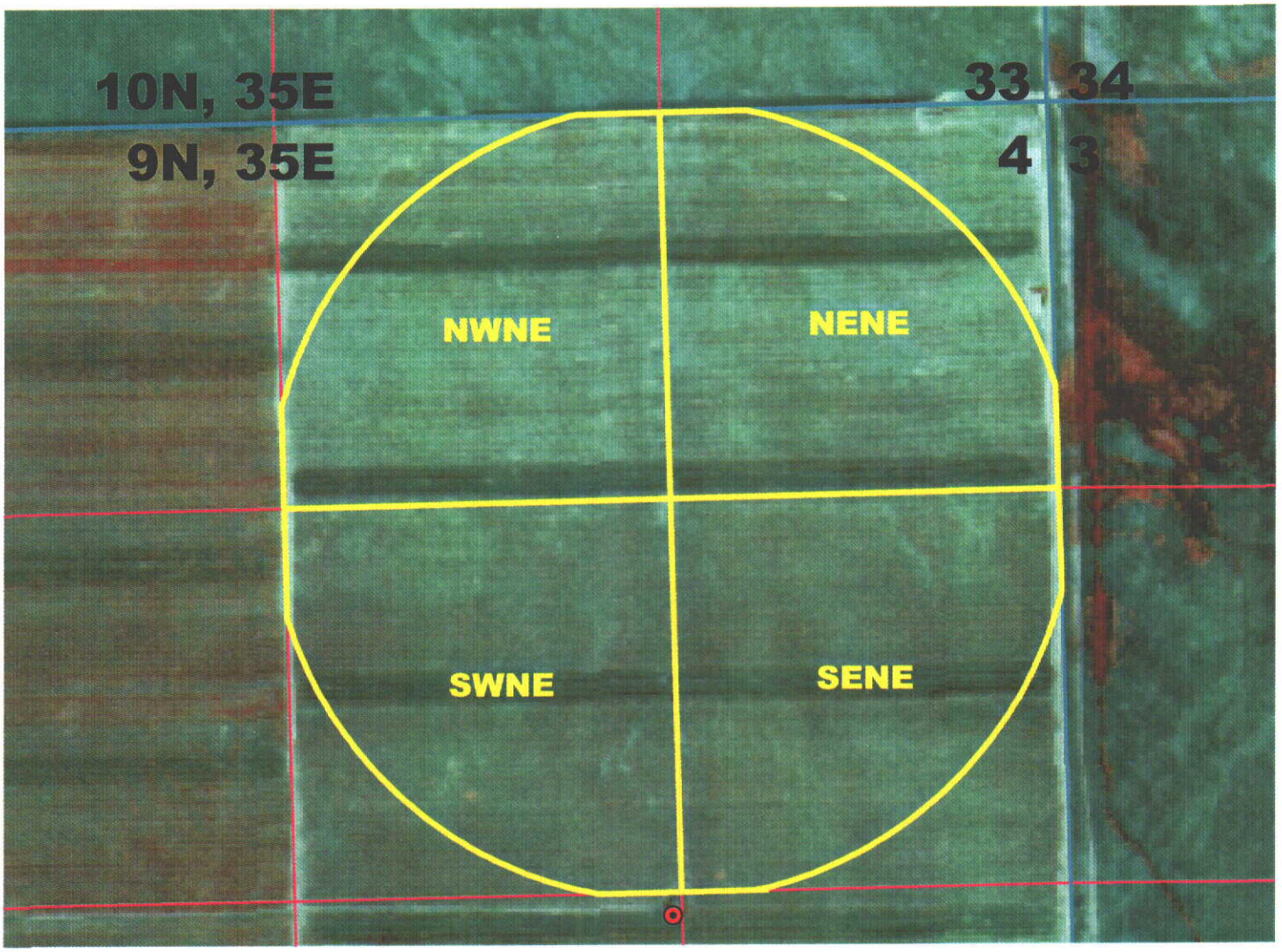
STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 31-07178E



1320 0 1320 Feet

Total Irrigated Acres: 132

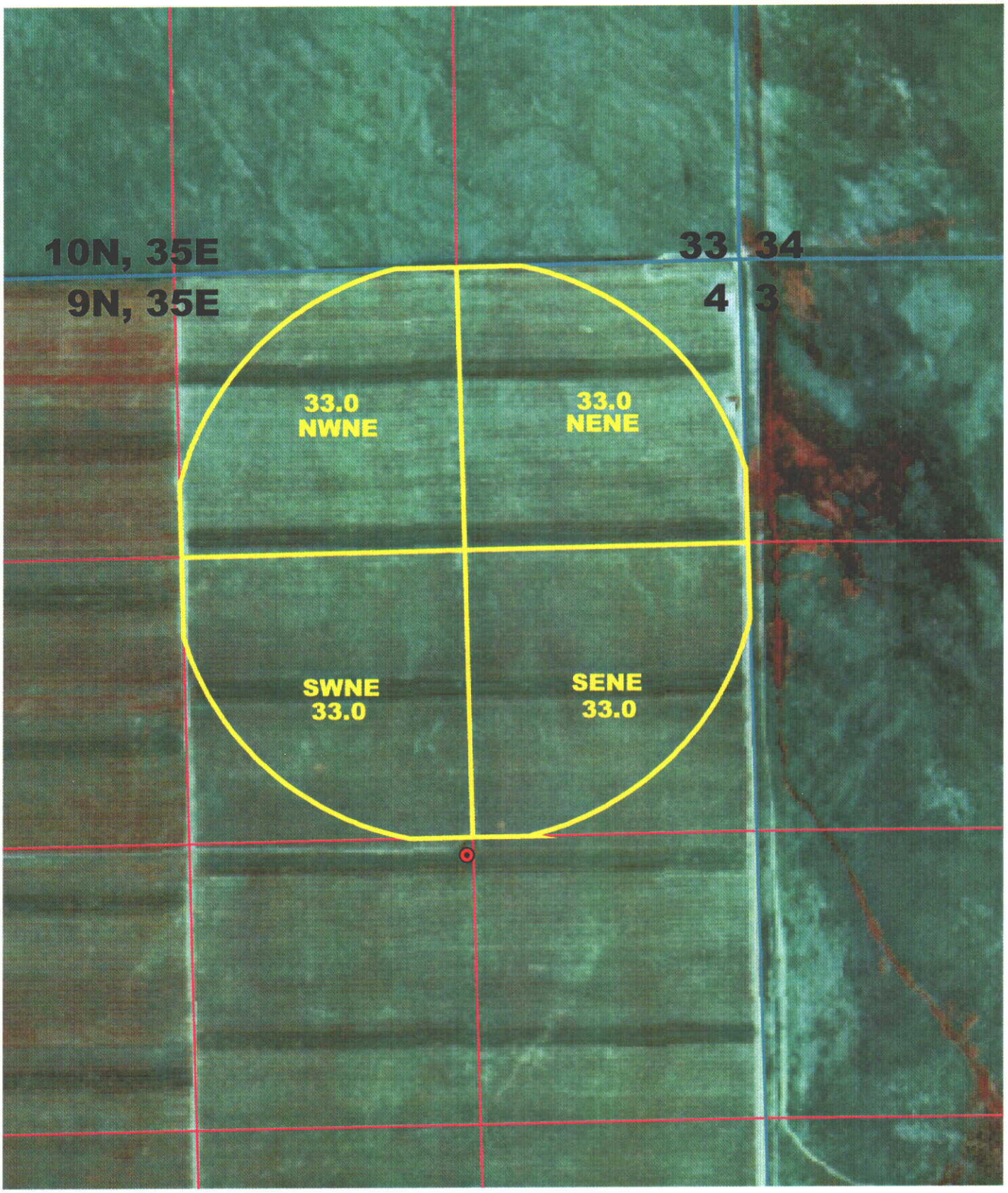
- Point of Diversion
- Place of Use
- Quater Quarter
- Sections

N
W E
S

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178E

Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

AJ0749NP
No. R31-07178E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE
C	CONNIE LARSEN	06/06/1975	IRRIGATION	04-15	10-15	1.820 CFS
C	BLAINE LARSEN					
	PO BOX 188			TOTAL DIVERSION:		1.820 CFS
	HAMER ID 83425					
	(208) 662-5501					

Water Source: GROUNDWATER Tributary to: Stage: LI

Point(s) of Diversion: T09N R35E S04 NENWSE CLARK Count

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SES
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt A
09N	35E	4	33	33	33	33												

TOTAL ACRES

POU County: CLARK

Conditions of Approval:

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

028 - After specific notification by the department, the right holder
- shall annually report the amount of water diverted to the
- department.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 31-07178F IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 04/20/2000 User-ID: CSAXTON Subject: POU
PLACE OF USE ALSO KNOWN AS PIVOT NO. 41-A.

Date: 04/20/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON RECEIPT E000635

Date: 05/23/2000 User-ID: CSAXTON Subject: PRIORITY DATE
CLAIMED PRIORITY DATE IS 2-20-1959. THIS IS THE SAME AS WHAT IS ON THE WR DATABASE. PARENT LICENSE AND TR #4698 SHOW A PRIORITY DATE OF 6-6-1975. THERE IS NO EVIDENCE FOR THE 1959 PRIORITY DATE. RECOMMENDATION REFLECTS PRIORITY DATE ON PARENT LICENSE.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07178E**
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAINE LARSEN 208-662-5501
   Address: PO BOX 188
   HAMER ID 83425

   Name: CONNIE LARSEN 208-662-5501
   Address: PO BOX 188
   HAMER ID 83425

A31-07178E

2. Date of Priority: FEB 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	35E	4	NW SE		CLARK

5. Description of diverting works:
   WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.820		462.00

7. Total Quantity Appropriated is:
   1.820 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	35E	4	NE NE		IRR	33.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
09N	35E	4	NW	NE		IRR	33.0
			SW	NE		IRR	33.0
			SE	NE		IRR	33.0
					Section Acres		132.0
					Total Acres		132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

Water Right Number: 27798

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

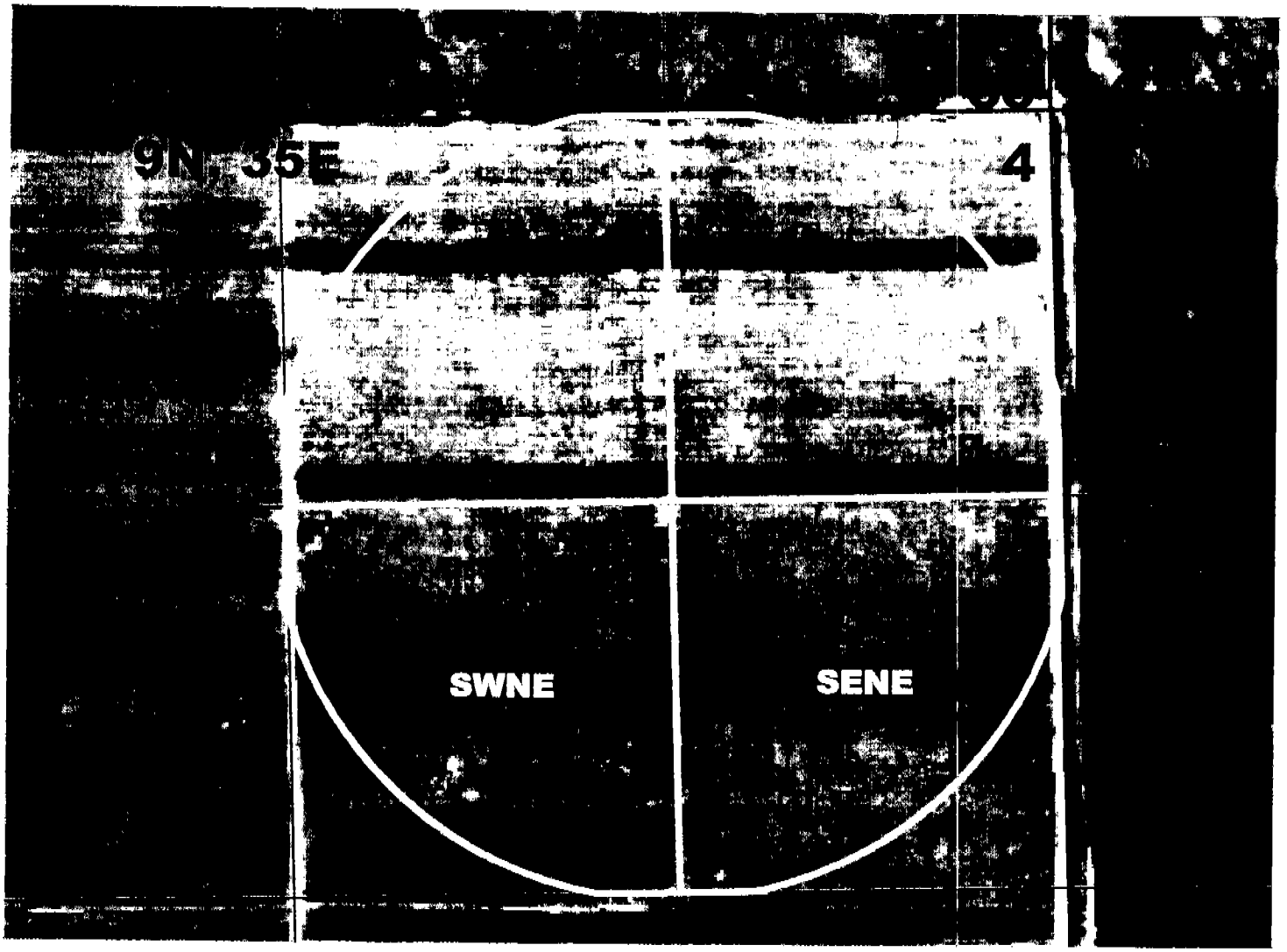
MICROFILMED
NOV 14 1996

STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 31-07178E



1320 0 1320 Feet

Total Irrigated Acres: 132

N

W E

S

● Point of Diversion

Place of Use

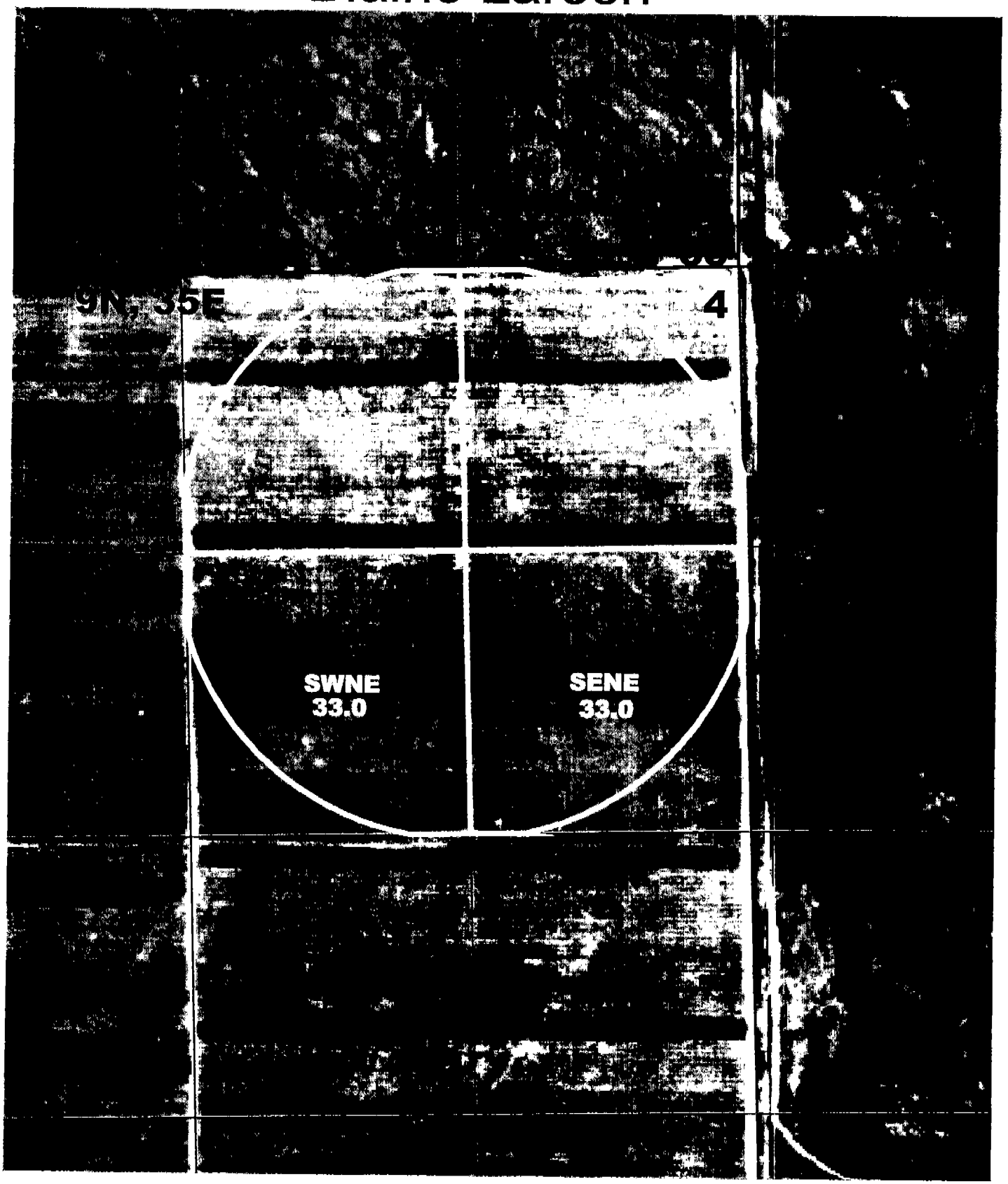
Quater Quarter

Sections

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178E

Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION WORKSHEET

PAGE: 1
GENERAL INFORMATION

CLAIM NO

LAST: WOODRIFF FIRST: DUANE
ADDRESS:
CITY: N STATE: ID ZIP: 0
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: LARSEN FIRST: BLAINE
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: C

LAST: LARSEN FIRST: CONNIE
ADDRESS: PO BOX 188
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5501

OWNER CODE: C

FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS?	Y	Y( ) N( )

CLAIM REMARKS: GEN PAID ON RECEIPT E000635

PAGE: 2

FIELD EXAMINATION INFORMATION

CLAIM #:

CONTACT PERSON: _____ PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: __/__/____ APPOINTMENT MADE: Y(___) N(___) TIME: __:__ A(___) P(___

ACCOMPANIED BY: _____

PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUM

A. AJ CLAIM: # A31-071788 PRIORITY DATE: 02-20-1959 STAGE: L

B. WR RECORD: # 31-071788 PRIORITY DATE: 02-20-1959 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(___) N

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) CLAIM THIS WATER SOURCE? Y(___) N

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(___) N

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(✓) Y(___) N

FIELD EXAM COMPLETED N/A(✓) Y(___) N

FIELD EXAM SENT TO STATE OFFICE N/A(✓) Y(___) N

LICENSE ISSUED N/A(✓) Y(___) N

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(✓) Y(___) N

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N

NOTES: Priority Date on Parent License and TR 4698 verifies Priority as 6/6/1975.

RECOMMENDED PRIORITY DATE: 6-6-1975

~~02-20-1959~~

REVIEWED BY Craig L. Sanders DATE 4-20-00

PAGE: 4
POINT OF DIVERSION REVIEW SHEET

CLAIM NO

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
33-07179E	09N	35E	4		NW	SE			CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
33-07178F NONE

WR RECORDED IF CANT AG ACRE TRACT
33-07179E

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
33-07179E	09N	35E	4		NW	SE			CLARK	

OTHER WR RECORDS WITH SAME WR POD

33-07178F

AG CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
33-07174F NONE

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? Y/N/A(___)

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, RECORDABLE TAI INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPC DATA? Y/N/A(___)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? Y/N/A(___)

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, RECORDABLE TAI INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED CLA M NU

NOTES: Verified By TR 4698

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIM'D ( )

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	PCP	COUNTY	DIVERSION NAME
COM	DIR	A		NW	NE			CLARK	
			NE						

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: Craig Saxton DATE: 4-20-00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), ONE LICENSE FILE ( ), OR ONE ATTACHMENT (✓)

UWMD Field Exam

PAGE: 6

PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBER(S): A31-071785
A31-071781
A31-071782
A31-071783
A31-071784

B. POD LISTING

TWP	RNG	SEC	1/4	1/4	1/4	NAME	AI #/ACRES	WR #/PODS	LANDCLAI DATA
07N	05E	4	NE	NE		LARSEN, BLAYNE	A31-071785 / 80.0	31-071785 / 80.0	
08N	05E	4	NW	NE		LARSEN, BLAYNE	A31-071783 / 80.0	31-071783 / 80.0	
08N	05E	4	SE	NE		LARSEN, BLAYNE	A31-071782 / 80.0	31-071782 / 80.0	41.3
08N	05E	4	SE	NE		LARSEN, BLAINE	A31-071784 / 80.0	31-071784 / 80.0	41.3

ADDITIONAL POD FOUND

TOTAL ACRES A31-071785 172.00 172.00 72.6

POD COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIKE OR ALL RIGHTS WITH A SAME POD AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POD AND IRRIGATION USAGE

NO RIGHTS WITH SAME POD BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PUMP/OPP

A IF YES, COMPLETED OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NU

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( )

A. IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE QUALITY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE TO THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 3
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. _____; ( ) TOPOGRAPHIC MAP, ID
(✓) MAP, IDWR NO. 1987 _____, ( ) AERIAL PHOTO; ( ) OT

NOTES:

POU Verified By transfer 4698

RECOMMENDATIONS:

TOTAL ACRES: 137 N/A( )

REVIEWED BY: Craig Saxton DATE: 4-20-00

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CLAIM NUM

A. WR CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
A21-07178E	IRRIGATION	[illegible]	1.820 CFS	
		TOTAL DIVERSION RATE/VOLUME	1.820 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. V
31-07178E	IRRIGATION	FROM 04-15 TO 10-15	1.820 CFS	
		TOTAL DIVERSION RATE/VOLUME	1.820 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

A IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

A IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(___) N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

A IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(___) N

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED CLAIM NUM

NOTES:

North Water Measurement District measured the maximum diversion rate to be 3.57 cfs. Both right 31-07178E and right 31-07178F are diverted through the above POD. Combine these two rights are licensed to divert 3.63 cfs.

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET

CLAIM NU

AI CLAIM TOTAL DIVERSION RATE: 1.320 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.320 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

1. FLOW MEASUREMENT

MEASUREMENT METHOD ___NWMD Field Exam___, SEE ATTACHED

2. RATE/VOLUME CALCULATIONS: (IRRIGATION)

2a. IRRIGATION RATE
ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from POU review)

2b. (AU

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 462.00 AF/A

ACRES 132 x DIVERSION VOL. AF/A PER ACRE 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

4. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES ____ x CONSUMPTIVE VOL. AF/A PER ACRE ____ =

TOTAL CONSUMPTIVE USE ____ AF/A

5. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___)

DIVERSION AMOUNT REVIEW SHEET CONTINUED CLAIM NU

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 020 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
- 210 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- 020 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 707 - The right holder shall accomplish the change authorized by this [illegible] one (1) year of the date of this approval.

DIVERSION AMOUNT REVIEW SHEET CONCLUDED

CLAIM NO

~~108~~ - failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
109 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water rights or the ongoing
- Snake River Basin Adjudication.

C 18

USC-502

PAGE: 14

RECOMMENDATIONS REVIEW SHEET CLAIM NUM

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	DIV. RATE CFS DATABASE	DIV. RATE CFS EXAMINER	ACRE. DIV. COLL. AF/A DATABASE	ACRE. DIV. COLL. AF/A EXAMINER	D
IRRIGATION			1.220	CS	462.00	CS	
	CS	CS					
TOTAL FOR THIS RIGHT			1.220	✓	462.00	✓	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Craig Saxton DATE: 4-20-00

FLAG:

STANDARD CONDITIONS (CODE):

EXP F05

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

BASIS OF CLAIM REVIEW SHEET CLAIM NO

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NOTED REVIEW
OWNERSHIP	(✓)	( )
FORFEIT/ABANDON	( )	( )
ADDITIONAL DIV. AMOUNT	( )	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07178

	DATABASE	EXAMINER	
TOTAL DIVERSION RATE OF WR SPLITS	7.080		CFS

SPLITS:

OLE RIGHT PERMITS	CURRENT CLAIM NUMBER	DIVERSION RATE	CURRENT "B" CLAIM NUM.	"B" DIV. RATE	WR SPLIT NUMBER
-	A31-07178C	1.650	-		31-07178C
-	A31-07178D	1.840	-		31-07178D
-	A31-07178E	1.680	-		31-07178E
-	A31-07178F	1.910	-		31-07178F
	TOTAL CFS	7.080			

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAM
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	N	Y (✓)

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (___) OR (✓) ATTACHMENT (✓)

NOTES:

Split history included within transfer 4698

PAGE: 16
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM A

AUTHENTICATION:

SIGNATURE: Craig L. Sexton DATE: 4-20-00

NAME OF FIELD EXAMINER: Craig L. Sexton TITLE: Water Resource Agent

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUM

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
( ) ORTHOPHOTOQUAD	DATE OF PHOTO _____ TWP(S) IN NO. _____
( ) TOPOGRAPHIC	DATE FIELD CHECKED _____ TOWN(S) IN NO. _____
(✓) MAPP	DATE OF PHOTO 1997 TOWN IN NO. _____
( ) ASCS AERIAL PHOTO	DATE OF PHOTO _____
( ) ASCS COLOR SLIDE	DATE OF PHOTO _____
( ) BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
( ) SCS SOIL SURVEY MAP	DATE ISSUED _____
( ) SUBDIVISION PLAT MAP	DATE OF MAP _____
( ) OTHER _____	DATE _____
( ) OTHER _____	DATE _____
( ) OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION		NO. OF PAGES	
( ) LICENSING FIELD EXAM	DATE OF FIELD EXAM	_____	_____	
(✓) WATER RIGHT LICENSE	DATE LICENSE ISSUED	1/5/84	1	
(✓) IDLR APPROVED TRANSFER	DATE TRANSFER APPROVED	11/20/95	13	
(✓) SYSTEM DESCRIPTION	DATE DRAWN	4/15/97	8	UWMD
( ) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN	_____	_____	
( ) SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED	_____	_____	
( ) HYDRO ANALYSIS	DATE ANALYSIS COMPLETED	_____	_____	
( ) CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED	_____	_____	
( ) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED	_____	_____	
( ) OTHER _____	DATE	_____	_____	
( ) OTHER _____	DATE	_____	_____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 15
ATTORNEY INFORMATION

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT RECONCILED WHOM/DATE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				Y		CJ 4-20-00
POINT OF DIV						
SOURCE						
PLACE OF USE						
FIX. AMOUNT ACS/VOLUME						
CONSUMPTIVE USE				N/A		
PURPOSES OF USE						
PERIODS OF USE						
BASIS OF ELEMENT	Y			N		
REMARKS	Y			Y		

BASIS/ADJ ACCEPTED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 19
PROFILE REPORT

CLAIM NUM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVER RA
C	BLAINE LARSEN	~~12/31/1939~~ 6/6/75	IRRIGATION	~~04-15~~ 4-1	~~10-15~~ 11-1	1.(
C	CONNIE LARSEN			TOTAL DIVERSION:		1.(

Water Source: GROUNDWATER Tributary to: SN

Point(s) of Diversion: T09N R35W S04 NWSW C

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE			
T	R	S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
09N	35E	4		03	33	33	33											

TOTA

POU County: CLARK

Conditions of ~~Approval~~:

~~C20~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

~~C19~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.

C18 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

~~C07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

~~C08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

~~C09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Exp - FP
use - SP

Remarks: GEN PAID ON RECEIPT #0000535

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comm: POU known as 41-A

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

For a list of Claim #'s please see 31-42.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

RECEIVED
JUN 15 2001
Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,

Blaine Larsen

Blaine Larsen
President, Larsen Farms

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4696	3107178	A	3107178	C	11/20/95
4696	3107178	A	3107178	D	11/20/95
4697	3107178	A	3107178	C	11/20/95
4697	3107178	A	3107178	D	11/20/95
4698	3107178	B	3107178	E	11/20/95
4698	3107178	B	3107178	F	11/20/95
4699	3107178	B	3107178	E	11/20/95
4699	3107178	B	3107178	F	11/20/95

POD.....: 09N 35E 4 NWSE
SITE TAG #.....: A0001816
RECORD #.....: 300682
DIVERSION NAME.....: 41A, 41B

Name Lauren

Division Name 41A, 41B

PCC WORKSHEET

(attach to WMD Field Report) Rec No 300682

SITE TAG: A000 1816 DATE 7/31/98

EXAMINER (examiner) B Gaston

KILOWATT HOURS (kwh_2) 24637 X 40

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

CROP 1 = SPUDS ACRE 1 = ALFALFA

What does this mean?

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2001

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	UPL	METER INFORMATION	
Pole No.		Manufacturer	Polysonic
Meter Manufacturer	ABB	Model Number	TPP
Meter Serial No.	1123848	Type (std_meter)	Sonic
Disc Constant(Kh)	1.8	PIPE INFORMATION	
Rated Voltage		Pipe material	See type
Demand	5.22 X 40	Outside Diameter	
Multiplier (Mult)	40	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream / Down 7.0 / 5 d.

Exam_complete (Y) N std_confid (E) G F P

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

KW = 3.6 × Kh × Multiplier × No. of revolutions(N) ÷ Time(T) in seconds per N

Cond.#1 N = 30 (No. of Disc Rev) Time (sec) = (37.4)+(37.2)+(37.5)/3 = 37.37 Ave

3.6 × 1.8 (Kh) × 40 (Mult) × 30 (N) ÷ 37.37 (T) = 208.1 KW

5.22 × 40 = 208.8

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____)+(_____)+(_____)/3 = _____ Ave

3.6 × _____(Kh) × _____(Mult) × _____(N) ÷ _____(T) = _____ KW

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____)+(_____)+(_____)/3= _____ Ave

3.6 × _____(Kh) × _____(Mult) × _____(N) ÷ _____(T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1602 #2 _____ #3 _____

PSI Cond. #1 81 owner #2 _____ #3 _____

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 208.1 (KW) × 5431 ÷ 1602 (gpm) = 705.5 (kWh/ac.ft)

81 × 4 = 322
260 × 2 = 520
842

Percent of seasonal use 100

PCC Cond. #2 = _____(KW) × 5431 ÷ _____(gpm) = _____(kWh/ac.ft)

Percent of seasonal use _____

PCC Cond. #3 = _____(KW) × 5431 ÷ _____(gpm) = _____(kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level _____ ft Pumping Water Level _____ ft (at condition #_____)
Date _____ Date _____

[redacted]e system operating co[redacted]ions and how percentage of seasonal use[redacted]s obtained:

COND 1 = 2 PIVOTS END GUNS ON

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Data entry

Comments: 2 PIVOTS SAME CROP, NO TRACKING REQ. IF Different CROPS USE PIVOT HRS X WEIGHTED AVG 6PM.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Bryce A. Contor Date 7/31/98
(person performing measurements)

...THERN WATER MEASUREMENT ...RICT

FIELD REPORT

Pu # 300687 OK ✓

EXAM DATE: 3/24/97 Diversion Name: 41A, 41B

Source: Well Water Right #:

GPS File Name: P032423B GPS Site Tag #: A0001816

Offset: 6' above 30' S of well

Tag Location: on meter pole

POD Legal: ___ 1/4, NW 1/4, SE 1/4, Sec. 4, T. 9 (N) S, R. 35 E.

Dept. Measurement Capability:

(Sonic M.) / Digging Collins M. Pygmy/AA

MEASUREMENT RECOMMENDATION: (PCC) w/ tracking Hour M. Totalizer M.

Is this a simple or complex (3+ conditions) system: (SIMPLE) COMPLEX

Well has good access port for water measurements: (YES) NO

Is this a good static/dynamic water measurement site: YES NO

Site suitable for flow meter installation without major changes: (YES) NO

User anticipates major system change - - when: 1 year 2 year 3 year

Follow-up Date YEAR 1997 MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: Larsen Phone:

Address:

2. Operator:

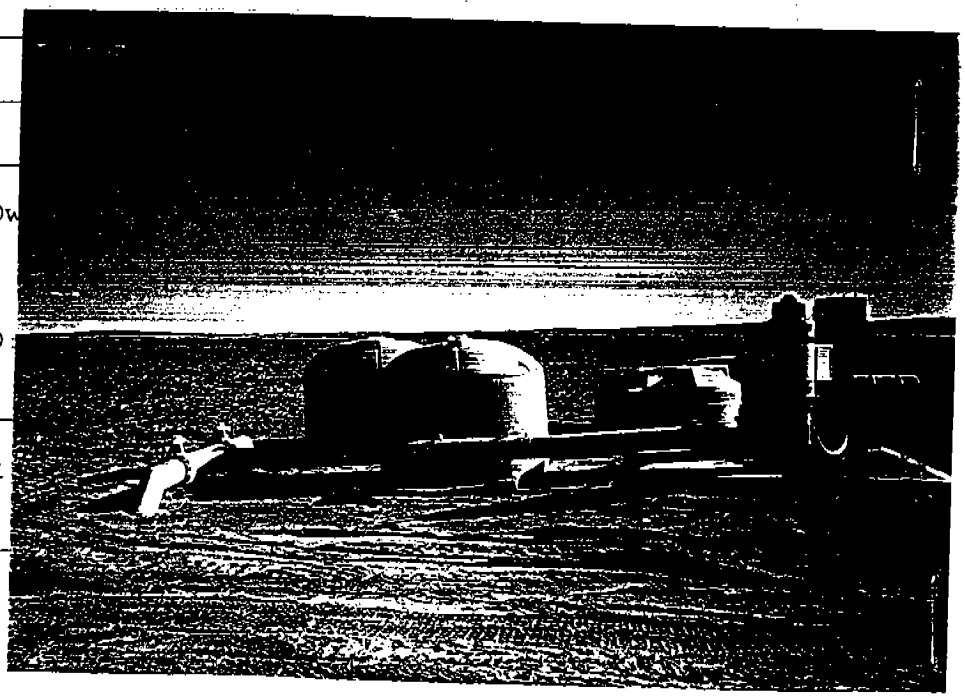
Address:

Relationship to Ow

B. OVERLAP

1. Other WR this POD:

2. Other POD this WR



C. WELL/PUMP INFORMATION

Depth of Well: _____ ft. Depth of Bowls: _____ ft.

Static Level: Pre-Season _____ ft. Measure Date _____

During Irr. _____ ft. Measure Date _____

Post Season _____ ft. Measure Date _____

Dynamic Water Level _____ ft. Measure Date _____

Does static water level drop or rise over season? YES NO

Does another well specifically interfere with this well? YES NO

WELL MOTOR

MFG: GE

SERIAL: CT5311147

HP: _____

WELL PUMP

MFG: _____

SERIAL: _____

TYPE: (Vert. T.) Cent. Submer.

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP MOTOR

MFG: _____

SERIAL: _____

HP: _____

BOOSTER PUMP

MFG: _____

SERIAL: _____

TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility UPL Ser. # 01 123 848

Pole # _____ Meter Mfg. ABB

Max. KW 0 Kh 1.8

~~M. Rated Voltage~~ KWH 13945 Multiplier 40 (Ex. 1 X 40)

IS POWER METER ACCESSIBLY FOR READING? (YES) NO

UTILITY ACCOUNT NUMBER _____

Larsen - Mountview (Medicine Lodge) 41A, 41B

9N 35E 4 ~~S½ NW¼ NE¼~~ NWSE

A0001816 tag on meter pole

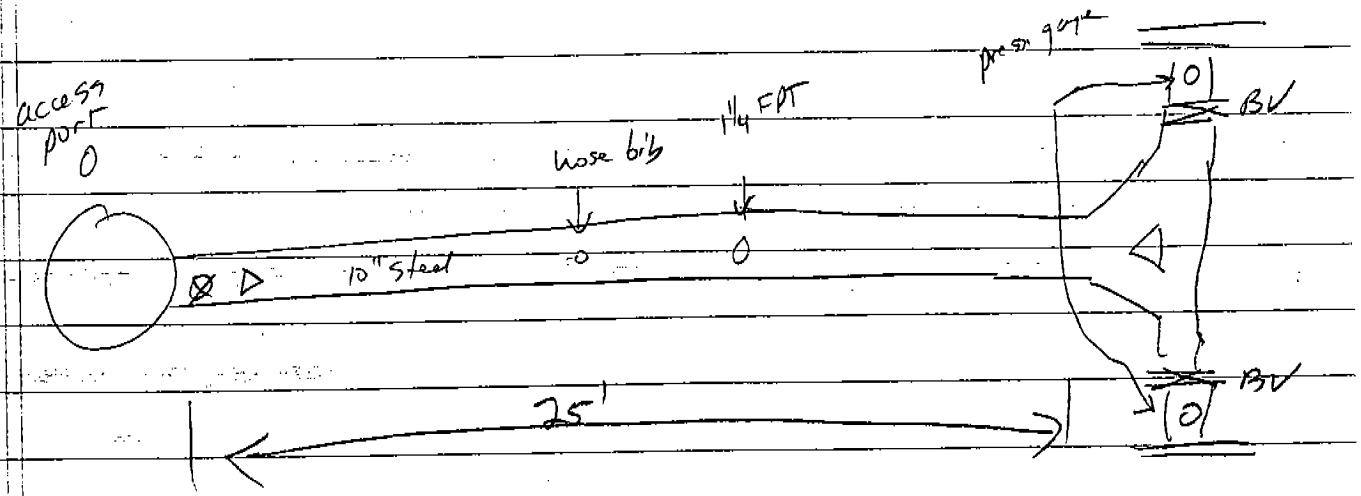
P032423 B ~~of~~ 6' above 30' S of well

6E 250 HP CTE 311147

ABB 01 123 848 Kh 1.8 n 40 Kwh 13945 Kw 0

Sonic

↑ N



E. NARRATIVE / REMARKS / SYSTEM DESCRIPTION

****

I Certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Bryce A. Conton Date 4/15/97
Person Collecting Preliminary Data

Signature _____ Date _____
Person Taking Flow and / or Power Meas.

E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4698
WATER RIGHT NO. 31-07178E

RECEIVED
NOV 28 1995
Department of Water Resources
Eastern District Office

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	1.82 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 06/06/1975

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 4, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES		ACRES		ACRES	TOTAL
09N	35E	4	NENE	33	NWNE	33	SWNE	33	
			SENE	33					132
					Total number of acres irrigated:				132

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4698
WATER RIGHT NO. 31-07178E

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.

L. Glen Saxton

Chief, Water Alloc. Bureau

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4698

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

17

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501

Post Office address P.O. Box 188, Hamer ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We are making this transfer to obtain a higher quality of crops. The new ground is a better soil type for our crop rotation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
31-07178B E	06/06/75	1.82cfs	Irrigation	04/01 to 11/01
				to
				to
				to

2. Total amount of water being transferred 1.82cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	4	9N	35E	Clark	Pivots 41-A.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	4	33	33	33	33													132

Total acres 132

Page _____ of _____

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Well to mainline to a center pivot with sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will be dried up, it will not be irrigated.

d. Remarks:

31-07178B---1.82cfs transferred to Pivot 41-A, 1.81cfs transferred to Pivot 41-B.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

_____

Form I-222

Page _____ of _____ Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. 31-07178B issued by the Idaho Department of Water Resources.

   c. Claim No. _____ on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06/06/75

5. Water is used for the following purpose:

   amount 3.63cfs (cfs/ac-ft) for Irrigation purposes from 04/01 to 11/01

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 3.63cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	9N	35E	Clark	Pivots 46 & 48.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	9	33	33	33	33									33	33	33	33	264

Total acres 264

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No. If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

See Remarks Part 1 B.6.D.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

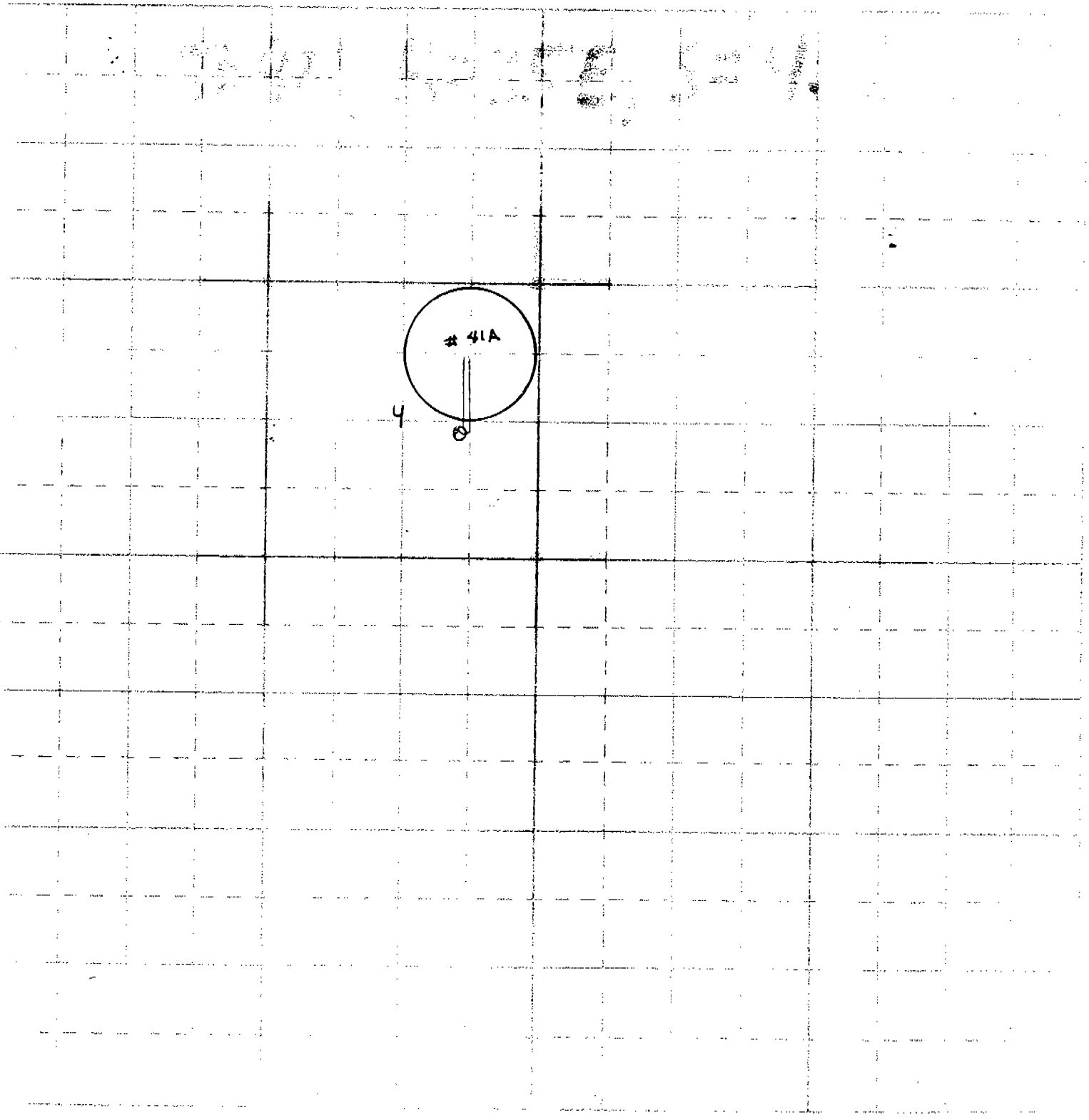
Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink

Page _____ of _____ Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blanca Lorsa Chris Williams
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of July, 19 95.

(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kaw Date 6-30-95 Protest filed by _____

Prelim. check by Kaw Fee 100.00 E021303 _____

Receipted by Kaw Date 7-19-95 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O.BOX 7
DUBOIS, ID 83423

FORWARD & ADDRESS CORRECTION

IMPORTANT NOTICE-PLEASE READ

PARCEL NO. RP 09N35E090010 A
PAGE 1 OF 1

TAX CODE 3-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	525.300 AC	199,614
5 DRY GRAZING	109.300 AC	5,465
19 WASTE	5.400 AC	
32 RURAL IMP ON AG		648
	640.000	205,727

1995
TAXPAYER'S VALUATION
ASSESSMENT NOTICE
Taxes are based on the valuation listed on this statement

IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 20, 1995

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

SEC 9 TWP 9 RGE 35
ALL

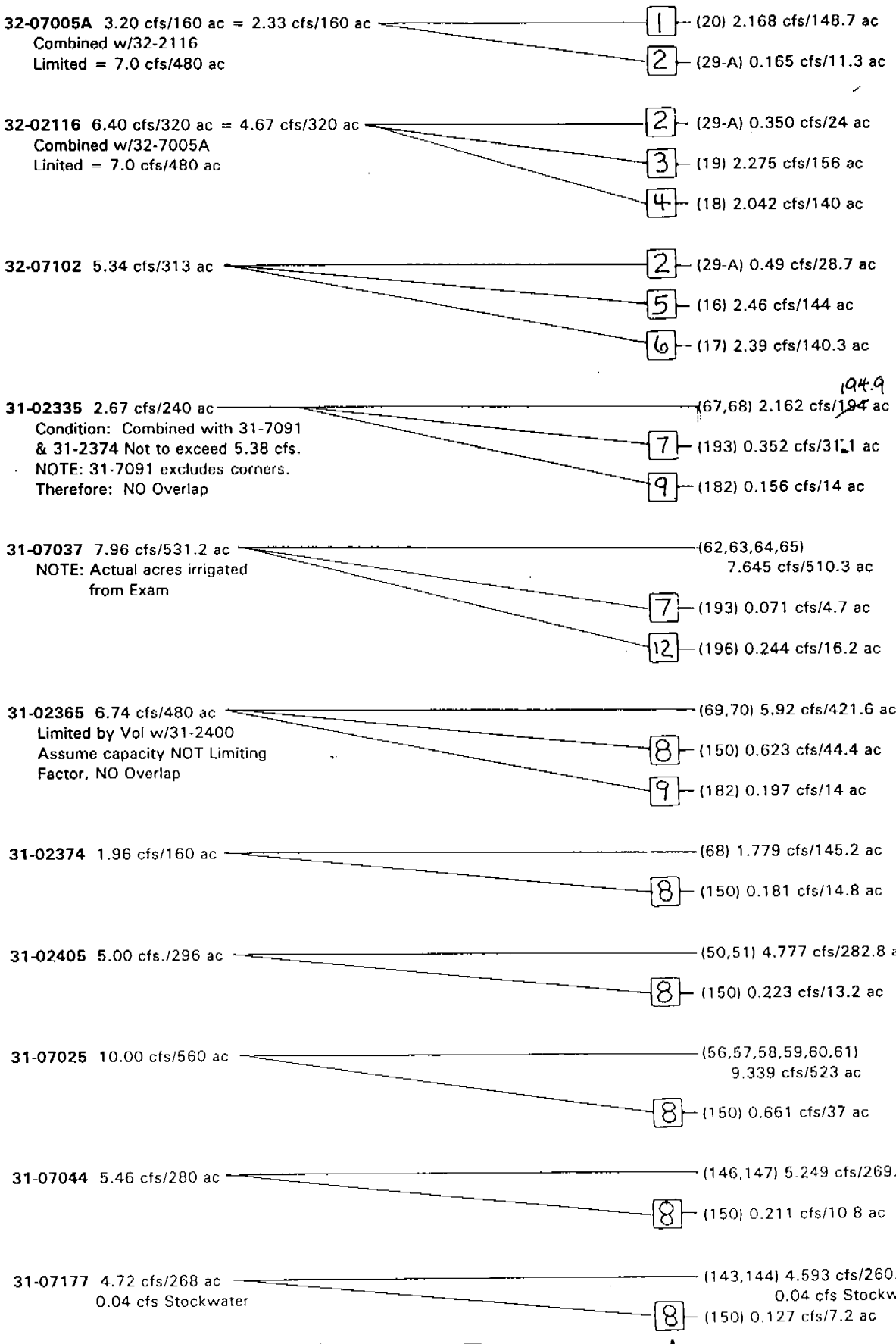
Mail To:

LARSEN BLAINE & CONNIE

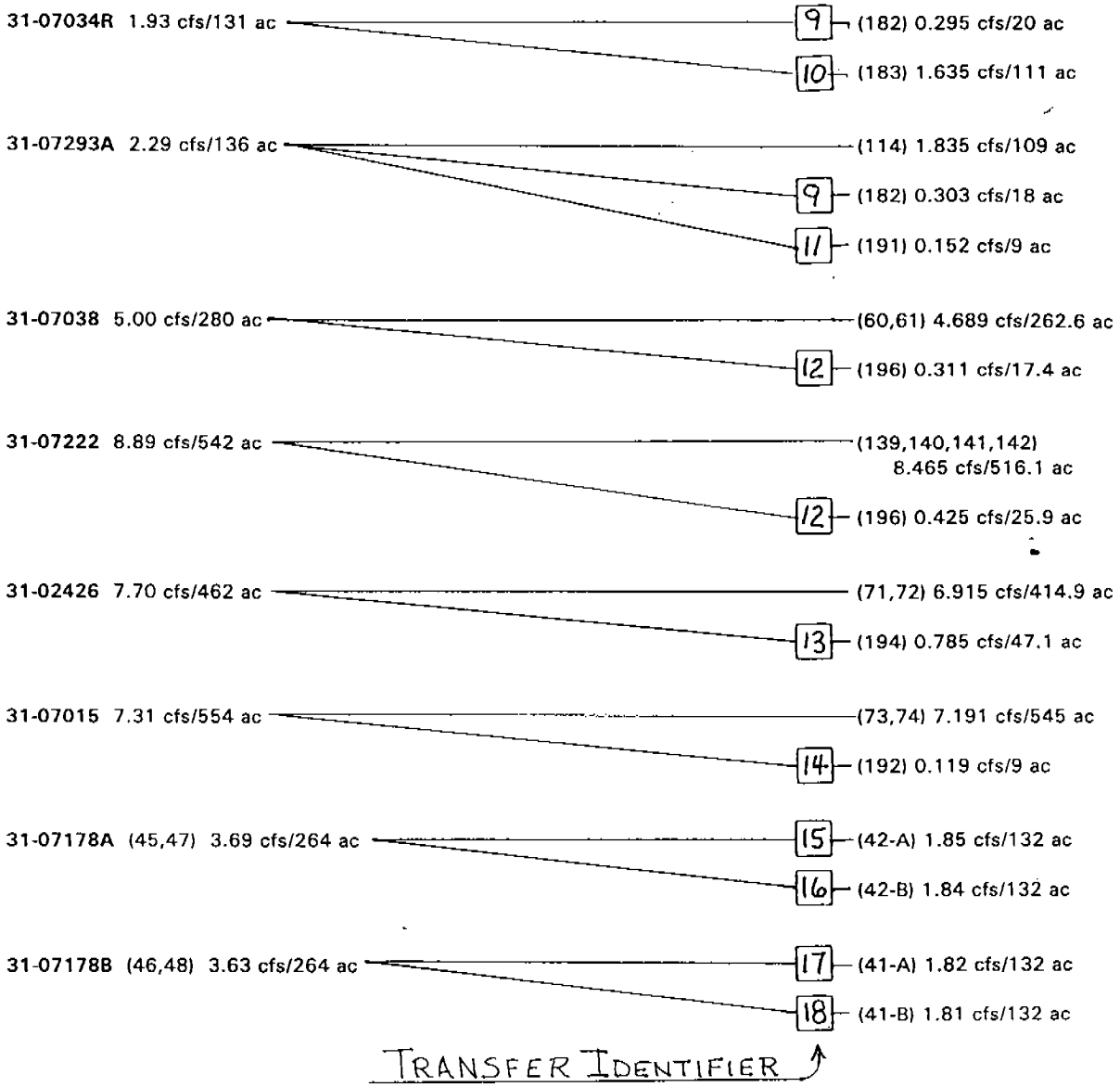
BOX 188

HAMER ID 83425

BLAINE LARSEN TRANSFERS:



BLAINE LARSEN TRENSFERS: (cont)



WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/

Water Right Number - 31-07178E Prefix Translation: WATER RIGHT Old (D) Number

Last Name	First Name	Address
*** C - CURRENT OWNER ***		
LARSEN	BLAINE	1 - PO BOX 188 2 - 3 - City- HAMER State- ID Phone - 208-662-5501
LARSEN	CONNIE	1 - PO BOX 188 2 - 3 - City- HAMER State- ID Phone - 208-662-5501
*** O - ORIGINAL OWNER ***		
WOODFIELD	ELMAN	1 - 2 - 3 - City- State- ID Phone - 208-000-0000

Priority Date	Region	Stage	S
02/20/1959	15 EASTERN	L - LICENSE	

Source: GROUNDWATER Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate
09N	35E	4	NW SE		(33)	CLARK		1

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/15	10/15	1.820	462.00

Total Div. Rate	Total Div. Volume	Total Div. Capacity
1.820	462.00	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09N	35E	4	NE NE		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	NW NE		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	SW NE		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	SE NE		33.0	01	IRRIGATION	(33) CLARK

Total Acres: 132.0

Diversion Means -

Non-Irrigation Use -

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/0

Water right number - 31-07178E Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - Remarks -
No Remarks found.

+ - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - Conditions of Approval -

R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
R19 - A totalizing measuring device of a type approved by this
- Department shall be maintained as a part of the diverting works.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ -

+ -Comments- -
Date: 11/15/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4698
Transfer No. 4698 was filed to change the point of diversion and place of use under a portion of Right No. 31-07178

+ - - Audit Fields - 11/20/95 SCURTIS

+ - Water Rights Dates and Flags Area -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E021302	Water District	-
Licensed Date	- 04/16/1979	Appl Received	- 00/00/0000	Transfer/Amended	- I
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7178B Priority June 6, 1975 Amount 3.63 cfs

THIS IS TO CERTIFY, that Elman T. Woodfield

of Dubois, Idaho, has complied with the terms and conditions of Permit No. 31-7178B issued pursuant to Application for Permit dated June 6, 1975 and has submitted proof to the Department of Water Resources on January 23, 1978 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.63 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	from April 1	to November 1	at 3.63	cfs and	792.0 acre feet
_____	from _____	to _____	at _____	cfs and	_____
_____	from _____	to _____	at _____	cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.63 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 792.0 acre feet per year, said waters to be diverted within the NW¼NE¼ Section 9, Twp 9N, Rge 35E in the County of Clark

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	35E	9	33	33	33	33									33	33	33	33	264

Total number of acres irrigated 264

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of JANUARY, 19 84.

Acting for the Director Norman C. Young