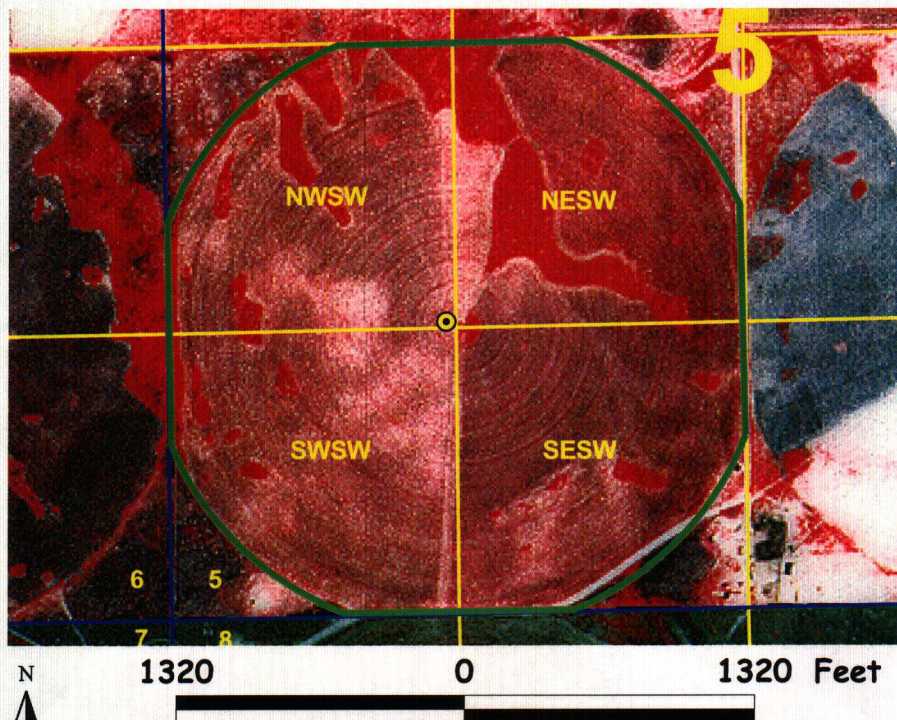


# IDAHO DEPARTMENT OF WATER RESOURCES

31-07195

T06N, R36E, SEC. 5



ACRES IRRIGATED- 136



PLACE OF USE



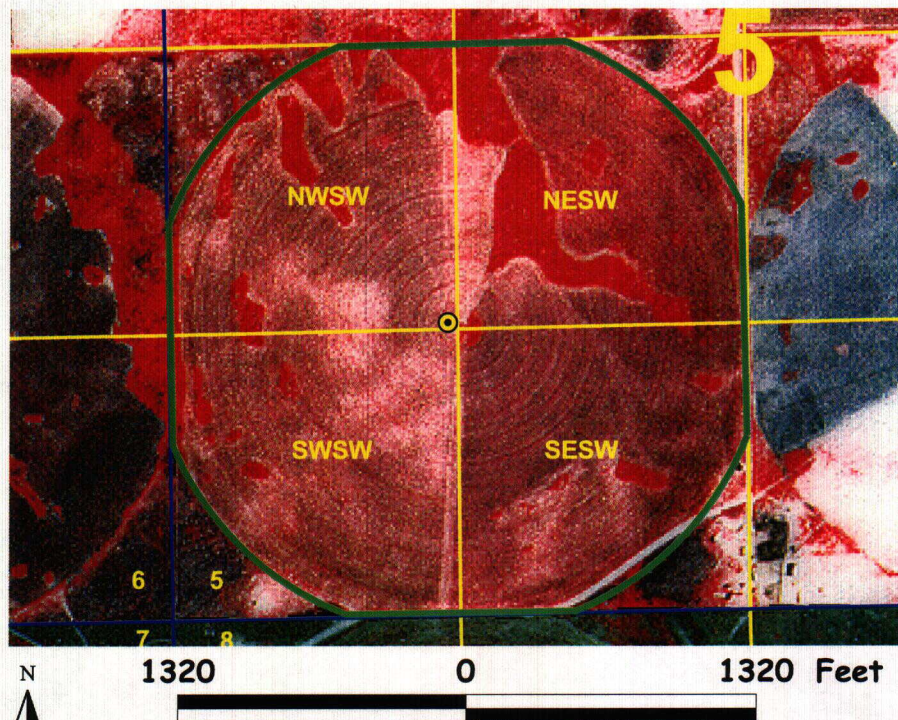
POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

31-07195

T06N, R36E, SEC. 5



ACRES IRRIGATED- 136



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

**Stage:** L

Place of use Legal Description for: IRRIGATION

[illegible]

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

C18

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7195  
Date Received: 11/17/88  
Receipt No: E004163  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JERALD K DALLING Phone: (208)356-7980

4423 N 1000 E  
SUGAR CITY ID USA 83448

NINA H DALLING Phone: (208)356-7980

4423 N 1000 E  
SUGAR CITY ID USA 83448

2. Date of Priority: 04/08/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 06N      | 36E   | 5       | NW SW                 | JEFFERSON |      |

5. Description of diverting works:

WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 2.53   |            |

7. Total Quantity Appropriated is:  
2.53 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 06N      | 36E   | 5       | NE         | SW  | IRRIGATION    | 34    |
|          |       |         | NW         | SW  | IRRIGATION    | 34    |
|          |       |         | SW         | SW  | IRRIGATION    | 34    |
|          |       |         | SE         | SW  | IRRIGATION    | 34    |
|          |       |         |            |     | Section Acres | 136   |
|          |       |         |            |     | Total Acres   | 136   |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A SEPARATE CLAIM WILL BE FILED FOR STOCK WATER

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07195  
Date Received: 11/17/1988  
Receipt No: E00463  
Received By: ALJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. HUNTER  
Address: 2476 E. 2200 N.  
HAMER, ID

208-662-5265

83425

2. Date of Priority: APR 08, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County    |
|----------|-------|---------|--------|--------|--------|-----|-----------|
| 06N      | 36E   | 5       | NW     | SW     |        |     | JEFFERSON |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.530  |      |        |

7. Total Quantity Appropriated is:  
2.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 340.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 06N      | 36E   | 5       | NE     | SW     |     | IRR | 34.0  |
|          |       |         | NW     | SW     |     | IRR | 34.0  |
|          |       |         | SW     | SW     |     | IRR | 34.0  |

A31-07195

Page 1

Date: 11/17/88

MICROFILMED

NOV 17 1992

A3107195

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 36E   | 5       | SE     | SW  |     | IRR | 34.0  |
| Section Acres |       |         |        |     |     |     | 136.0 |
| Total Acres   |       |         |        |     |     |     | 136.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
A SEPARATE CLAIM WILL BE FILED FOR STOCK WATER

15. Basis of Claim: LICENSE  
Water Right Number: 317195

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael D. Hunter Date: 11/17/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Booneville ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of November 19 88

Anthony L. Olmstead  
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 30E

6N

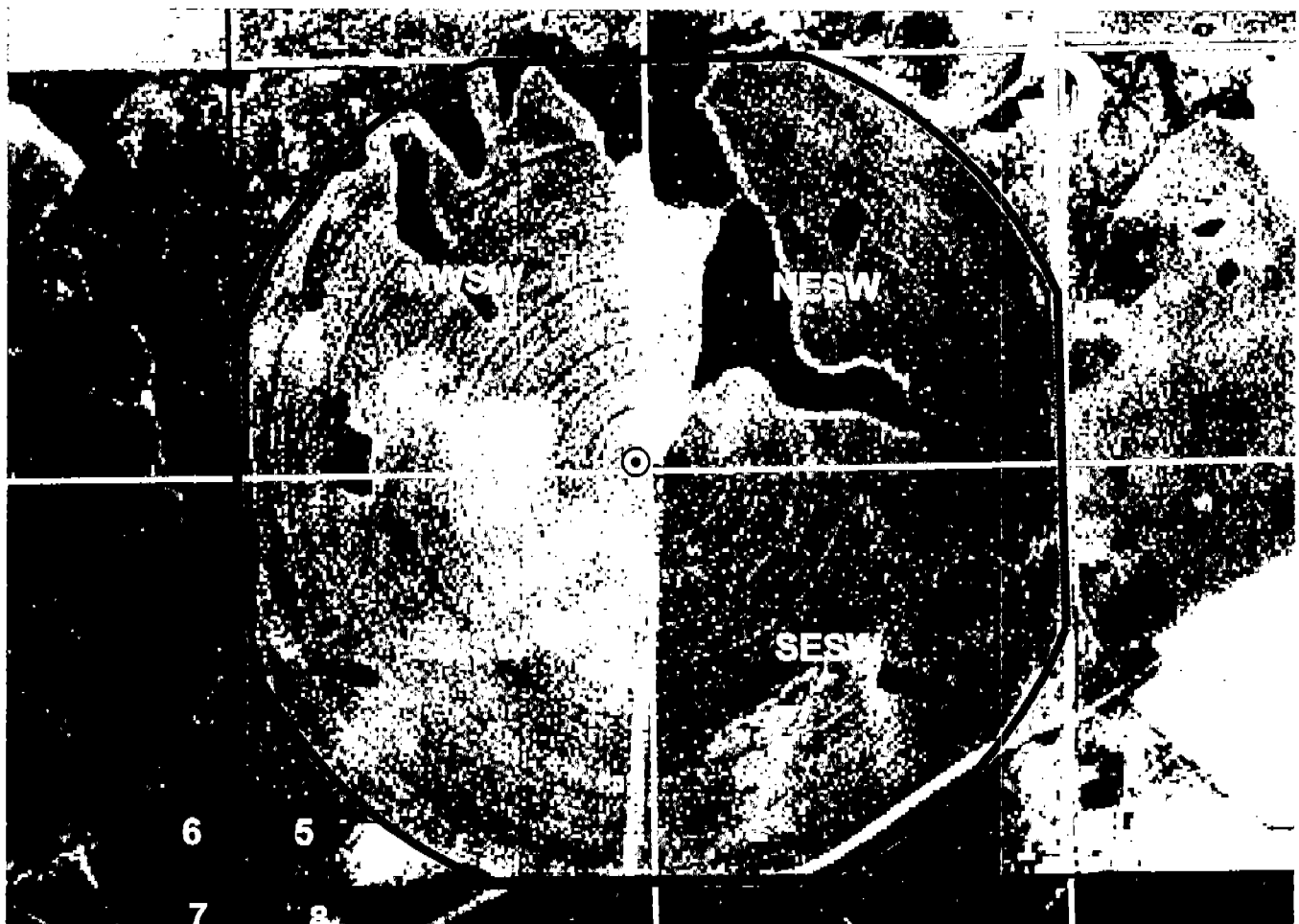
**MICROFILMED**

NOV 17 1992

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-07195

T06N, R36E, SEC. 5



1320

0

1320 Feet

ACRES IRRIGATED- 136



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

# IDAHO DEPARTMENT OF WATER RESOURCES

## 31-07195

T06N, R36E, SEC. 5



1320

0

1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 136

GIS: PLACE OF USE  
POINT OF DIVERSION  
1987/1988 NAPP PHOTOS  
PREPARED BY DAVE CARLSON

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

002032  
03/23/94

PAGE: 1  
GENERAL INFORMATION

717  
CLAIM NUMBER: A51-072

LAST: HUNTER  
ADDRESS: 2476 E. 2200 N.  
CITY: HANER  
PHONE NUMBER: 208-662-5265

FIRST: MICHAEL D.  
STATE: ID ZIP: 83425

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: A SEPARATE CLAIM WILL BE FILED FOR STOCK WATER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 3, 18, 94

APPOINTMENT MADE: Y(\_\_\_\_) N(X)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*office Review*

PAGE: 2  
PRIORITY DATE REVIEW PAGE

713  
CLAIM NUMBER: A51-97

A. AJ CLAIM: # A51-07195 PRIORITY DATE: 04-08-1976 STAGE: L  
B. WR RECORD: # 51-07195 PRIORITY DATE: 04-08-1976 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD  
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

NOTES: as per water right

RECOMMENDED PRIORITY DATE:  
04-08-1976

REVIEWED BY DK

DATE 3/18/94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                                                | TWP. | RGE. | SEC. | 1/4                                                  | 1/4 | 1/4 | LOT | CNTY      |
|------------------------------------------------------|------|------|------|------------------------------------------------------|-----|-----|-----|-----------|
| A31-07195                                            | 05N  | 36E  | 5    | SE                                                   | NW  | SW  |     | JEFFERSON |
| OTHER AJ CLAIMS WITH SAME AJ POD<br>A PREFIX<br>NONE |      |      |      | NR RECORDS IN SAME 40 ACRE TRACT<br>R PREFIX<br>NONE |     |     |     |           |

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

| RIGHT                                     | TWP. | RGE. | SEC. | 1/4                                                                          | 1/4 | 1/4 | LOT | CNTY      |
|-------------------------------------------|------|------|------|------------------------------------------------------------------------------|-----|-----|-----|-----------|
| 31-07195                                  | 05N  | 36E  | 5    |                                                                              | NW  | SW  |     | JEFFERSON |
| OTHER NR RECORDS WITH SAME NR POD<br>NONE |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT<br>A PREFIX<br>A31-10459<br>R PREFIX<br>NONE |     |     |     |           |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

Pod is ok

see field exam report

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/6 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DC

DATE:

3/13/94

SYSTEM DESCRIPTION:

PAGE: 5  
PLACE OF USE REVIEW SHEET

721  
CLAIM NUMBER: A31-071

A. ROOT WATER RIGHT NUMBERS: A31-07195

B. POW LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>8/ACRES   | NR<br>8/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|----------------|-----------------|----------------|
| 06N         | 38E | 5   | NE  | SW  |     | HUNTER, MICHAEL D. | A31-07195 734.0 | 31-07195 734.0 | 37.0            |                |
|             |     |     | NE  | SW  |     | HUNTER, MICHAEL D. | A31-10459 /     | - /            |                 |                |
| 06N         | 38E | 5   | NW  | SW  |     | HUNTER, MICHAEL D. | A31-07195 734.0 | 31-07195 734.0 | 40.0            |                |
|             |     |     | NW  | SW  |     | HUNTER, MICHAEL D. | A31-10459 /     | - /            |                 |                |
| 06N         | 38E | 5   | SW  | SW  |     | HUNTER, MICHAEL D. | A31-07195 734.0 | 31-07195 734.0 | 38.0            |                |
|             |     |     | SW  | SW  |     | HUNTER, MICHAEL D. | A31-10459 /     | - /            |                 |                |
| 06N         | 38E | 5   | SE  | SW  |     | HUNTER, MICHAEL D. | A31-07195 734.0 | 31-07195 734.0 | 39.0            |                |
|             |     |     | SE  | SW  |     | HUNTER, MICHAEL D. | A31-10459 /     | - /            |                 |                |
|             |     |     | SE  | SW  |     | DALLING, G DAVID   | A31-10464 /     | - /            |                 |                |
| TOTAL ACRES |     |     |     |     |     | A31-07195          | 136.00          | 136.00         | 134.00          |                |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POW DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
---

POW COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Pow is ok

Napp: W40SE

see field exam file

RECOMMENDATIONS:

TOTAL ACRES:

136

REVIEWED BY:

DC

DATE:

3/18/94

A. AJ CLAIMED USES:

PURPOSES  
A31-07195 IRRIGATION

*Handwritten signature*  
MONTH/DAY  
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2.530 CFS

2.530 CFS

B. WR RECORDED USES:

PURPOSES  
31-07195 IRRIGATION

*Handwritten signature*  
MONTH/DAY  
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
2.530 CFS 408.00 AF/A

2.530 CFS 408.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER  
N N  
N N  
N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N( )

EXPLAIN IN NOTES, BELOW

NOTES:

*Handwritten notes:*  
WR standards 4/15/11

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 2.530 CFS  
MR ROOT RIGHT TOTAL DIVERSION RATE: 2.530 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE     | VOL |
|-----------|------------|--------------------|---------------------|----------|-----|
| A31-10459 | STOCKWATER | MUTTER, MICHAEL D. | FROM 11-02 TO 03-81 | .120 CFS |     |
| A31-10454 | DOMESTIC   | DALLING, G DAVID   | FROM 01-01 TO 12-81 | .040 CFS |     |
| A31-10454 | STOCKWATER | DALLING, G DAVID   | FROM 01-01 TO 12-81 | .070 CFS |     |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

LB. CALCULATIONS

1A. IRRIGATION RATE

ACRES \_\_\_\_\_ X 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(TAKEN FROM P/U REVIEW)

DYES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 340.0 AF/A

ACRES 136 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 340 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES 136 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 476 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

PAGE: 1  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

725  
CLAIM NUMBER: A31-07

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS       | REC. DIV<br>VOL. AF/A | REC. CO<br>USE       |
|----------------------|------------------------|----------------------------|-----------------------|----------------------|
| IRRIGATION           | 04/01 11/01            | DATABASE EXAMINER<br>2.530 | DATABASE EXAMINER     | DATABASE EX<br>340.0 |
| TOTAL FOR THIS RIGHT | 4/15 10/15             | 2.530                      | 476                   | 340.0                |

REVIEWED BY:

DC

DATE:

3/18/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| (X)                    | ( )             |
| (X)                    | ( )             |
| (X)                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07195

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
2.530

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERS  
RATE

-

A31-07195

2.530

-

31-07195

2.5

TOTAL CFS

2.530

2.5

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

AUTHENTICATION:

SIGNATURE:

*Dave Carlson*

DATE:

3/18/94

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00202  
03/21/94

PAGE: 11  
QUICKLOOK INFORMATION

727  
CLAIM NUMBER: A31-07

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |
| POINT OF DIV              | Y                 |                                                 | DC 3/94                    | Yes                    |                     |                                  |                                      |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |
| PLACE OF USE              | Y                 |                                                 |                            | Yes                    |                     |                                  |                                      |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |
| PERIOD OF USE             |                   |                                                 |                            | Yes                    |                     |                                  |                                      |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |
| REMARKS                   | Y                 |                                                 |                            | No                     |                     |                                  |                                      |

\*VERIFIED BY\* CODES

TOPO MAP/ORTHO-PQ = 1  
 ASCS MAP = 2  
 MASTER RECORDS = 3  
 NAIP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

01:43:00  
03/24/9  
723

**CLAIM NUMBER: A31-071**

DI  
W

## 2.53 CFS

**STAGE: LICENS**

JEFFERSON COUNTY

SE

**TOTAL ACRES**

**OTHER RIGHTS: NONE**

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:  
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 20, 2001

JERALD K & NINA DALLING  
4423 N 1000 E  
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR A31-07195.

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

DELOG DC 2/15/01

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED  
FEB 14 2001

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

DC

1. Water Right Number(s) A31-07195  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following REQUIRED information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mike & Lisa Newton  
Hamer, Id.
4. New Owner/Claimant(s) Jerald and Wina Dalling  
Name connector (Check one): ☒ AND, [ ] OR, [ ] AND/OR  
New Mailing Address 4423 N 1000 E  
City, State and ZIP Code Sugar City, Id. 83448  
New Telephone Number (208) 356-7980
5. Date you acquired the property Aug 26, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated 140 Number and type of stock up to 800 head  
 Diversion rate in CFS Approx 1100 gal/minut 2.0 cubic feet per second Number of homes 0 Other uses Stock Water  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jerald R. Dalling Date May 1, 1998  
Wina Dalling Date May 1, 1998
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FIRST AMERICAN TITLE

519525

## WARRANTY DEED

For Value Received MICHAEL DUFF HUNTER ALSO KNOWN AS MICHAEL D. HUNTER AND LISA HUNTER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JERALD K. DALLING and NINA H. DALLING, husband and wife

whose address is: 4423 NORTH 1000 EAST, SUGAR CITY, ID, 83448

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 6 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 5: SW 1/4

EXCEPTING THEREFROM: ALL THAT PORTION LYING EAST OF THE COUNTY ROAD.

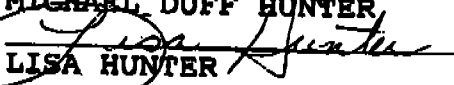
ALSO EXCEPTING THEREFROM: COUNTY ROAD RIGHT OF WAY ALONG THE EAST AND SOUTH SIDE OF SAID PROPERTY.

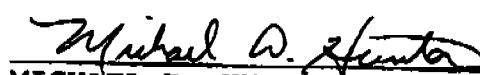
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: AUGUST 26TH, 1997

  
MICHAEL DUFF HUNTER

  
LISA HUNTER

  
MICHAEL D. HUNTER

Hereinafter called the Grantee, the following described premises situated in JEFFERSON County, Idaho, to-wit:

TOWNSHIP 6 NORTH, RANGE 36 EAST, BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 5: SW 1/4

EXCEPTING THEREFROM: ALL THAT PORTION LYING EAST OF THE COUNTY ROAD.

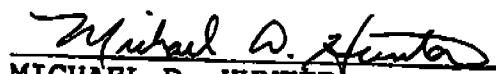
ALSO EXCEPTING THEREFROM: COUNTY ROAD RIGHT OF WAY ALONG THE EAST AND SOUTH SIDE OF SAID PROPERTY.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: AUGUST 26TH, 1997

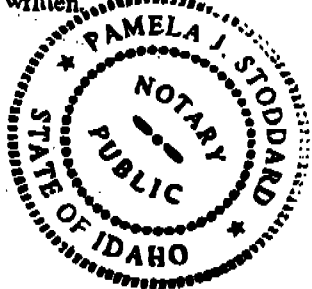
  
MICHAEL DUFF HUNTER  
  
LISA HUNTER

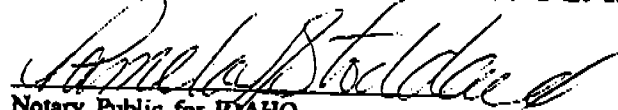
  
MICHAEL D. HUNTER

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss.

On this 26TH day of AUGUST, 1997, before me, the undersigned, a Notary Public for said State, personally appeared MICHAEL DUFF HUNTER ALSO KNOWN AS MICHAEL D. HUNTER AND LISA HUNTER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for IDAHO  
Residing at: IDAHO FALLS  
Commission expires: 3/8/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 19, 1998

JERALD DALLING  
4423 N 1000 E  
HAMER ID 83425

RE: CHANGE IN OWNERSHIP FOR A31-07195

Dear Mr. Dalling:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Michael Hunter. The legal description is as follows:

T06N R36E S5 NE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

*Autumn Jones*

Autumn Jones  
Records Clerk

Enclosure(s)

See N-1



State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

License of Water Right No. 31-7195 Priority April 8, 1976 Amount 2.53 cfs

THIS IS TO CERTIFY, that MICHAEL D. HUNTER  
of Rigby, Idaho has complied with the terms and conditions of Permit  
No. 31-7195 issued pursuant to Application for Permit dated April 8, 1976  
and has submitted proof to the Department of Water Resources on April 14, 1977  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.53 cfs of water from a groundwater source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                     | Rate of Diversion       | Annual Volume        |
|-------------------|-----------------------------------|-------------------------|----------------------|
| <u>Irrigation</u> | <u>from April 1 to November 1</u> | <u>at 2.53 cfs and</u>  | <u>408 acre feet</u> |
|                   | <u>from _____ to _____</u>        | <u>at _____ cfs and</u> |                      |
|                   | <u>from _____ to _____</u>        | <u>at _____ cfs and</u> |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 2.53 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
408 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 5, Twp. 6N,

Rge. 36E, B. M. in the County of Jefferson

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SE 1/4 |        |        |        | SW 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 |        |
| 6N   | 36E   | 5    |        |        |        |        |        |        |        |        | 34     | 34     | 34     | 34     |        |        |        |        | 136    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 136

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

June, 19 79

Director

DATE OF EXAM 7/29/77

ACREAGE

Found 13600

Recommended 13600

Irrigation Requirement 30

Ac Ft/Ac

USE

Irrigation Q = 2.53 c.f.s.

Domestic Q =        c.f.s.

Livestock Q =        c.f.s.

V = 408 AF/Ann. from April 1 to Nov

V =        AF/Ann. from        to       

V =        AF/Ann. from        to       

Is water co-mingled? yes no

Name source n/a

hwp        N/S, Rge        E/W, B.M., Sec        Sub        1/4        1/4        County       

Exchange? yes no

Name source exchanged with n/a

hwp        N/S, Rge        E/W, B.M., Sec        Sub        1/4        1/4        County       

Point of injection n/a

hwp        N/S, Rge        E/W, B.M., Sec        Sub        1/4        1/4        County       

Point of exchange n/a

hwp        N/S, Rge        E/W, B.M., Sec        Sub        1/4        1/4        County       

Total Q measured 2.53 c.f.s.

Method of measurement Tru Line Meter

Total Q recommended 2.53 c.f.s. Meter No 76-8-237 Type Comet Condition good

Total V recommended 408 AF/Ann

Recommended Amendments

P.U.

Mode of Use

Other

None

MEASUREMENT CALCULATION:

Measured 0.1 AF in 172 sec  $\therefore 0.1 \text{ AF} = 435 \text{ L. ft.}$

$\frac{435 \text{ L. ft.}}{172} = 2.53 \text{ c.f.s.}$

$V = 134 \times 3 = 402 \text{ AF/Ann}$   $\frac{2.53 \times 1.9835}{1} = 5.01893 \text{ AF/Ann}$

ARK 7/29/77

SYSTEM DESCRIPTION:

Groundwater is drawn from a 135' deep well, 18" in diam. by a General Electric "Twin Coil" (20) motor, 150 H.P. HMT 81138, motor 5HP 277V 60 Hz on a 240V 3-phase system. The V to = 1280 ft. Pressure regulated by a pressure control valve. The well is 135' deep. The well is 135' deep.

REMARKS:

System shown & described by owner Michael H. H. H.

Examiner's Signature Anthony R. Kozlowski

Date 7/29/77

Checked by Ernest M. Collier

Date 1-11-78

Approved by

Date

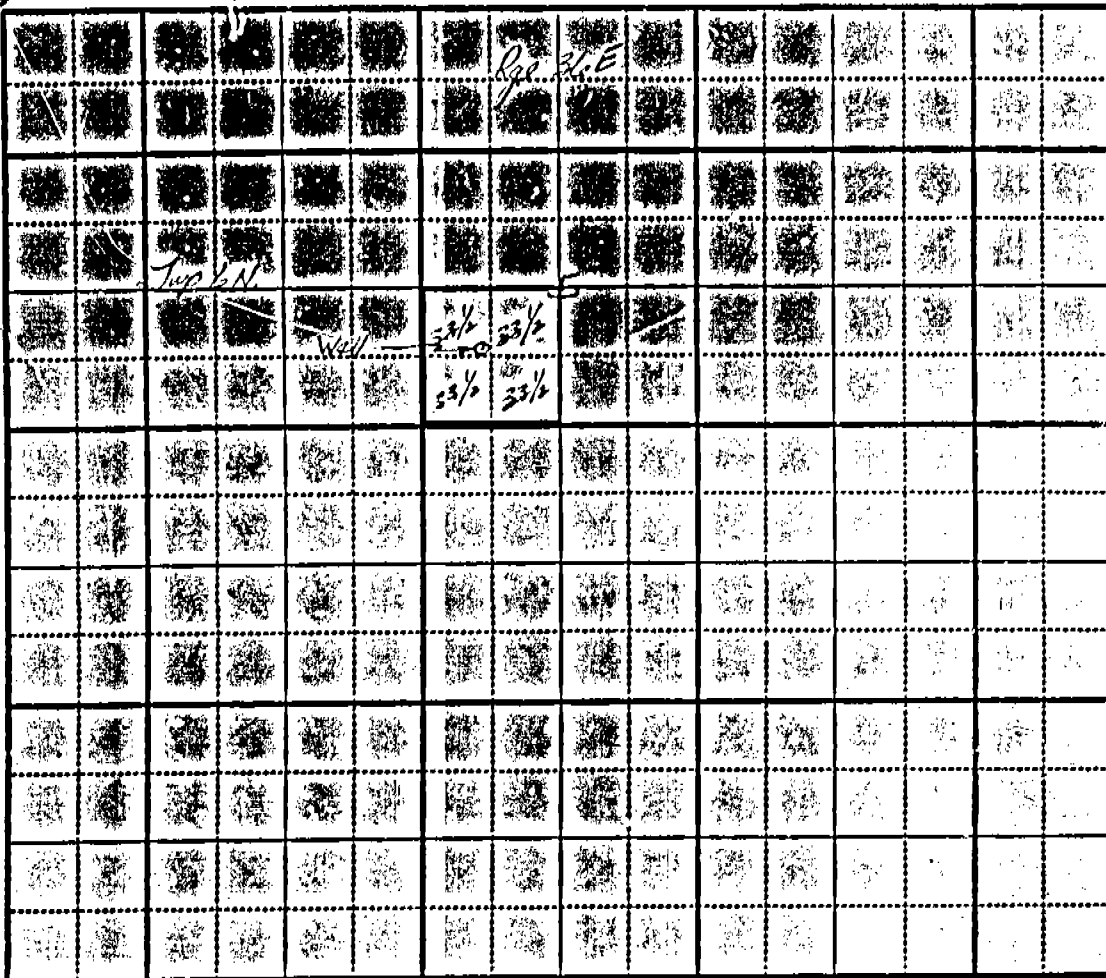


Diagram of System

