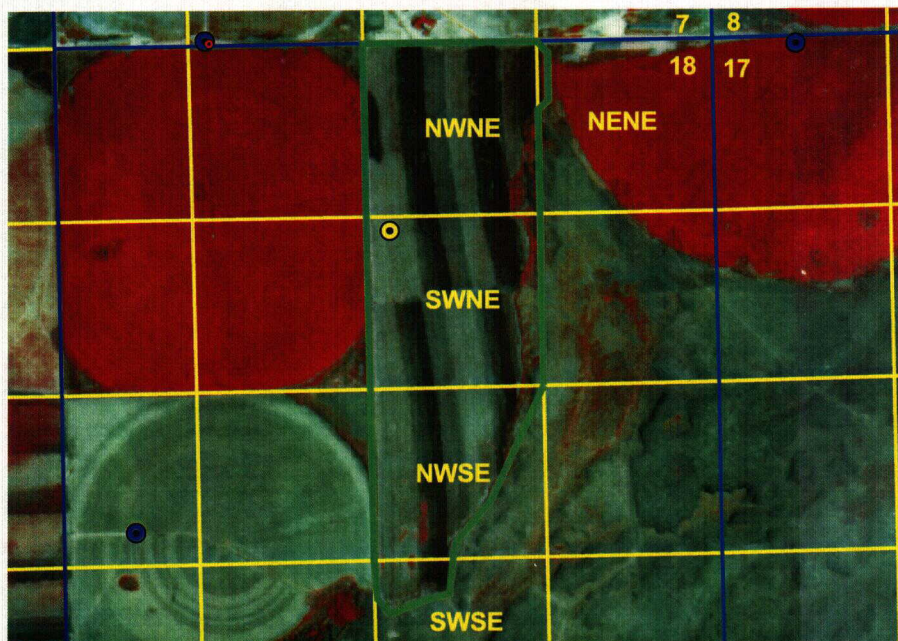


IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



1320 0 1320 Feet

ACRES IRRIGATED- 115



PLACE OF USE



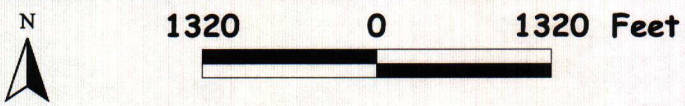
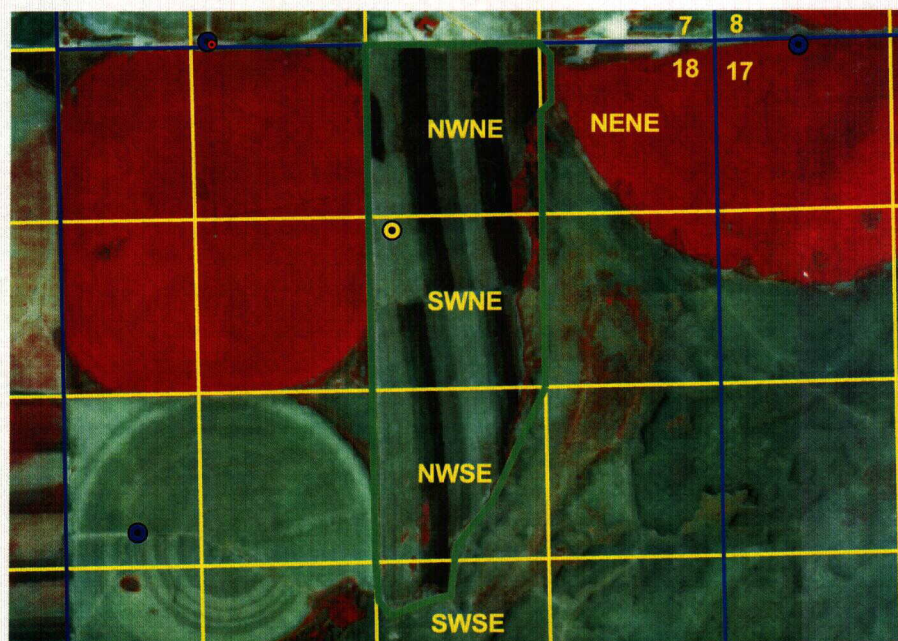
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



ACRES IRRIGATED- 115



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07188

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	NICK HILLMAN PO BOX 224 HAMER ID 83425 (208) 662-5434	02/23/1976	IRRIGATION	04-01 11-01	0.700 CFS
TOTAL DIVERSION:					0.700 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion: T07N R37E S18 SWNE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	37E	18	:	02		40		38																			
TOTAL ACRES																											

POU County: JEFFERSON

Other Rights: 31-07030B

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-07030B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.30 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 402.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-07030B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 115 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 35 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-07030B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

RIGHT NUMBER: 31-7188
NAME AND ADDRESS: NICK HILLMAN
PO BOX 224
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.70 CFS
122.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07030B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 2.30 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 402.5 AF.^^^

PRIORITY DATE: 02/23/1976

POINT OF DIVERSION:

T07N R37E S18 SWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 11/01	0.700 CFS 122.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R37E S18	NENE	2.0	T07N R37E S18	NWNE	40.0
T07N R37E S18	SWNE	38.0	T07N R37E S18	NWSE	30.0
T07N R37E S18	SWSE	5.0			

115 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-07030B IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 115 ACRES IN A SINGLE IRRIGATION SEASON.^^^ THIS
RIGHT IS LIMITED TO THE IRRIGATION OF 35 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 31-07030B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.^^^

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07188
Date Received: 2/03/1989
Receipt No: E004430
Received By: Carol Egan

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HILLMAN 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

AND/OR

Name: DYLE ROBERTSON 208-529-0723
Address: 1223 HOMER AVE.
IDAHO FALLS, ID 83401

2. Date of Priority: FEB 23, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	37E	18	SW	NE			JEFFERSON

5. Description of diverting works:
125' WELL W/ TURBINE PUMP TO MAINLINE/SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07188

Page 1

Date: 02/03/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	37E	18	NW	SE		IRR	30.0
			SW	SE		IRR	5.0

Section Acres 35.0

Total Acres	35.0
-------------	------

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED

NOV 17 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 731-07188
Date Received 11-25-88
Receipt Number E004430

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RALPH HILLMAN & JORDY LE ROBERTSON Phone (208) 529-0723
Mailing Address 1223 HOMER AVE IDAHO FALLS IDAHO Zip 83401

2. Date of Priority (Only one (1) per claim) FEBRUARY 23 - 1976

3. Source of water supply (a) GROUND-WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7N Range 37E Section 18,
SW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEFFERSON
Additional points of diversion if any: _____

A3107188

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. THIS LAND IS WATERED FROM
A WELL, A PUMP MAINLINE, HANDLINES, & SPRINKLED, AND
THE WELL IS APPROXIMATELY - 12.5 FEET - DEEP

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from APRIL 1st to NOVEMBER 1st amount 0.70 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.70 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 87.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>37E</u>	<u>18</u>														<u>30</u>	<u>5</u>		<u>35</u>

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? JEFFERSON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

MICROFILMED

NOV 17 1992

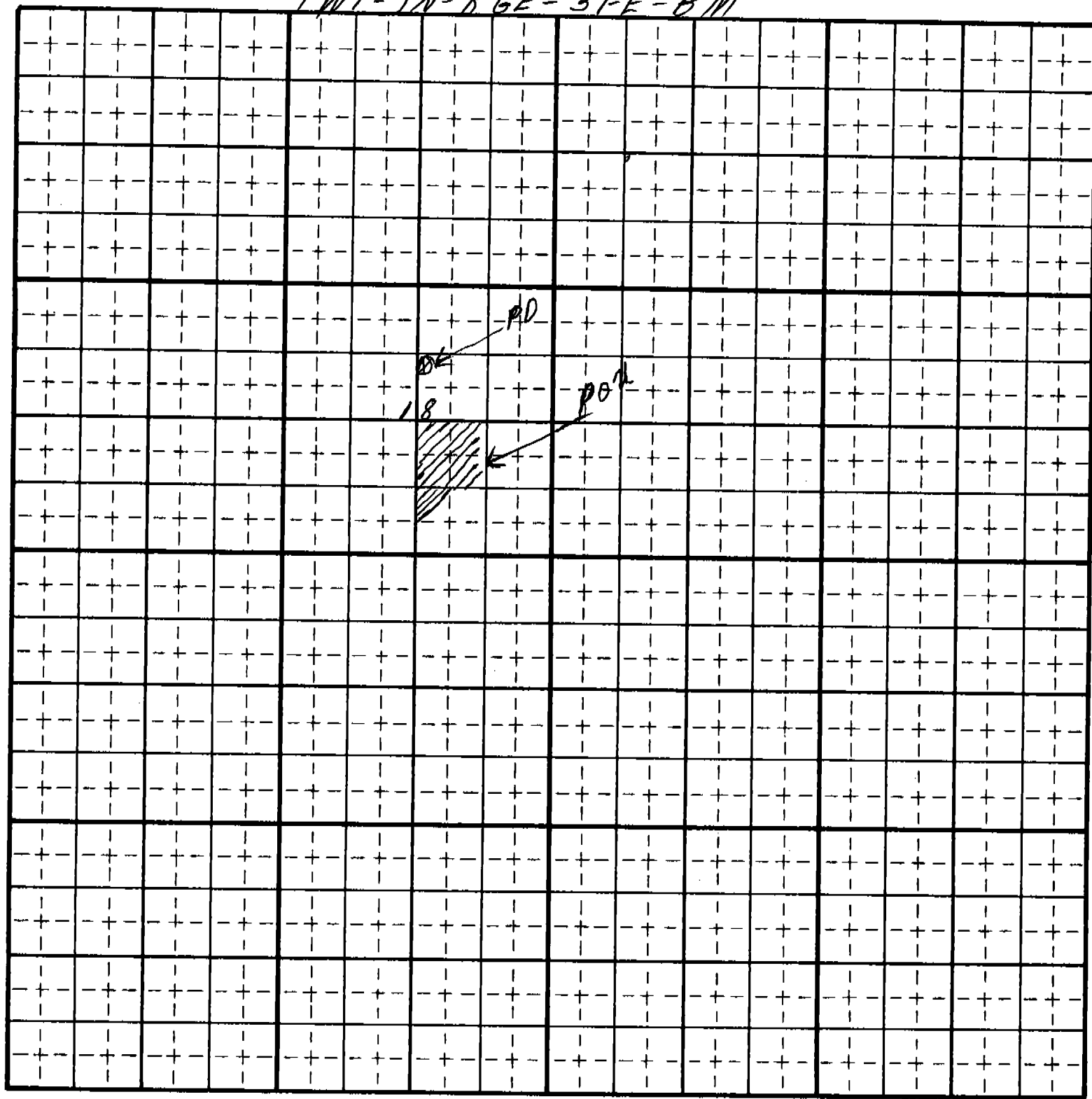
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWP-7N-RGE-37E-BM



MICROFILMED

NOV 17 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 31-7188
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dyle Robertson Date 11/25/88
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above; and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

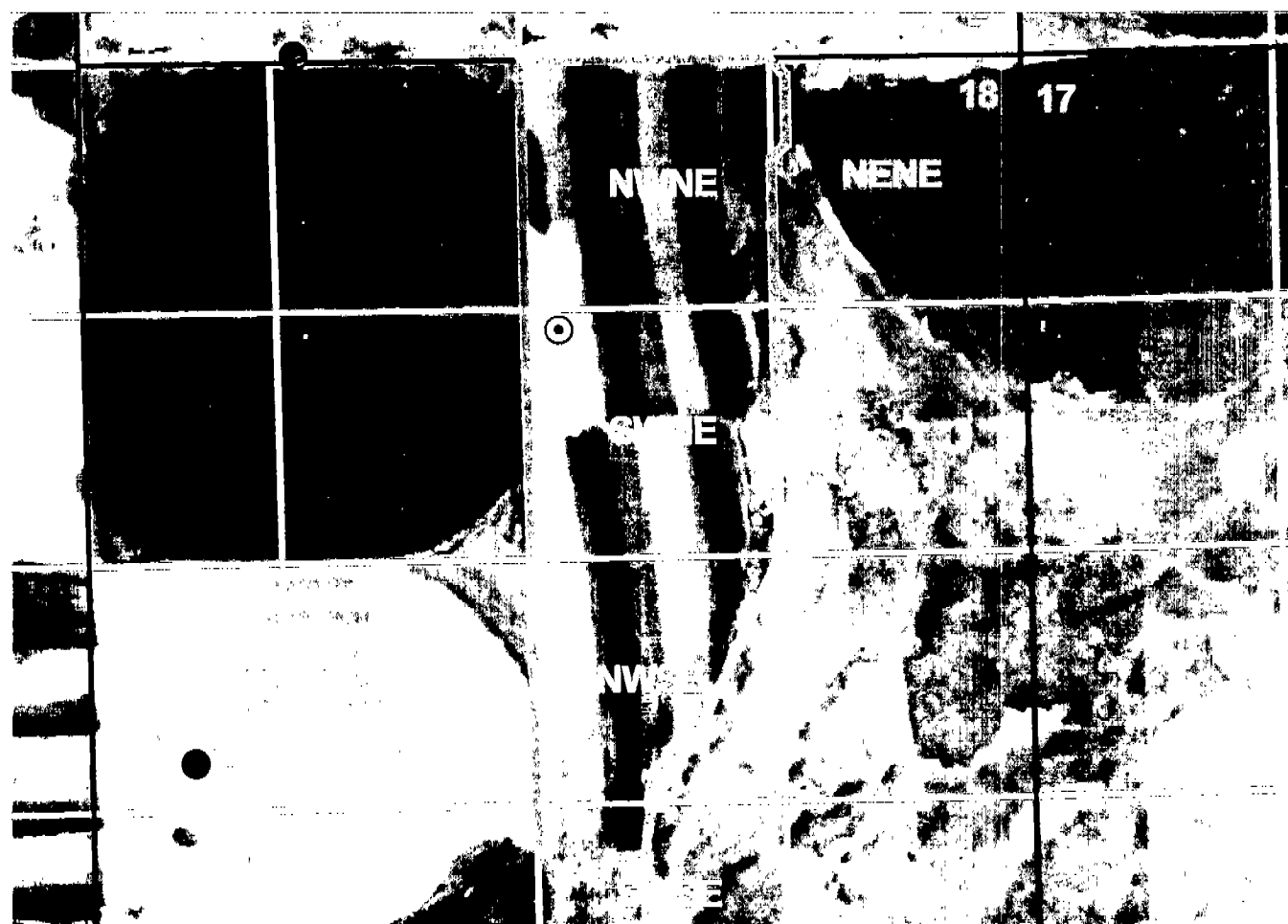
NOV 17 1992

Copies White-State, Yellow-Claimant

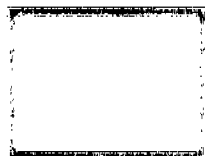
IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

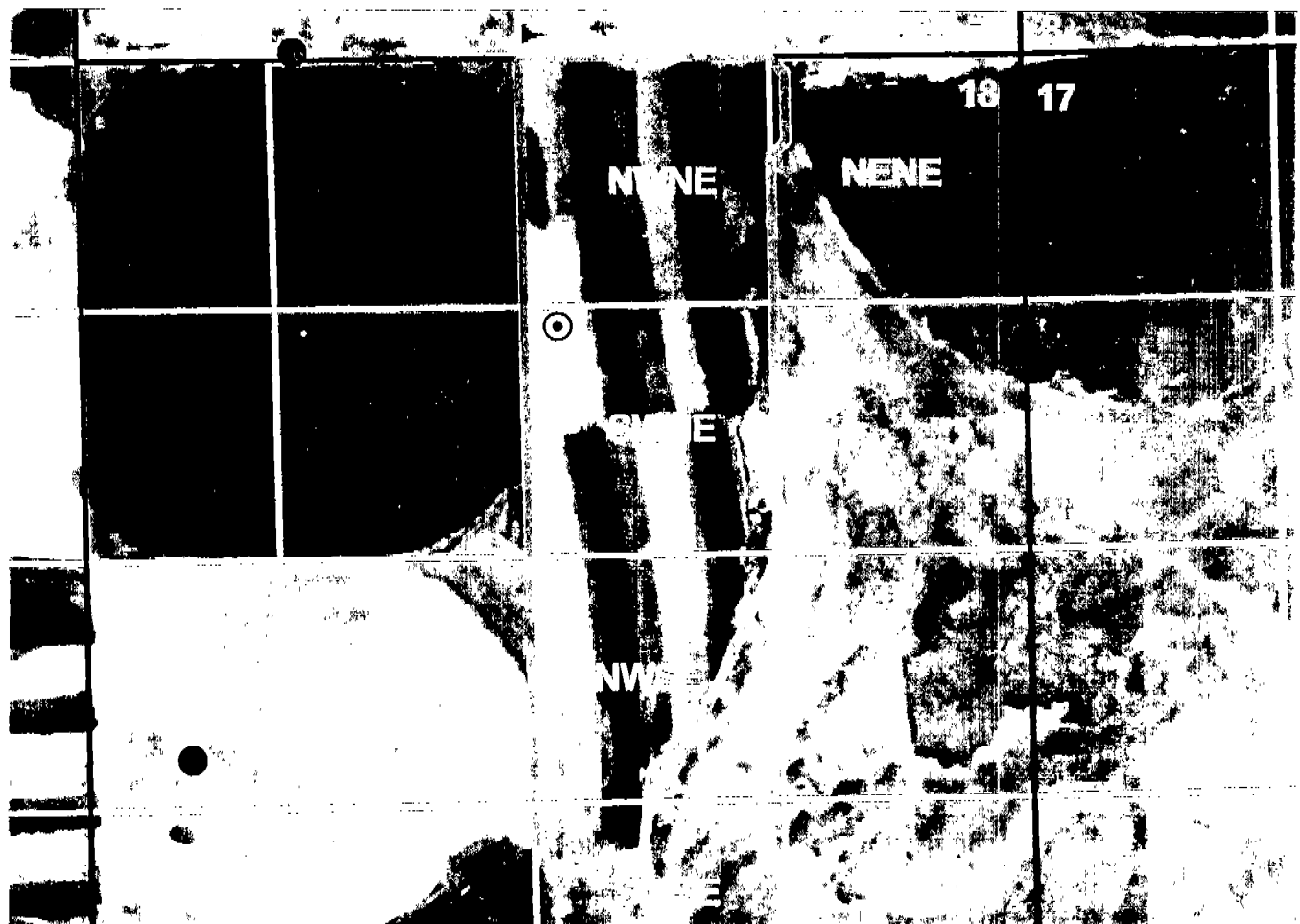
1987/1988 NAPP PHOTOS

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-07030B, 31-07188

T07N, R37E, SEC. 18



1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ARIS ARISTO - 003

GIS: PLACE OF USE

POINT OF DIVERSION

1987/1988 NAPP PHOTOS

PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:24
03/23/93

PAGE: 1
GENERAL INFORMATION

655
CLAIM NUMBER: A31-0718

LAST: HILLMAN
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: RALPH

STATE: ID ZIP: 83401

OWNER CODE: C

LAST: ROBERTSON
ADDRESS: 1223 HOMER AVE.
CITY: IDAHO FALLS
PHONE NUMBER: 208-529-0723

FIRST: DYLE

STATE: ID ZIP: 83401

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

656
CLAIM NUMBER: A31-9718

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 3, 1, 2000

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Review

PAGE: 5
PRIORITY DATE REVIEW PAGE

655
CLAIM NUMBER: A31-0718

A. AJ CLAIM: # A31-07188 PRIORITY DATE: 02-23-1976 STAGE: L
B. WR RECORD: # 31-07188 PRIORITY DATE: 02-23-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
02-23-1976

REVIEWED BY AS

DATE 2-8-74

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07188	07N	37E	18		SW	NE		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-07830 NONE

MR RECORDS IN SAME 40 ACRE TRACT
31-07030

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R6E.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07188	07N	37E	18		SW	NE		JEFFERSON

OTHER MR RECORDS WITH SAME MR POD

31-07330

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-07030 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

IS LICENSED OK

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

657
CLAIM NUMBER: A51-9719

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
------	------	------	-----	-----	-----	-----	--------	----------------

---	---	18	---	SW	NE	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

AT

DATE:

2-8-94

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

653
CLAIM NUMBER: A31-07188

A. ROOT WATER RIGHT NUMBERS: A31-07188

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ R/ACRES	WR R/ACRES	LANDSAT DATA	FIELD EXAM.
07N	37E	18	NE	SE		HILLMAN, RALPH	A31-07188 / 30.0	31-07188 / 30.0		
07N	37E	18	SE	SE		HILLMAN, RALPH	A31-07188 / 5.0	31-07188 / 5.0		
TOTAL ACRES							A31-07188	35.00	35.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

COS

SEC 18 - NENE - 2AC SEC
- NWNE - 40

NOTES: NONE

PER OCA MAP, USE CMB WITH 31-07188

RECOMMENDATIONS:

TOTAL ACRES:

215

REVIEWED BY:

HT

DATE:

2-8-74

K06-35

PAGE: 7
PURPOSES REVIEW SHEET

657
CLAIM NUMBER: A31-2718

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07188 IRRIGATION	FROM 04-31 TO 11-01	.700 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07188 IRRIGATION	FROM 04-31 TO 11-01	.700 CFS 105.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.700 CFS 105.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW

NOTES:

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.700 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.700 CFS

as used

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~

31-07030B

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 35 X 0.02 CFS/ACRE = .70 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 97.5 AF/A
ACRES 35 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 87.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 35 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 122.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.700 <u>.70</u>	DATABASE EXAMINER <u>1225</u>	DATABASE EXAMINER 87.5 <u>1</u>
TOTAL FOR THIS RIGHT		0.700		87.5

REVIEWED BY: AT

DATE: 2-8-94

CMB WITH 31-07030B

Q RT 2.30 cfs 40Z-S

POU1 - 115 AC K06-35 AC

EXP - P&Q

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

665
CLAIM NUMBER: A31-9718

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07188

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.700

EXAMINER
72

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-97188	0.700	-		31-07188	0.700
TOTAL CFS		0.700				0.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
72

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

GT Taylor 7-8-74
GT Taylor Asst. Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

664
CLAIM NUMBER: A31-9713

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE			DC 3/26/00			HT	HT	
POINT OF DIV	Y		HT					
SOURCE								
PLACE OF USE	Y		HT	Yes	42.4			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			HT	No	6			
REMARKS				Yes				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:33:01
03/23/91
665

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-371

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIV VOL
C	RALPH HILLMAN	02/23/1976	IRRIGATION	04-01 11-01	0.70 CFS	
C	BOYLE ROBERTSON 1223 HOMER AVE. IDAHO FALLS ID 83401 (208) 529-0723				0.70 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.70 CFS	

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOWN R37E S18 SWNE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
07N	37E	18	:																
																30	03		
																TOTAL ACRES			

POU COUNTY: JEFFERSON

NON-IRRIGATION USES: NONE

OTHER RIGHTS: NONE

DATES: EXAM MADE DATE:

VERIFIED DATE: 02/11/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

August 24, 2001

KARL J. DREHER
Director

NICK R HILLMAN
2300 N 2800 E
HAMER ID 83425

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. #31-82, 31-83, 31-84, 31-85, 31-86,
31-7030B, 31-7031, 31-7032, 31-7183, 31-7184, 31-7185, 31-7188,
31-7225, 31-7230, 31-7232, 31-7233A, 31-7234, 31-7236, 31-7237,
31-7238, 31-7239, 31-7240, 31-7242, 31-7243, 31-10711, 31-11356,
31-11700 and 31-11701
and Decreed Water Right Nos. #21-12431, 31-10219, 31-10220,
31-10508, 31-10712 and 31-10713
Change of Ownership

Dear Mr. Hillman:

I appreciated your help and that of your family last week regarding correct addresses for your water rights.

I have printed each water right for you and highlighted the Current Owner(s). Each of the Basin 31 rights has been recommended and shows you either as Current Owner or as Representative.

I have enclosed a Notice of Change in Water Right Ownership for your use. Even though you are Ralph Hillman's son and Representative, you will still need to enclose a legal document showing you as beneficiary of the land and water rights. Additionally, we require an aerial photograph of the properties affected (see Item 2c on the ownership change form).

Please refer to Item 8 on the form regarding fees to reflect you as owner on the six decreed water rights.

Nick R. Hillman
August 24, 2001
Page Two

Please call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Water Rights Referenced Above
Form 42-248/42-1409(6)

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7188

NICK HILLMAN

PO BOX 224

HAMER ID 83425

Telephone Number: (208)662-5434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

QUANTITY: INSUFFICIENT CFS UNDER COMBINED DIVERSION RATE
LIMITATION.

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE COMBINED CFS TO REFLECT EACH RIGHTS ALLOWANCE.

3. Give a brief explanation as to why you disagree with these portions:

CFS IS LESS THAN INITIAL DESIGN AND PERFORMANCE OF THIS POD
WHEN COMBINED WITH 31-7030B.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-8-01

SIGNATURE:

Nick R. Hillman
NICK HILLMAN

Please print your name:

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

NICK R HILLMAN
PO BOX 224
HAMER ID 83425

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-07030B, A31-
07031, A31-07032, A31-07188

Dear Mr. Hillman:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC 7/98
OK
DELOG
DC 7/8/98

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 06 1998

Department of Water Resources
Basin Region

1. Water Right Number(s) A31-07031 A31-07032 A31-07030B A31-07188
Adjudication Claim Number(s) R31-07031, R31-07032, R31-07188

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Hillman / Robertson

4. New Owner/Claimant(s) Hillman Nick

New Mailing Address: P.O. Box 224 Hamer, Ida
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

City, State and ZIP Code

New Telephone Number 208 662-5434

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ cubic feet per second Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Nick R Hillman Date 7/1/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7188 Priority February 23, 1976 Amount 0.70 cfs

THIS IS TO CERTIFY, that RALPH HILLMAN &/or DYLE ROBERTSON
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 31-7188 Issued pursuant to Application for Permit dated February 23, 1976
and has submitted proof to the Department of Water Resources on September 16, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.70 cfs and	105 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

(good dates inclusive)
Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
105 acre feet per year, said waters to be diverted within the SW 1/4, Sec. 18, Twp. 7N,
Rge. 37E, B. M. _____ in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	18																5	35

Total number of acres irrigated 35

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
April, 19 79.

Director

DATE OF EXAM 9/17/76

ACREAGE

Found 115

Recommended 35 (SEE NOTE UNDER REMARKS.)

Irrigation Requirement 30 Ac Ft/Ac

USE

Irrigation Q = 0.7 c.f.s. V = 105 AF/Ann. from APRIL 1 to NOV. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____

twp. N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 _____ 1/4 County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____

twp. N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 _____ 1/4 County _____

Point of injection: N/A

twp. N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 _____ 1/4 County _____

Point of exchange: N/A

twp. N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. 1/4 _____ 1/4 County _____

Total Q measured: 2.32 cfs Method of measurement IN LINE METER

Total Q recommended: 0.7 Meter No. 75 8 127 Type MICROMETER Condition STD. CONDITION

Total V recommended: 105

Recommended Amendments: _____

P.D. _____

Place of Use ☒ SEE ENCLOSED AMENDMENT

Other _____

None _____

MEASUREMENT CALCULATION:

$Q = .01 \text{ AF/3 MIN } 7 \text{ SEC} = 435.6 \text{ CF/187 SEC} = 2.32 \text{ cfs}$

$V = 3 \times 35 = 105 \text{ AF/YR}$

SYSTEM DESCRIPTION:

75 HP, 1/2" MOTOR, 3 PHASE, SER# R2098049; JAINSTON PUMP, (NO I.D. PLATE)
SYSTEM RUNS EQUIVALENT OF 7.4 MILE LINES w/ 32, 5/32 NOZZELS
PER LINE. 8 INCH PORTABLE MAIN LINE EXTENDS 1/4 MILE EAST OF P.D.

REMARKS:

ALLEN WEAVER ACCOMPANIED AGENT DURING EXAMINATION.

NOTE: THE 80 AC IN THE W 1/4 NE 1/4 OF SEC 18 ARE COVERED UNDER PERMIT
8-7030 FOR LIME/AURE

Examiner's Signature Ernest M. Carlson

Date 9/24/76

Checked by Lucas C. Halme

Date 2-22-77

Approved by _____

Date _____

