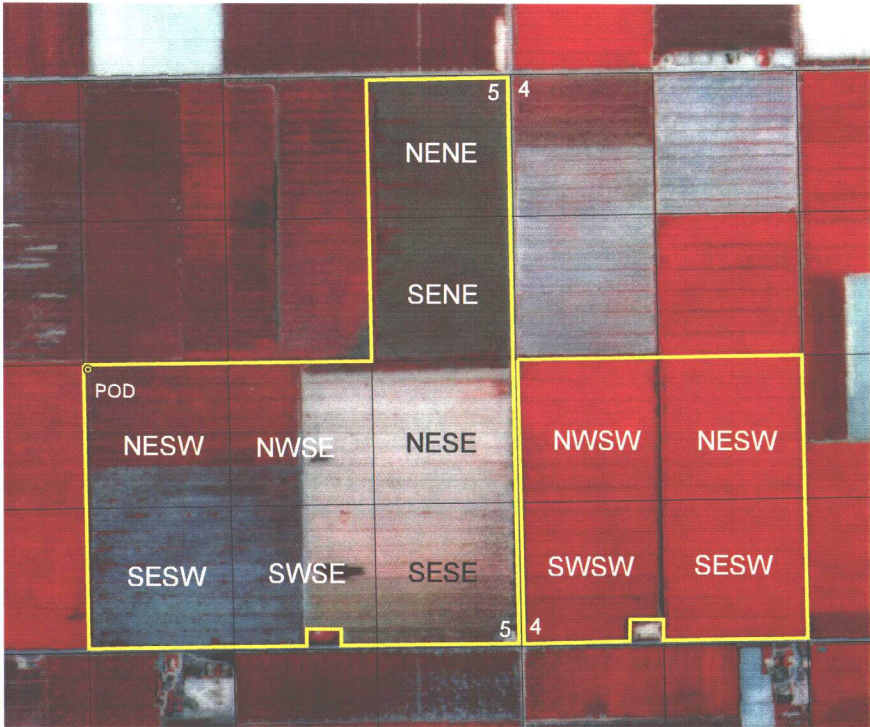
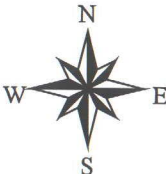


31-07182A



T07N R33E
S04 & S05

Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography



Claim identification no. A31-07182A



CT
10-5-84

Looking west from approximately 40 ft. east of the well.

02/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7182A
NAME AND ADDRESS: RANDOLPH H BROWN
6028 W 4000 N
REXBURG ID 83440
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 6.78 CFS
1,638.0 AFY
PRIORITY DATE: 01/22/1976
POINT OF DIVERSION:
T07N R33E S5 NWNESW Within JEFFERSON County
PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4/01 11/01	6.780 CFS 1,638.00 AFY

PLACE OF USE:
IRRIGATION Within JEFFERSON County

T07N R33E S04	NESW	40.0	T07N R33E S04	NWSW	39.0
T07N R33E S04	SWSW	38.0	T07N R33E S04	SESW	39.0
T07N R33E S05	SENE	39.0	T07N R33E S05	NESW	40.0
T07N R33E S05	SESW	39.0	T07N R33E S05	NESE	39.0
T07N R33E S05	NWSE	40.0	T07N R33E S05	SWSE	39.0
T07N R33E S05	SESE	38.0	T07N R33E S05 Lot 1 NENE		38.0

468 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Original given to Dennis O'Sullivan at Dubois 2-12-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7182A
Date Received: 7/28/88
Receipt No: E000934
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DARLINE K NEWMAN Phone: (208) 657-2223

C/O OSULLIVAN FARMS
499 E 2300 N
MONTEVIEW ID USA 83435

2. Date of Priority: 01/22/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	33E	5	NW NE SW	JEFFERSON	

5. Description of diverting works:

WELL, PUMP, OPEN DISCHARGE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	6.78	

7. Total Quantity Appropriated is:
6.78 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot		Use	Acres
07N	33E	4	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	39
			SW	SW	IRRIGATION	38
			SE	SW	IRRIGATION	39
Section Acres						156
07N	33E	5	NE	NE	IRRIGATION	38
			SE	NE	IRRIGATION	39
			NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	39
			SE	SE	IRRIGATION	38
Section Acres						312
Total Acres						468

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07182A
Date Received: 7/28/1988
Receipt No: E000934
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDOLPH H. BROWN 208-356-4550
Address: 6028 W. 4000 N.
REXBURG, ID 83440

2. Date of Priority: JAN 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	33E	5	NW	NE	SW		JEFFERSON

5. Description of diverting works:
WELL, PUMP, OPEN DISCHARGE FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.780		

7. Total Quantity Appropriated is:
6.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1170.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	33E	4	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0

Section Acres 156.0

A31-07182A

Page 1

Date: 07/28/88



MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	33E	5	NE	NE		IRR	38.0
			SE	NE		IRR	39.0
			NE	SW		IRR	40.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	38.0
					Section Acres		312.0
					Total Acres		468.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

MICROFILMED

NOV 17 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randolph A. Brown Date: July 28, 1988
Date: _____

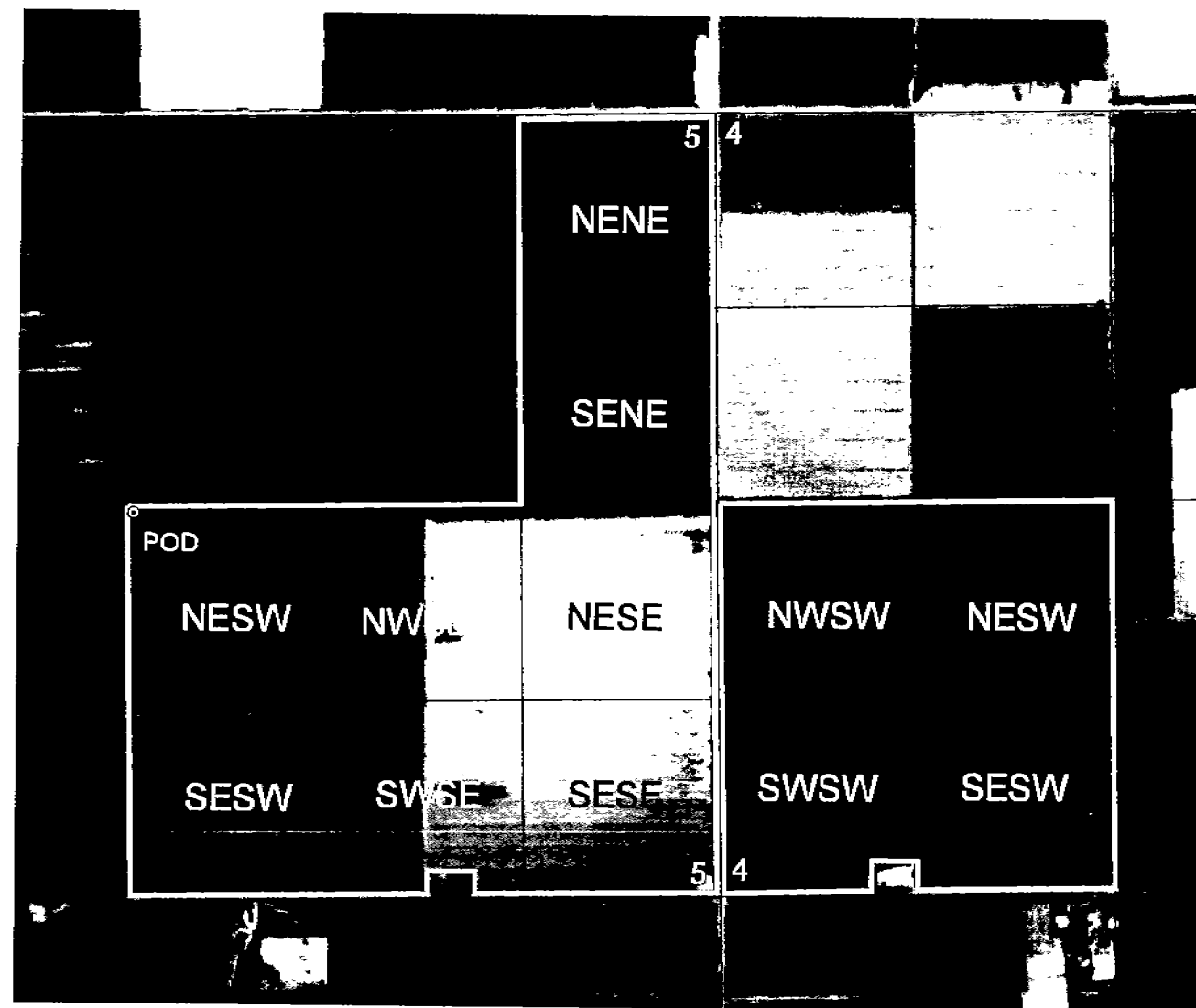
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of July 19 88 Betty J. Thompson
Notary Public

Seal

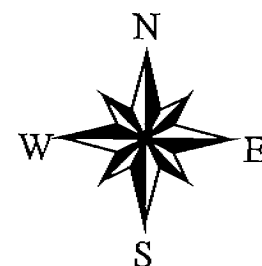
Residing at Idaho Falls
My Commission Expires 6-94

31-07182A



T07N R33E
S04 & S05

Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/20/93

PAGE: 1
GENERAL INFORMATION

575
CLAIM NUMBER: A31-07182A

LAST: BROWN
ADDRESS: 6028 W 4000 N
CITY: REXBURG
PHONE NUMBER: 208-356-4550

FIRST: RANDOLPH M
STATE: ID ZIP: 83440

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: NONE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/5/94

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

Drive by

A. AJ CLAIM: # A31-07102A PRIORITY DATE: 01-22-1976 STAGE: L
B. WR RECORD: # 31-07102 PRIORITY DATE: 01-22-1976 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER A

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Same as license

RECOMMENDED PRIORITY DATE:
01-22-1976

REVIEWED BY EN DATE 7-26-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE: *Neck Field inspection*

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07182A	07N	33E	5	NW	NE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07182	07N	33E	5		NE	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
NONE

R PREFIX
NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	DATABASE	Y	FIELD EXAMINER	<i>N</i>
DUE TO SOURCE DISCREPANCY? (Y/N)	N		N		<i>N</i>

NOTES:

Pod 10 acre tract verified by field exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:						
TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT
7N	33E	5	NW	NE	SW	

SOURCE: GROUNDWATER

REVIEWED BY: CA DATE: 10-18-94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07182A
A31-07182B

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ 8/ACRES	WR 8/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	33E	4	NE	SW		BROWN, RANDOLPH H.	A31-07182A /40.0	-	39.0		40
			NE	SW		BEAN, RALPH D.		31-07182 /40.0			
07N	33E	4	NW	SW		BROWN, RANDOLPH H.	A31-07182A /39.0	-	37.0		39
			NW	SW		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	4	SW	SW		BROWN, RANDOLPH H.	A31-07182A /38.0	-	37.0		38
			SW	SW		BEAN, RALPH D.		31-07182 /38.0			
07N	33E	4	SE	SW		BROWN, RANDOLPH H.	A31-07182A /39.0	-	40.0		39
			SE	SW		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	5	NE	NE		BROWN, RANDOLPH H.	A31-07182A /38.0	-	37 (Lot 1)		38
			NE	NE		WEENS, MARTIN		31-02303 /40.0			
			NE	NE		BEAN, RALPH D.		31-07182 /38.0			
07N	33E	5	SE	NE		BROWN, RANDOLPH H.	A31-07182A /39.0	-	39.0		39
			SE	NE		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	5	NE	SW		BROWN, RANDOLPH H.	A31-07182A /40.0	-	40.0		40
			NE	SW		BEAN, RALPH D.		31-07182 /40.0			
07N	33E	5	SE	SW		BROWN, RANDOLPH H.	A31-07182A /39.0	-	42.0		39
			SE	SW		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	5	NE	SE		BROWN, RANDOLPH H.	A31-07182A /39.0	-	42.0		39
			NE	SE		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	5	NW	SE		BROWN, RANDOLPH H.	A31-07182A /40.0	-	39.0		40
			NW	SE		BEAN, RALPH D.		31-07182 /40.0			
07N	33E	5	SW	SE		BROWN, RANDOLPH H.	A31-07182A /39.0	-	38.0		39
			SW	SE		BEAN, RALPH D.		31-07182 /39.0			
07N	33E	5	SE	SE		BROWN, RANDOLPH H.	A31-07182A /38.0	-	40.0		38
			SE	SE		BEAN, RALPH D.		31-07182 /38.0			
TOTAL ACRES							A31-07182A	468.00	433.00		470

468

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER POB COUNTY: JEFFERSON
DUE TO POB DISCREPANCY? (Y/N) Y N

PRESUMPTION FLAG:

NOTES:

Licensed and claimed as 468 ac. ASCS acreage is 447.5; however ASCS does not appear to include area occupied by ditches. Original licensed acreage appears to take out "standard" amounts for road right-of-ways. Landsat indicates 470 acres which is very close to licensed amount.

RECOMMENDATIONS:

TOTAL ACRES: 468
REVIEWED BY: CF

DATE: 10-18-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07102A IRRIGATION	FROM 04-01 TO 11-01	6.780 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		6.780 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07102 IRRIGATION	FROM 04-01 TO 11-01	7.920 CFS 1641.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		7.920 CFS 1641.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)
RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:
Splits claimed proportionate to license acreage.
~~Standard period of use 4-15 to 10-15~~

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐) *see calculation
same diversion rate
per acre.*

AJ TOTAL CLAIMED DIVERSION RATE: 6.780 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 7.920 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
FIELD DATABASE EXAMINER N

B. FLOW MEASUREMENT

MEASUREMENT METHOD N.A., SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

35-02303 claimed as "transferred".

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

$$\frac{7.92 \text{ cfs}}{547 \text{ Acres}} = 0.014479 (468 \text{ Acres}) = 6.78$$

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 468 X 0.02 CFS/ACRE = 9.36 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

6.78 < 9.36

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1170.0 AF/A

ACRES 468 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 1170 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 468 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1638 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	11-01	DATABASE 6.780	EXAMINER <u>6.78</u>	DATABASE <u>1638</u>	EXAMINER <u>1638</u>	DATABASE 1170.0	EXAMINER <u>1170</u>
TOTAL FOR THIS RIGHT			6.780	6.78	1638		1170.0	1170

REVIEWED BY: CA DATE: 10-18-94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07182

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 7.920 EXAMINER 7.92 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	AS1-07182A	6.780	-	-	-	-
-	AS1-07182B	1.140	-	-	-	-
-	-	-	-	-	31-07182	7.920
TOTAL CFS		7.920				7.920

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N FIELD EXAMINER Y

NOTES:
Splits claimed proportionate to license average
468 claim acres } x 7.92 CFS = 478 CFS
517 lic acres }

AUTHENTICATION:

SIGNATURE: Carter Fritschle DATE: 10-18-94
NAME OF FIELD EXAMINER: Carter Fritschle TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

0020226
03/23/95
585
CLAIM NUMBER: A31-37182A

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			CA 10-5-94	N	6	CA 10-18-94	CA 10-18-94	CA 10-21-94
POINT OF DIV	Y			N	5			
SOURCE				N	5			
PLACE OF USE	Y			N	5			
DIV. AMOUNT CFS/VOLUME	Y			Y	5			
CONSUMPTIVE USE	-			N	5			
PURPOSES				N	5			
PERIOD OF USE				Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS				N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

B.C. updated
CA 10-18-94

O Sullivan

A31-071824

Township	Range	Sec	Co	Continent	Acres
07N	33E	4	NESW	0	40.0
07N	33E	4	NWSW	0	39.0
07N	33E	4	SWSW	0	~~37.0~~
07N	33E	4	SESW	0	39.0
07N	33E	5	NENE	1	38.0
07N	33E	5	SENE	0	39.0
07N	33E	5	NESW	0	40.0
07N	33E	5	SESW	0	39.0
07N	33E	5	NESE	0	39.0
07N	33E	5	NWSE	0	40.0
07N	33E	5	SWSE	0	39.0
07N	33E	5	SESE	0	38.0

38

468

04 5-10-99

Claim identification no. A31-07122A



at
12-0-00

Looking west from approximately 40 ft. east of the well

AS1-07'82A

Brown

10-5-94

Water Address 2350

250 HP US Motor motor

SN C1006187

Peerless turbine pump

SN 253132

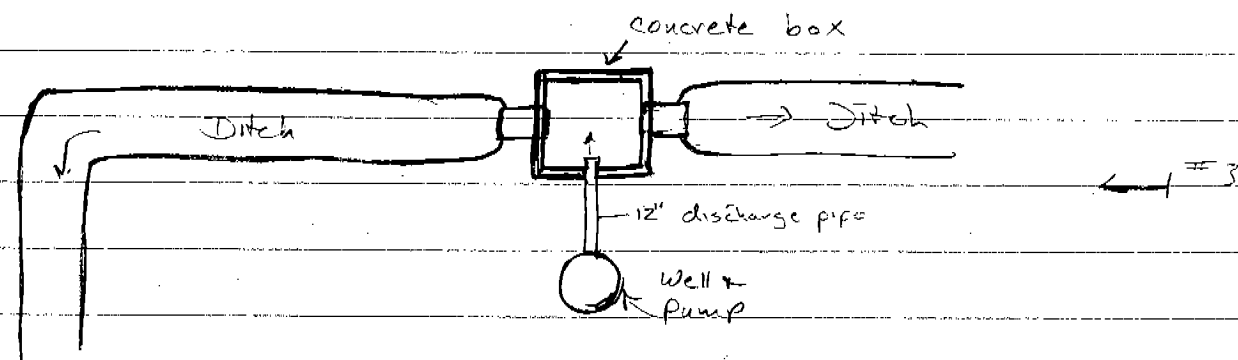
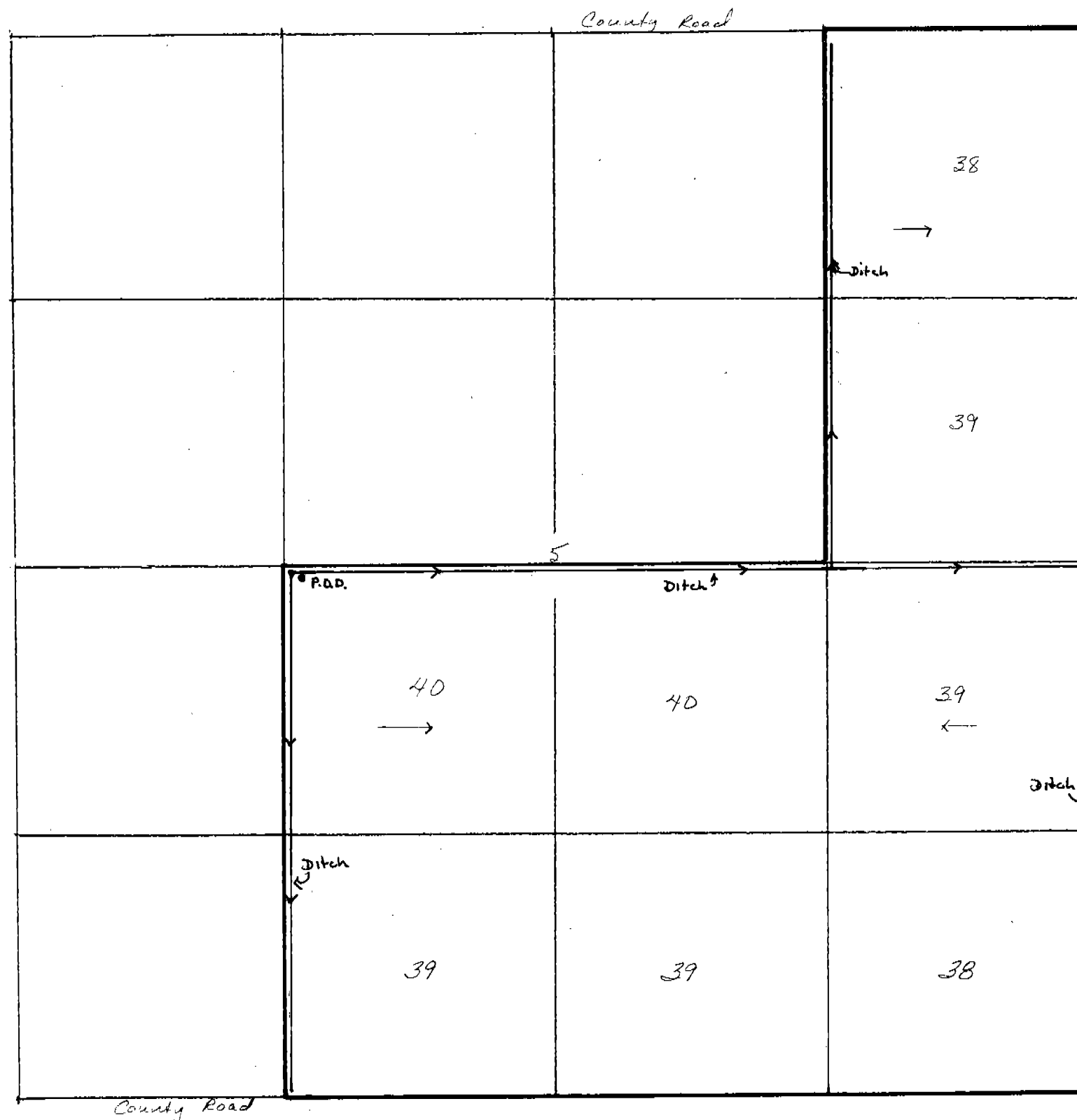


Photo #3 looking west from approx. 40' east of well

Flood irrigation (borders)

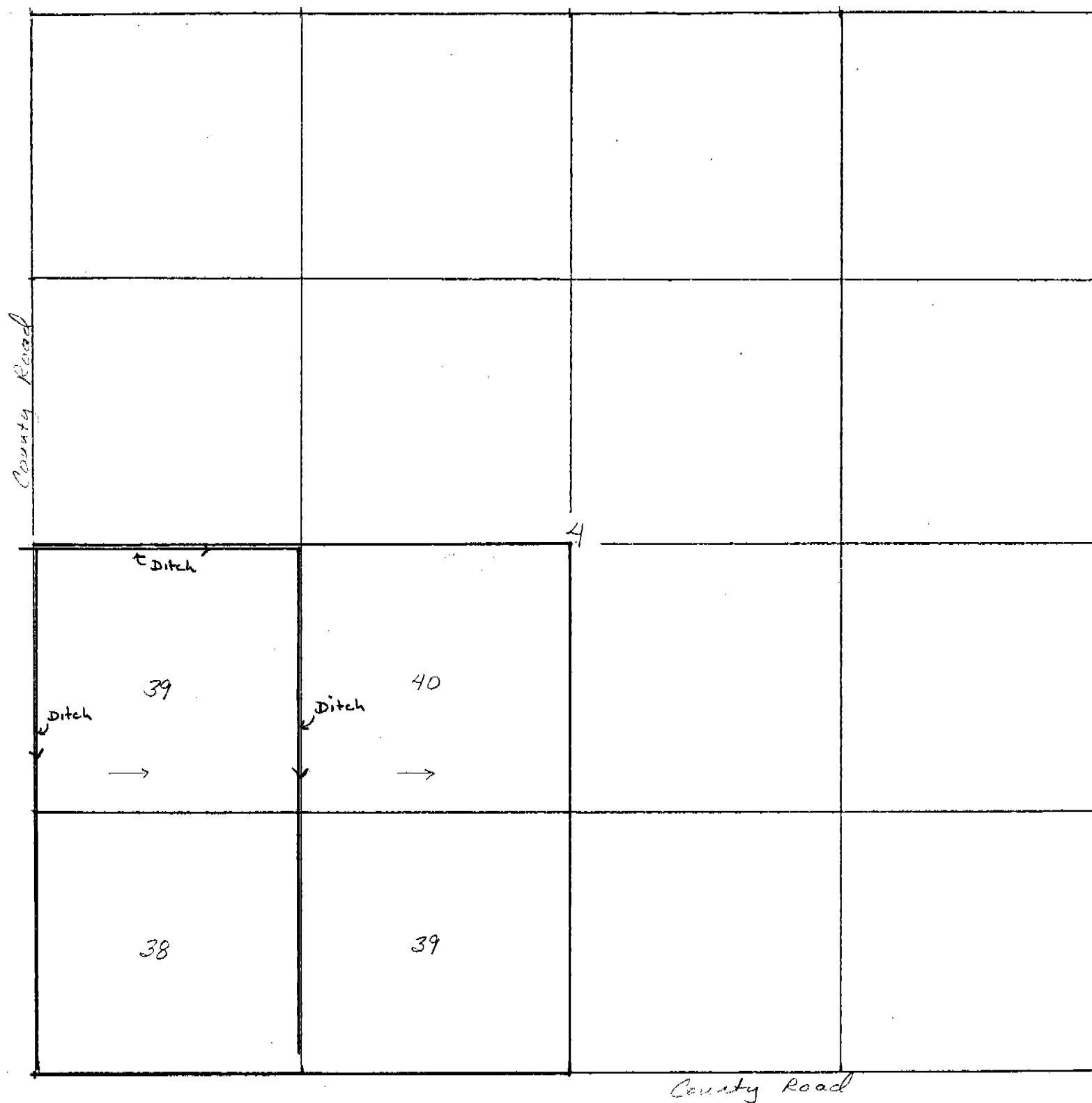


Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 5DATE 10-5-94

OPQ MAP # _____ NAPP # _____

AGENT Fritschle



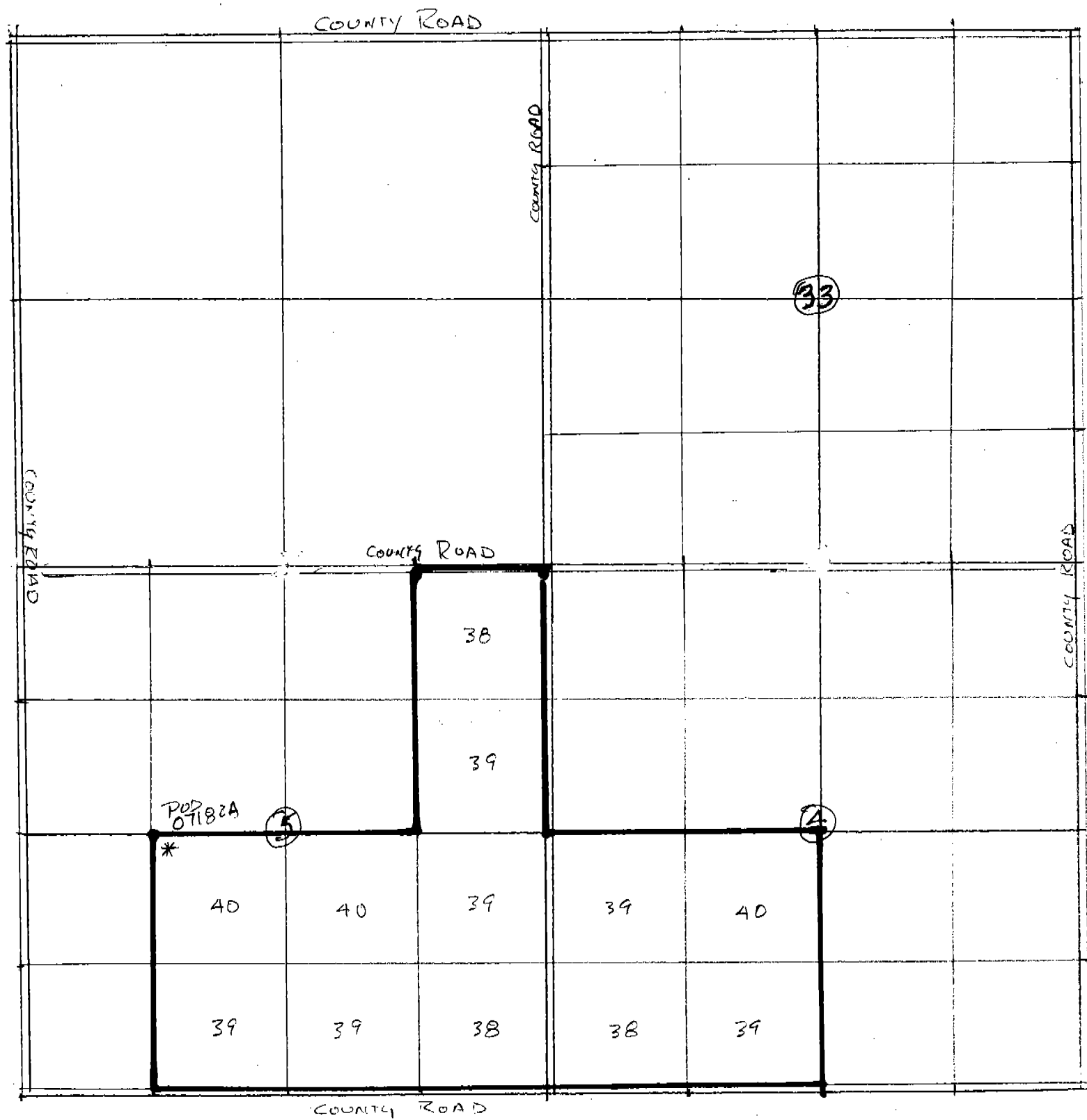
Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 4

DATE 10-5-94

OPQ MAP # _____ NAPP # _____

AGENT Fritschle



Scale $\frac{4.0''}{8.0''} = 1.0 \text{ Mile}$

Township _____ Range _____ Section _____ DATE _____

OPQ MAP # _____ NAPP # _____ AGENT _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7182 Priority January 22, 1976 Amount 7.92 cfs

THIS IS TO CERTIFY, that RALPH D. &/or LOIS A. BEAN
of Montevieu, Idaho, has complied with the terms and conditions of Permit
No. 31-7182 issued pursuant to Application for Permit dated January 22, 1976,
and has submitted proof to the Department of Water Resources on August 3, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.92 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>7.92</u> cfs and	<u>1641 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1641 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 5, Twp. 7N,
Rge. 33E, B. M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>33E</u>	<u>4</u>							<u>39</u>	<u>40</u>	<u>40</u>	<u>39</u>	<u>38</u>	<u>39</u>					<u>235</u>
		<u>5</u>	<u>38</u>			<u>39</u>				<u>40</u>				<u>39</u>	<u>39</u>	<u>40</u>	<u>39</u>	<u>38</u>	<u>312</u>

Total number of acres irrigated 547

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

RECORDED

Field Report

RECEIVED
657-224

1. Name of permit holder Ra D. &/or Lois A. Bean

Post office address Montevideo, Idaho 83435

Phone 657-2241
AUG 23 1976

Person to contact _____ Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 10.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

31-7182
Permit No. _____ b/w
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 10.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 33E E/W, B.M., Section 5, Subdivision NE 1/4 SW 1/4, Jefferson County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 250 hp motor, 20" x 310' (Well size)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

560

31 7182

T
7
N

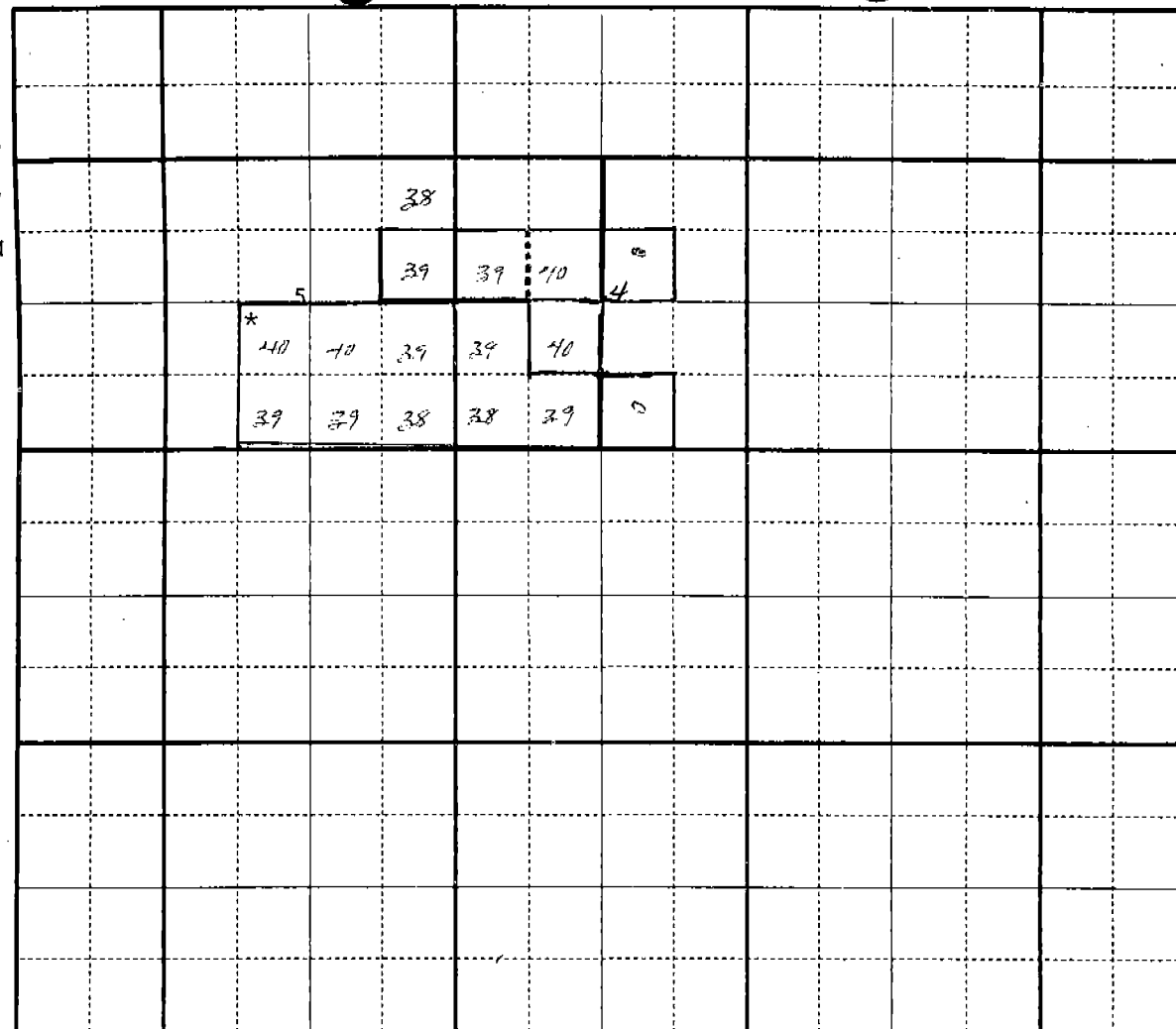
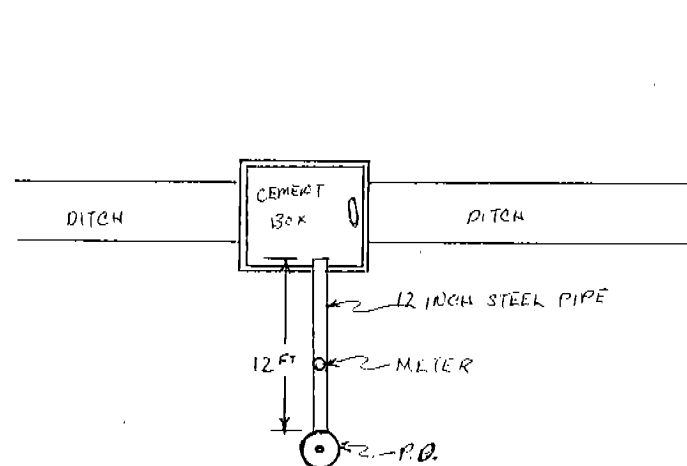


Diagram of System



EMC 9/28/76

DATE OF EXAM 9/28/76

ACREAGE 547

DATE OF EXAM 9/28/76

ACREAGE
Found 547
Recommended 547

Irrigation Requirement 30 Ac Ft/Ac

USE
Irrigation Q = 7.92 c.f.s. V = 1641 AF/Ann. from APR. 1 to NOV. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Total Q measured 7.92 cfs Method of measurement IN LINE METER

Total Q recommended 7.92 Meter No. 25-12-341 Type PCrometer Condition STD CONDITION

Total V recommended 1641

Recommended Amendments:

P.D. _____
Place of Use ☒ DELETE SW 1/4 NE 1/4 & SW 1/4 SE 1/4 ADD NW 1/4 SW 1/4 ALL IN SEC 9 & NE 1/4 NE 1/4 SEC 5.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = .0146 / 5.5 \text{ SEC.} = 435.6 \text{ CF/55 SEC.} = 7.92 \text{ cfs.}$

EMC 9/28/76

$V = 30 \times 547 = 1641 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

250 HP, U.S. MOTOR, 3 PHASE, SERIAL # C-1629187 1/2 PEERLESS PUMP
SERIAL # 253132. 12 INCH OPEN DISCHARGE PIPE EXTENDING 12 FT TO NORTH OF
P.D. EMPTING INTO CEMENT BOX WHICH DIVERTS WATER INTO DITCH SYSTEM.
THERE ARE FOUR & HALF MILES OF DITCHES.

REMARKS:

RALPH BEARD ACCOMPANIED AGENT DURING EXAMINATION.

ASSURES COMPLETION OF AMENDMENTS.

Examiner's Signature Ernest M. Carlson Date 9/28/76

Checked by Anthony R. Kozlowski Date 2/14/77

Approved by _____ Date _____

31 7182

Licensing
Amendment

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

RECEIVED

FEB 12 1979

Comes now Ralph D. &/or Lois A. Bean Department of Water Resources
of (address) Montevue, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 31-7182, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion: 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4							39	40	40	39	38	39					235
		5	38			39					40			39	39	40	39	38	312

Total number of acres to be irrigated = 547

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

RECEIVED

Hand-drawn map on a grid showing a survey area. The area is labeled "RGE. 33E" and "Twp. 7N". A small rectangular area is outlined and labeled "*P.D." with values 40, 40, 39, 39, 40, 39, 39, 38, 38, 39. A small "5" is written near the top left of the outlined area, and a small "4" is written near the top right.

APPROVED

Deputy Director
Identification No. 31 7182
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph D. Bean &/or Lois A. Bean Phone: 657-2241
post office address Monteview, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 7N
Range 33E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 10.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 10.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 320 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	33E	4			40				40	40		40	40	40			40		280
		5				40					40			40	40	40	40	40	280

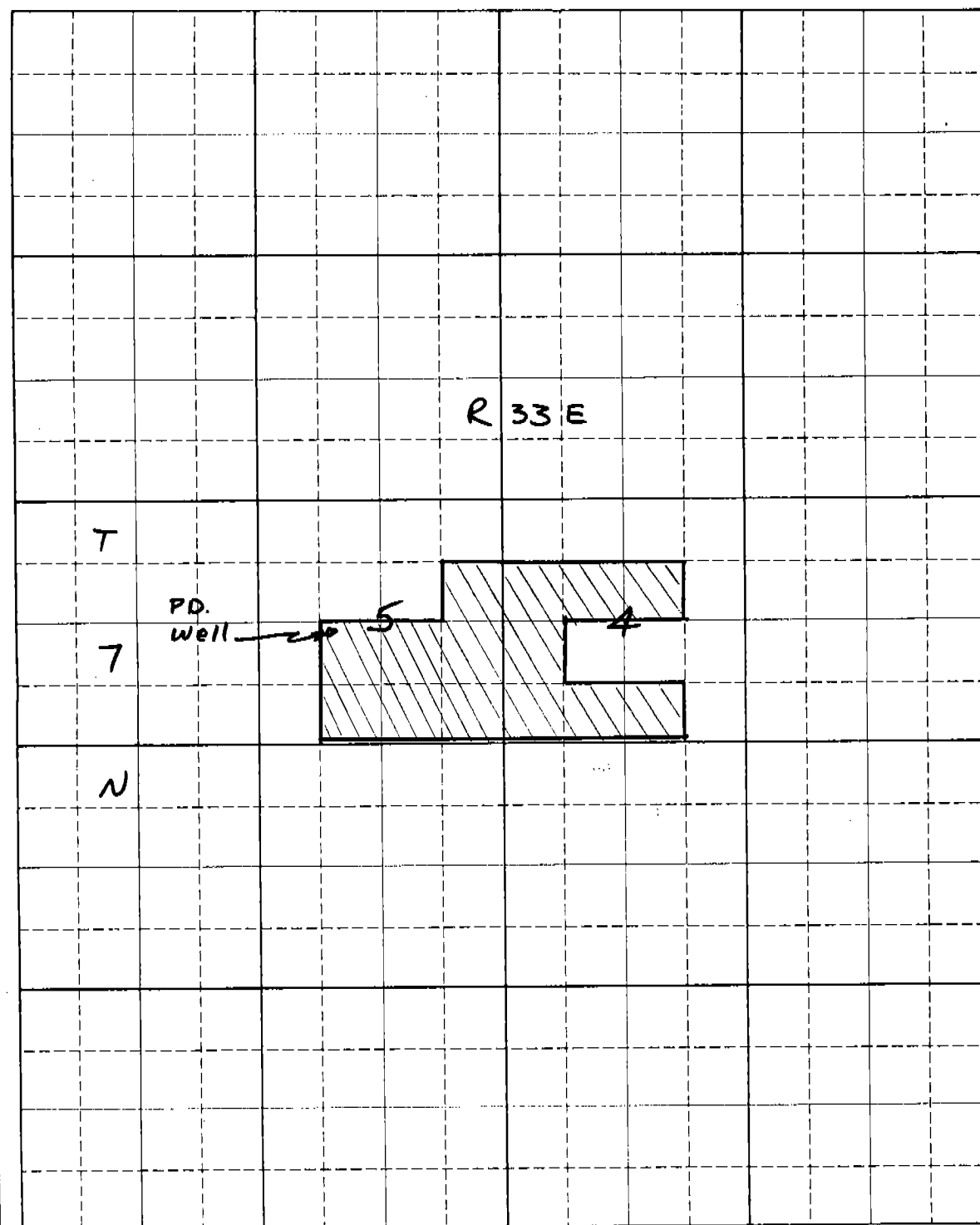
Total number of acres to be irrigated 560

c. Describe any other water rights used for the same purposes as described above.
None --- Permit No. 31-7028 lapsed.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph D. Bean
(Applicant)

Proposed Priority 1-22-1976

Received by DL Date 1-22-76 Time 4:35 PM

Preliminary check by DL Fee \$115.00

Receipted by DL Date 1-22-76 #15573

Publication prepared by DL Date 1-23-76

Published in The Rigby Star

Publication dates Jan 29 & Feb 5, 1976

Publication approved DL Date 2-06-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DLT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7182, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of February, 19 76.

[Signature]
Director

RECEIVED

Affidavit of Publication

FEB 6 1976

THE RIGBY STAR

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 27, 2001

DARLINE K NEWMAN
C/O O'SULLIVAN FARMS
499 E 2300 N
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07182A

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DC
2/2001

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

OK

1. Water Right or Adjudication Claim No(s): A31-07182A
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Randolph H. Brown
6028 W 4000 N Rexburg ID 83440
4. New Owner/Claimant(s) DARLINE K NEWMAN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address c/o O'Sullivan Farms
 City, State and ZIP Code 499 E 2300 N Montevideo ID.
 New Telephone Number (208) 657-2223
5. Date you acquired the property 3 - - 92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Demi O'Sullivan
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

DELOY B. NEWMAN and DARLINE K. NEWMAN, husband and wife

hereinafter called the Grantee, whose current address is

Route 1, Box 82A
Salmon, ID

the following described premises, to-wit:

TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFFERSON
COUNTY, IDAHO

Section 4: SW 1/4

Section 5: Lot 1

SE 1/4 NE 1/4

E 1/2 SW 1/4

SE 1/4

EXCEPTING THEREFROM: County Road Right-Of-Ways.

SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY, COVENANTS, RESTRICTIONS,
RESERVATION AS, APPLICABLE BUILDING AND ZONING ORDINANCES AND USE
REGULATIONS AND RESTRICTIONS OF RECORD, AND PAYMENT OF ACCRUING
PRESENT YEAR TAXES AND ASSESSMENTS AS AGREED TO BY PARTIES ABOVE.

TOGETHER WITH ALL MINERAL, WATER AND DITCH RIGHTS.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantee, the Grantee's heirs and assigns forever. And the said Grantor does
hereby covenant to and with the said Grantee, that the Grantor is the owner in
fee simple of said premises; that said premises are free from all incumbrances
except as hereinabove set forth and that the Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: MARCH 24, 1992

Randolph H. Brown
RANDOLPH H. BROWN

STATE OF IDAHO)
: ss
COUNTY OF JEFFERSON)

On This 23RD day of MARCH, in the year 1992, before me, a Notary Public in and
for said State, personally appeared RANDOLPH H. BROWN
known or identified to me to be the person(s) whose name(s)
is/are subscribed to the within Instrument, and acknowledged to me that
he/she/they executed the same.

Ellen Clayton
Notary Public of Idaho
Residing at RIGBY, Idaho
Commission Expires 5-29-98

RECEIVED BY
ASSESSOR
For PLATTING
Date 3.24.92 Time 2:50 P.M.

APRIL 7, 1998

NOTE TO FILE

AUTUMN JONES

AN NCO-SEND LETTER WAS SENT TO O'SULLIVAN REGARDING
A31-07182A. WE RECEIVED A RESPONSE (THROUGH WENDY MURPHY)
THAT HE ONLY LEASES THE PROPERTY IN QUESTION AND THAT
DELOY NEWMAN IS STILL THE CURRENT PROPERTY OWNER. SO AT
THIS POINT NO FURTHER INFORMATION IS NEEDED.

AS OF APRIL 7, 1998 OUR RECORDS REFLECT THE CORRECT OWNER
(DELOY NEWMAN).



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 27, 1998

DENNIS O SULLIVAN
2350 N 400 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07182A

Dear Mr. O'Sullivan:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Randolph H. Brown. The legal description is as follows:

T07N R33E S4 NE1/4 SW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

RECEIVED

MAR 30 1979

State of Idaho

Department of Water Resources

Department of Water Resources
Eastern District Office

WATER RIGHT LICENSE

License of Water Right No. 31-7182 Priority January 22, 1976 Amount 7.92 cfs

THIS IS TO CERTIFY, that RALPH D. &/or LOIS A. BEAN
of Montevieu, Idaho, has complied with the terms and conditions of Permit
No. 31-7182 issued pursuant to Application for Permit dated January 22, 1976
and has submitted proof to the Department of Water Resources on August 3, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.92 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>7.92</u> cfs and	<u>1641</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 7.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1641 acre feet per year, said waters to be diverted within the NE 1/4 Sec. 5, Twp. 7N,
Rge. 33E, B. M. in the County of Jefferson (51)

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	4							39	40	40	39	38	39					156
		5	38			39				40			39	39	40	39	38		312

Total number of acres irrigated 468

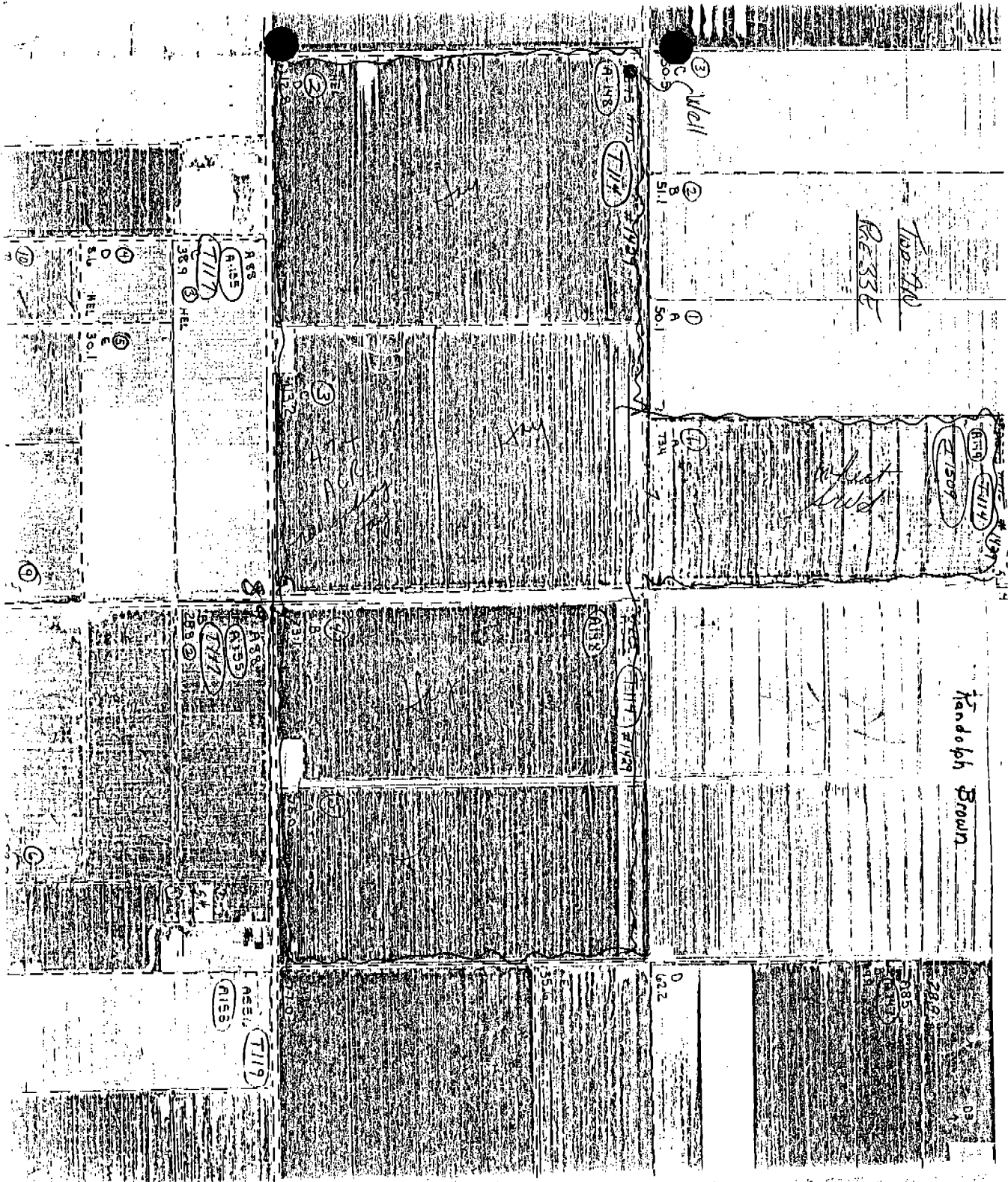
DO NOT FILM

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director



DO NOT FILM

A31-07182A
04-10-18-94
1987 flight

HEL
①
31 32 154.1

HEL
②
96.2

32 33

6 5 #60
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④
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4.5

#2296
9440

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⑥
78.2

HEL
②
112.8

③
113.2
NHEL

④
73.1 NHEL

⑤
75.0 NHEL

measured on D-4

