

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 32-7201

Date Received _____

Receipt Number _____

*Original
claims to
court 6-7-01*

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 26 2001

Department of Water Resources
Eastern Region

1. ~~Name of Claimant(s)~~ Warren Brothers Land & Livestock Limited Partnership Phone (208) 523-0620
Mailing Address c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130, Idaho Falls, ID Zip 83405
2. Date of Priority (Only (1) per claim) July 29, 1976
3. Source of water supply (a) ground water
which is tributary to (b) _____
- 4.a. Location of existing
point of diversion is: Township 6N Range 34E Section 32, SW 1/4 of SE 1/4 of
NE 1/4, Govt. Lot _____, B.M., County of Jefferson
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged
and the depth of each well. Wells, pumps and sprinklers
6. Water is claimed for the following purposes:
(Both dates are inclusive) (cfs) (acre feet)
For irrigation purposes from 04/01 to 11/01 amount 5.45 or _____
For _____ purposes from _____ to _____ amount _____ or _____
7. Total quantity claimed (a) 5.45 (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is 785.0 acre feet per annum.

10. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

Total number of acres irrigated 325.6

- The license covered 314 acres but there was an enlargement as of April 1, 1985, to a total of 325.6 acres (see 31-10422). This right is limited to use on 314 of the total 325.6 acres in any given irrigation season.

16. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Date _____

Last Name Martin Brothers Land & Livestock Limited Partnership Ident. Number 32-7201

MANAGING PARTNER

MARTIN BROTHERS
LAND & LIVESTOCK
LIMITED PARTNERSHIP

For Organizations: I do solemnly swear or affirm that I am _____ of _____

Title _____ Organization _____

that I have signed the foregoing document in the space below as MANAGING PARTNER
MARTIN BROTHERS LAND & LIVESTOCK LIMITED Title
of PARTNERSHIP and that the statements contained in the foregoing document are true and correct.
Organization

Signature of Authorized Agent _____

Title and Organization MANAGING PARTNER OF MARTIN BROTHERS LAND & LIVESTOCK
LIMITED PARTNERSHIP Date 3/23/2001

State of Idaho/or _____)

) SS.

County of BONNEVILLE _____)

Subscribed and sworn (or affirmed) before me this 23rd day of March, 2001.



Notary Public Kent W. Foster
Residing at IDAHO FALLS, ID
My Commission Expires 11/20/2004

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date 3/23/01

G:\WPDATA\KWF\8790\AMENDEDCLAIM31-7201.NTC.wpd:kmc

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07201
Date Received: 11/08/1988
✓Receipt No: E002110
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000
2. Date of Priority: JUL 29, 1976
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 06N | 34E | 32 | SW | SE | NE | | JEFFERSON |
5. Description of diverting works:
WELL, PUMP & SPRINKLERS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.450 | | |
7. Total Quantity Appropriated is:
5.450 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 785.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	32	NE	NE		IRR	39.0
			NW	NE		IRR	38.0

A31-07201

Page

1

Date: 11/09/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	32	SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	40.0
						Section Acres	314.0
						Total Acres	314.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-10422

14. Remarks:
SEE ALSO CLAIM NO A31-10422, EXPANSION RIGHT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of MARTIN BROTHERS LAND & LIVESTOCK Title LIMITED PARTNERSHIP Organization, that I have signed the foregoing document in the space below as MANAGING PARTNER of MARTIN BROTHERS LAND & LIVESTOCK Title LIMITED PARTNERSHIP Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
MANAGING PARTNER, MARTIN BROTHERS LAND & LIVESTOCK LIMITED PARTNERSHIP
Title and Organization

11-8-88
Date

State of Idaho)
County of Donnerville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Nov. 19 88 [Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07201
Date Received: 9/07/1988
Receipt No: 6002110
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN BROTHERS LAND & LIVESTOCK, 208-523-5171
Address: LIMITED PARTNERSHIP
P.O. BOX 50278
IDAHO FALLS, ID 83405-0000

2. Date of Priority: JUL 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	32	SW	SE	NE		JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.450		

7. Total Quantity Appropriated is:
5.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 785.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	32	NE	NE		IRR	39.0
			NW	NE		IRR	38.0

A31-07201

Page 1

Date: 09/07/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	32	SW		NE		IRR	39.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	40.0
							Section Acres	314.0
							Total Acres	314.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of
MARTIN BROTHERS LAND & LIVESTOCK Title
LIMITED PARTNERSHIP Organization, that I have signed the foregoing
document in the space below as MANAGING PARTNER of
MARTIN BROTHERS LAND & LIVESTOCK Title
LIMITED PARTNERSHIP Organization and that the statements contained in the
foregoing document are true and correct.

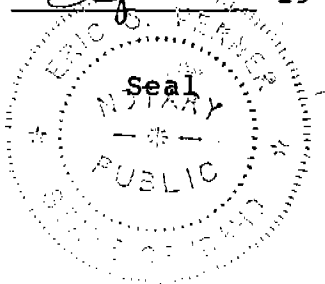
[Signature]
Signature of Authorized Agent
MAN. PTA. MARTIN BROS.
LAND & LIVESTOCK LIMITED PARTNERSHIP
Title and Organization

9-7-88
Date

State of Idaho)
County of Conneville) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 88

[Signature]
Notary Public



Residing at Salida Falls, ID.
My Commission Expires 22 Aug 1994

REACTOR TESTING STATION

1-9Z
Z
1-0Z

R34E

A31-07201

MICROFILMED
NOV 17 1992

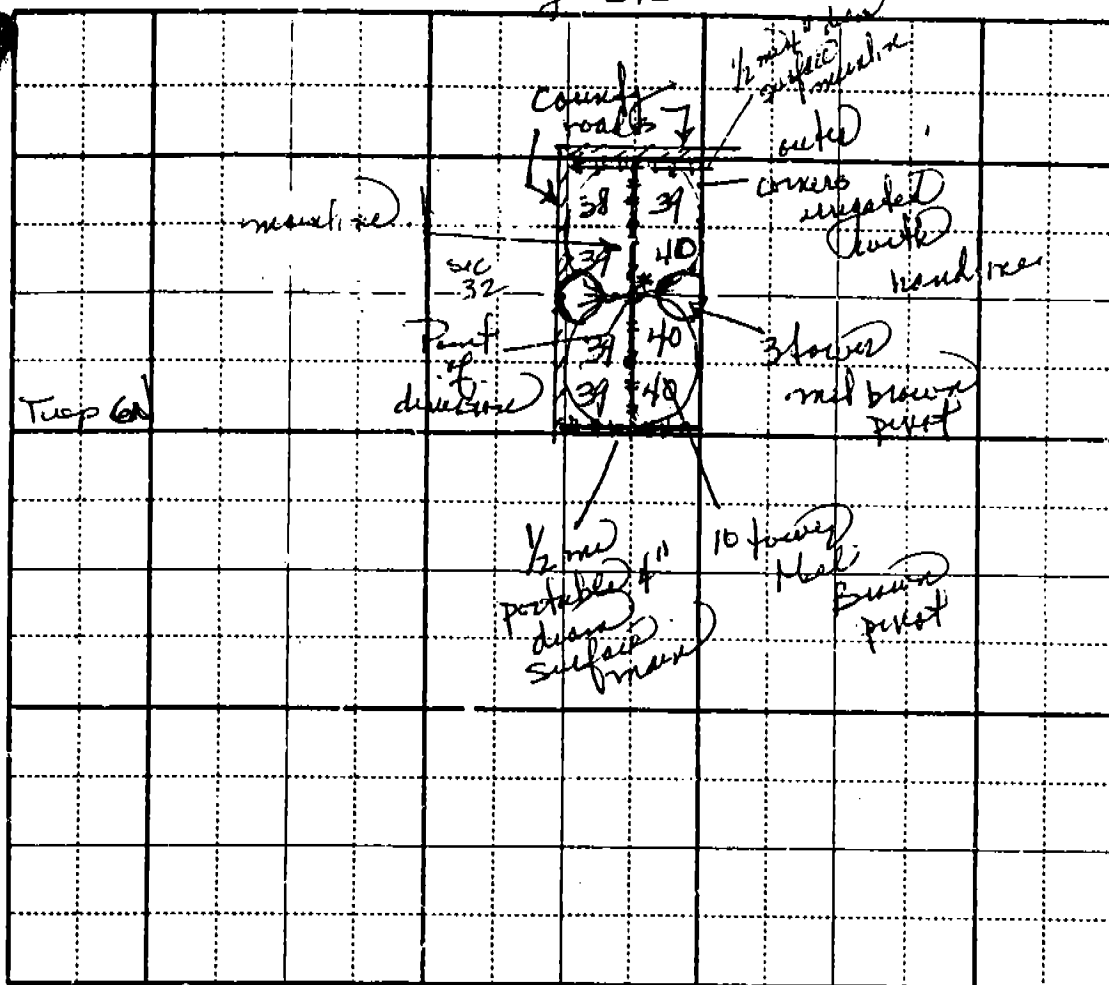
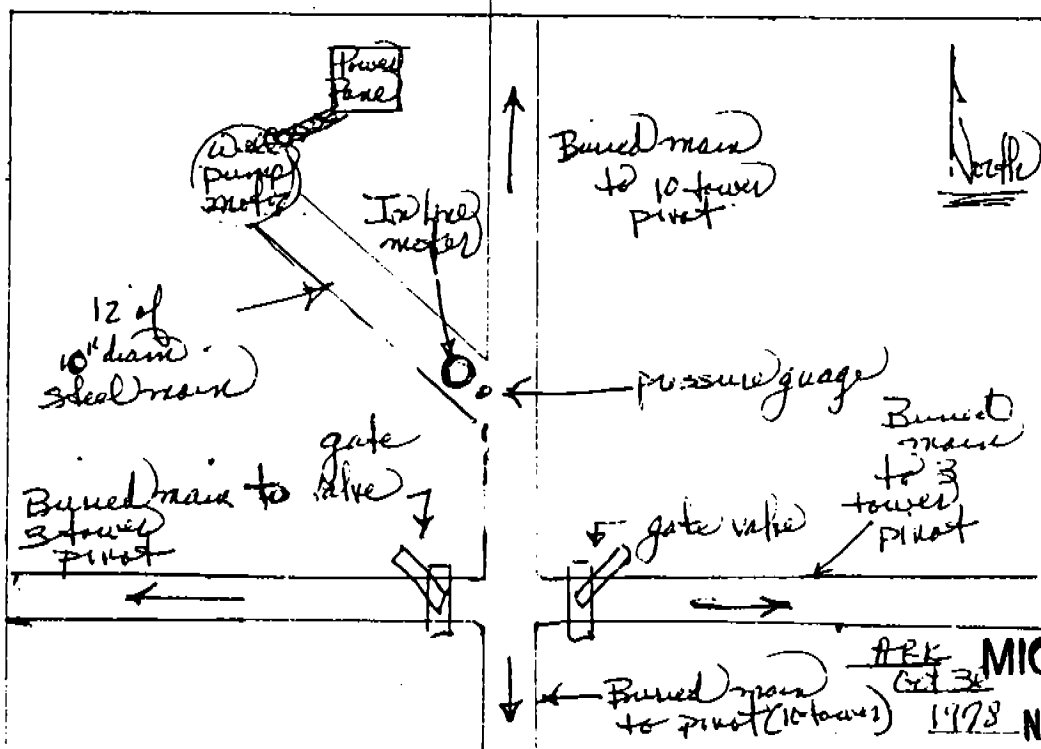


Diagram of System



MICROFILMED

1978 NOV 17 1992

Lest

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
THEL W. CASPER
SHAN B. PERRY
AMELIA A. SHEETS

U.S. BANK BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

JUN 11 2001

Department of Water Resources
Adjudication Bureau

June 8, 2001

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Re: *Amended Notice of Claim to a Water Right Acquired Under State Law*
Subcases: 31-10422 and 31-7201

Dear Clerk:

It has been called to our attention that when we filed the Amended Notice of Claim in the above entitled matter we inadvertently used the wrong basin number. We are enclosing new Amended Notices of Claim with the correct basin number. We would appreciate it if you would substitute these for the ones we formerly sent about May 18th. We apologize for the inconvenience and confusion it may have created.

Very truly yours,



Kent W. Foster

Enclosures

cc. IDWR Document Depository (w/encl.)
Chief, Natural Resources Division (w/encl.)
United States Department of Justice w/encl.)

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COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 31-7201
Date Received _____
Receipt Number _____

AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s) Martin Brothers Land & Livestock Limited Partnership Phone (208) 523-0620
Mailing Address c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130, Idaho Falls, ID Zip 83405

2. Date of Priority (Only (1) per claim) July 29, 1976

3. Source of water supply (a) ground water
which is tributary to (b) _____

4.a. Location of existing

point of diversion is: Township 6N Range 34E Section 32, SW 1/4 of SE 1/4 of
NE 1/4, Govt. Lot _____, B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4, Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged
and the depth of each well. Wells, pumps and sprinklers

6. Water is claimed for the following purposes:

(Both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 04/01 to 11/01 amount 5.45 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.45 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 785.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of household served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TLS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	34E	32	40	40	40	39									39	40	36	36	310
		33							5.6			2.8	7.2						15.6

Total number of acres irrigated 325.6

11. In which county(ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Enlargement Right 31-10422 or None ()

14. Remarks:

The license covered 314 acres but there was an enlargement as of April 1, 1985, to a total of 325.6 acres (see 31-10422). This right is limited to use on 314 of the total 325.6 acres in any given irrigation season.

15. Basis of Claim (Check one) Beneficial Use Posted Notice Permit Decree License X
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Date

 Date

Last Name Martin Brothers Land & Livestock Limited Partnership Ident. Number 31-7201

For Organizations: I do solemnly swear or affirm that I am _____ of _____
that I have signed the foregoing document in the space below as _____
_____ Title _____
of _____ and that the statements contained in the foregoing document are true and correct.
Organization

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this _____ day of _____, 2000.

Notary Public _____

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 50130, Idaho Falls, Idaho 83405

Date _____

G:\WPDATA\KWF\8790\AMENDEDCLAIM31-7201.NTC.wpd:kmc

Last Name Martin Brothers Land & Livestock Limited Partnership Ident. Number 31-7201

March 20, 2001

**NOTICE OF ERROR
REPLY**

RECEIVED

MAR 26 2001

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: MARCH 9, 2001

Water right number: 31-7201

MARTIN BROTHERS LAND & LIVESTOCK LTD PARTNERSHIP
c/o Holden, Kidwell, Hahn & Crapo, P.L.L.C.
P.O. Box 50130
Idaho Falls, ID 83405

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use should be 314 acres of the total permissible place of use of 325.6 acres described in the Amended Claim.

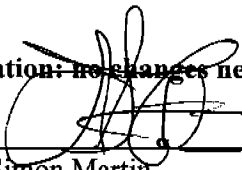
2. Describe the changes you wish to make in the proposed recommendation:

See revised land list in Amended Claim.

3. Give a brief explanation as to why you disagreed with these portions:

After reviewing the satellite photographs that came with the preliminary recommendation it was apparent that this adjustment needed to be made.

 I AGREE with this proposed recommendation: ~~no changes~~ need to be made.

DATE: 3/23/2001 SIGNATURE: 
Please print your name: Simon Martin

IDWR Regional Office, 900 N. Skyline, Idaho Falls, ID 83402, (208) 525-7161

RECEIVED

MAY 22 2001

Department of Water Resources

RECEIVED

MAY 29 2001

Department of Water Resources
Eastern Region

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

A. Subcase 31-7201

Case No. 35976

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Simon Martin

Address: P.O. Box 50278

Idaho Falls, ID 83405

Daytime Phone: (208) 524-1509

Name & Address of Attorney, if any:

Kent W. Foster

P.O. Box 50130

Idaho Falls, ID 83405

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Martin Brothers Land & Livestock Ltd Partnership

Address: P.O. Box 50278

Idaho Falls, ID 83405

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: As shown in attached Amended Notice of Claim

10. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** See attached Amended Notice of Claim

VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Bonneville)

KEITH W. FOSTER, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

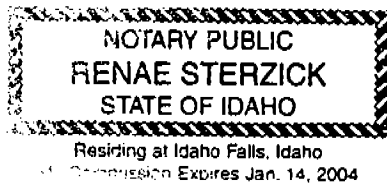
That I am the party/claimant filing this objection, as defined by I.C. §§42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Signature of person filing objection

Keith W. Foster

Attorney signing in representative capacity

Subscribed and sworn to before me on: _____



Renae Sterzick

Notary Public for _____
Residing at Idaho Falls, Idaho
My Commission Expires: 1-14-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I hereby certify that on MAY 17, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Martin Brothers Land & Livestock Ltd Partnership

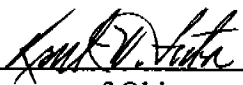
Address: P.O. Box 50278, Idaho Falls, Idaho 83405

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on
Objector's behalf

G:\WPDATA\KWF\8790\FORM 1.wpd

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
THEL W. CASPER
SHAN B. PERRY
AMELIA A. SHEETS

U.S. BANK BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

March 20, 2001

RECEIVED

MAR 26 2001

Department of Water Resources
Eastern Region

Ernie Carlson
IDAHO DEPARTMENT
OF WATER RESOURCES
900 N. Skyline
Idaho Falls, ID 83402-1718

Re: Martin Brothers Land & Livestock Claim Numbers 31-7201 and 32-10422

Dear Ernie:

We are enclosing with this letter Notices of Error Reply for each of the above numbered claims and an Amended Notice of Claim for each pursuant to our recent telephone conversations. Please let us know how we can be of assistance or if there is any additional information needed. Thank you for your kind and continued assistance.

Very truly yours,



Kent W. Foster

Enclosures

G:\WPDATA\KWF\8790\Ernie01.ltr.wpd