Date of Priority: APR 1, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 34E   | 20      | SE     | SE     | NW  |     | JEFFERSON |
5. Description of diverting works:  
WELL OPEN DISCHARES INTO DITCH SYSTEM.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 1.600 |      |        |
7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 365.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 34E   | 20      | NW     | NE  |     | IRR | 39.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 34E   | 20      | SW     | NE  |     | IRR | 34.0  |
|          |       |         | NE     | NW  |     | IRR | 34.0  |
|          |       |         | SW     | NW  |     | IRR | 4.0   |
|          |       |         | SE     | NW  |     | IRR | 35.0  |

Section Acres 146.0

Total Acres 146.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-02269

14. Remarks:

IN 1950 THE PREVIOUS OWNERS, HAMTON AND BIRD, INSTALLED A LARGER PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240" OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE LAND NOT COVERED BY 34-02269. AT THE TIME I WAS LEASING THE PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Everett H. Adkins Date: Feb 25/91  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville. ) SS.

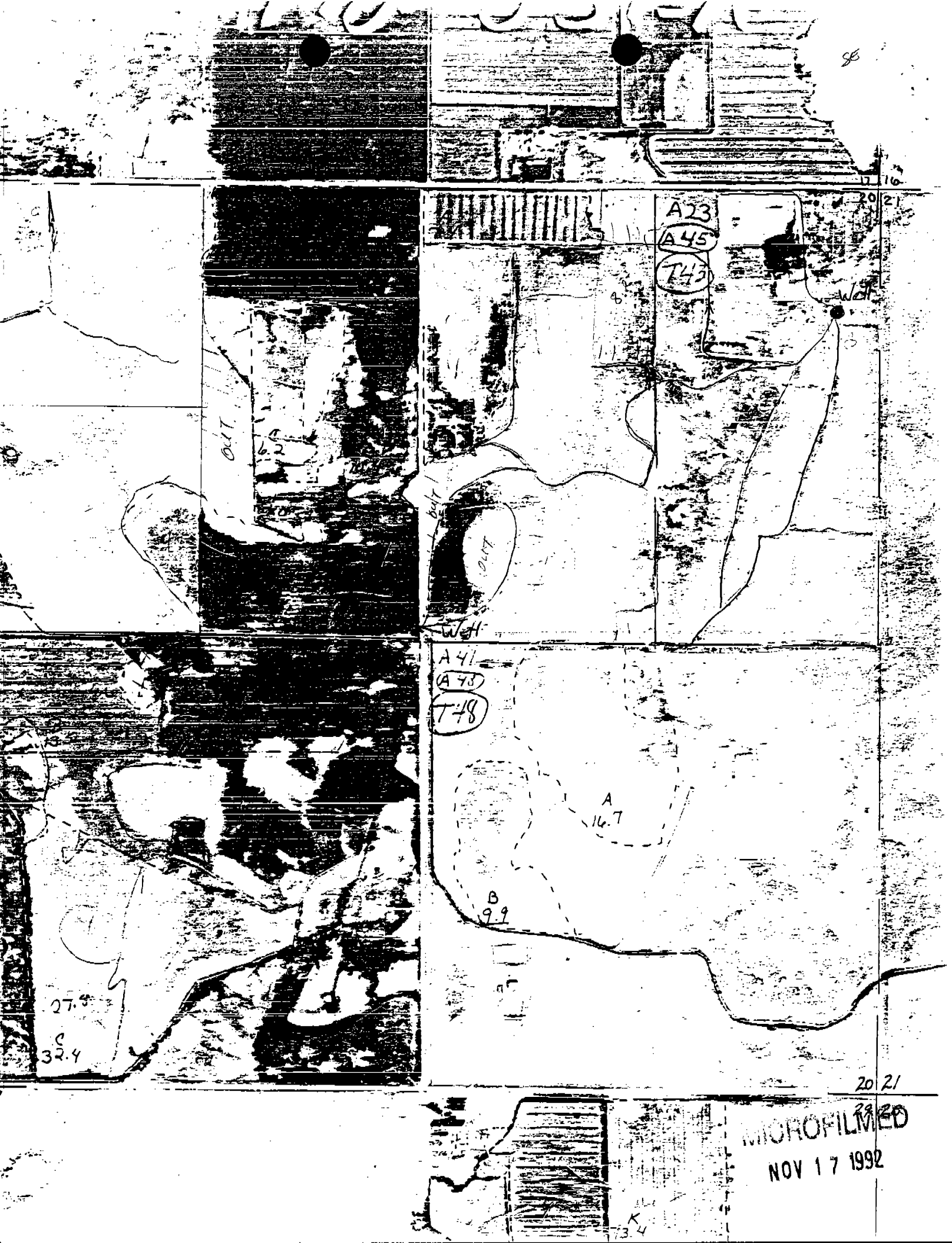
Subscribed and sworn (or affirmed) before me this 25 day

of Feb. 19 91

Ernest Carlson  
Notary Public



Residing at Idaho Falls, ID  
My Commission Expires 6-14-1994.



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A43  
T48

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27.9

32.4

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MICROFILMED  
NOV 17 1992

K4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10227  
Date Received: 7/13/1988  
Receipt No: E000719  
Received By: EMC.

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EVERETT H. ADKINS 208-657-2561  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435  
OR  
Name: BETTY L. ADKINS  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435

2. Date of Priority: APR 1, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N      | 34E   | 20      | SE     | NE     | NE  |     | JEFFERSON |
|          |       |         | SE     | SE     | NW  |     | JEFFERSON |

5. Description of diverting works:  
TWO WELL OPEN DISCHARGE INTO COMMON DITCH SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.800 |      |        |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 552.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|--------|-----|-----|-------|
| 08N      | 34E   | 20      | NE  | NE     |     | IRR | 40.0  |
|          |       |         | NW  | NE     |     | IRR | 39.0  |
|          |       |         | SE  | NE     |     | IRR | 40.0  |
|          |       |         | NE  | NW     |     | IRR | 34.0  |
|          |       |         | SW  | NW     |     | IRR | 34.0  |
|          |       |         | SW  | NW     |     | IRR | 4.0   |
|          |       |         | SE  | NW     |     | IRR | 35.0  |

Section Acres 226.0

Total Acres            226.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

**13. Other Water Rights Used:**

A31-04008, A31-02269

## 14. Remarks:

IN 1953 THE PREVIOUS OWNERS, HAMTON AND BIRD, INSTALLED A LARGER PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240" OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE LAND ON COVERED BY 34-02269 AND 34-04008. AT THE TIME I WAS LEASING THE PROPERTY.

**15. Basis of Claim: BENEFICIAL USE**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

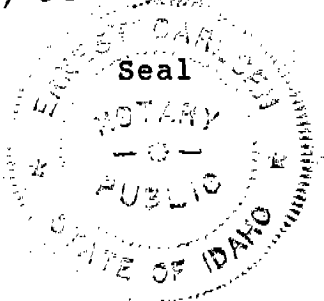
Signature of Claimant(s): Everett H. Adams Date: Feb 8, 1991.  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville. ) SS.

Subscribed and sworn (or affirmed) before me this 8 day

of Feb 19 91

Ernest Carlson  
Notary Public



Residing at Idaho Falls, ID.

My Commission Expires 6-14-1994.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10227  
Date Received: 7/13/1988  
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NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: EVERETT H. ADKINS 208-657-2561  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435  
OR  
Name: BETTY L. ADKINS  
Address: 2700 N. 1090 E.  
MONTEVIEW, ID 83435

A310227



2. Date of Priority: APR 01, 1973  
3. Source: GROUNDWATER Trib. to:  
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 08N      | 34E   | 20      | SE     | NE     | NE     |     | JEFFERSON |
|          |       |         | SE     | SE     | NW     |     | JEFFERSON |

5. Description of diverting works:  
TWO WELL OPEN DISCHARGE INTO COMMON DITCH SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.800  |      |        |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 552.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 08N      | 34E   | 20      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 4.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     |               |       |
|          |       |         |     |    |     |     | Section Acres | 226.0 |
|          |       |         |     |    |     |     | Total Acres   | 226.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A31-04008, A31-02269

14. Remarks:  
I PURCHASED THE W1/2NE1/4, E1/2NW1/4 SECTION 20 IN 1973.  
THAT YEAR I INCREASED THE IRRIGATED ACREAGE TO INCLUDE 61  
ACRES NOT COVERED BY EITHER A31-04008 OR A31-02269. BECAUSE  
OF LIGHT SOILS, FLOOD IRRIGATION REQUIRES A DIVERSION RATE  
GREATER THAN 0.02 CUBIC FEET PER SECOND PER ACRE. THIS  
CLAIM REFLECTS THE ADDITIONAL WATER I HAVE HISTORICALLY USED  
TO FLOOD IRRIGATE LANDS APPURTENANT TO A31-04008 AND A31-02269  
PLUS THE 61 ACRES WHICH REPRESENT AN EXPANSION OF A31-02269.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

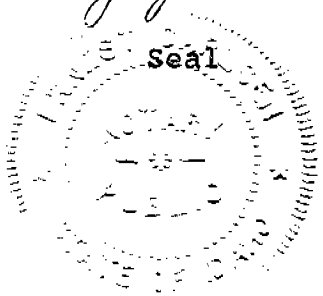
**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

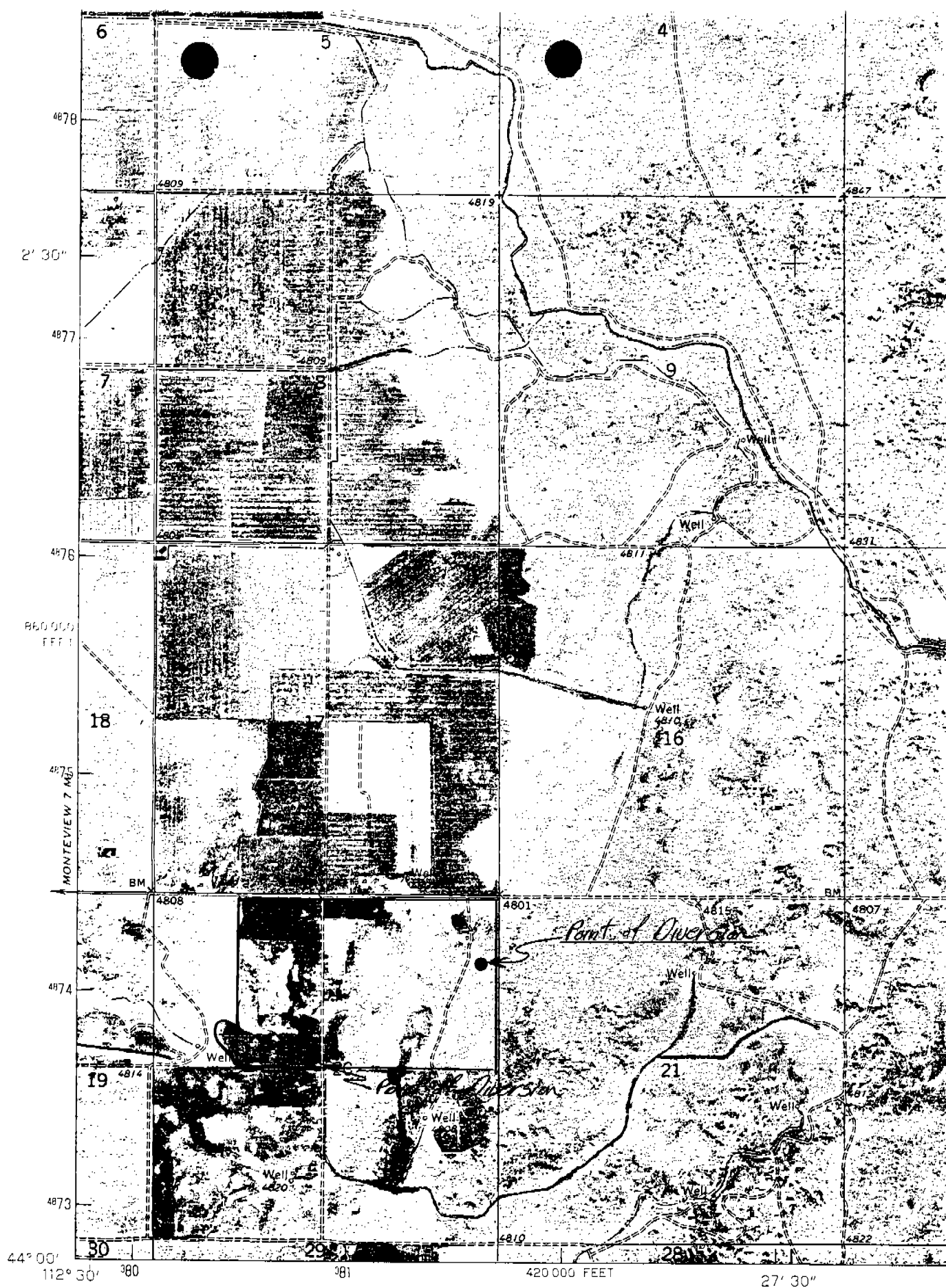
Signature of Claimant(s): Everett H Adkins Date: July 13/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) ss.

Subscribed and sworn (or affirmed) before me this 13 day  
of July 19 88  
Ernest Carlson  
Notary Public



Residing at Elko Falls W  
My Commission Expires 14 June 1994



Produced by the Geological Survey  
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:80,000-scale  
aerial photographs taken September 4, 1980

Projection and 10,000-foot grid ticks  
Idaho coordinate system, east zone  
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks

MICROFILMED

NOV 17 1992

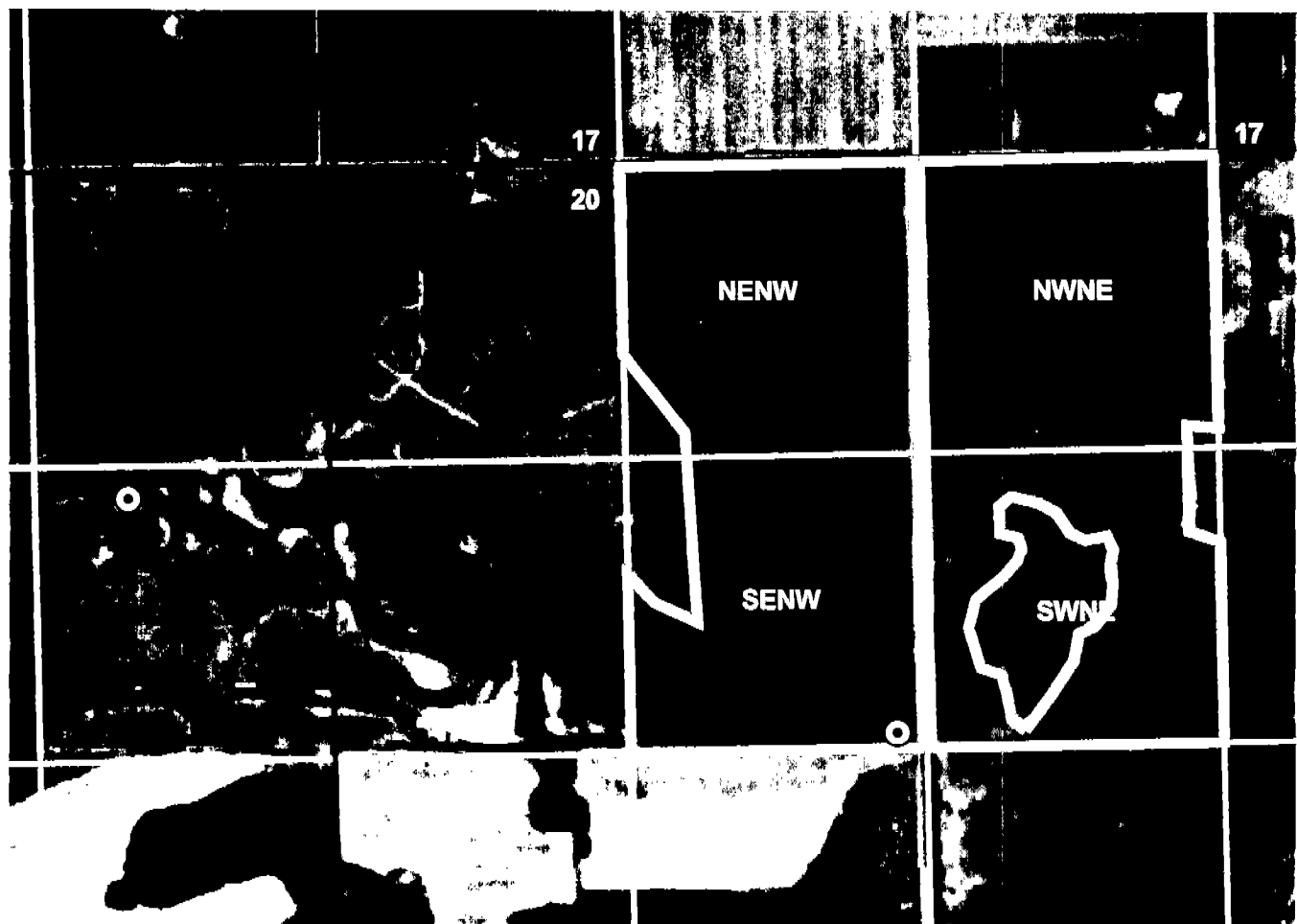
NORTH



# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02269, 31-10227

T08N, R34E, SEC. 20



1320 0 1320 Feet



ACRES IRRIGATED- 140



PLACE OF USE



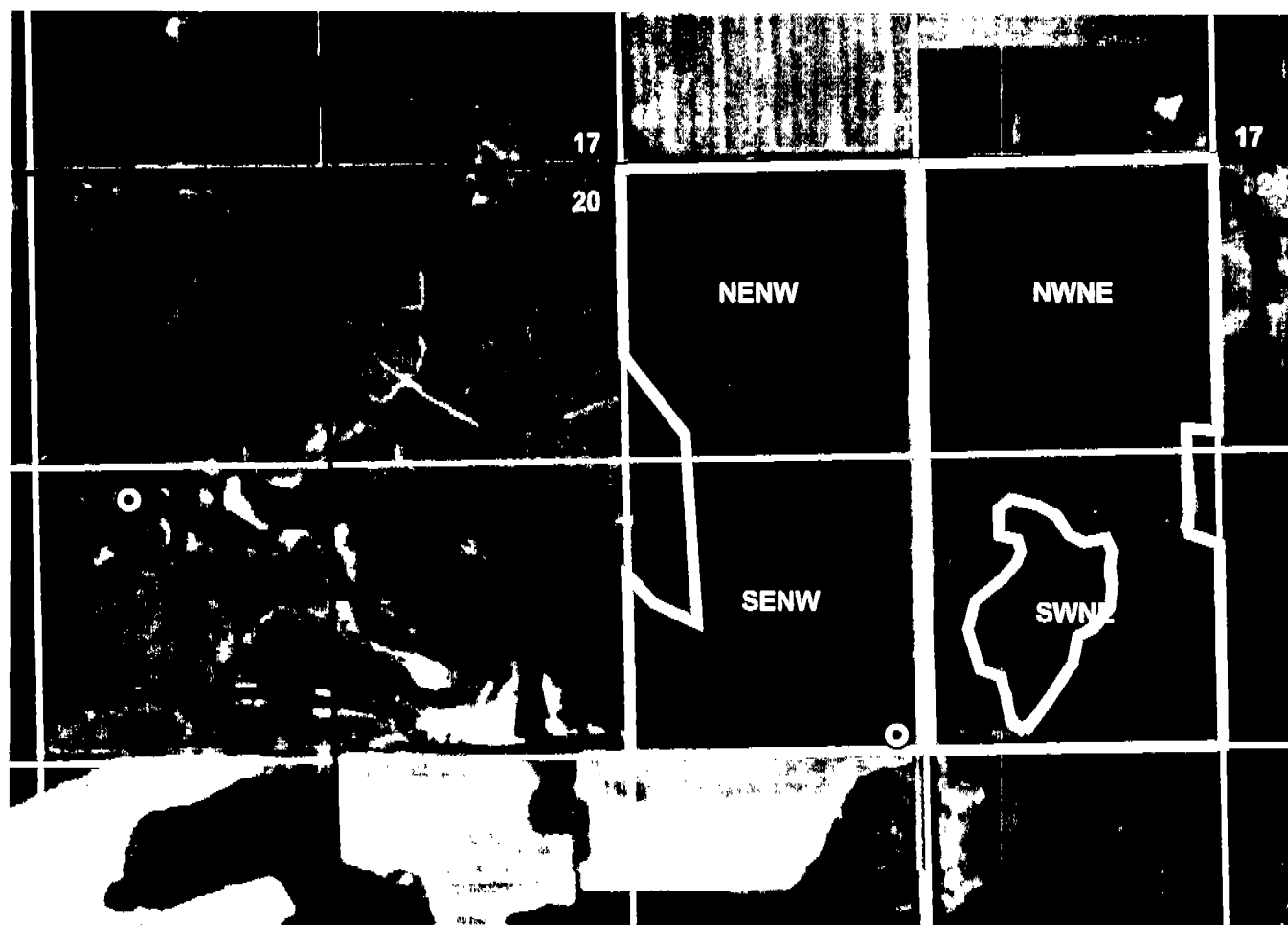
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-02269, 31-10227

T08N, R34E, SEC. 20



1320

0

1320 Feet



ACRES IRRIGATED- 140



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30  
03/26/95

PAGE: 1  
GENERAL INFORMATION

427  
CLAIM NUMBER: A31-1022

LAST: ADKINS  
ADDRESS: 2700 N. 1090 E.  
CITY: MONTEVIEW  
PHONE NUMBER: 208-657-2561

FIRST: EVERETT M.  
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: ADKINS  
ADDRESS: 2700 N. 1090 E.  
CITY: MONTEVIEW  
PHONE NUMBER: 208-000-0000

FIRST: BETTY L.  
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: IN 1950 THE PREVIOUS OWNERS, HAMTON AND BIRD, INSTALLED A LARGER  
PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240"  
OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE  
LAND NOT COVERED BY 34-02267. AT THE TIME I WAS  
LEASING THE PROPERTY.

PAGE: 2  
FIELD EXAMINATION INFORMATION

433  
CLAIM NUMBER: A31-1022

CONTACT PERSONS: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 7,7,94

APPOINTMENT MADE: Y(\_\_\_\_) N(~~X~~)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

PAGE: 5  
PRIORITY DATE REVIEW PAGE

431  
CLAIM NUMBER: A31-1022

A. AJ CLAIM: # A31-10227 PRIORITY DATE: 04-01-1950 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N( )  
IF YES EXPLAIN.

NOTES:

evidence indicates

(5/1/1950)

Repaired irrigation system

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

3/7/95

432  
CLAIM NUMBER: A31-1022

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY      |
|-----------|------|------|------|-----|-----|-----|-----|-----------|
| A31-10227 | Q3N  | 34E  | 20   | SE  | SE  | NW  |     | JEFFERSON |

MR RECORDS IN SAME 40 ACRE TRACT

31-02269

**TRIB:**

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

TRID: NO TRIBUTARY FOR RECORD

DATABASE  
 Y  
 Y

FIELD  
 EXAMINER  
 -----

Paul is ok

VBBSE

See map

[illegible]

SOURCE: GN

TRIB: \_\_\_\_\_

REVIEWED BY: DC

DATE: 3/7/95

SYSTEM DESCRIPTION:

40hp open discharge

$$\text{CFS} = \frac{6.16 (40)}{\text{DP}} = \frac{246.4}{\text{DP } 45'} = 5.48 \text{ CFS}$$

$$\text{DP} = 45'$$

PAGE: 5  
PLACE OF USE REVIEW SHEET

436  
CLAIM NUMBER: A31-10227

A. ROOT WATER RIGHT NUMBERS: A31-10227

B. POB LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|----------------|-----------------|----------------|
| 08N         | 34E | 20  | N4  | NE  |     | ADKINS, EVERETT H. | A31-10227 /39.0 | - /            |                 |                |
|             |     |     | N4  | NE  |     | ADKINS, EVERETT    | A31-02269 /14.0 | 31-02269 /14.0 |                 |                |
| 08N         | 34E | 20  | S4  | NE  |     | ADKINS, EVERETT H. | A31-10227 /34.0 | - /            |                 |                |
|             |     |     | S4  | NE  |     | ADKINS, EVERETT    | A31-02269 / 6.0 | 31-02269 / 6.0 |                 |                |
| 08N         | 34E | 20  | NE  | NW  |     | ADKINS, EVERETT H. | A31-10227 /34.0 | - /            |                 |                |
|             |     |     | NE  | NW  |     | ADKINS, EVERETT    | A31-02269 /25.0 | 31-02269 /25.0 |                 |                |
| 08N         | 34E | 20  | S4  | NW  |     | ADKINS, EVERETT H. | A31-10227 / 4.0 | - /            |                 |                |
|             |     |     | S4  | NW  |     | ADKINS, EVERETT H. | A31-07013 /40.0 | 31-07013 /40.0 |                 |                |
| 08N         | 34E | 20  | SE  | NW  |     | ADKINS, EVERETT H. | A31-10227 /35.0 | - /            |                 |                |
|             |     |     | SE  | NW  |     | ADKINS, EVERETT    | A31-02269 /35.0 | 31-02269 /35.0 |                 |                |
| TOTAL ACRES |     |     |     |     |     |                    | A31-10227       | 146.00         |                 |                |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

POB COUNTY: JEFFERSON

DUE TO POB DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

NOTES:

see map 31-02269

NAP: V88 SE

TRANSFER 5327

RECOMMENDATIONS:

TOTAL ACRES: 140

REVIEWED BY: DC

DATE: 3/7/95

A. AJ CLAIMED USES:

PURPOSES  
A31-10227 IRRIGATION

*4/11/01*  
MONTH/DAY  
FROM 04-11 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
1.600 CFS  
1.600 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER  
N  
Y  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(☒)  
Y(☒) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

EXPLAIN IN NOTES, BELOW

NOTES:

*new standards 4/11-10/11*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N(~~X~~)

*Not measured*

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N(Y) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02269

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME               | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL. |
|-----------|-------------|--------------------|-----------|----------------|-----------|-----------|
| A31-10227 | GROUNDWATER | ADKINS, EVERETT H. | 1.500     | 0.010          |           |           |
| A31-02269 | GROUNDWATER | ADKINS, EVERETT    | 1.500     | 0.020          | 240.00    |           |
| A31-07013 | GROUNDWATER | ADKINS, EVERETT H. | 4.070     | 0.010          | 1133.10   |           |

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE  
ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

D0ES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

$$\begin{array}{r} 144(02) = 2.88 \\ 1.60 \\ \hline 1.28 \end{array}$$

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 355.0 AF/A

ACRES 144 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES 144 X DIVERSION VOL. AF/A FOR AREA 3.5 = 490

TOTAL DIVERSION VOLUME 490 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATIONS

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A | REC. CONS<br>USE  |
|----------------------|------------------------|----------------------------|-----------------------|-------------------|
| IRRIGATION           | 04-01 12-01            | DATABASE EXAMINER<br>1.690 | DATABASE EXAMINER     | DATABASE EXAMINER |
| TOTAL FOR THIS RIGHT | 4/01 - 12/01           | 1.690                      | 210                   | 365.3             |
| REVIEWED BY: DC      | 1931                   | DATE: 3/7/95               |                       |                   |

40hp

Qr 2.80 cfs 490AF  
Pd 41- 140AC 60AF K06

PAGE: 11  
BASIS OF CLAIM REVIEW SHEET

439  
CLAIM NUMBER: A31-1022

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                        | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP              | (X)                    | ( )             |
| FORFEIT/ABANDON        | (X)                    | ( )             |
| ADDITIONAL DIV. AMOUNT | (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10227

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSI<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-----------------|
| -                    | A31-10227                | 1.600             | -                         |                  | -                   |                 |
| TOTAL CFS            |                          | 1.600             |                           |                  |                     |                 |

DIVERSION RATE REVIEW

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | -----             |
|          | -----             |

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

NOTES:

AUTHENTICATION:

SIGNATURE:

*Dave Carlson*

DATE:

3/7/95

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WR

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30  
03/24/93

PAGE: 12  
QUICKLOOK INFORMATION

443  
CLAIM NUMBER: A31-1022

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED BY<br>CODE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|---------------------|
| PRIORITY DATE             | Y                 |                                                 | DC 3/95                    | Yes                    |                     |                                  |                                      |                     |
| POINT OF DIV              | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                     |
| SOURCE                    | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                     |
| PLACE OF USE              | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |                     |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |                     |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                     |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                     |
| PERIOD OF USE             |                   |                                                 |                            | Yes                    |                     |                                  |                                      |                     |
| BASIS OF CLAIM            | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                     |
| REMARKS                   | Y                 |                                                 |                            | No                     |                     |                                  |                                      |                     |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
AISC MAP = 2  
MASTER RECORDS = 3  
AAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:21:07  
03/24/93  
441

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A31-1022

| OWNER<br>CODE | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVE<br>VOL |
|---------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|-------------|
| C             | EVERETT M. ADKINS<br>2730 N. 1090 E.<br>MONTEVIEW ID 83435<br>(208) 657-2561 | 04/01/1950       | IRRIGATION | 04-01 11-01           | 1.60 CFS          |             |
|               |                                                                              |                  |            |                       | TOTAL DIVERSION:  | 1.60 CFS    |
|               |                                                                              |                  |            |                       | CONSUMPTIVE USE:  |             |

C BETTY L. ADKINS  
2730 N. 1090 E.  
MONTEVIEW ID 83435

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: BENEFIC

POINT(S) OF DIVERSION: T08N R34E S20 SESENW

JEFFERSON COUNT

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |             |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|
|     |     |    |   | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE        |
| T   | R   | S  | : | LT   | AC   | LT   | AC   | LT   | AC   | LT   | AC   | LT   | AC   | LT   | AC   | LT   | AC   | LT   | AC          |
| 08N | 34E | 20 | : |      |      | 39   | 34   | :    |      | 34   |      | 04   | 35   | :    |      |      |      |      |             |
|     |     |    |   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | TOTAL ACRES |

POU COUNTY: JEFFERSON

OTHER RIGHTS: A31-02269

REMARKS: IN 1950 THE PREVIOUS OWNERS, HANTON AND BIRD, INSTALLED A LARGER PUMP ON THE WELL IN THE SE1/4NW1/4. THIS PUMP PRODUCED 240" OF WATER. WITH THE ADDITIONAL WATER THEY WERE ABLE TO IRRIGATE LAND NOT COVERED BY 34-02269. AT THE TIME I WAS LEASING THE PROPERTY.

DATES: EXAM MADE DATE:

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:

Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUN 01 1999

TRANSFER OF WATER RIGHT

TRANSFER NO. 5327  
WATER RIGHT NO. 31-02269 & CLAIM A31-10227

Department of Water Resources  
Eastern Region

This is to certify that: BETTY ADKINS  
EVERETT ADKINS  
2798 N 1000 E  
MONTEVIEW ID 83435

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 31-02269 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.60 CFS              | 280.0 AF             |
| Priority: 10/04/1938  |                      |                       |                      |
| Claim No. A31-10227 : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.20 CFS              | 210.0 AF             |
| Priority: 04/01/1950  |                      |                       |                      |
| TOTAL:                |                      | * 2.80 CFS            | * 490.0 AF           |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 19, Township 08N, Range 34E  
SENW , Sec. 20, Township 08N, Range 34E  
JEFFERSON County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N                              | 34E        | 20         | NWNE 38      | SWNE 31      | NENW 36      | 140          |
|                                  |            |            | SENE 35      |              |              |              |
| Total number of acres irrigated: |            |            |              |              |              | * ** 140     |

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

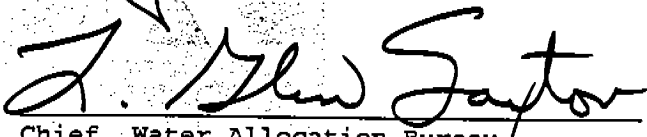
TRANSFER NO. 5327  
WATER RIGHT NO. 31-02269 & CLAIM NO. A31-10227

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- \*\* 8. Right 31-02269 is limited to irrigation of 80.0 acres within the place of use described above in a single irrigation season.
- \*\* 9. Claim A31-10227 is limited to irrigation of 60.0 acres within the place of use described above in a single irrigation season.
- \* 10. Right 31-02269 and Claim A31-10227 when combined shall not exceed a total diversion rate of 2.80 cfs, a total annual maximum diversion volume of 490.0 af at the field headgate, and the irrigation of 140.0 acres.
11. Approval of Transfer 5327 does not confirm SRBA Claim A31-10227.

Dated this 24<sup>th</sup> day of

May, 19 99

  
Chief, Water Allocation Bureau

## MEMORANDUM

**TO:** Files 31-02269 & A31-10227

**FROM:** Pam Skaggs<sup>PS</sup>/State Office

**SUBJECT:** Transfer 5327

**DATE:** May 18, 1999

---

Transfer 5327 adds a point of diversion and changes the place of use to create a 140.0 acre permissible place of use. The original well no longer provides the full rate of these rights and a new well is being added to the system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include drilling permit requirements, multiple points of diversion, measuring devices & annual reporting, irrigation overlap, permissible place of use limits, combined right limits, non-confirmation of claim and standard transfer conditions.

50 11/10/98  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 5327

RECEIVED

SEP 29 1998

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Department of Water Resources  
Eastern RegionName of applicant Everett or Betty Adkins Phone (208) 657-2561Post Office address 2798 N. 1000 E Montevideo ID 83435

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other change of amt.
2. Describe the reason for the proposed changes Original well is not capable of diverting historical quantities because of declining water table. An existing second well is being added to achieve historical deliveries.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number  | Priority          | Amount (cfs/ac-ft) | Nature of Use | Period of Use        |
|------------------|-------------------|--------------------|---------------|----------------------|
| <u>31-02269</u>  | <u>10/04/1938</u> | <u>1.60 cfs</u>    | <u>Irrig</u>  | <u>4-01 to 11-01</u> |
| <u>A31-10227</u> | <u>4/01/1950</u>  | <u>1.20 cfs</u>    | <u>Irrig</u>  | <u>4-01 to 11-01</u> |
|                  |                   |                    |               | to                   |
|                  |                   |                    |               | to                   |

2. Total amount of water being transferred 2.80 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.3. Source of water Groundwater tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     | NW  | SE  | NE  | 19   | 8N   | 34E  | Jefferson | "New" Well               |
|     | SE  | SE  | NW  | 20   |      |      | Jefferson |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 34E  | 20   |        | 38     | 31     |        | 36     |        |        | 35     |        |        |        |        |        |        |        |        | 140    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 140

PART 1

6. General Information:

a. Description of diversion system Two wells to open discharge into gravity flow ditch system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
NA.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2  
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 31-02269 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Groundwater tributary to \_\_\_\_\_

4. Date or priority 10/04/1938

5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     |     | SE  | NW  | 20   | 8N   | 34E  | Jefferson |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 34E  | 20   |        | 14     | 6      |        | 25     |        |        | 35     |        |        |        |        |        |        |        |        | 80     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 80

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 5327

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A31-10227 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_3. Source of water Groundwater tributary to \_\_\_\_\_4. Date or priority 4/01/1950

## 5. Water is used for the following purpose:

amount 1.60 cfs for Irrigation purposes from 4-01 to 11-01  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County    | Local name for diversion |
|-----|-----|-----|-----|------|------|------|-----------|--------------------------|
|     | SE  | SE  | NW  | 20   | 8N   | 34E  | Jefferson |                          |
|     |     |     |     |      |      |      |           |                          |
|     |     |     |     |      |      |      |           |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| 8N   | 34E  | 20   |        | 38     | 31     |        | 36     |        |        | 35     |        |        |        |        |        |        |        |        | 140     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres 1409. Describe any other water rights used for the same purpose as described above 31-02269

## PART 2

Transfer No. 5327

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

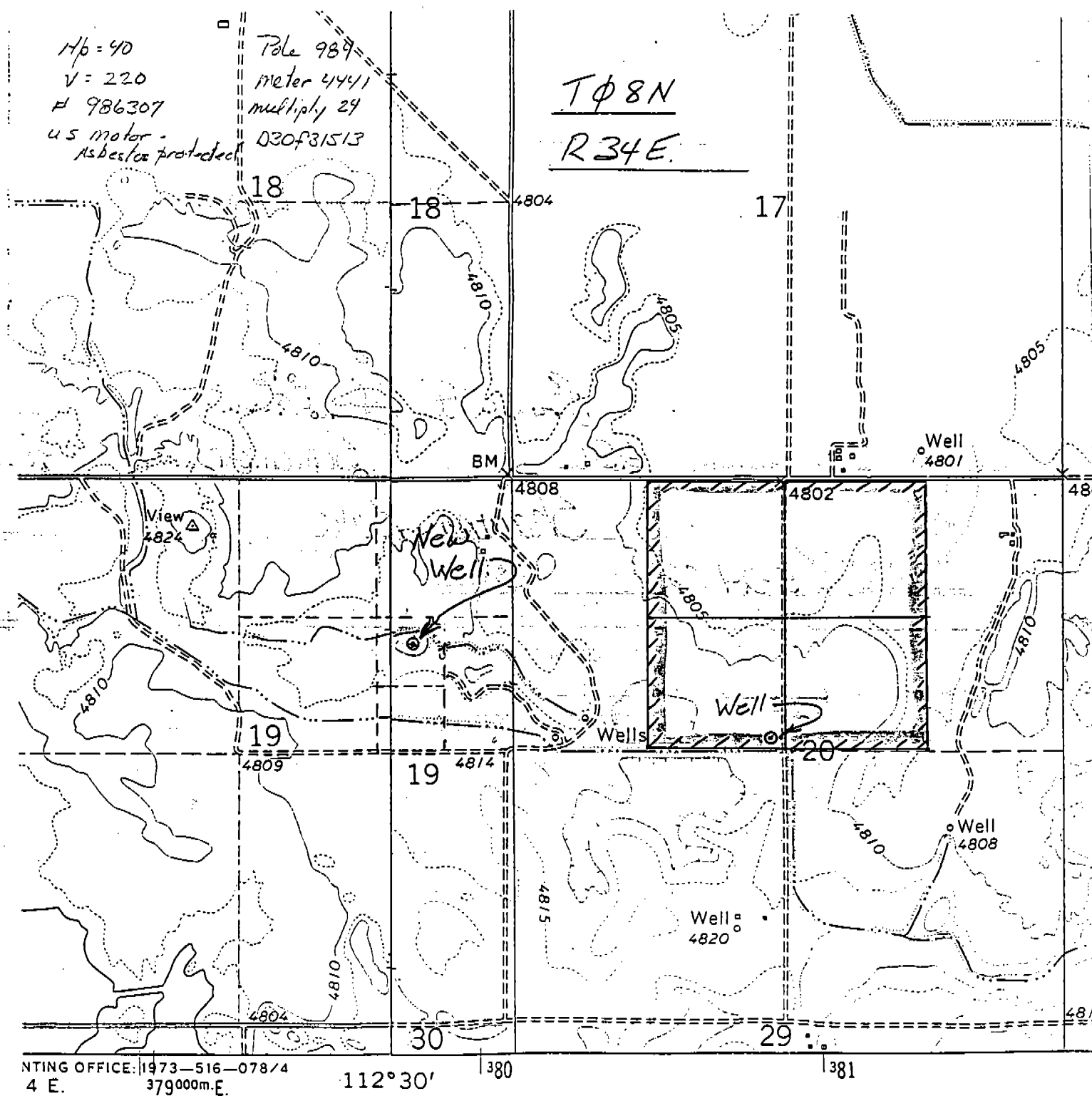
Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



5327

## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bennett F. Adams  
(Signature of Applicant)

Subscribed and sworn to before me this 25th day of September, 19 98

Shawna Bare  
(Notary Public)

My commission expires 5-24-02

## FOR DEPARTMENT USE ONLY

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by EMC Date 9/8/1998

Protest filed by \_\_\_\_\_

Prelim. check by \_\_\_\_\_ Fee \_\_\_\_\_

Receipted by EMC #E024424 Date 9/8/1998

Published in Jefferson Star

Copies of protest forwarded by \_\_\_\_\_

Pub. dates Oct 14 & 21, 1998

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by BDC

Copy of transfer sent to lien holder \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

POOR ORIGINAL

\*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY

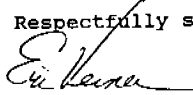
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

\*\*\*\*\*  
The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.  
\*\*\*\*\*

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

  
Eric Verner  
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"  
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILME  
APR 14 1994

## Water District #31

Box 33  
Dubois, Idaho 83423  
(208) 374-5230

Donald W. Shenton  
Watermaster

POOR ORIGINAL

Copy 1  
+ attach  
this + copy  
to  
A31-10227  
+  
10228

May 1, 1991

RE: Water Right No. A31-04008, A31-10227, A31-02269, A31-07013, A31-10228

To whom it may concern:

I Donald W. Shenton, watermaster of Water District #31, make the following statement on behalf of Everet or Betty Adkins, and their water right licenses and their water right claims which are filed with Idaho Department of Water Resources.

I am very familiar with the irrigation practices of the above name farms and have made numerous measurements of their respective wells. Though most of those flows at the wells exceeded the license amount, the amount in excess has been beneficially used and the farm has become totally dependent on the amounts being pumped. Because the delivery of the water is by way of ditches which are mostly constructed in lava beds, they have high seepage losses. The lands irrigated are also shallow and in most places over lava. These lands are also edged next to lava reefs and ridges.

Due to the condition of the above there are high seepage losses in the transmission system, plus a lot of heavy seepage loss caused by lava cracks directly under the soil and sink holes which happens regularly.

It is necessary to have a large amount of water to have a good head of water to cover the area on and beyond these loss factors. There is no way to completely seal off this seepage and recharge into the underground. It is imperative that these beneficial uses of water be decreed or licensed to this farm for its continued existence.

*Donald W. Shenton*

Donald W. Shenton  
Watermaster Water District #31

*Betty Kuspatrik*

MICROFILMED  
APR 14 1994

A31-10227  
Montevideo, Idaho.  
February 15, 1991

TO Whom It May Concern:

I've lived in Montevideo Id. Since the Spring of 1960. However, my Father A. Vernon Ball and his Brother Ronald J. Ball of Lewisville Id. Purchased Farmhand in Montevideo in the fall of 1952. At this time, I traveled to and from Montevideo with my Dad Farming and irrigating this Farmhand.

I'm well acquainted with the pump and irrigation on the 160 Acres known as the "Palmer" or "Hampton-Bird" Farm. My Dad and Uncle bought it from Bird and Hampton. We farmed it for several years and I personally irrigated it for at least a dozen yrs. During these years, we always had a good stream of water - The pump, pumping a full tube, at the discharge. I estimate at least 200 inches of water.

Ball Brothers sold this farm to our neighbor Mr. Everett Adkins about 11-12 years ago. He has farmed and grazed cattle on this ground every year since he made the purchase.

I support his claim that the water table has dropped and the well was dry in July of 1990. He therefore, had to drill the well deeper in order to get the necessary water. We had to do the same to two of our wells that are in close proximity to Adkins Well.

Sincerely,  
C. Ball

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875E-2700N.

MONTVIEW ID 83435

## TOTAL ACRES

This is work sheet for 1950  
FHA financing in 1950 showing  
intent to up grade irrigation system.

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A31-10227

Donald Shanton, \_\_\_\_\_

### DISCHARGE MEASUREMENT NOTES

GAUGE \_\_\_\_\_ DATE 5-16 1989

TIME: BEGIN \_\_\_\_\_ END \_\_\_\_\_

Bub ADKINS

#2 Well 200 Ft. Downstream  
#3

3.14

**TOTAL C.F.S.**

**MINERS INCHES**

10. 1 of 1 Sheets. Comp. by Greg S Chk. by Don S.

Flow measurement by Don Shenton. Done  
5-16-1989 on well in SE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Sec 20 Twp. 8N Rge 34E.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.RECEIVED  
USE LIBRARY OF  
BALLPOINT PEN

APR 16 1991

Department of Water Resources  
Eastern District Office

1. WELL OWNER  
Name Elmer Adkins  
Address 2793 N 100 E  
Drilling Permit No. FE 15570 + 31-E-91-001  
Water Right Permit No. \_\_\_\_\_

2. NATURE OF WORK  
☐ New well ☒ Deepened ☐ Replacement  
☐ Well diameter increase  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE  
☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED  
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION  
Casing schedule: ☐ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness Diameter From To  
16" inches 16" inches 1 feet 152 feet  
250 inches 16" inches 1 feet 152 feet  
Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal depth 15 Material used in seal: ☐ Cement grout  
☐ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing  
☐ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent  
Weld  
☐ Cemented between strata  
Describe access port 2" 1/2 Pipe

7. WATER LEVEL  
Static water level 45' feet below land surface.  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature 62.0 F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

8. WELL TEST DATA  
☐ Pump ☐ Baller ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
|                  |               |              |
|                  |               |              |
|                  |               |              |

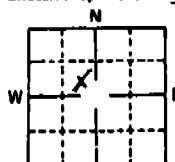
| 9. LITHOLOGIC LOG |            |          |                          | Water |    |
|-------------------|------------|----------|--------------------------|-------|----|
| Bore Diam.        | Depth From | Depth To | Material                 | Yes   | No |
| 11"               | 46         | 50       | BLACK CINQUE ISAND       | X     |    |
|                   | 50         | 53       | BLACK CLAY SAND          | X     |    |
|                   | 53         | 62       | BLACK SAND LUMP Boulders |       | X  |
|                   | 62         | 105      | BROWN SAND               |       |    |
|                   | 105        | 115      | BROWN CLAY               |       |    |
|                   | 115        | 175      | BLACK CLAY               |       |    |
|                   | 175        | 185      | BLUE CLAY & BROWN SAND   |       |    |
|                   | 185        | 190      | BROWN HALI-PAN CLAY      |       |    |
|                   | 190        | 200      | BROWN SHALE/STONE        |       |    |
|                   | 200        | 205      | BLACK CLAY SAND          |       |    |
|                   | 205        | 207      | BLACK BROWN SAND/STONE   |       |    |
|                   | 207        | 220      | BROWN SAND               |       |    |
|                   | 220        | 235      | BLUE CLAY                |       |    |
|                   | 235        | 248      | BROWN CLAY               |       |    |
|                   | 248        | 250      | BROWN GRAY LAVA          |       |    |
|                   | 250        | 257      | BROWN SAND               |       |    |
|                   | 257        | 260      | HALI GRAY LAVA           |       |    |
|                   | 260        | 264      | HALI BROWN LAVA/STONE    | X     |    |
|                   | 264        | 265      | HARD BLACK LAVA          | X     |    |
|                   | 265        | 271      | GRAY CLAY                |       | X  |

APR 12 1991

APR 22 1991

10. Department of Water Resources  
Work started 4-3-91 finished 2-6-91

6. LOCATION OF WELL  
Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County JEFFERSON  
SE 1/4 NW 1/4 Sec. 20, T. 8 N 2 S R. 34 E 8

11. DRILLERS CERTIFICATION  
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
Firm Name Chas. M. Driller Firm No. 106  
Address P.O. Box 308 Date \_\_\_\_\_  
Signed by (Firm Official) Chas. Driller  
and  
(Operator) Chas. Driller

86

17 16

20 21

A23

A45

T45

Wet

0.17

6.2

0.17

Wet

A41

A43

T48

A  
16.7

B  
9.9

27.5

32.4

20 21

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