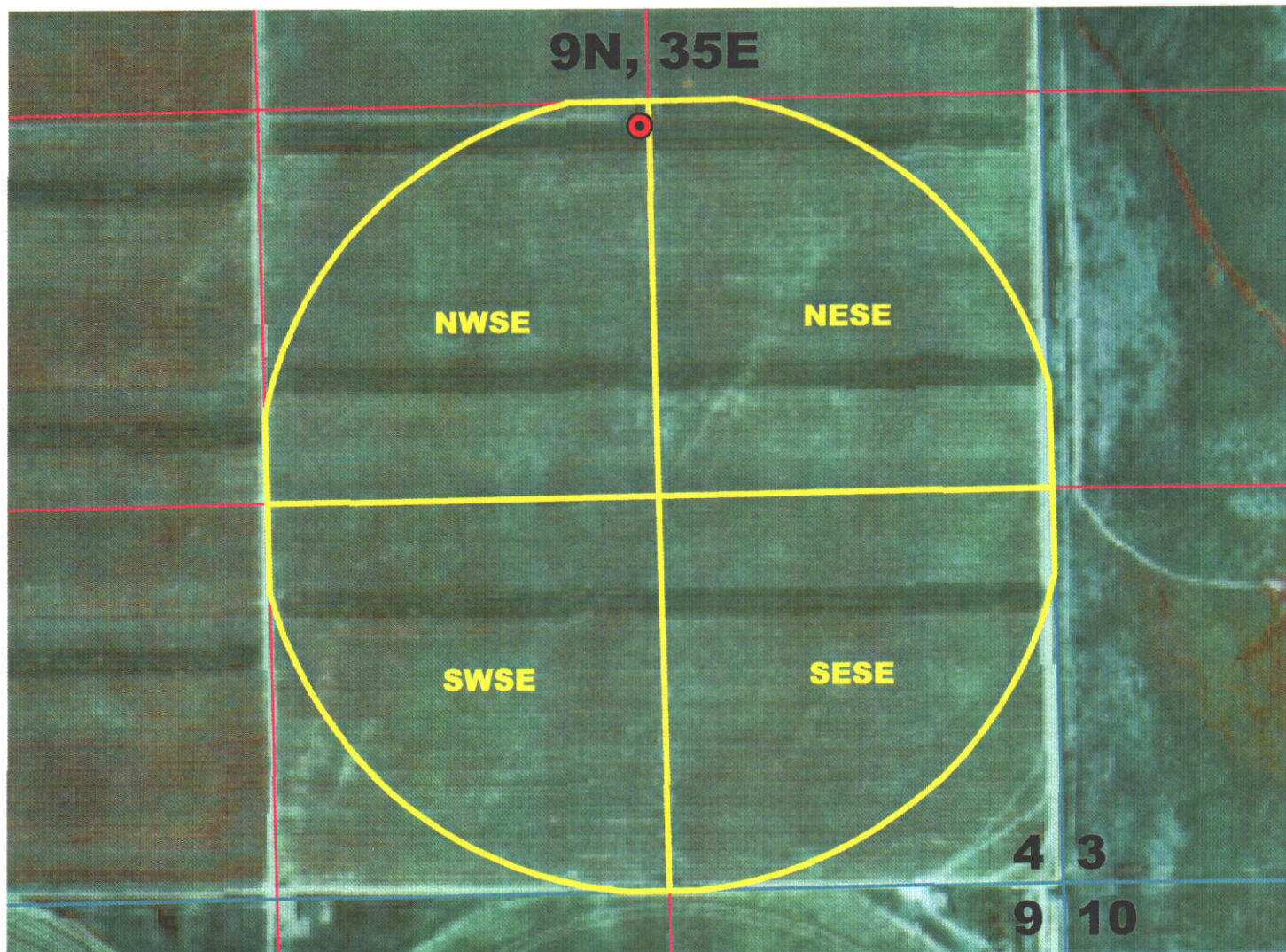




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07178F



1320 0 1320 Feet



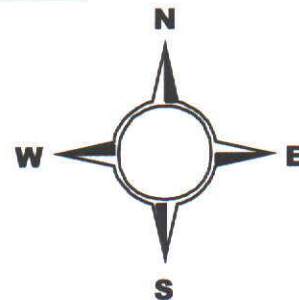
Total Irrigated Acres: 132

 Point of Diversion

 Place of Use

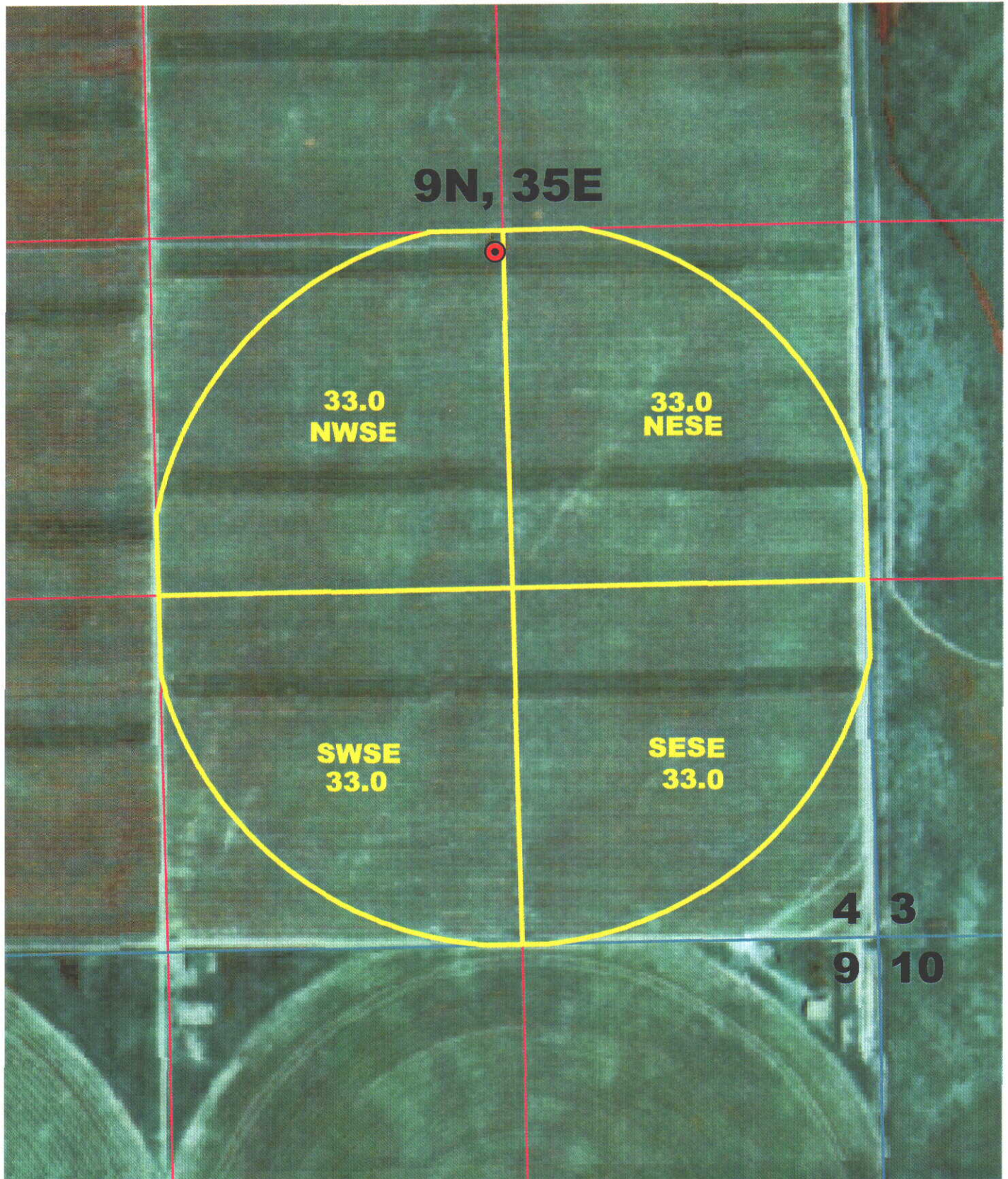
 Quater Quarter

 Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178F
Blaine Larsen



AJ0749NP
No. R31-07178F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	06/06/1975	IRRIGATION	04-15 10-15	1.810 CFS
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501				
TOTAL DIVERSION:					1.810 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: L10

Point(s) of Diversion:

T09N R35E S04

NENWSE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
09N	35E	4	:					:					:					:	33	33	33	33
TOTAL ACRES																						

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

RIGHT NO. 31-07178F IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07178F

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/20/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON RECEIPT E000635

Date: 04/20/2000 User-ID: CSAXTON Subject: POU
PLACE OF USE ALSO KNOWN AS PIVOT NO. 41-B.

Date: 05/23/2000 User-ID: CSAXTON Subject: PRIORITY DATE
CLAIMED PRIORITY DATE IS 2-20-1959. THIS IS THE SAME AS WHAT IS
ON THE WR DATABASE. PARENT LICENSE AND TR #4699 SHOW A PRIORITY
DATE OF 6-6-1975. THERE IS NO EVIDENCE FOR THE 1959 PRIORITY
DATE. RECOMMENDATION REFLECTS PRIORITY DATE ON PARENT LICENSE.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07178F**
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	BLAINE LARSEN	208-662-5501
Address:	PO BOX 188	
	HAMER ID	83425
Name:	CONNIE LARSEN	208-662-5501
Address:	PO BOX 188	
	HAMER ID	83425

A3107178F



2. Date of Priority: FEB 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	4	NW	SE			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.810		462.00

7. Total Quantity Appropriated is:
1.810 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	4	NE	SE		IRR	33.0

MICROFILMED
NOV 14 1995

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	4	NW	SE		IRR	33.0
			SW	SE		IRR	33.0
			SE	SE		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

Water Right Number: 27798

16. Signature(s)

(a.) By signing below I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

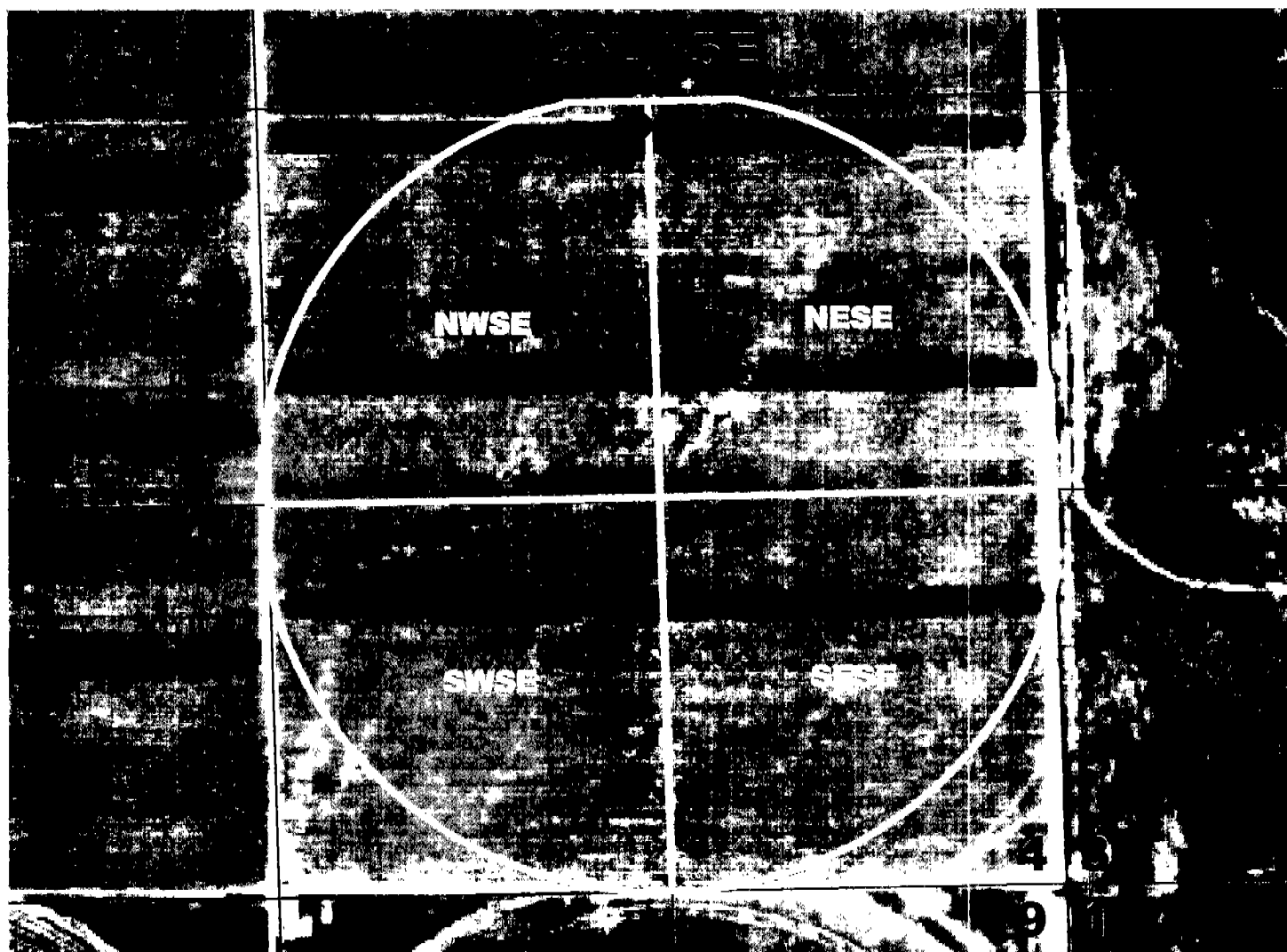
MICROFILMED
NOV 14 1995



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07178F



1320 0 1320 Feet

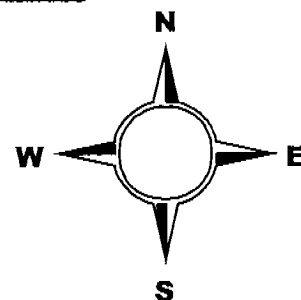
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

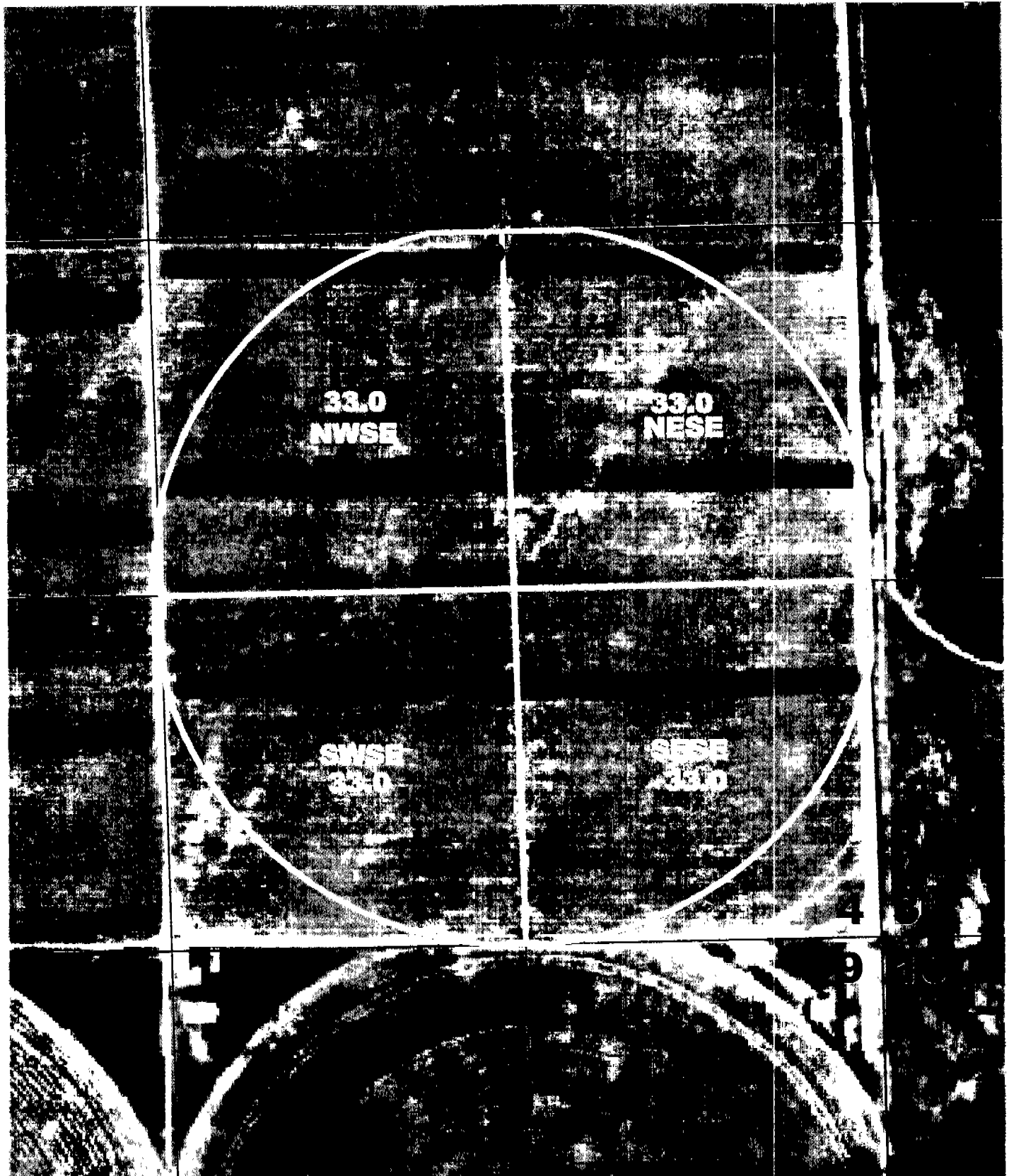
□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178F

Blaine Larsen



Acreage Distribution

**Prepared by: Craig Saxton
April 2000**

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
APPLICATION CLAIM VERIFICATION REPORT

CLAIM NO.

PAGE:
GENERAL INFORMATION

LAST: WHORFELD
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: ELMAN
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: DLAINE
STATE: ID ZIP: 83425

OWNER CODE: 0

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAMER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE
STATE: ID ZIP: 83425

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS. SPN PAM ON RECEIPT E000605

PAGE: 2
FIELD EXAMINATION INFORMATION

CLARK W.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NO.

CLAIM # A31-07178F PRIORITY DATE: 02-20-1950

STAGE: L

NR RECORD: 0 01-07170F PRIORITY DATE: 02-20-1950

STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y()

FIELD EXAM COMPLETED

N/A() Y()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y()

LICENSE ISSUED

N/A() Y()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE COMMISSION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y()

A FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES: Priority date on Parent license and TR 7699 verifies
Priority date as 6/6/1975.

RECOMMENDED PRIORITY DATE: 6-6-1975

~~02-20-1950~~

REVIEWED BY Craig Sartor

DATE 4-20-00

AT "AJ" CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
AS1-07178E	09N	35E	4		NW	SE			CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 AS1-07178E NONE

WR RECORDS IN SAME 40 ACRE TRACT
 31-07178E

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07178E	09N	35E	4		NW	SE			CLARK	

SINCE WR RECORDS WITH SAME WR POD

AS CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 AS1 07178E NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE JUDICIAL ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE JUDICIAL ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NO.

NOTES: *Verified By T.R. 4698*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____)

TWP. COR.	RGP. SEE	SEC. 4	1/4	1/4 NW	1/4 SE	TOT	FOR EAC	COUNTY CLARK	DIVERSION NAME
---	---	---	<i>NE</i>	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER TRAIL:

REVIEWED BY: *Craig L. Saxton* DATE: *4-20-00*

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE RULES (), OR SEE ATTACHMENT (*✓*)

uvmo Field Exam

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLARK COUNTY

A. ROOT WATER RIGHT NUMBERS:
 ASI-07178E
 ASI-07178F
 ASI-07178E
 ASI-07178F

B. FOU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDCAP DATA
00N	35E	4	NE	SE		LARSEN, BLAINE WOODFIELD, ELMAN T.	ASI-07178F / 33.0	SI-07178E / 33.0 32-00007 /	33.0
05N	35E	4	NW	SE		LARSEN, BLAINE WOODFIELD, ELMAN T.	ASI-07178F / 33.0	SI-07178F / 33.0 32-00007 /	41.0
00N	35E	4	SW	SE		LARSEN, BLAINE WOODFIELD, ELMAN T.	ASI-07178F / 33.0	SI-07178F / 33.0 32-00007 /	40.0
09N	35E	4	SE	SE		LARSEN, BLAINE WOODFIELD, ELMAN T.	ASI-07178F / 33.0	SI-07178E / 33.0 32-00007 /	37.0

ADDITIONAL FOU FOUND

TOTAL ACRES ASI-07178E 132.00 332.00 151.0

FOU COUNTY: CLARK

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A()

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, _____;
(☒) NAPP, IDWR NO. 1987; () ASES PHOTO; () OTHER _____

NOTES:

POB Verified By Transfer 4698

RECOMMENDATIONS:

TOTAL ACRES: 132 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-20-00

PAGE: 2

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NO.

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A21-07178F IRRIGATION	FROM 04-15 TO 10-15	1.810 CFS	
TOTAL DIVERSION RATE/VOLUME		1.810 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07178F IRRIGATION	FROM 04-15 TO 10-15	1.810 CFS	
TOTAL DIVERSION RATE/VOLUME		1.810 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

A IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A()

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NO

NOTES:

North Water Measurement District measured the maximum diversion rate to be 3.57 cfs. Both right 31-07178E and right 31-07178F are diverted through the above POD. Combine these two rights are licensed to divert 3.63 cfs.

Add \$02

AS CLAIM TOTAL DIVERSION RATE: 1.810 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.810 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y()
- * ALL CLAIMS BASED ON BUNKER TAIL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. FLOW MEASUREMENT
MEASUREMENT METHOD NWMP Field Exam, SEE ATTACHMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from pov review)

1b. CALC

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 462.00 AF/A

ACRES 132 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 132 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =

TOTAL CONSUMPTIVE USE NA AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO.

NOTES:

WE RECORD CONDITIONS/REMARKS:

- 020 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 0.5 acs per acre for irrigation of the lands above.
- 019 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 207 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

PAGE: 13

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

- ~~108~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- 109 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

C 18

PAGE: 14
RECOMMENDATIONS REVIEW SHEET

CLAIM NO.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CBS	REC. DIV VOL. AT/A
IRRIGATION	04-15 ✓ 17-15 ✓	DATABASE 1.910	EXAMINER ✓
		DATABASE	EXAMINER
TOTAL FOR THIS RIGHT		1.910	462.00

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Craig Saxton

DATE: 4-20-00

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Exp F05

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07178

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.320

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBER	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "P" CLAIM NUM.	"P" DIV. RATE	WR RIGHT NUMBERS
-	A31-07178C	1.830	-	-	31-07178C
-	A31-07178D	1.840	-	-	31-07178D
-	A31-07178E	1.820	-	-	31-07178E
-	A31-07178F	1.810	-	-	31-07178F

TOTAL CFS

7.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) ☒
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()

DATABASE
N

EXAMINER
Y ()

NOTES:

Split history included within transfer 4698

PAGE: 16
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NO.

AUTHENTICATION:

SIGNATURE:

Craig L. Saxton

DATE:

4-20-00

NAME OF FIELD EXAMINER:

Craig L. Saxton

TITLE:

Water Resource Agent

PAGE: 17
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NO.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOGRAPH	DATE OF PHOTO _____ IDWR IN NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR CO NO. _____
(☒) NAFF	DATE OF PHOTO <u>1987</u> IDWR IN NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() PLM OR USGS AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SOG SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1/5/84</u>	<u>1</u>
(☒) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>11/20/95</u>	<u>13</u>
(☒) SYSTEM DESCRIPTION	DATE DRAWN <u>4/15/97</u>	<u>8</u> <u>NW MK</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
() OTHER _____	DATE _____	_____
() OTHER _____	DATE _____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NO.

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				Y		CS
POINT OF DIV						4-20-00
SOURCE						
PLACE OF USE	Y			N		
PTD. ANNUITY CFC/VOLUME						
CONSUMPTIVE USE				N/A		
PURPOSES OF USE						
PERIOD OF USE						
FACTS OF CLAIM	Y			N		
REMARKS	Y			Y		

BARCODE UPDATED
WHOM/DATE

PAGE: 10
 FROM: 200002

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVISION RATE
00	SLAYNE LARSEN	~~05/20/1985~~	IRRIGATION	05/20/1985	1.00
00	CONNIE LARSEN	06/06/75			1.00
				TOTAL DIVISION:	2.00

						NE								NW								SW												
						NENE		NNWE		SUNE		SSNE		NNNW		NNWW		SUNW		SSNW		NSNW		NNSW		SWSW		SSSW		NUSE		NWSE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
00N	35E	4	:																															
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use-502

Comm: POB known as PIT 41-B



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4696	3107178	A	3107178	C	11/20/95
4696	3107178	A	3107178	D	11/20/95
4697	3107178	A	3107178	C	11/20/95
4697	3107178	A	3107178	D	11/20/95
4698	3107178	B	3107178	E	11/20/95
4698	3107178	B	3107178	F ✓	11/20/95
4699	3107178	B	3107178	E	11/20/95
4699	3107178	B	3107178	F	11/20/95

POD.....: 09N 35E 4 NWSE
SITE TAG #.....: A0001816
RECORD #.....: 300682
DIVERSION NAME.....: 41A, 41B

PCC WORKSHEET

Name Lauren

(attach to WMD Field Report) Rec No 300682

Division Name 41A, 41B

SITE TAG: A000 1816

DATE 7/31/98

EXAMINER (examiner) B Gork

KILOWATT HOURS (kwh_2) 24637 x 40

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

CROP 1 = SPUDS

AREA 1 = ALFALFA

What does this mean?

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2001

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>URL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Polysonic</u>
Meter Manufacturer	<u>ABB</u>	Model Number	<u>TFP</u>
Meter Serial No.	<u>1123848</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>1.8</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>see type</u>
Demand	<u>5.22 x 40</u>	Outside Diameter	
Multiplier (Mult)	<u>40</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream / Down</u> <u>2.0 / 8 d.c.</u>

Exam complete

(Y) N

std confid

(E) G F P

etermination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = 30$ (No. of Disc Rev) Time (sec) = $(37.4 + 37.2 + 37.5) / 3 = 37.37$ Ave

$3.6 \times 1.8(Kh) \times 40(\text{Mult}) \times 30(N) \div 37.37(T) = 208.1$ KW

5.22 X 40 =
208.8

Cond.#2 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Cond.#3 $N =$ (No. of Disc Rev) Time (sec) = () + () + () / 3 = Ave

$3.6 \times$ (Kh) $\times$ (Mult) $\times$ (N) $\div$ (T) = KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1602 #2 #3

PSI Cond. #1 81 #2 #3

owner

Power Consumption Coefficient (PCC) = KW $\times$ 5431 $\div$ GPM

PCC Cond. #1 = 208.1 (KW) $\times$ 5431 + 1602 (gpm) = 705.5 (kWh/ac.ft) $81 \times 4 = 322$
 $260 \times 2 = 520$
842

Percent of seasonal use 100

PCC Cond. #2 = (KW) $\times$ 5431 + (gpm) = (kWh/ac.ft)

Percent of seasonal use

PCC Cond. #3 = (KW) $\times$ 5431 + (gpm) = (kWh/ac.ft)

Percent of seasonal use

Is the system operator required to track and report changes in system operation? Yes / No No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level ft Pumping Water Level ft (at condition #)
Date Date

the system operating conditions and how percentage of seasonal use was obtained:

COND 1 = 2 PIVOTS END GUNS ON

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Data enter

Comments:

2 PIVOTS SAME CROP, NO

TRACKING REQ. IF DIFFERENT

CROPS USE PIVOT HRS X WEIGHTED

AVG GPM.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Duane A. Contor

Date

7/31/98

(person performing measurements)

FIELD REPORT

Per # 300682 OK ✓

EXAM DATE: 3/24/97

Diversion Name: 41A, 41B

Source: Well

Water Right #: _____

GPS File Name: P032423 B

GPS Site Tag #: A0001816

Offset: 6' above 30' S of well

Tag Location: on meter pole

POD Legal: 1/4, NW 1/4, SE 1/4, Sec. 4, T. 9 N S, R. 35 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION:

PCC

w/ tracking
Hour M.

Totalizer M.

Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEX

Well has good access port for water measurements: YES NO

Is this a good static/dynamic water measurement site: YES NO

Site suitable for flow meter installation without major changes: YES NO

User anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR 1997 MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: Larsen Phone: _____

Address: _____

2. Operator: _____

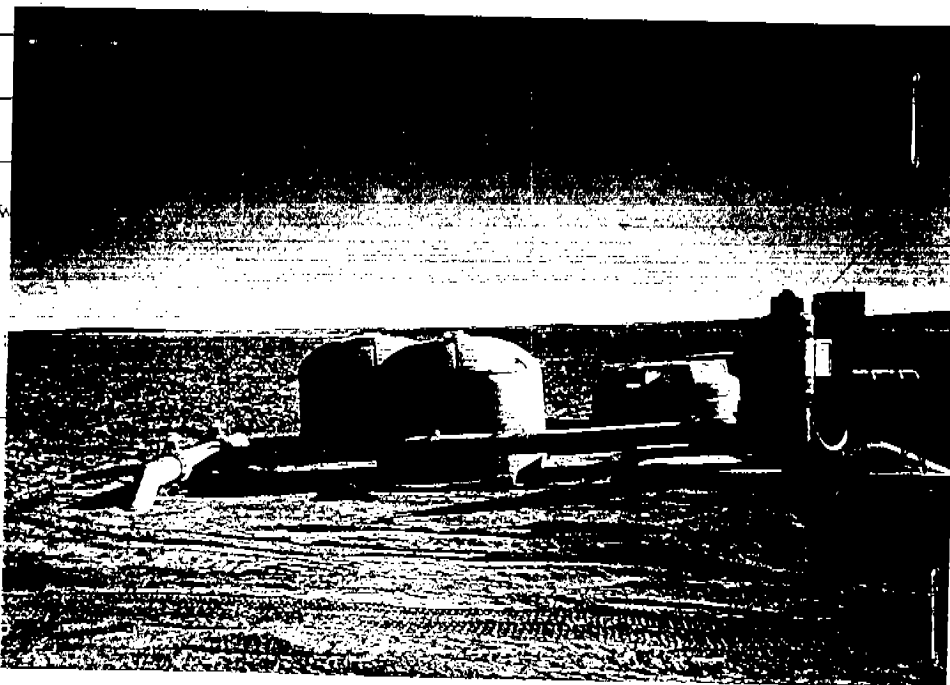
Address: _____

Relationship to Ow _____

B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____



WELL/PUMP INFORMATION

Depth of Well: _____ ft.

Depth of Bowls: _____ ft.

Static Level: Pre-Season _____ ft.

Measure Date _____

During Irr. _____ ft.

Measure Date _____

Post Season _____ ft.

Measure Date _____

Dynamic Water Level _____ ft.

Measure Date _____

Does static water level drop or rise over season?

YES

NO

Does another well specifically interfere with this well?

YES

NO

WELL MOTOR

MFG:

GE

SERIAL:

CT5311147

HP: _____

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility

UPL

Pole # _____

Max. KW

0KWHM. Rated Voltage 13945

Ser. #

01 123 848

Meter Mfg.

ABB

Kh

1.8

Multiplier

40

(Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING?

YES

NO

UTILITY ACCOUNT NUMBER _____

Larsen - Montevideo (Medicine Lodge) 41A, 41B

9N 35E 4 ~~S 1/2 NW 1/4 NE 1/4~~ NWSE

A0001816 tag on meter pole

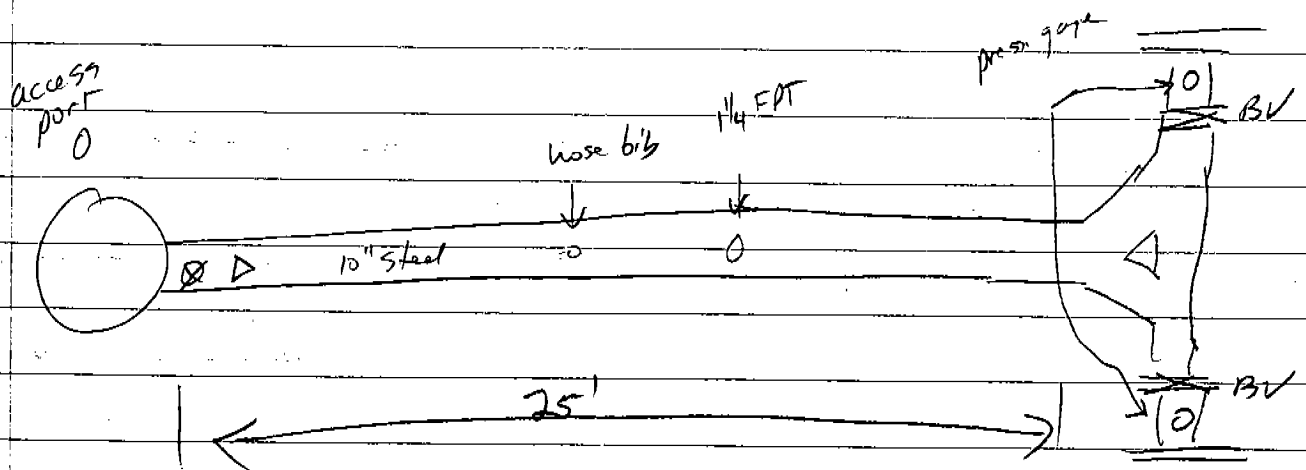
PO32423 B offset 6' above 30' S of well

GE 250 HP CTF 311147

ABB 01 123 848 Kh 1.8 m 40 Kwh 13945 Kw 0

Sonic

↑ N



E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4699
WATER RIGHT NO. 31-07178F

NOV 20 1975
Department of Water Resources
Eastern District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.81 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 06/06/1975

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 4, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	4	NESE 33	NWSE 33	SWSE 33	132
			SESE 33			

Total number of acres irrigated: 132

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4699
WATER RIGHT NO. 31-07178F

CONDITIONS OF APPROVAL AND REMARKS

3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4699

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

TP
18

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We are making this transfer to obtain a higher quality of crops. The new ground is a better soil type for our crop rotation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>31-07178B</u> | <u>06/06/75</u> | <u>1.81cfs</u> | <u>Irrigation</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.81cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	9N	35E	Clark	Pivot 41-B.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	35E	4													33	33	33	33	132

Total acres 132

PART 1

6. General Information:

a. Description of diversion system Well to mainline to a center pivot with sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, it will no longer be irrigated.

d. Remarks:

31-07178B---1.81cfs transferred to Pivot 41-B, 1.82cfs transferred to Pivot 41-A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07178B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____
4. Date or priority 06/06/75

5. Water is used for the following purpose:

amount 3.63cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.63cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	9N	35E	Clark	Pivots 46 & 48.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	9	33	33	33	33									33	33	33	33	264

Total acres 264

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED See Remarks Part 1 B.6.D.
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

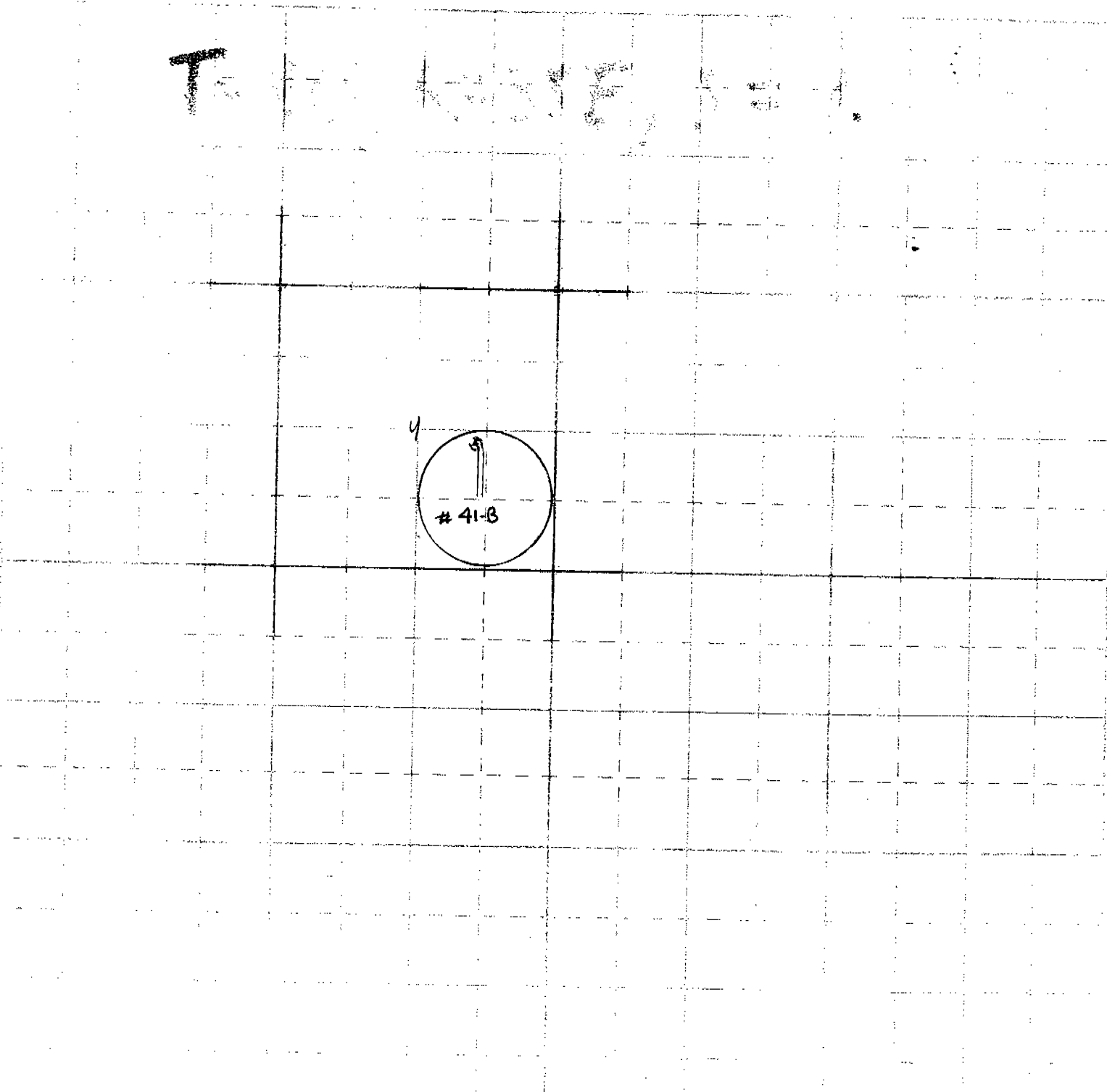
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen (Signature of Applicant)

Subscribed and sworn to before me this 19th day of July, 19 95.

My commission expires 12/13/96

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KCW Date 6-30-95

Protest filed by _____

Prelim. check by Kaw Fee 100⁰⁰ E02/303

Receipted by Kaw Date 7-19-1995

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

PARCEL NO.

RP 09N35E090010 A

TAX CODE

PAGE 1 OF 1

3-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE
32 RURAL IMP ON AG

525.300 AC
109.300 AC
5.400 AC

199,614
5,465

1995

TAXPAYER'S
VALUATION

648

640.000

205,727

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 9 TWP 9 RGE 35
ALL

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

BLAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	1 (20) 2.168 cfs/148.7 ac
	2 (29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	2 (29-A) 0.350 cfs/24 ac
	3 (19) 2.275 cfs/156 ac
	4 (18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	2 (29-A) 0.49 cfs/28.7 ac
	5 (16) 2.46 cfs/144 ac
	6 (17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap	194.9 (67,68) 2.162 cfs/194.9 ac
	7 (193) 0.352 cfs/31.1 ac
	9 (182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam	(62,63,64,65) 7.645 cfs/510.3 ac
	7 (193) 0.071 cfs/4.7 ac
	12 (196) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap	(69,70) 5.92 cfs/421.6 ac
	8 (150) 0.623 cfs/44.4 ac
	9 (182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac	(68) 1.779 cfs/145.2 ac
	8 (150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs/296 ac	(50,51) 4.777 cfs/282.8 ac
	8 (150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac	(56,57,58,59,60,61) 9.339 cfs/523 ac
	8 (150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac	(146,147) 5.249 cfs/269.2 ac
	8 (150) 0.211 cfs/10.8 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater	(143,144) 4.593 cfs/260.8 ac 0.04 cfs Stockwater
	8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

PAGE 2 OF 2

31-07178B (46,48) 3.63 cfs/264 ac ——— 17 — (41-A) 1.82 cfs/132 ac
 ——— 18 — (41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↗

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12

Water Right Number - 31-07178F

Prefix Translation: WATER RIGHT

Old (D) Number

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
LARSEN

BLAINE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID

Phone - 208-662-5501

LARSEN

CONNIE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID

Phone - 208-662-5501

*** O - ORIGINAL OWNER ***
WOODFIELD

ELMAN

1 -

2 -

3 -

City-

State- ID

Phone - 208-000-0000

+ - - Priority Date - - +
02/20/1959

+ - - Region - - - +
15 EASTERN

+ - - Stage - - - +
L - LICENSE

+ - -

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate

09N 35E 4 NW SE (33) CLARK

+ - - - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/15

10/15

1.810

462.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.810 462.00

+ - - - - Place of Use - - - - -
TwN Rng Sec Tract Lot Acres Code Description County

09N 35E 4 NE SE 33.0 01 IRRIGATION

(33) CLARK

09N 35E 4 NW SE 33.0 01 IRRIGATION

(33) CLARK

09N 35E 4 SW SE 33.0 01 IRRIGATION

(33) CLARK

09N 35E 4 SE SE 33.0 01 IRRIGATION

(33) CLARK

Total Acres: 132.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

12

Prefix Translation: WATER RIGHT

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	03/26/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-	E021302	Water District	-	
Licensed Date	-	04/16/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	I
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	Y
Presumption Flag	-							

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7178B Priority June 6, 1975 Amount 3.63 cfs

THIS IS TO CERTIFY that Elman T. Woodfield
of Dubois, Idaho has complied with the terms and conditions of Permit
No. 31-7178B issued pursuant to Application for Permit dated June 6, 1975
and has submitted proof to the Department of Water Resources on January 23, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.63 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.63</u> cfs and	<u>792.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
792.0 acre feet per year, said waters to be diverted within the NW 1/4 Section 9,
Twp 9N, Rge 35E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	35E	9	33	33	33	33									33	33	33	33	264

Total number of acres irrigated 264

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of
JANUARY, 19 84

Acting for the Director Norman C. Young