

12/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-10149

NAME AND ADDRESS: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL, MT 597240022

SOURCE: SPRING TRIBUTARY: UNNAMED STREAM

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1900

POINT OF DIVERSION: T14N R36E S7 NESENE Within CLARK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.04 CFS
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within CLARK County			
T14N R36E S7	SENE	T14N R36E S8	SWNW
DOMESTIC Within CLARK County			
T14N R36E S7	SENE	T14N R36E S8	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 500 CATTLE, 20 HORSES

38

===== (REGIONAL) =====

Water Source: SPRING	Tributary to: SINKS	Stage: BE
Point(s) of Diversion: T14N R36E S07	NESENE	CLARK Cour

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: CLARK

Other Rights: NONE

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10149
Date Received: 6/24/1988
Receipt No: E000514
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARCHIE ARCHIE GROVER RANCH 208-684-5462
Address: C/O KIM GROVER
635 N 1200 W
BLACKFOOT, ID 83221

2. Date of Priority: MAY 01, 1900

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	36E	7	NE	SE	NE		CLARK

5. Description of diverting works:
SPRING RUNS INTO DITCH WHICH FLOWS TO FLOOD IRRIGATION AREA

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.060		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 95.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ~~ONE~~ HOUSEHOLD (TWO) STOCKWATER 500 CATTLE, 20 HORSES
Delia

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	36E	7	SE	NE		DOMEST	
			NE	SE		IRR	8.0
			Section Acres				8.0
		8	SW	NW		IRR	10.0
			NW	SW		IRR	20.0
			Section Acres				30.0
			Total Acres				38.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPRING FEEDS STOCK POND AND DOMESTIC BUILDINGS THEN RUNS INTO
DITCH WHICH GOES TO FLOOD IRRIGATION AREA SHOWN

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A31-10149
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Archie Grover Ranch Kim Grover Phone (208) 684 5462
Mailing Address 635 N 1200 W Blackfoot Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) May 1900

3. Source of water supply (a) Spring
which is tributary to (b) Sinks

4. a. Location of existing point of diversion is: Township 14N Range 36E Section 7,
NE SE NE
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Clark

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Spring runs into Ditch which
flows to flood irrigation area

A310149

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-1 amount .06 or _____

For Stock water purposes from 10-1 to 12-30 amount .04 or _____

For Domestic purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 95 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic 1 household (two) Stockwater 500 head cattle 20 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	36E	8							10				20						30
~~14N~~	~~36~~	~~7~~							~~56~~						~~8~~	~~8~~			~~8~~
14N	36E	7				D									8				

Total number of acres irrigated 38

11. In which county (ies) are lands listed above as place of use located? Clark

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks: Spring feeds stock land + Domestic Buildings
Then runs into ditch which goes to flood irrigation area shown

MICROFILMED

NOV 17 1992

Last Name Grover Ident No. 31441

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner Title _____

of Archie Grover Ranch Organization _____, that I have signed the foregoing

document in the space below as Partner Title _____ of Archie Grover Ranch Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kim Drown

Title and Organization Partner Archie Grover Ranch Date 6/22/88

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of June 19 88

SEAL

Notary Public Derna Green

Residing at Rigby

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

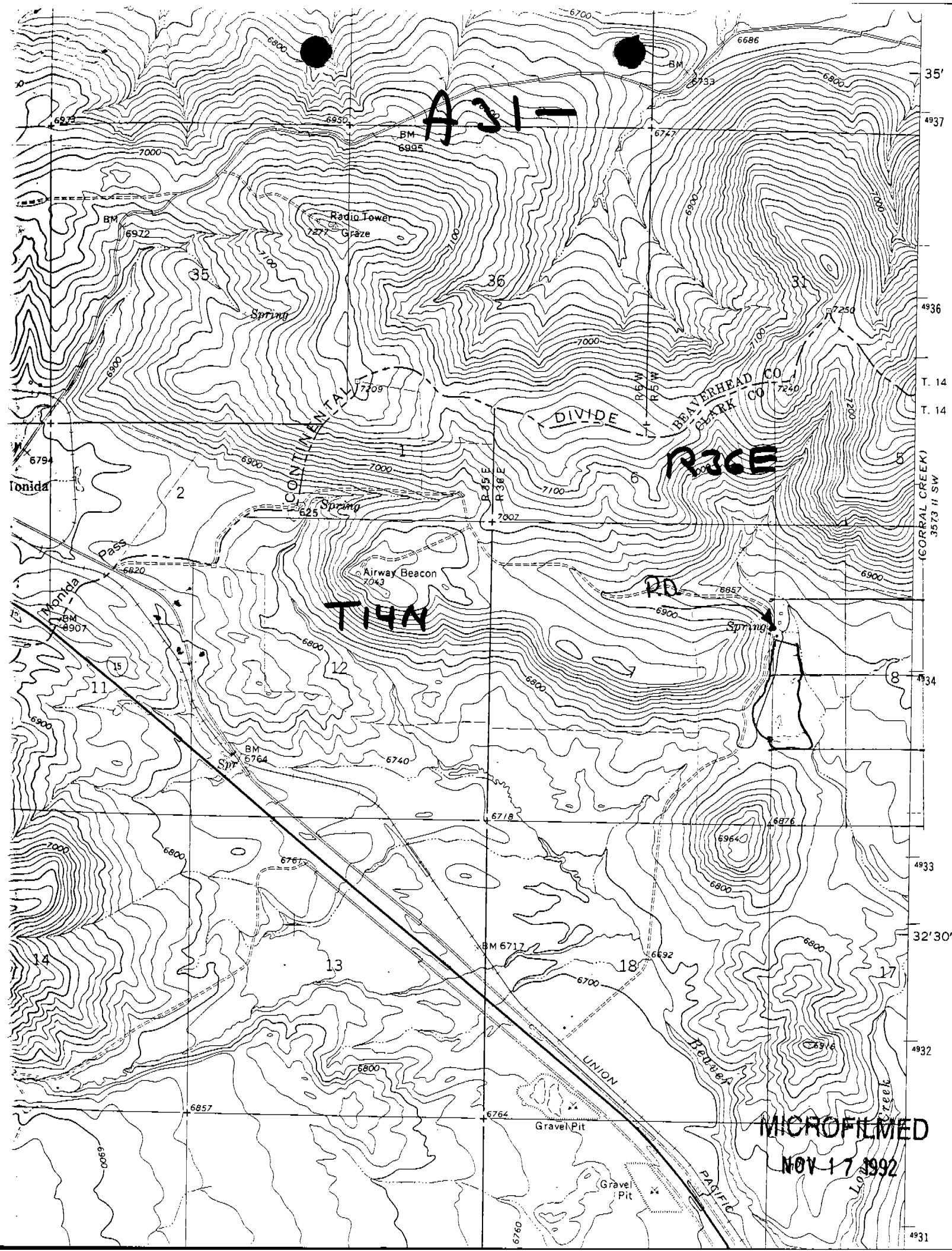
Date _____

MICROFILMED

NOV 17 1992

Last Name Grover Ident. Number 319161

Copies White-State, Yellow-Claimant



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:3
03/24/9

PAGE: 1
GENERAL INFORMATION

313
CLAIM NUMBER: A31-101

LAST: ARCHIE GRJVER RANCH
ADDRESS: C/O KIM GRJVER
535 N 1200 W
CITY: BLACKFOOT
PHONE NUMBER: 238-684-5462

FIRST: ARCHIE

STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SPRING FEEDS STOCK POND AND DOMESTIC BUILDINGS THEN RUNS INTO
DITCH WHICH GOES TO FLOOD IRRIGATION AREA SHOWN

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 9/1/2000

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Exam

MET WITH MR HUNTSMAN DEC/2000

TALKED ABOUT WATER RIGHTS ON THIS PROPERTY

PAGE: 2
PRIORITY DATE REVIEW PAGE

311
CLAIM NUMBER: A31-101

A. AJ CLAIM: 8 A31-10149 PRIORITY DATE: 05-01-1900
B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

STAGE: J

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

DOMESTIC/STOCK ONLY

P. DATE OK

5/1/1900

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

1/2001

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-10149	14N	36E	7	NE	SE	NE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
L PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-02260
31-04121

SOURCE: SPRING

TRIB: SINKS

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER
==

NOTES:

OK Domestic/stock water only

GPS# N44 33 22.9
W112 15 37.5 6880

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

313
CLAIM NUMBER: A31-101

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
------	------	------	-----	-----	-----	-----	--------	----------------

---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: Spring

TRIB: UNNAMED STREAM

REVIEWED BY: DE

DATE: 1/2001

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-10149

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM
14N	36E	7	SE	NE		ARCHIE GROVER RANCH, ARCHIE HALVERSON, SHERMAN S.	A31-10149 /	- /		
			SE	NE				31-32260 / 1.0		
14N	36E	7	NE	SE		ARCHIE GROVER RANCH, ARCHIE GROVER, EST. OF ARCHIE	A31-10149 / 8.0	- /		
			NE	SE		GROVER, EST. OF ARCHIE		31-04109 / 10.0		
			NE	SE		GROVER, EST. OF ARCHIE		31-04121 / 10.0		
14N	36E	8	S4	NW		ARCHIE GROVER RANCH, ARCHIE	A31-10149 / 10.0	- /		
			SW	NW		ARCHIE GROVER RANCH, ARCHIE	A31-04108 / 15.0	31-04108 / 40.0		
			S4	NW		ARCHIE GROVER RANCH, ARCHIE	A31-10155 / 15.0	- /		
			SW	NW		GROVER, EST. OF ARCHIE		31-04109 / 10.0		
			SW	NW		GROVER, EST. OF ARCHIE		31-04112 / 20.0		
			SW	NW		GROVER, EST. OF ARCHIE		31-04113 / 40.0		
			S4	NW		GROVER, EST. OF ARCHIE		31-04121 / 10.0		
			S4	NW		GROVER, ESTATE OF ARCHIE		31-07544 / 25.0		
			SW	NW		GROVER, ESTATE OF ARCHIE		P31-07544 / 25.0		
14N	36E	8	N4	SW		ARCHIE GROVER RANCH, ARCHIE	A31-10149 / 20.0	- /		
			NW	SW		ARCHIE GROVER RANCH, ARCHIE	A31-04108 / 15.0	31-04108 / 40.0		
			NW	SW		GROVER, EST. OF ARCHIE		31-04109 / 40.0		
			N4	SW		GROVER, EST. OF ARCHIE		31-04113 / 40.0		
			NW	SW		GROVER, EST. OF ARCHIE		31-04121 / 40.0		
			NW	SW		GROVER, ESTATE OF ARCHIE		31-07544 / 40.0		
			NW	SW		GROVER, ESTATE OF ARCHIE		P31-07544 / 40.0		
TOTAL ACRES						A31-10149	38.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: CLARK

PAGE: 5
PLACE OF JSE REVIEW SHEET CONTINUED

315
CLAIM NUMBER: A31-101

PRESUMPTION FLAG:

NOTES:

Domestic/stock only

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

1/2001

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-10149	IRRIGATION	~~FROM 04-01 TO 10-01~~	~~.000 CFS~~
A31-10149	STOCKWATER	FROM 01-01 TO 12-31	.040 CFS
A31-10149	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.080 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
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PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	----
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	----
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	----

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BEL

NOTES:

Domestic and stock only

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

*Domestic and
only*

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	VO
A31-10149	SPRING	ARCHIE GROVER RANCH , ARCHIE	0.060	0.001		
A31-04138	LONG CREEK	ARCHIE GROVER RANCH , ARCHIE	12.000	0.077		
A31-10155	SPRING	ARCHIE GROVER RANCH , ARCHIE	0.060	0.001		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

1B. CALCULATIONS

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 95.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

319
CLAIM NUMBER: A31-L01

REC. CON.
USE

DATA BASE EXA

Q.06

DATE: 1/20/1

STOCKWATER 500 CATTLE, 20 horses

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-10149

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERS
RATE

-

A31-10149

0.060

-

-

TOTAL CFS

0.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

D/S only

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

1/2001

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

SWA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:31
03/24/98

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QUICKLOOK INFORMATION

321
CLAIM NUMBER: A31-101

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	V
PRIORITY DATE	Y		DC 1/2001	No				
POINT OF DIV	Y			No				
SOURCE	Y			No				
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME	Y			Yes				
CONSUMPTIVE USE	-			Yes				
PURPOSES	Y			Yes				
PERIOD OF USE	Y			No				
BASIS OF CLAIM	Y			No				
REMARKS	Y			Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:15:1
03/24/9
322

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PROFILE REPORT

CLAIM NUMBER: A51-101

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIV VO
C	ARCHIE ARCHIE GROVER RANCH C/O KIM GROVER 635 N 1200 W BLACKFOOT ID 83221 (208) 684-5462	05/01/1900	IRRIGATION STOCKWATER DOMESTIC	04-01 10-01 01-01 12-31 01-01 12-31	0.06 CFS 0.04 CFS 0.04 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.06 CFS

WATER SOURCE: SPRING

TRIBUTARY TO: SINKS

STAGE: BENEFIT

POINT(S) OF DIVERSION: T14N R36E S07

NESENE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
14N	36E	7	:														08		
14N	36E	8	:																
																	TOTAL ACRES		

PLACE OF USE LOCATION FOR STOCKWATER IS THE SAME LOCATION AS DESCRIBED FOR: IRRIGATION

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
14N	36E	7	:																

POU COUNTY: CLARK

NON-IRRIGATION USES: DOMESTIC ONE HOUSEHOLD (TWO) STOCKWATER 500 CATTLE, 20 HORSES

OTHER RIGHTS: NONE

REMARKS: SPRING FEEDS STOCK POND AND DOMESTIC BUILDINGS THEN RUNS INTO
DITCH WHICH GOES TO FLOOD IRRIGATION AREA SHOWN

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1999

HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-00061,
A31-04108, A31-04112, A31-04115, A31-10149,
A31-10155

Dear Mr. & Mrs. Huntsman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

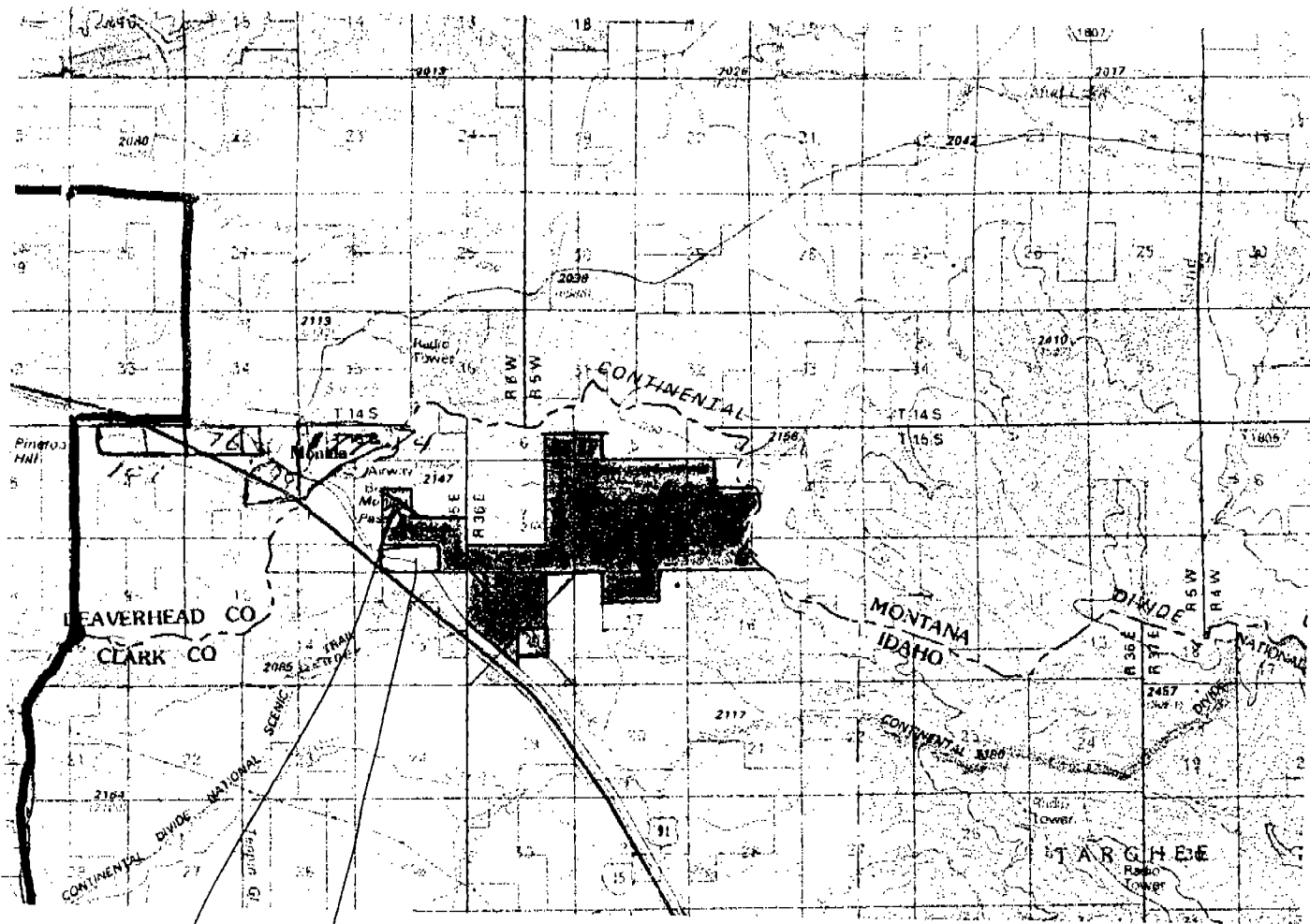
Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

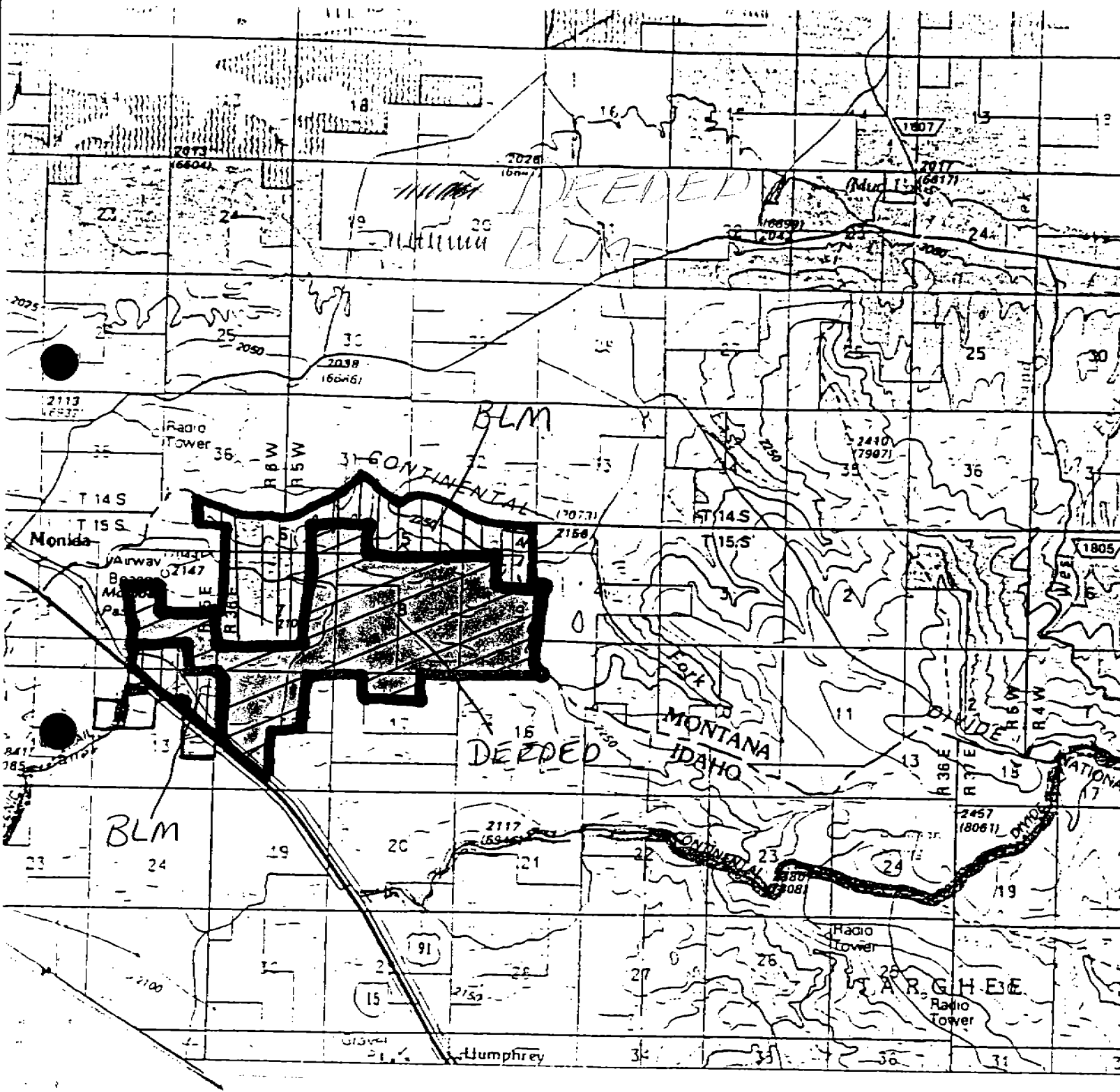
Enclosure

Dear Mary -

Here are 2 maps - one shows deed
parcel & other shows deeded + BLM.
Questions? Call anytime - Thanks -
Bonnie Huntman
406-276-3459



Huntmen Ranch Family
Ltd. Partnership
P.O. Box 240022
Acci, Mt 59724-0022





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1999

TO: HUNTSMAN RANCH FAMILY LTD PARTNERSHIP
PO BOX 240022
DELL MT 59724-0022

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115, 31-04116, 31-10149, 31-10151, 31-10152, 31-10155 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S) :

- ☐ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,
- ☐ LEGAL DESCRIPTION OF PROPERTY
- ☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)
- ☒ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO THIS OFFICE AND WE WILL PROCESS YOUR CHANGE OF OWNERSHIP AS SOON AS POSSIBLE.

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

31-10149

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

January 28, 1999

RECEIVED

JAN 29 1999

Department of Water Resources
Eastern Region

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Ste. A
Idaho Falls, Idaho 83402-1718

Re: Huntsman Ranch Family Limited Partnership

Gentlemen:

I enclose with this letter a Notice of Change of Water Right Ownership, with a copy of the Warranty Deed attached.

Thank you for your assistance.

Very truly yours,


Gary L. Meikle

Enclosure

c: Mrs. Bonnie Huntsman

G:\WPDATA\GLM\3525\DEPT0127.LTR:as

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DELOG ~~2-2-99~~
RECEIVED
DELOG ~~2-2-99~~
JAN 29 1999

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115,
31-04116, 31-10149, 31-10151, 31-10152, and 31-10155
Adjudication Claim Number(s) 31-00061, 31-04108, 31-04110, 31-04111, 31-04112, 31-04114, 31-04115,
31-04116, 31-10149, 31-10151, 31-10152, and 31-10155
- RECEIVED
FEB 26 1999

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. Department of Water Resources
Eastern Region
WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Archie Grover Ranch
Owner/Claimant(s)

4. New Owner/Claimant(s) Huntsman Ranch Family Limited Partnership
Name connector (check one): ☐ AND ☐ OR, ☐ AND/OR

New Mailing Address: P.O. Box 340022

City, State and ZIP Code: Dell, MT 59724-0022

New Telephone Number: (406) 276-3323 3459

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

Cubic Feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP
Owner/Claimant(s) By: Huntsman Ranch Company, Its General Partner

By: Em W. Huntsman Date 11-27-98

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attached a Notice of Appearance completed by your attorney.

TC-14186 BLT

WARRANTY DEED

KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY GROVER and RAMON CALZADA, wife and husband; and
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER, husband and wife; and
DANIEL E. GROVER a/k/a DAN GROVER; and
JOSEPH A. GROVER a/k/a JOE GROVER; and
JOANNE GROVER STOSICH a/k/a JOANN STOSICH; and
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER; and
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER; and
KIM GROVER a/k/a ROGER KIM GROVER and SUE ANN GROVER, husband and wife; and
JOHN BERNARD GROVER a/k/a JOHN B. GROVER;

as GRANTOR,

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
HUNTSMAN RANCH FAMILY LIMITED PARTNERSHIP, as GRANTEE,
whose address is P. O. Box 22, Dell, MT, 59724 and Grantee's successors and assigns, all of the following described real property, to-wit:

Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 12: SE1/4 NW1/4;
NE1/4 SW1/4;
N1/2 SE1/4;
SE1/4 SE1/4.

AND ALSO: Beginning at the Southeast Corner of the Northwest Quarter of the Southwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, and running thence N89°40'15"W 655.86 feet to the East right of way line of the Old Highway; thence along said right of way N34°40'00"W 613.80 feet to the beginning of a curve with a radius of 1389.31 feet and a central angle of 20°42'; thence along said curve 501.93 feet; thence N13°58'00"W 186.49 feet; thence leaving said right of way S89°44'57"E 1255.77 feet; thence S0°00'38"W 1139.00 feet to the point of beginning.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

Beginning at the Northeast Corner of the Southeast Quarter of the Northwest Quarter of Section 12, Township 14 North, Range 35 East of the Boise Meridian, Clark County, Idaho, running thence S00°01'07"E 812.64 feet along the center of said Section to an existing fence; thence N55°03'50"W 641.81 feet along the said fence; thence N17°27'18"W 471.8 feet along said fence to the North line of the Southeast Quarter of the Northwest Quarter; thence along said North line S89°34'12"E 667.44 feet to the point of beginning.

Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 5: SW1/4 SW1/4.
Section 6: SE1/4 SE1/4.
Section 7: Government Lot 4;
E1/2 E1/2;
SW1/4 SE1/4;
SE1/4 SW1/4.
Section 8: ALL.
Section 9: Government Lots 2, 3 and 4;
W1/2 W1/2.
Section 17: NW1/4 NE1/4;
NE1/4 NW1/4.
Section 18: Government Lots 1 and 2;
W1/3 NE1/4;
E1/2 NW1/4;
NE1/4 SW1/4;
NW1/4 SE1/4.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of Section 18, Township 14 North, Range 36 East of the Boise Meridian, Clark County, Idaho, thence North along the West line of said Northeast Quarter of the Southwest Quarter 205.0 feet, more or less, to a point in the Northeasterly right of way line of the present U.S. Highway No. 91; thence Southeasterly, along said right of way line, coincident with the Southwesterly right of way line of the Oregon Shortline Railroad Company, 310.0 feet, more or less, to a point in the South line of said Northeast Quarter of the Southwest Quarter; thence West along said South line 229.00 feet, more or less, to the point of beginning.

RESERVING unto the Grantors herein a one-half (1/2) ^{interest} in any and all mineral rights on the above described property.

SUBJECT TO the 1998 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.
Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.
In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: Nov 2, 1998

John Grover Storch

Kay Grover Calzada

Ramon Calzada

Birdie Kay Calzada

Samuel D. Grover

Sherry Grover Long

Joseph A. Grover

Kathleen Grover

Samuel D. Grover

Daniel E. Grover

Roger Kim Grover

Sue Ann Grover

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
KAY GROVER CALZADA a/k/a KAY CALZADA a/k/a BIRDIE KAY CALZADA
and RAMON CALZADA

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5/9/2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
SAMUEL DEAN GROVER a/k/a DEAN GROVER a/k/a SAMUEL D. GROVER and ELDENA G. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
DANIEL E. GROVER a/k/a DAN GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

STATE OF IDAHO)

COUNTY OF Bonneville) ss

On 11-2-98, before me, the undersigned, personally appeared
JOSEPH A. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 9, 2003

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
JANNE GROVER STOSICII a/k/a JOANN STOSICII

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
KATHLEEN GROVER BAINES a/k/a KATHLEEN GROVER a/k/a KATHY GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
SHERRY GROVER LANG a/k/a SHERRY LANG a/k/a SHERRY A. LANG a/k/a SHERRY ARLENE GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11/10/98, before me, the undersigned, personally appeared
KIM GROVER a/k/a ROGER KIM GROVER and Sue Ann Grover

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires Jan. 28, 2003

STATE OF IDAHO

COUNTY OF Bonneville

On 11-2-98, before me, the undersigned, personally appeared
JOHN BERNARD GROVER a/k/a JOHN B. GROVER

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy K. Nelson
Notary Public for the State of Idaho
Commission Expiration Date: 5-9-2003

NOTARY PUBLIC
WENDY K. NELSON
STATE OF IDAHO

Residing at Idaho Falls, Idaho
My Commission Expires May 3, 2003



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

FEBRUARY 9, 1993

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

POOR ORIGINAL

*

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by MARCH 9, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:jt

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Other Water Right Numbers Needing Evidence of Priority

MICROFILMED

APR 14 1994