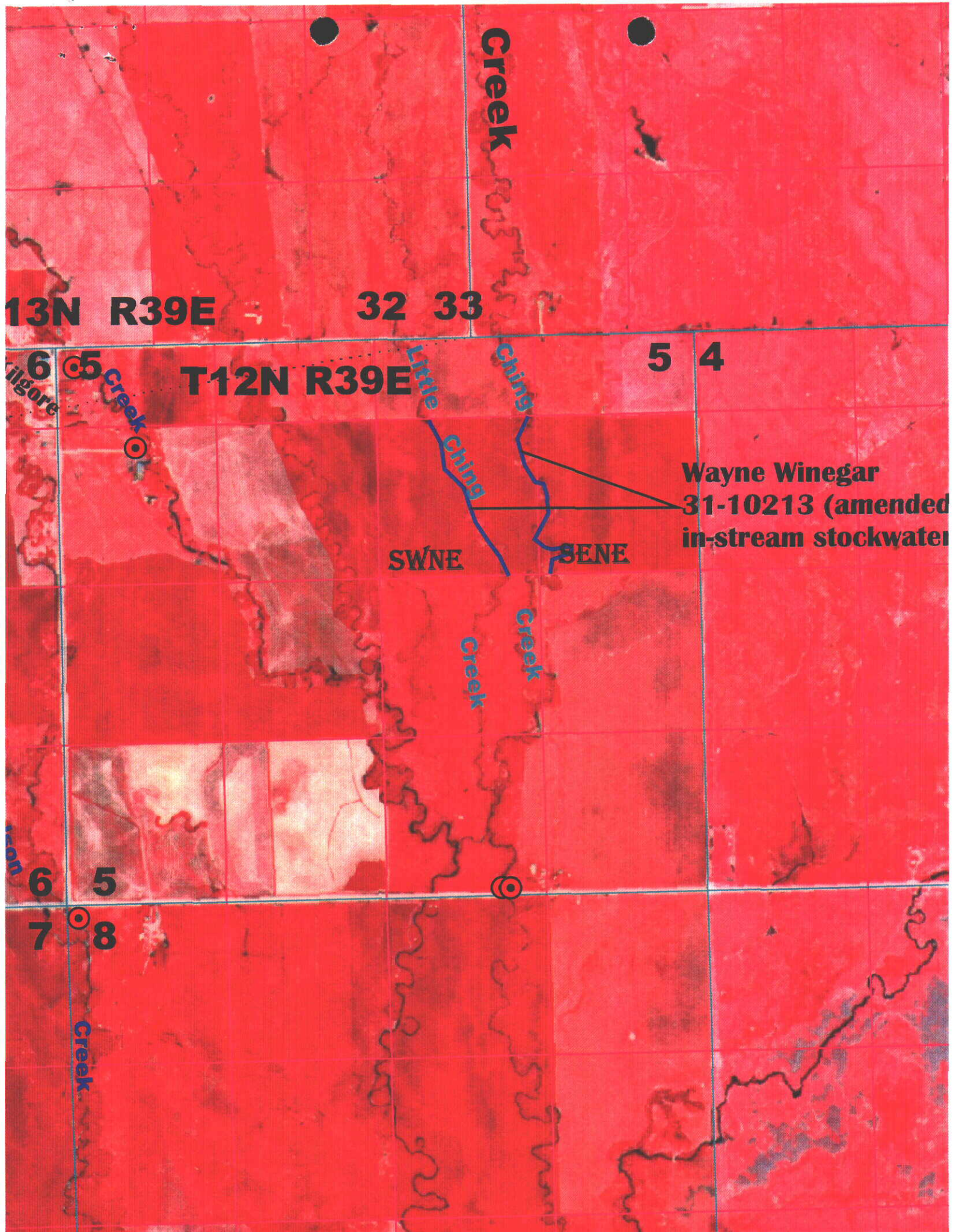




Creek

13N R39E

32 33

6 5
ilgore

T12N R39E

5 4

Creek

Little

Ching

Ching

Wayne Winegar
31-10213 (amended
in-stream stockwater)

SWNE

SENE

Creek

6 5
7 8

Creek

A, 00034A,
02286

Little

32

33

Ching

5

4

Ching

Creek

Creek

31-10213

*As inrig this
chain is Disallowed
Amended to in-survey
Stanton.*

*6/19/20
mm*

The Rocking Question LLC
31-00022, 31-00023

T12N R39E

T.A. Vadnai
31-00216

RIGHT NUMBER: 31-10213

NAME AND ADDRESS: WAYNE WINEGAR
1943 E 400 N
ST ANTHONY, ID 83445

SOURCE: CHING CREEK TRIBUTARY: Spring Creek
LITTLE CHING CREEK TRIBUTARY: CHING CREEK

QUANTITY: 0.03 CFS

PRIORITY DATE: 04/01/1931

POINT OF DIVERSION:	T12N R39E S5	NESWNE	Within CLARK County
	T12N R39E S5	NWSWNE	Within CLARK County
	T12N R39E S5	SESWNE	Within CLARK County
	T12N R39E S5	SWSENE	Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	05-01 10-31	0.03 CFS

PLACE OF USE:

STOCKWATER Within CLARK County
T12N R39E S5 SENE T12N R39E S5 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER: 30 CATTLE

NOS, NOB ADD50

RECEIVED

JUL 03 2000

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10213
Date Received: 6/29/1988
Receipt No: E000580
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WAYNE WINEGAR
Address: PO BOX 156
PARKER ID 83438
208-624-7475

2. Date of Priority: NOV 2, 1930

3. Source: LITTLE CHING CREEEK
CHING CREEK
Trib. to: CHING CREEK
SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
Beginning Point of Instream Flow							
12N	39E	5	NE	SW	NE		CLARK
12N	39E	5	NW	SW	NE		CLARK
Ending Point of Instream Flow							
12N	39E	5	SW	SE	NE		CLARK
12N	39E	5	SE	SW	NW		CLARK

5. Description of diverting works:
IN-STREAM STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	10/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	39E	5	SW	NE	STOCK	
			SE	NE	STOCK	

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER; 100 CATTLE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

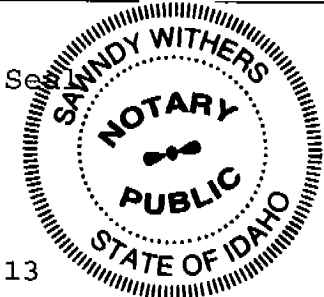
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kayne Wenejar Date: 6-29-00
Nancy Wenejar Date: 6-29-00

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of June 20 00

Sandy Withers
Notary Public



Residing at St Anthony, Id
My Commission Expires 12-22-05

R3

6

5

SECRET

SECRET

SECRET

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10213
Date Received: 6/29/1988
Receipt No: E000580
Received By: S.M

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DORA HARRIS 208-356-5183
Address: C/O LYLE HARRIS
1485 WEST 4200 NORTH
REXBURG, ID 83440

AND/OR

Name: ROSS SHIRLEY 208-356-5183
Address: 1485 WEST 4200 NORTH
REXBURG, ID 83440

2. Date of Priority: APR 01, 1931

3. Source: LITTLE CHING CREEK Trib. to: CHING CREEK
CHING CREEK SPRING CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	39E	5	NE	SW	NE		CLARK
			NW	SW	NE		CLARK

5. Description of diverting works:
DAMS IN CREEK WITH HEADGATE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER - 30 CATTLE

A31-10213

Page 1

Date: 06/29/88

A310213



MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	39E	5	SW	NE		IRR	30.0
			SE	NE		IRR	8.0
Section Acres							38.0
Total Acres							38.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James R. Harris

Date:

June 29, 1988

Date:

State of Idaho)

County of

Bonneville

) SS.

Subscribed and sworn (or affirmed) before me this 29th day

of

June 19 88

Colleen Wray
Notary Public

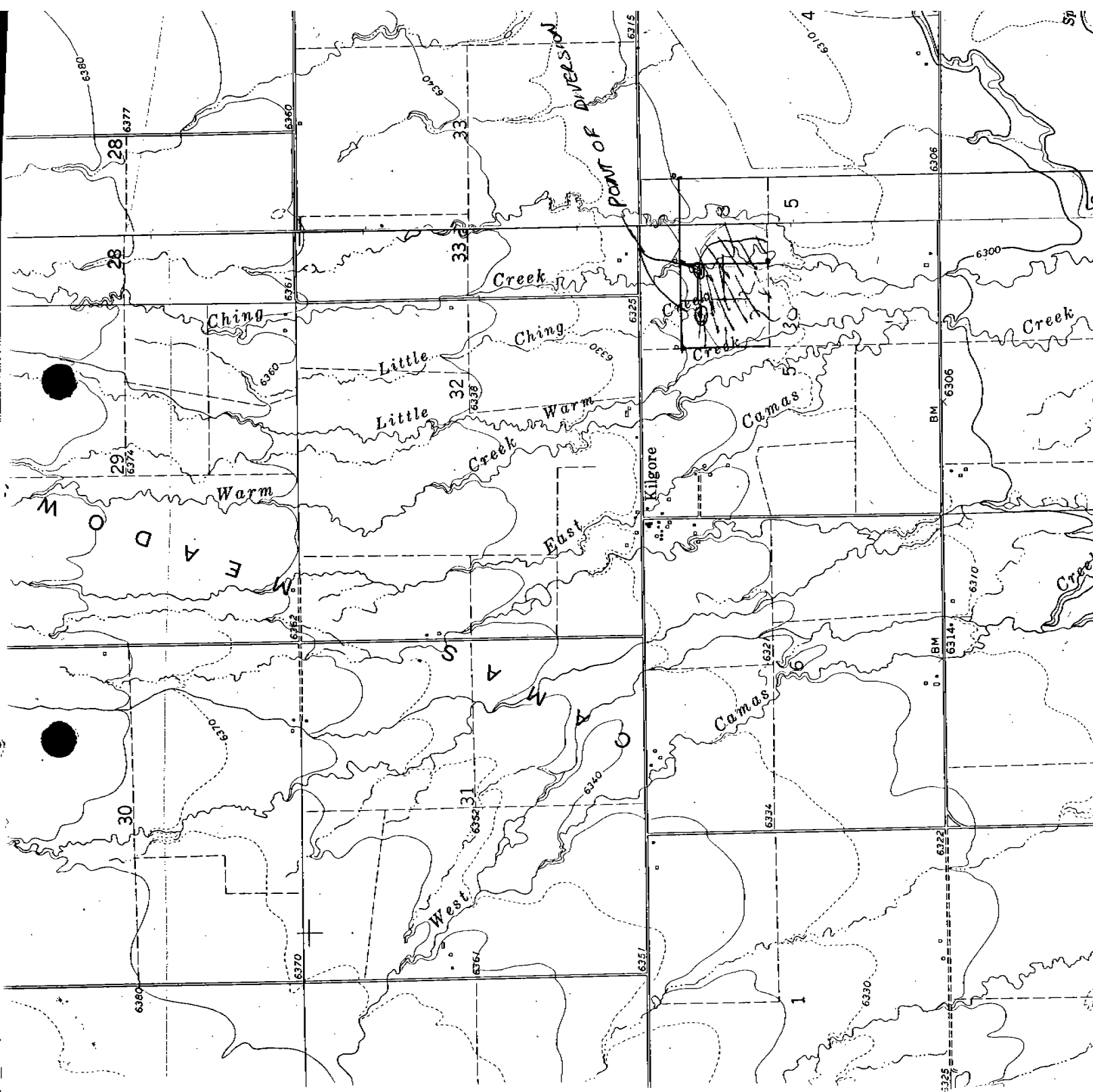
Seal

Residing at

Idaho Falls

My Commission Expires

5/29/1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
03/24/95

PAGE: 1
GENERAL INFORMATION

375
CLAIM NUMBER: A51-1021

LAST: HARRIS FIRST: ODRA
ADDRESS: C/O LYLE HARRIS
1485 WEST 4200 NORTH
CITY: REXBURG STATE: ID ZIP: 83640
PHONE NUMBER: 208-356-5183
OWNER CODE: C

UNKNOWN OWN

LAST: SHIRLEY FIRST: ROSS
ADDRESS: 1485 WEST 4200 NORTH
CITY: REXBURG STATE: ID ZIP: 83640
PHONE NUMBER: 208-356-5183
OWNER CODE: C

WAYNE WINDGAR
CURRENT LANDLORD.
CONV. (208) 624

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER

6/12/21K TELECON W/ WAYNE WINDGAR.
AMONG THIS TO IN-STREAM STOCKWATER.
ERING. PORTION WILL BE DISALLOWED.
NO RIGHT -

SENT AMENDED CLAIM TO IN-STREAM
STOCK 6/19, W/ C/O CASAM.

BU claim:
① Proof of Priority
② MEASURE RECORD
AND IF THIS IS

PAGE: 2
FIELD EXAMINATION INFORMATION

577
CLAIM NUMBER: A31-1021

CONTACT PERSONS: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

4/13/2K LETTER REQUESTING CLAIMANT (NOW OWNER) TO CONTACT THIS OWNER
TO: WAYNE WINNEGAR, PARKER CO. NO TOL #.

INFO PER CLARK G. ASSUROR'S OFFICE (THIS DATE)

WAYNE WINNEGAR CALLED- DISCUSSED THIS CLAIM- EXPLAINED NEEDED FOR
AND CO. ALSO DISCUSSED THIS AS IRING CLAIM- HE'S NOT INVOLVED.
THIS TO STOCKHOLM SINCE THIS IS ALL HE DOES.

PAGE: 5
PRIORITY DATE REVIEW PAGE

573
CLAIM NUMBER: A31-1021

A. AJ CLAIM: # A31-10213 PRIORITY DATE: 04-01-1931 STAGE: J
B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: 4/13/2K No Proof of Priority Records. Apparently a NOV of
CROA 93. NO CHANGE OF OWNERSHIP --- ?

FOR STOCKWATER- Priority is OK- NO EVIDENCE submitted

RECOMMENDED PRIORITY DATE: AS CLAIMED

REVIEWED BY: NR

DATE: 9/19/2K

PAGE: 4
POINT OF DIVERSION REVIEW SHEET

379
CLAIM NUMBER: A31-1021

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-10213	12N	39E	5	NE	SW	NE		CLARK
A31-10213	12N	39E	5	NW	SW	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: LITTLE CHING CREEK
CHING CREEK

TRIB: CHING CREEK
SPRING CREEK

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	----
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	----

NOTES:

Amended to Stockton IN-STREAM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
12N	39E	5	NE	SW	NE	B	CLARK	CHUNG CREEK
---	---	---	SW	SE	NE	E	CLARK	" "
---	---	---	NW	SW	NE	B	"	Little Chung Cr
---	---	---	SE	SW	NE	E	"	" " "
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: CHUNG CREEK TRIB: CAMAS CREEK

REVIEWED BY: SPR DATE: 6/12/22

SYSTEM DESCRIPTION:

IN-STRAIN STOCKWATER - STREAM RUNS N-S ACROSS ONE HOARD

PAGE: 5
PLACE OF USE REVIEW SHEET

381
CLAIM NUMBER: A31-10213

A. ROOT WATER RIGHT NUMBERS: A31-10213

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
12N	39E	5	SE	NE		HARRIS, DORA	A31-10213 730.0	- 7	15.0	1N
12N	39E	5	SE	NE		HARRIS, DORA	A31-10213 70.0	- 7	3.0	1N
TOTAL ACRES							A31-10213	38.00	18.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CLARK

PRESUMPTION FLAG:

NOTES:

No BCU for irrig.

RECOMMENDATIONS:

TOTAL ACRES:

0 IN-STREAM STOCKWATER ONLY

REVIEWED BY:

DR

DATE:

6/12/2K

6/19/2K Amended to Stockwater only!

A. AS CLAIMED USES:

PURPOSES
A31-10213 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
.760 CFS
.760 CFS @ 1.0 cfs

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
Y
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()

EXPLAIN IN NOTES, BELOW

NOTES:

BENEFICIAL USE CLAIM - PERIOD OF USE per DEPT. ST. is 5/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.750 CFS
CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE.

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DYES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 75.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Chambers @ C
D.
38
3.0
114.0
Amend to C
STO
3

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
~~14-57200m Stock~~ ~~SPRINKLER~~	~~04-01 11-01~~	~~0.750~~	~~-----~~	~~95.0~~
TOTAL FOR THIS RIGHT	5/1 10/31	0.750 0.03	1140	95.0
REVIEWED BY: <u>ASR</u>		DATE: <u>6/10/21</u>		

30 pr. cattle

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10213

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-10213	0.760	-	-	-	-
TOTAL CFS		0.760				

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

*This claim is based on BCI (no evidence of Priority 4/13/2K)
Is there Wm Delivery? No How much? —*

Amount to 0.03 cfs - in-stream structure

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:30
05/24/93

PAGE: 12
QUICKLOOK INFORMATION

387
CLAIM NUMBER: A31-1021

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

00:18:57
03/24/93
389

CLAIM NUMBER: A31-1021

OWNER CODE

NAME & ADDRESS

PRIORITY DATE

WATER USE

USE PERIOD FROM TO

DIVERSION RATE

DIVE VOL

C

DORA HARRIS
C/O LYLE HARRIS
1485 WEST 4200 NORTH
REXBURG ID 83440
(208) 355-5183

04/01/1951

IRRIGATION
IN-Stream Stock

04-01-11-01
5/1-10/51

0.76 CFS
0.76 CFS

C

ROSS SHIRLEY
1435 WEST 4200 NORTH
REXBURG ID 83440
(208) 355-5183

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A31-10213

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant: Rex J Warden
Aston Warden

4. New Owner/Claimant(s): Wayne & Nancy Winegar
Name Connector (Check one) ☒ and, ☐ or, ☐ and/or
New Mailing Address: 1943 E 400N.
City, State and ZIP Code: St. Anthony, Idaho.
New Telephone Number: (208) 624-7475

5. Date you acquired the property: 5-20-94

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): Wayne Winegar
Nancy Winegar
Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUL 03 2000

Department of Water Resources
Eastern Region

Please change our
address to

1943 E 400N
St. Anthony Id.,
83445

Thank
Wayne Menegar

WARRANTY DEED

For Value Received

REX J. WASDEN and AFTON WASDEN, husband and wife
hereinafter called the Grantor, does hereby grant, bargain, sell, and convey unto

WAYNE WINEGAR and NANCY KAY WINEGAR, husband and wife
hereinafter called the Grantee, whose current address is

BOX 156, PARKER

the following described premises, to-wit:

TRACT 1.

Township 12 North, Range 39 East of the Boise Meridian, Clark
County, Idaho
Section 5: S 1/2 NE 1/4.

TRACT 2.

Together with an Easement one rod wide for ingress and egress.

SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY, COVENANTS, RESTRICTIONS,
RESERVATION AS, APPLICABLE BUILDING AND ZONING ORDINANCES AND USE
REGULATIONS AND RESTRICTIONS OF RECORD, AND PAYMENT OF ACCRUING
PRESENT YEAR TAXES AND ASSESSMENTS AS AGREED TO BY PARTIES ABOVE.

TOGETHER WITH ANY AND ALL WATER AND WATER RIGHTS, DITCH AND DITCH
RIGHTS APPURTENANT THERETO.

ALL MINERAL RIGHTS HAVE BEEN RESERVED HERETOFORE TO ALICE SWEENEY AND HER
HEIRS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, the Grantee's heirs and assigns forever. And the said Grantor does



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 2000

WAYNE WINEGAR
PO BOX 156
PARKER ID 83438

RE: CHANGE IN OWNERSHIP FOR A31-10213

Dear Mr. Winegar:

It has come to our attention that you may have recently purchased a tract of land in Clark County. The property to which I am referring was most recently owned by Dora Harris and Ross Shirley. The legal description is as follows:

T12N R39E S05 SW1/4 NE1/4
T12N R39E S05 SE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

**0If returned after July 1,2000 there will be a \$25.00
filing fee PER CLAIM NUMBER**

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 13, 2000

WAYNE WHINEGAR
PO BOX 156
PARKER ID 83438

RE: CHANGE IN OWNERSHIP FOR A 31-10213

Dear Mr. Whinegar:

It has come to our attention that you may have recently purchased a tract of land in Clark County. The property to which I am referring was most recently owned by Dora Harris and Ross Shirley. The legal description is as follows:

T12N R39E S5 SW1/4 NE1/4
T12N R39E S5 SE1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call Allen Ruberry at 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)

Little

32

33

Ching

5

4

Ching

Creek

Creek

31-10213

As irrig this
claim is Disallowed
According to IN-32477M
St. Lawrence.

6/19/20
mm

T12N R39E

RAY SANDERS
INC.
A78
T43

5 51.3
6 356
3 49.9
B
1
JOE KNOX
3 16.2
4 2.3
5 8.9
32

1 16.0
2 14.9
3 2
4 2
5 2
6 14.3
FREDERIKSON
A26
T20
BROS.
KEN BENNETT
AGG

1 16.0
2 14.9
3 2
4 2
5 2
6 14.3
E H SIEPERT
A75

1 16.0
2 14.9
3 2
4 2
5 2
6 14.3
7 27.3
8 225
FREDERIKSON
A26
T20
BROS.
TOM VADN
A48
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

GAIL BEARD

ACTION REQUIRED

FROM:

Jo

TO:

File

2-12-93

File

A31-10213

Called Clark Cty Ass's office to find new owner. Dara Harris's (former owner) Phone has been disconnected. No info from Clark Cty on new owner, but they will "ask around" (all offices are in one building) And call back.

2-24-93

DL says file!
they'll check it out later!

MICROFILMED

APR 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

A31-10213
★ DORA HARRIS
C/O LYLE HARRIS
1485 WEST 4200 NORTH
REXBURG ID 83440

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this have been filed in the Snake River Basin. This indicates water usage is

356-5183-disconnected

12 N 39E 5
Dark
Vicki
374-5404

*This was ret'd to us 2-11-93
get new claimant from legal above.*

diverted water
claimed place of use on or before
date.

type are
ating back
laimed, at
otice. The
own as the
a License,
of must be
a claimant,
ssary proof

the Notice be
claims for
show that
a capable of
nd that the
the entire
med priority

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

MICROFILMED

APR 14 1994

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,



Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

* A31-10213 *Same add.*
ROSS SHIRLEY
1485 WEST 4200 NORTH
REXBURG ID 83440

MICROFILMED

APR 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY

Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED
APR 14 1994