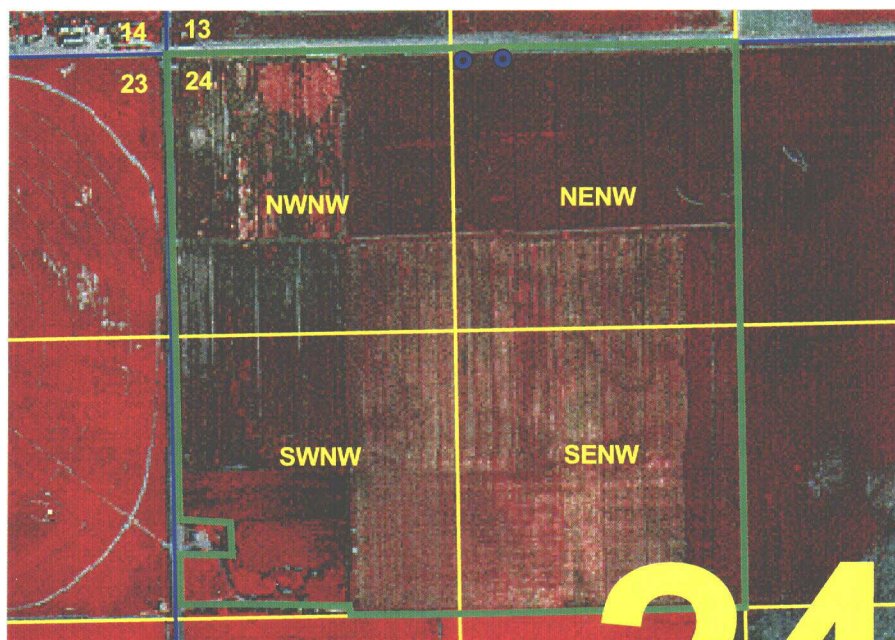


IDAHO DEPARTMENT OF WATER RESOURCES

31-02282A, 31-02372, 31-07196C

T08N, R33E, SEC. 24



1320 0 1320 Feet

PLACE OF USE

POINT OF DIVERSION

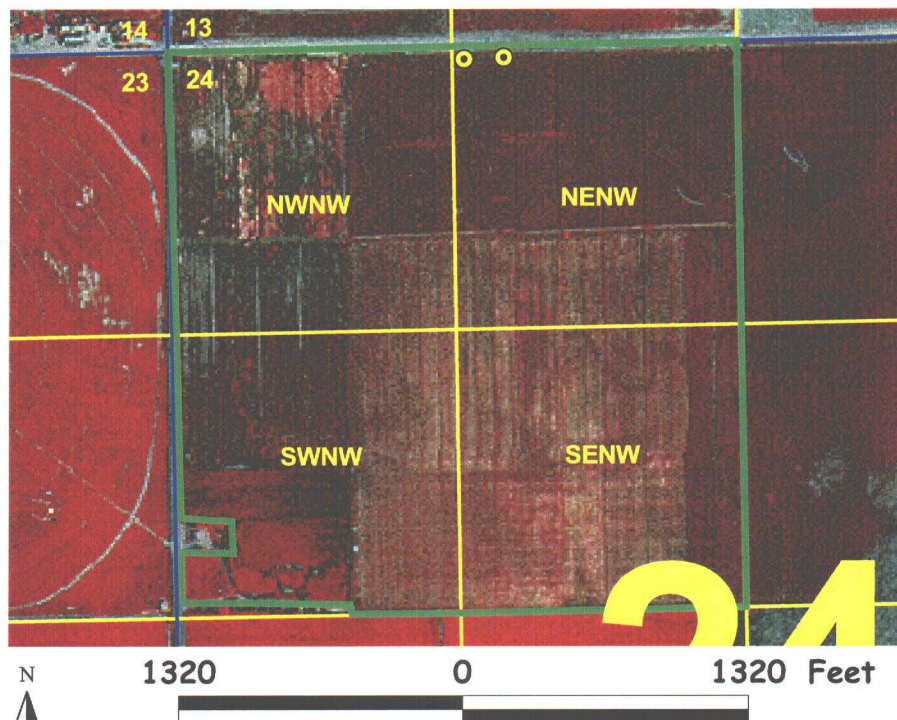
ACRES IRRIGATED- 158

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02282A, 31-02372, 31-07196C

T08N, R33E, SEC. 24



ACRES IRRIGATED- 158



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: L

JEFFERSON

TOTAL ACRES

Other Rights: 31-02282A, 31-02372

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.16 CFS AND IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 553 AF.
COMBINED RIGHT NOS.: 31-02282A, 31-02372.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02282A, 31-02372. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 153 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02282A, 31-02372.

Dates: **Exam Made Date:** 07/12/1994 **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07196C

Date Received: 11/30/1988

Receipt No: E004742

Received By: PM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAIG D. ROUNDY 208-657-2307
Address: 2529 N. 665 E.
MONTEVIEW, ID 83435

Name: MAJKEN ROUNDY 208-657-2307
Address: 2529 N. 655 E.
MONTEVIEW, ID 83435

2. Date of Priority: APR 13, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	24	NE		NW		JEFFERSON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.490		

7. Total Quantity Appropriated is:
6.490 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 382.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07196C

Page 1

Date: 03/14/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	33E	24	NE		NW		IRR	39.0
			NW		NW		IRR	38.0
			SW		NW		IRR	36.0
			SE		NW		IRR	40.0
							Section Acres	153.0
							Total Acres	153.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02282, A31-02372

14. Remarks:

2 points of diversion located in NENW, S24, T8N, R33E.
This right combines WR#31-07196A and 31-07196B. 9 acres in the
SWNW sec. 24, T8N, R33E in owned by Vernal and Kippie Adams,
2270 W. 7470 S., West Jordan, UT 84084.

***** ORIGINAL LICENSES INDICATED TOTAL OF 0.89 C.F.S.
CLAIMANT HAS CLAIMED 6.49 C.F.S. POSSIBLY SOME
CONFUSION WITH 'TOTAL DIVERSION CAPACITY' LISTED
ON ORIGINAL LICENSES. PROOFS OF 31-7196A AND B
ARE ATTACHED. 03/14/89 PRM *****

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39356

A21-07196C11/30/88E004742

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107196C

Please type or print clearly

- Name of Claimant (s) Craig D. or Majken H. Roundy Phone (208) 657-2307
Mailing Address 2529N 665E, Montevieu, ID Zip 83435
- Date of Priority (Only one (1) per claim) April 13, 1976
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 8N Range 33E Section 24,
_____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: Two points of diversion in said NW 1/4 of 24
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two points of diversion located 80' apart:
1. 60' well, 20" diameter, 10 hp motor pumping into a ditch.
2. 190' well, 20" diameter, 100 hp motor pumping into same ditch.

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 6.49 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 6.49 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 382.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	24					39	38	36	40									153

Total number of acres irrigated 153

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
31-2282, 31-2372 or None ()

14. Remarks:
I lease 9 acres in the SW 1/4, which is owned by Vernal and Kippie Adams.
Current address: 2270W 7470S, West Jordan, UT 84084

MICROFILMED

NOV 17 1992

Last Name Roudy Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Two points of diversion
↓
yellow outline - place of use

T8N R33E sec 24 NW $\frac{1}{4}$

A 15x15 grid of graph paper. The grid is composed of 15 columns and 15 rows. Handwritten numbers are placed in the following cells: 22 in row 2, column 3; 23 in row 2, column 7; 24 in row 2, column 11; 25 in row 7, column 11; 26 in row 7, column 7; and 27 in row 7, column 3. The numbers are written in a simple, slightly slanted font. The grid lines are thin and black, and the background is white.

NOV 17 1992

Last Name Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-7196
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Craig W. Roundy Date 11-30-88
X Mike Roundy Date 11-30-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 19 88

Notary Public Nicki Hayes
Residing at Archer, Idaho
My Commission Expires Oct. 12, 1994
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

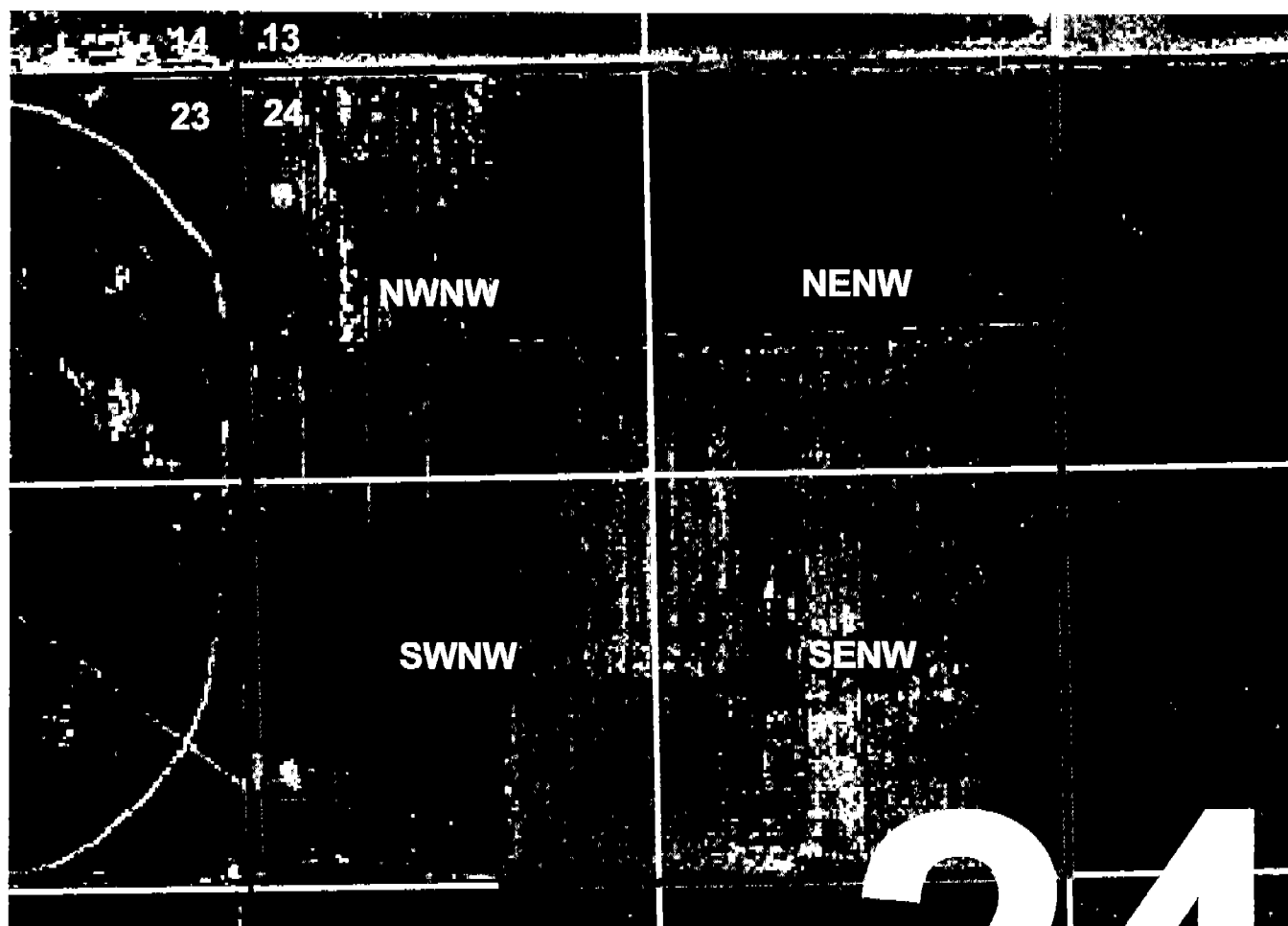
Last Name Roundy Ident. Number _____

MICROFILMED
NOV 17 1992
Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

31-02282A, 31-02372, 31-07196C

T08N, R33E, SEC. 24



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

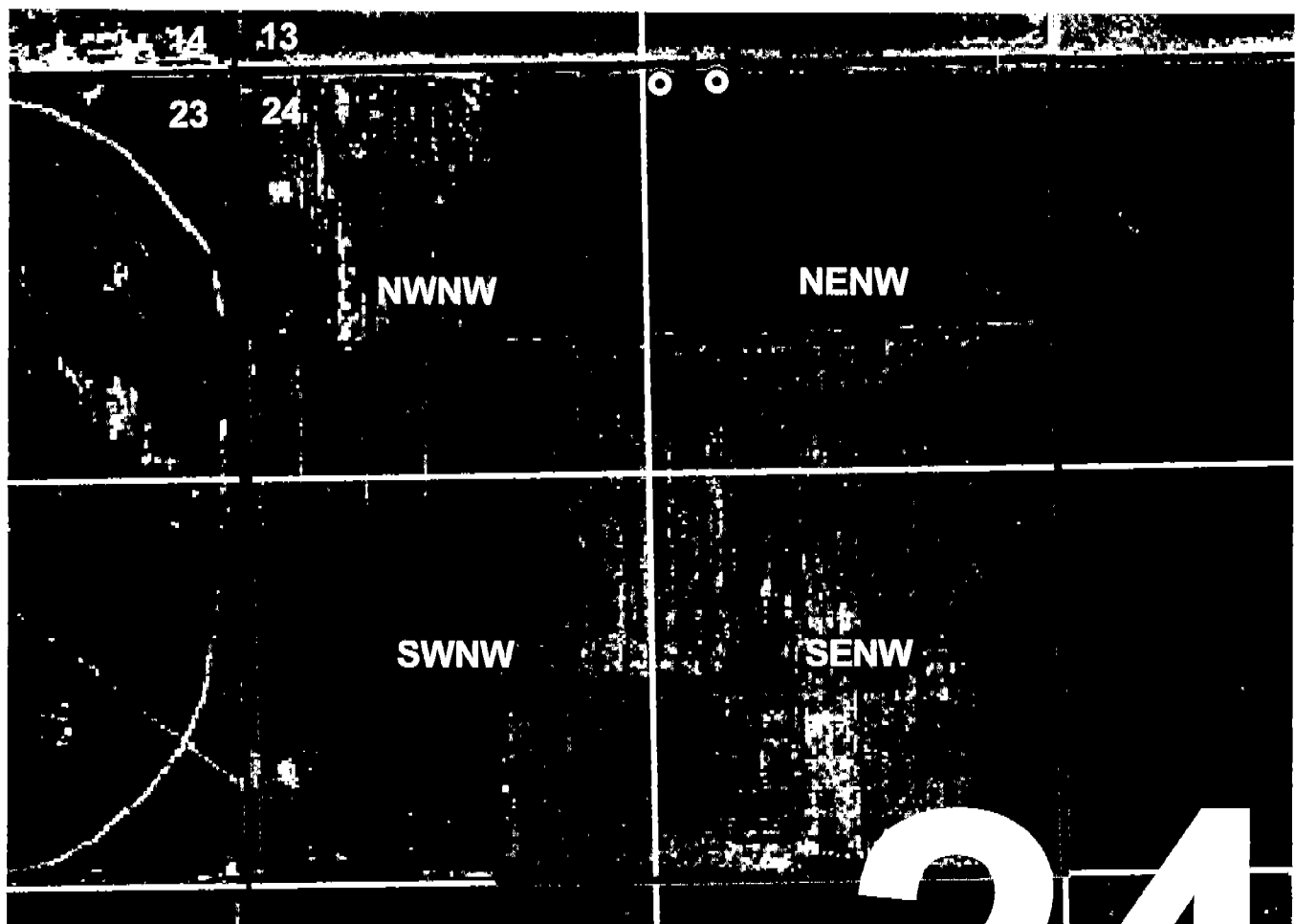
ACRES IRRIGATED- 158

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02282A, 31-02372, 31-07196C

T08N, R33E, SEC. 24



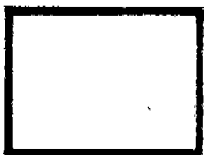
1320

0

1320 Feet



ACRES IRRIGATED- 158



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:
03/23/

PAGE: 1
GENERAL INFORMATION

729
CLAIM NUMBER: A31-37

LAST: ADAMS FIRST: VERNAL S.
ADDRESS:
CITY: N/A STATE: ID ZIP: 00900
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

LAST: ROUNDY FIRST: CRAIG D.
ADDRESS: 2529 N. 665 E.
CITY: MONTEVIEW STATE: ID ZIP: 83435
PHONE NUMBER: 208-657-2307
OWNER CODE: C

LAST: ROUNDY FIRST: MAJKEH
ADDRESS: 2529 N. 655 E.
CITY: MONTEVIEW STATE: ID ZIP: 83435
PHONE NUMBER: 208-657-2307
OWNER CODE: C

FIELD EXAM REQUIRED? DATABASE FIELD
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER

CLAIM REMARKS: 2 POINTS OF DIVERSION LOCATED IN NENW, S24, T8N, R3E.
THIS RIGHT COMBINES WR831-07196A AND 31-07196B. 9 ACRES IN THE
SW1/4 SEC. 24, T8N, R3E IN OWNED BY VERNAL AND KIPPIE ADAMS,
2270 N. 7470 S., WEST JORDAN, UT 84084.
***** ORIGINAL LICENSES INDICATED TOTAL OF 0.89 C.F.S.
CLAIMANT HAS CLAIMED 6.49 C.F.S. POSSIBLY SOME
CONFUSION WITH "TOTAL DIVERSION CAPACITY" LISTED
ON ORIGINAL LICENSES. PROOFS OF 31-7196A AND B
ARE ATTACHED. 03/14/99 PRM *****

PAGE: 2
FIELD EXAMINATION INFORMATION

733
CLAIM NUMBER: A31-97

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 2/12/94

APPOINTMENT MADE: Y() N(~~X~~)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

field exam

PAGE: 5
PRIORITY DATE REVIEW PAGE

731
CLAIM NUMBER: A31-371

A. AJ CLAIM: 8 A31-07196C PRIORITY DATE: 04-13-1976 STAGE: L
B. WR RECORD: 8 31-07196 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:

REVIEWED BY: DK

DATE

3/9/95

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07196C	09N	33E	24	NE	NE	NE		JEFFERSON

31-02372
31-07196A
31-07196B

TRIBE:

3107196 THERE IS NO PDD ASSOCIATED WITH THIS WATER RIGHT NUMBER

**FIELD
EXAMINER**

Pod is ok

Napp V88SE

see ABCS map

two wells in 10 acre tract

[illegible]

SOURCE: GW

TRIS: _____

REVIEWED BY: DC

DATE: 3/9/95

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

736
CLAIM NUMBER: A31-972

A. ROOT WATER RIGHT NUMBERS: A31-07196C

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	33E	24	NE	NH		ROUNDY, CRAIG D.	A31-07196C /39.0	- /	39.0	
			NE	NH		ROUNDY, CRAIG D.	A31-02282A /40.0	- /		
			NE	NH		ROUNDY, MAJKEN L.	A31-02372 /40.0	31-02372 /40.0		
			NE	NH		CHASTAIN, ROBERT ALEXANDER		31-02282 /40.0		
			NE	NH		ROUNDY, CRAIG D.		31-07196B /39.0		
08N	33E	24	NH	NH		ROUNDY, CRAIG D.	A31-07196C /39.0	- /	39.0	
			NH	NH		ROUNDY, CRAIG D.	A31-02282A /40.0	- /		
			NH	NH		ROUNDY, MAJKEN L.	A31-02372 /40.0	31-02372 /40.0		
			NH	NH		CHASTAIN, ROBERT ALEXANDER		31-02282 /40.0		
			NH	NH		ROUNDY, CRAIG D.		31-07196B /39.0		
08N	33E	24	S4	NH		ROUNDY, CRAIG D.	A31-07196C /36.0	- /	37.0	
			S4	NH		ADAMS, VERNAL	A31-10617 /	- /		
			S4	NH		ROUNDY, CRAIG D.	A31-02282A /38.0	- /		
			S4	NH		ROUNDY, MAJKEN L.	A31-02372 /35.0	31-02372 /35.0		
			S4	NH		CHASTAIN, ROBERT ALEXANDER		31-02282 /38.0		
			S4	NH		ADAMS, VERNAL G.		31-07196A / 9.0		
			S4	NH		ROUNDY, CRAIG D.		31-07196B /27.0		
08N	33E	24	SE	NH		ROUNDY, CRAIG D.	A31-07196C /40.0	- /	36.0	
			SE	NH		ROUNDY, CRAIG D.	A31-02282A /40.0	- /		
			SE	NH		ROUNDY, MAJKEN L.	A31-02372 /40.0	31-02372 /40.0		
			SE	NH		CHASTAIN, ROBERT ALEXANDER		31-02282 /40.0		
			SE	NH		ROUNDY, CRAIG D.		31-07196B /40.0		
TOTAL ACRES							A31-07196C	153.00	151.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: C05

NOTES:

Was split into A & B - this right combined the two

Naff V88st

RECOMMENDATIONS:

TOTAL ACRES:

150

REVIEWED BY:

DC

DATE:

3/9/95

EO4 - ~~MA~~ (3.06)

FO5 -

FO2 - two wells

A. AS CLAIMED USES:

PURPOSES
A31-07196: IRRIGATION

~~4/01-11/01~~
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.490 CFS
6.490 CFS
WRONG

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
Y Y
Y ~~Y~~
Y ~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(~~X~~)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(~~X~~) N()

EXPLAIN IN NOTES, IF

NOTES:

~~new standard 4/01-11/01~~

AS LICENSED ~~3/01-11/01~~ 4/01-11/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(~~X~~)

AJ TOTAL CLAIMED DIVERSION RATE:
MR ROOT RIGHT TOTAL DIVERSION RATE:

6.490 CFS
CFS

0.89 - CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02202, A31-02372

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.
A31-07196C	GROUNDWATER	ROJNDY, CRAIG D.	6.490	0.042	
A31-02202A	GROUNDWATER	ROJNDY, CRAIG D.	2.290	0.014	
A31-02372	GROUNDWATER	ROJNDY, MAJKEN H.	2.200	0.014	

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOL.
A31-10617	DOMESTIC	ADAMS, VERNAL	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 158 X 0.02 CFS/ACRE = 3.16 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 332.5 AF/A

ACRES 153 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 153 X DIVERSION VOL. AF/A FOR AREA 3.9 =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
SPLIT INTO 81-7196A & 81-7196B.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

739
CLAIM NUMBER: A31-272

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. DIV
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IRR

4/01 - 10/01

0.89

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

$$Q_{NT} = \frac{CMB}{3.16} \text{ CFS} \quad 553$$

$$POU1-158A2 \quad K06-153$$

$$EXP-F06$$

PAGE: 12
BASIS OF CLAIM REVIEW SHEET

743
CLAIM NUMBER: A31-071

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
☒	☐
☐	☐
☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBERS: 31-07196

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.890

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERS RATE
-	A31-07196C	6.490	-	-	-	-
-	-	-	-	-	31-07196	-
-	-	-	-	-	31-07196A	3.0
-	-	-	-	-	31-07196B	3.6

TOTAL CFS

6.490

3.6

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CHASE

DATE: 3/8/95

NAME OF FIELD EXAMINER: DAVE CHASE

TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:09:21
03/29/95

PAGE: 15
QUICKLOOK INFORMATION

T4L
CLAIM NUMBER: A31-971

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE
PRIORITY DATE	Y		DC 3/95	No			
POINT OF DIV	Y			Yes			
SOURCE	Y			No			
PLACE OF USE	Y			No			
DIV. AMOUNT CFS/VOLUME	Y			Yes			
CONSUMPTIVE USE	-						
PURPOSES	Y			No			
PERIOD OF USE	Y			Yes			
BASIS OF CLAIM	Y			No			
REMARKS	Y			No			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASGS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

0124321
03/23/9
74?

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A31-271

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DI VC
C	CRAIG D. ROUNDY 2529 N. 565 E. MONTEVIEW ID 83435 (238) 657-2307	04/13/1976	IRRIGATION	04-01 11-01	6.49 CFS	
				TOTAL DIVERSION:	6.49 CFS	
				CONSUMPTIVE USE:		
C	MAJKEN ROUNDY 2529 N. 555 E. MONTEVIEW ID 83435 (238) 657-2307					

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOON R35E S24 NENW

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
08N	33E	24	:																
			:					39	38	36	40								

TOTAL ACRES

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: A31-02282, A31-02372

REMARKS: 2 POINTS OF DIVERSION LOCATED IN NENW, S24, T8N, R35E.
THIS RIGHT COMBINES WR031-07196A AND 31-07196B. 9 ACRES IN THE
SW1/4 SEC. 24, T8N, R35E IN JMWED BY VERNAL AND KIPPIE ADAMS,
2270 N. 7670 S., WEST JORDAN, UT 84084.
***** ORIGINAL LICENSES INDICATED TOTAL OF 0.89 C.F.S.
CLAIMANT HAS CLAIMED 6.49 C.F.S. POSSIBLY SOME
CONFUSION WITH "TOTAL DIVERSION CAPACITY" LISTED
ON ORIGINAL LICENSES. PROOFS OF 51-7196A AND B
ARE ATTACHED. 08/14/89 PRM *****

DATES: EXAM MADE DATE: VERIFIED DATE:
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG: Y
PRESUMPTION FLAG: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

September 2, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

KAMLAH ROUNDY
2527 N 665 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR 31-2282A, 31-2372, 31-7196C

Dear Mrs. Roundy:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Craig & Majken Roundy. The legal description is as follows:

T08N, R33E, S24, NE1/4 NW1/4 T08N, R33E, S24, SW1/4 NW1/4
T08N, R33E, S24, NW1/4 NW1/4 T08N, R33E, S24, SE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

If you have questions regarding this matter, please call 525-7161.

Respectfully submitted,

A handwritten signature in cursive script that reads "Kristen Forsgren".

Kristen Forsgren
Office Specialist 1

Enclosure(s)

State of Idaho
Department of Water Resources

NOV 21 1987

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

WATER RIGHT NO. 31-7196A

Priority: April 13, 1976 Amount: .05 CFS 21.2 AFA

This is to certify, that VERNAL G. ADAMS
4740 ESKESEN DR.
WEST VALLEY, UT 84102

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 13, 1976, and has submitted proof to the Department of Water Resources on April 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 6.49 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.05 cfs	21.2 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 24, Township 8N, Range 33E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8N	33E	24		SWNW	9		9

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. 2 points of diversion located in NENW, S24, T8N, R33E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 1987.

Director

State of Idaho
Department of Water Resources

NOV 24 1987

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

WATER RIGHT NO. 31-7196B

Priority: April 13, 1976

Amount: .84 CFS 356.6 AFA

This is to certify, that CRAIG D. ROUNDY
HC 63 BOX 2255
MONTEVIEW, ID 83435

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 13, 1976, and has submitted proof to the Department of Water Resources on April 22, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 6.49 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.84 cfs	356.6 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 24, Township 8N, Range 33E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8N	33E	24	NENW 39	NWNW 38	SWNW 27	SEnw 40	144

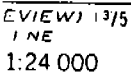
Total number of acres irrigated: 144

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NENW, S24, T8N, R33E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th day
of November, 1987.

Director



INTERVAL 10 FEET
 10-FOOT CONTOURS
 FROM SEA LEVEL



U.S. GOVERNMENT PRINTING OFFICE: 1973-516-078/4
378 R. 33 E. R. 34 E. 379000m.f

Primary high...

Light-duty road, hard or improved surface

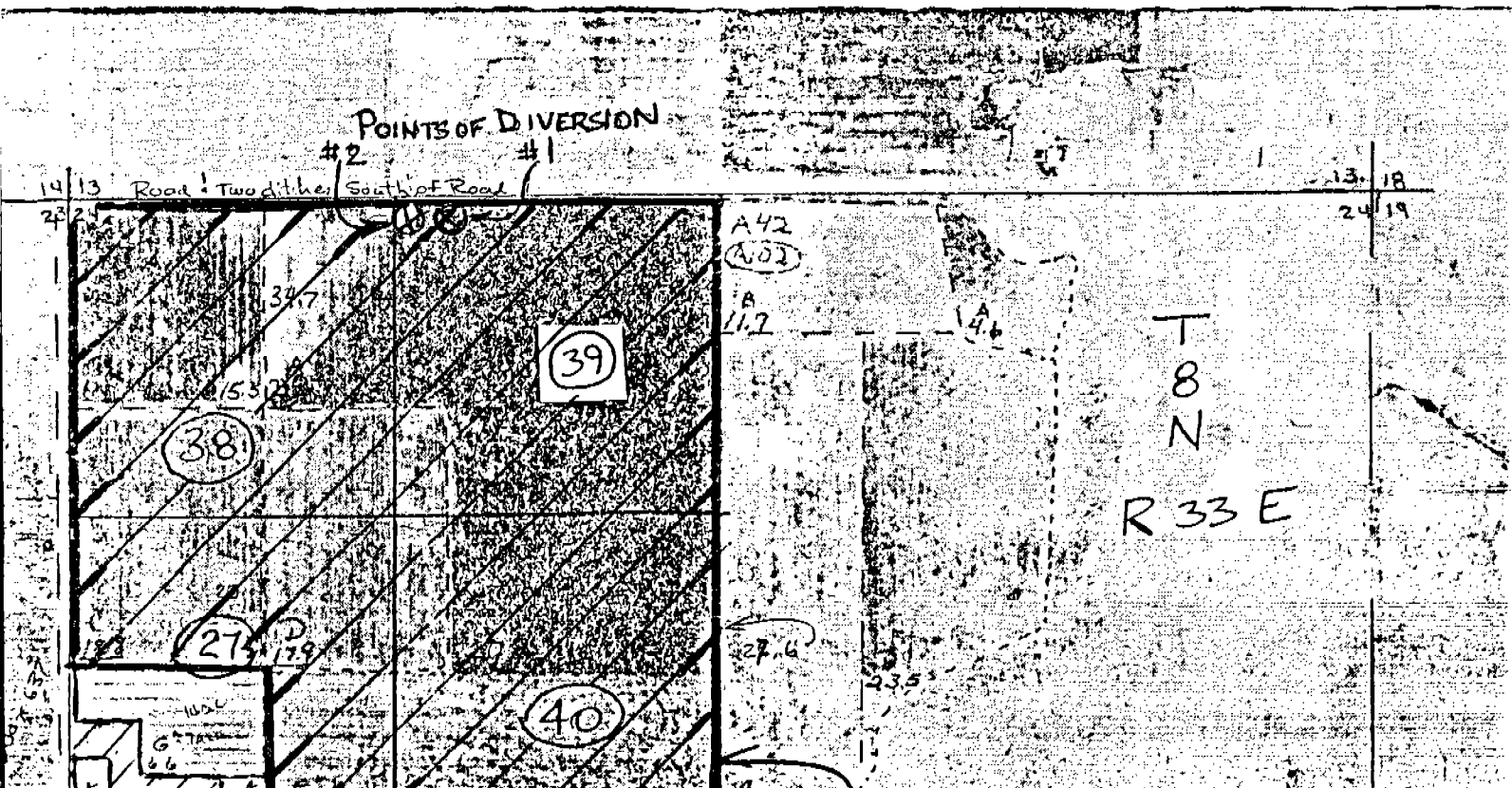
hard surface

Unimproved road

 Interstate Route

 U. S. Route☐ State Route

LIDY HOT SPRINGS SE. IDAHO.
31-7196B



#2 #1

10 13 Road Two Lanes South of Road

23 24

13 24

A 42

A 102

B 112

A 46

T
8
N

R 33 E

39

38

D 174

40

27.6

23.5

27.7

A 23

A 44

PLACE OF USE

PLACE OF USE

A 24

31-796A

24 19

25 30

E-3

43

31-7196

NOT TO SCALE

14

13

18

F-2
↑

23 24

#1182
(92)

38 39
40

NHEL
(1)
33.3

6.6

NHEL
(3)
44.0

NHEL
(2)
28.2

NHEL
(1)
36.4

(2)
2.0

#40
(93)

(0)
23.1

(2)
9.2

(3)
30.4

#54
(9222)

#45
(94)

NHEL
(1)

23 24 74.6

26 25 #1763
(91)

NHEL
(8)
14.3

NHEL
(9)
34.2

NHEL #21
(7) 25 (52)

NHEL
(8)

NHEL
(6)