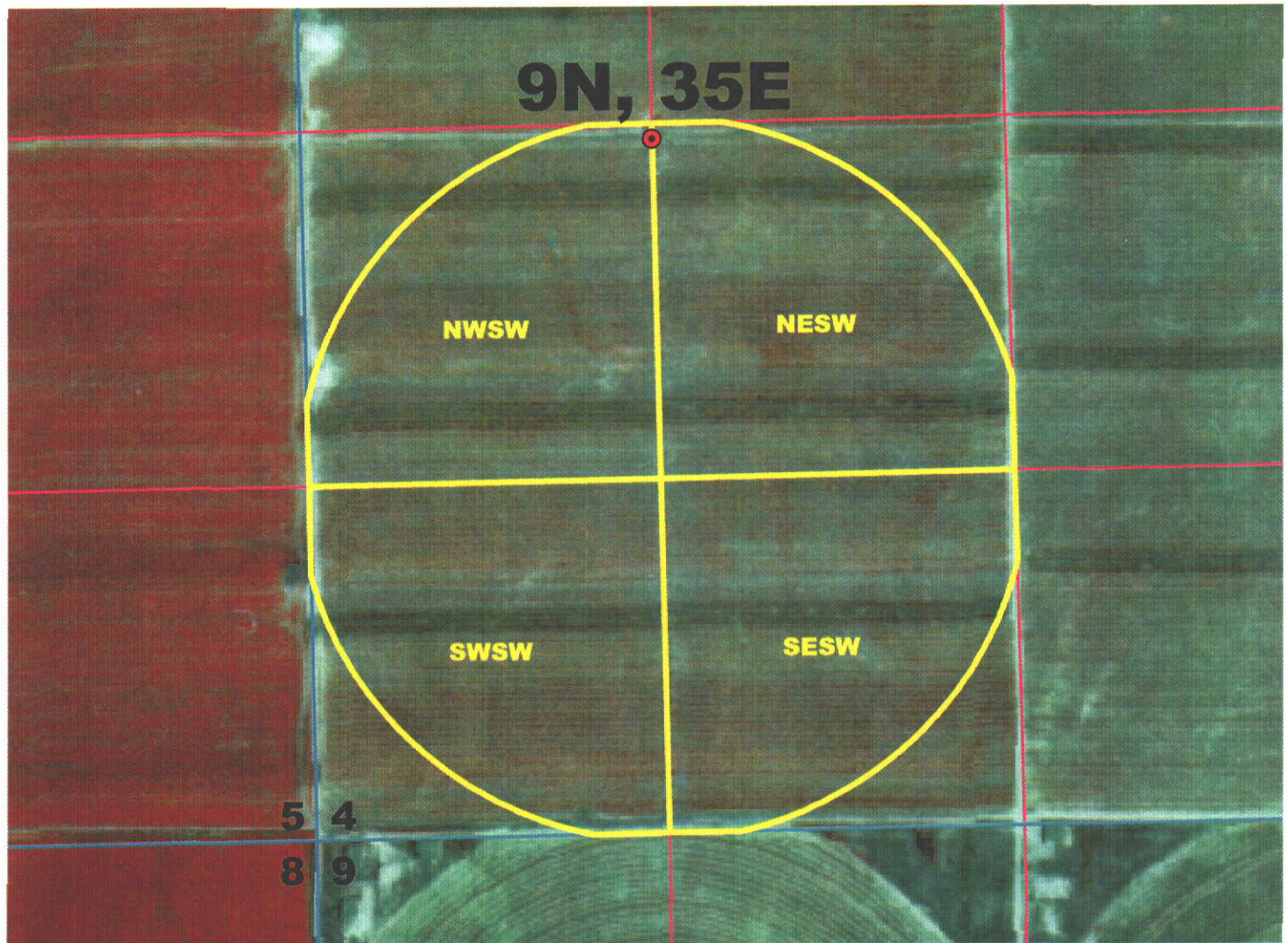




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07178D



1320 0 1320 Feet



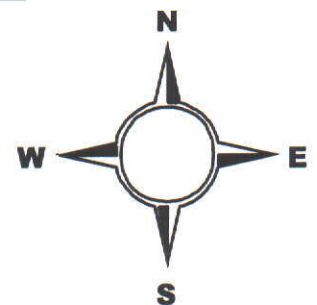
Total Irrigated Acres: 132

● Point of Diversion

□ Place of Use

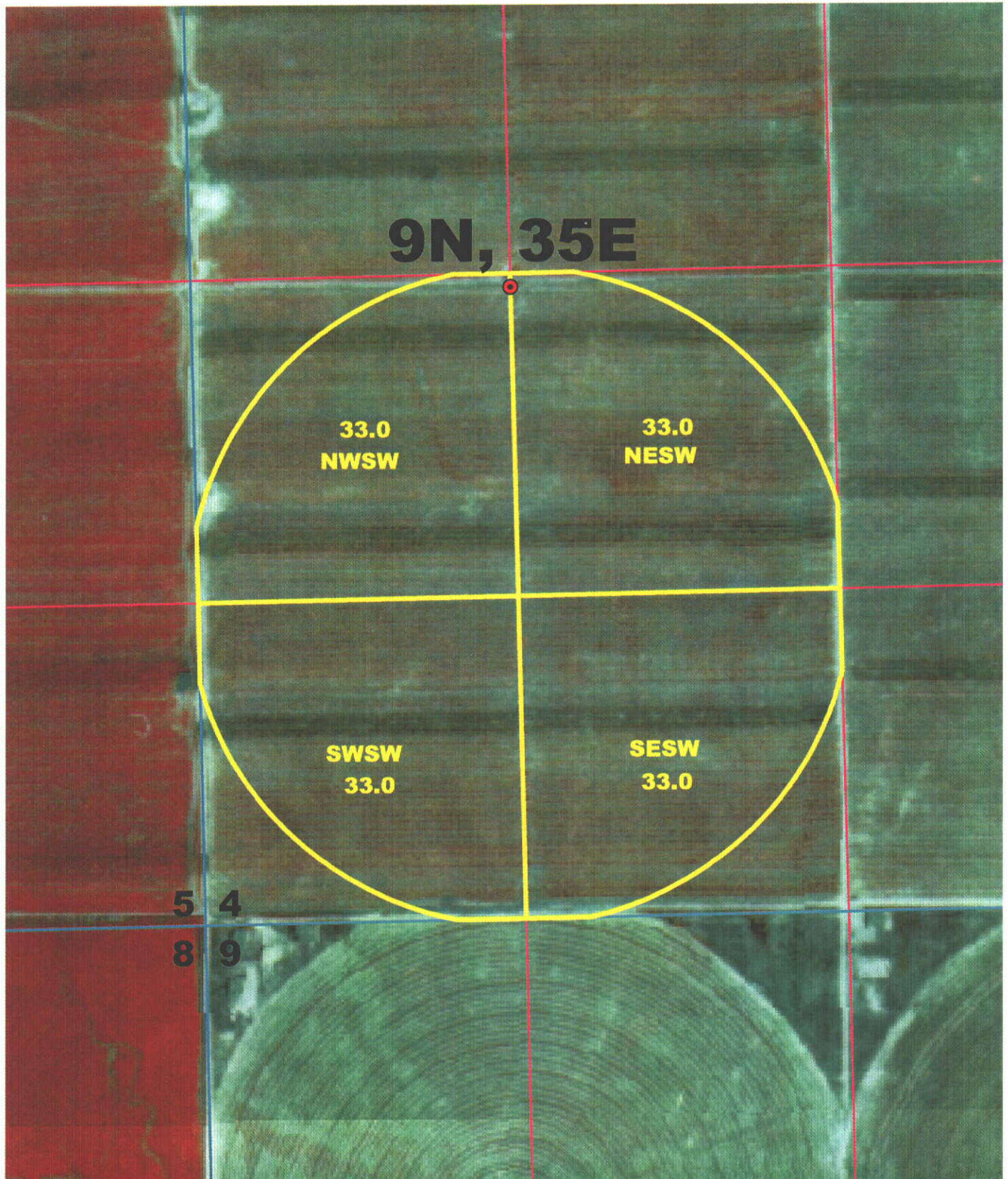
□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178D
Blaine Larsen



Acreage Distribution

Prepared by: Craig Saxton
April 2000

AJ0749NP
No. R31-07178D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BLAINE LARSEN	06/06/1975	IRRIGATION	04-15 10-15	1.840 CFS
C	CONNIE LARSEN PO BOX 188 HAMER ID 83425 (208) 662-5501				
TOTAL DIVERSION:					1.840 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T09N R35E S04

NENWSW

CLARK Coun

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
09N	35E	4	:					:					:	33	33	33	33	:				

TOTAL ACRES

POU County: CLARK

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

RIGHT NO. 31-07178C IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07178D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/20/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PAID ON RECEIPT E000635

Date: 04/20/2000 User-ID: CSAXTON Subject: POU
PLACE OF USE ALSO KNOWN AS PIVOT NO. 42-B.

Date: 05/23/2000 User-ID: CSAXTON Subject: PRIORITY DATE
CLAIMED PRIORITY DATE IS 2-20-1959. THIS CONFIRMS WHAT IS ON THE
WR DATABASE. PARENT LICENSE AND TR #4697 SHOW A PRIORITY DATE
OF 6-6-1975. THERE IS NO EVIDENCE FOR THE 1959 PRIORITY DATE.
RECOMMENDATION REFLECTS PRIORITY DATE ON PARENT LICENSE.

Audit: 05/23/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A31-07178D**
Date Received: 12/ 1/1995
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name:	BLAINE LARSEN	208-662-5501
Address:	PO BOX 188	
	HAMER ID	83425
Name:	CONNIE LARSEN	208-662-5501
Address:	PO BOX 188	
	HAMER ID	83425



2. Date of Priority: FEB 20, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	35E	4	NW	SW			CLARK

5. Description of diverting works:
WELL/PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.840		462.00

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or) 462.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
09N	35E	4	NE	SW		IRR

MICROFILMED
NOV 14 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	35E	4	NW	SW		IRR	33.0
			SW	SW		IRR	33.0
			SE	SW		IRR	33.0
Section Acres							132.0
Total Acres							132.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PAID ON RECEIPT E000635

15. Basis of Claim: LICENSE

Water Right Number: 27798

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

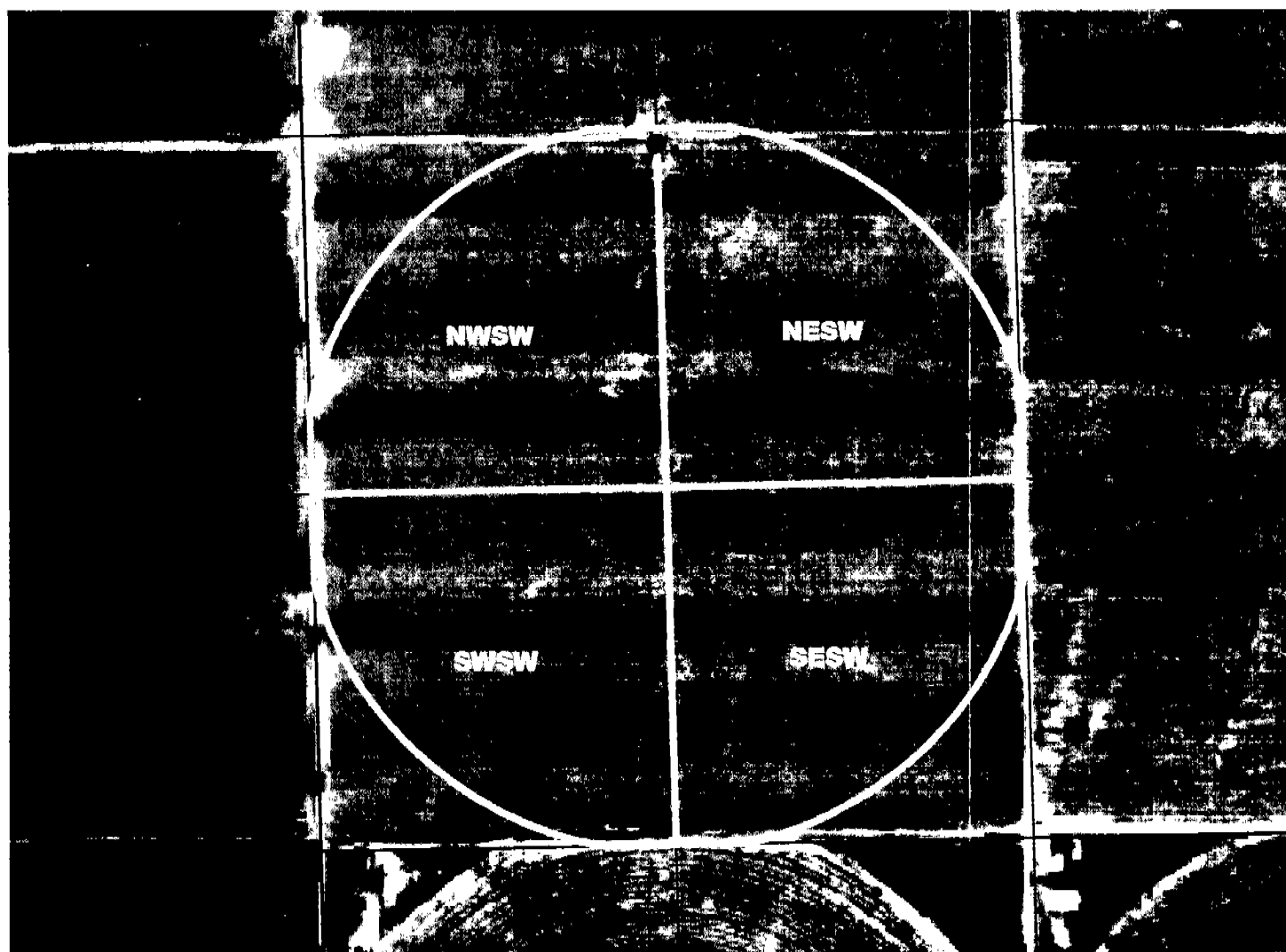
Signature of Claimant(s): _____ Date: _____
_____ Date: _____



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07178D



1320 0 1320 Feet

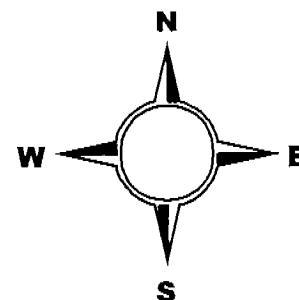
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

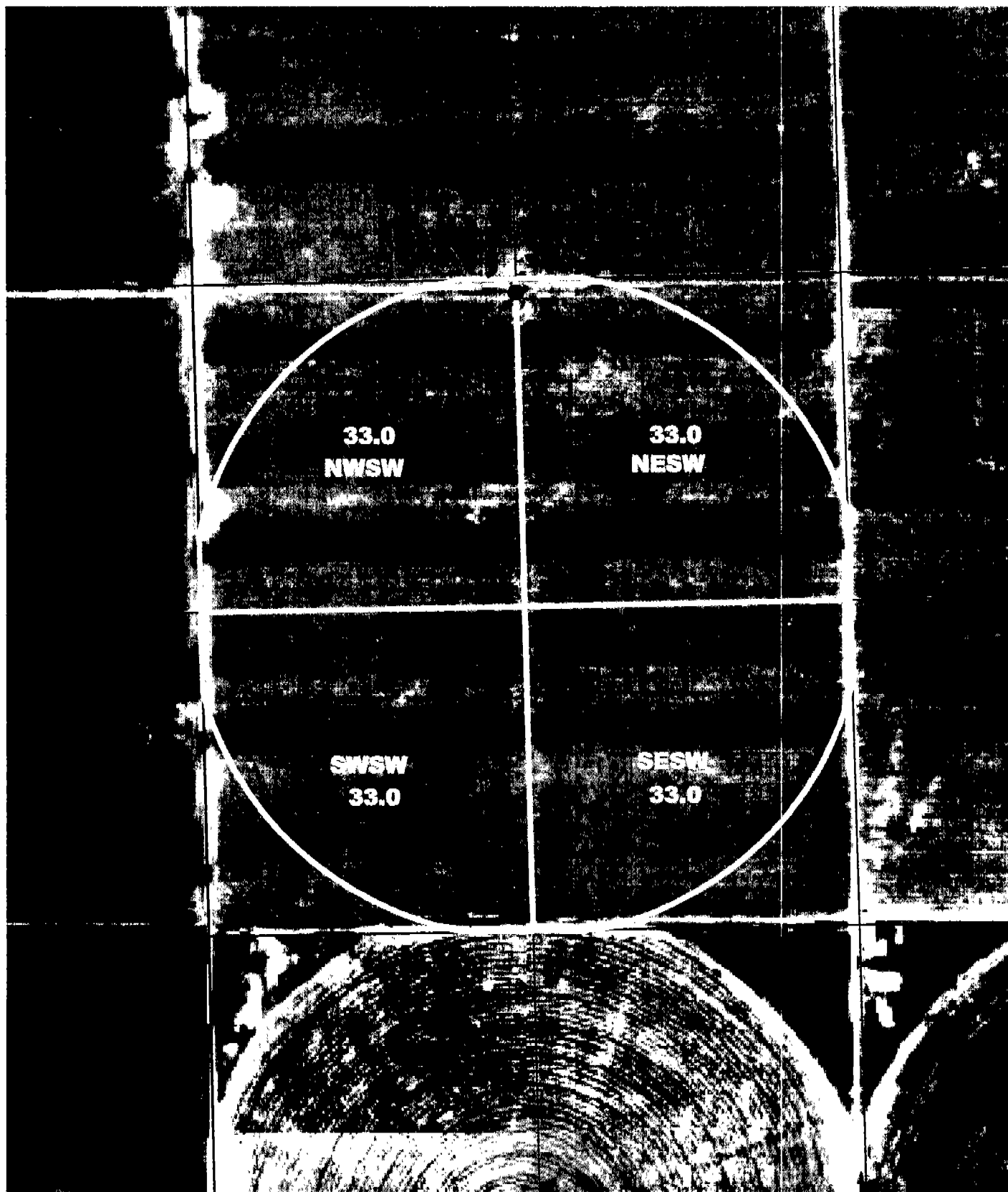
□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07178D

Blaine Larsen



Acreage Distribution

**Prepared by: Craig Saxton
April 2000**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAWER
PHONE NUMBER: 208-662-5501

FIRST: BLAINE

STATE: ID ZIP: 83425

OWNER CODE: C

LAST: LARSEN
ADDRESS: PO BOX 188
CITY: HAWER
PHONE NUMBER: 208-662-5501

FIRST: CONNIE

STATE: ID ZIP: 83425

OWNER CODE: C

LAST: WOODHEALE
ADDRESS:
CITY: N
PHONE NUMBER: 208-000-0000

FIRST: ELMAN

STATE: ID ZIP: C

OWNER CODE: C

FIELD EXAM REQUIRED? *✓*

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PAID ON RECEIPT E000005

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUM

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____ : ____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUM

- A. CLAIM: 9-31-071780 PRIORITY DATE: 02-20-1959 STAGE: L
- B. WR RECORD: 31-071780 PRIORITY DATE: 02-20-1959 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHEN IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES: Priority Date on Parent Right License is 6-6-1975. Priority date
TR 4697 confirms 6-6-1975. Recommend 6-6-1975

RECOMMENDED PRIORITY DATE: 6-6-1975

~~02-20-1959~~

REVIEWED BY

DATE: 7-20-00

PAGE: 4
POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER

A. CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-071780	00N 35E	4	NE	NW	SW			CLARK	

OTHER A3 CLAIMS WITH SAME A3 POD
A PREFIX R PREFIX
A31-071780 NONE

WR RECORDS IN SAME 40 ACRE TRACT
31-071780

SOURCE: GROUNDWATER

TRIN:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-071780	00N 35E	4		NW	SW			CLARK	

OTHER WR RECORDS WITH SAME WR POD
31-071780

A3 CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31 071780 NONE

SOURCE: GROUNDWATER

TRIN:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? ()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? ()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? ()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

A3 FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

OTHER (DESCRIBE IN NOTES BELOW)

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: TR 4697 Verifies Pool.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK MARK IF RECOMMENDED AS CLAIMED ()

TWP. CON	RGL. SSE	SEC. 4	1/4 NE	1/4 NW	1/4 SW	LOT	POD FLAG	COUNTY MARK	DIVERSION NAME
			NE						

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: Craig Saxton

DATE: 4-20-00

SYSTEM DESCRIPTION: CASING AND PUMP (), ONE LICENSE FILE (), OR DCR ATTACHMENT (✓)

NWMD Field Exam

PAGE: 6
 PLACE OF USE REVIEW SHEET

CLARK NW

AL FOOT WATER RIGHT NUMBERS: A31-071780
 A31-071780
 A31-071782
 A31-071785

FOOT LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	A3 4/ACRES	SW 4/ACRES	LANDSAT DATA
09N	35E	4	NE	SW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-071780 / 33.0	31-071780 / 33.0 32-00037 /	39.0
09N	35E	4	NW	SW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-071780 / 33.0	31-071780 / 33.0 32-00037 /	39.0
09N	35E	4	SW	SW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-071780 / 33.0	31-071780 / 33.0 32-00037 /	40.0
09N	35E	4	SE	SW		LARSEN, BLAINE WOODFIELD, ELMAN T.	A31-071780 / 33.0	31-071780 / 33.0 32-00037 /	40.0

ADDITIONAL FOOT FOOT

*See GIS Acreage Distribution
map*

TOTAL ACRES A31-071780 132.00 132.00 132.00

FOU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

A IF YES, ARE THESE TRACTS LISTED ABOVE (____), OR ARE THEY LISTED ON AN ATTACHED SHEET (____)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

A IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(____) Y

A IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INQUIRY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(/) Y

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

PAGE: 8
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

CHECK DOCUMENTS USED TO VERIFY POU: ☐ ORTHOPHOTOQUAD, IOWR NO. _____; ☐ TOPOGRAPHIC MAP, _____;
☐ NAPO, IOWR NO. 1987; ☐ AERIAL PHOTO: ☐ OTHER: _____

NOTES: POU verified By TR 4697

RECOMMENDATIONS:

TOTAL ACRES: 132 N/A()

REVIEWED BY: Craig Saxton

DATE: 4-20-00

PAGE: 5

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A01-071780 IRRIGATION	FROM 04-15 TO 10-15	1.840 CFS	
TOTAL DIVERSION RATE/VOLUME		1.840 CFS	

B. RECOMMENDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
B1-071780 IRRIGATION	FROM 04-15 TO 10-15	1.840 CFS	
TOTAL DIVERSION RATE/VOLUME		1.840 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NO.

NOTES: NWMO Field exam measured max diversion from POD a 31-07178C and 31-07178D divert through the same POD together are licensed to divert 3.69 cfs.

AS CLAIM TOTAL DIVERSION RATE: 1.040 CFS

WR RIGHT TOTAL DIVERSION RATE: 1.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

A ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POINTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

A IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD NWMO Field Exam, SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

1b. (CALC)

ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from gov review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 462.00 AF/A

ACRES 132 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 4.62 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA A =

TOTAL CONSUMPTIVE USE N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- ~~T20~~ - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 315 acs per acre for irrigation of the lands above.
- ~~R18~~ - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- ~~020~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

PAGE: 13

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

-
- ~~108~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~109~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

CLAIM NO.

[illegible]

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

FLAG:

218

Exp ~~F05~~

usc - sp2

EXPLANATORY REMARKS (CODE):

PAGE: 15
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07178

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
7.320

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT WR CLAIM NUM.	WR DIV. RATE	WR RIGHT NUMBERS
-	A31-07178C	1.850	-	-	31-07178C
-	A31-07178D	1.840	-	-	31-07178D
-	A31-07178E	1.820	-	-	31-07178E
-	A31-07178F	1.810	-	-	31-07178F
TOTAL CFS		7.320			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE:
N

FILE
EXAM
Y ()

NOTES:

Split history Included In TR 4697

PAGE: 16
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUMBER

AUTHENTICATION:

SIGNATURE: *Kraig L. Suttain* DATE: 4-12-00
NAME OF FIELD EXAMINER: Kraig L. Suttain TITLE: Water Resource Agent

PAGE: 17
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
☐ AERIAL PHOTOGRAPH	DATE OF PHOTO _____ ISSUE ID NO. _____
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ ISSUE ID NO. _____
☒ NAPP	DATE OF PHOTO <u>1987</u> ISSUE ID NO. _____
☐ AGCS AERIAL PHOTO	DATE OF PHOTO _____
☐ AGCS COLOR SLIDE	DATE OF PHOTO _____
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
☐ DGS WELL SURVEY MAP	DATE ISSUED _____
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____
☐ OTHER _____	DATE _____
☐ OTHER _____	DATE _____
☐ OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>Jan 5, 1984</u>	<u>1</u>
☒ IWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>NOV, 20 1995</u>	<u>13</u>
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>4-15-1997</u>	<u>8</u> <u>UNWD</u>
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	
☐ HYDRAULIC ANALYSIS	DATE ANALYSIS COMPLETED _____	
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	
☐ OTHER _____	DATE _____	
☐ OTHER _____	DATE _____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
QUICKLOOK INFORMATION

CLAIM NO.

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				Y		23 11-20-00
POINT OF DIV						
SOURCE						
PLACE OF USE	Y			N		
DIV. AMOUNT CFS/VOLUME						
CONSUMPTIVE USE				N/A		
PURPOSES OF USE						
PERIOD OF USE						
BASIS OF CLAIM	Y			N		
REMARKS	Y			Y		

BARCODE UPDATED
WHOM/DATE:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 18
PROFILE REPORT

CLAIM NUM

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE DIVISION FROM TO	DIVISION RATE
C	BLAINE LARSEN	~~02/20/1967~~	IRRIGATION	04-01-00-19	1.0
C	CONNIE LARSEN	06/06/1975			1.0
TOTAL DIVERSION:					1.0

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

TOWN R3SE S04

NE NW

Place of Use Legal Description for: IRRIGATION

SE				NW				SW				NE			
T	R	S	4	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	05E	4	:	:	:	:	:	:	:	:	:	:	:	:	:
				33				33				33			

POU County: CLARK

Conditions of Approval:

- ✓ E00 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 cfs per acre for irrigation of the lands above.
- ✓ R19 - The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.
- ✓ 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ✓ 407 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ✓ 103 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ✓ 109 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: EMX PAID ON RECEIPT E000635

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comm:

POU known as 42B

Exp FS

Use S



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

June 21, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE & CONNIE LARSEN
LARSEN FARMS
PO BOX 188
HAMER ID 83425

RE: REQUEST TO CHANGE CONTACT REPRESENTATIVE

Dear Mr. and Mrs. Larsen:

The water rights listed on the enclosed page have been modified to show Steve Vadnais and Tina Bradley as the current representative.

If you have any questions feel free to contact this office at 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure (1)

*For a list of
Claim #'s
please see
31-42.*

RECEIVED

JUN 15 2001

Department of Water Resources
Eastern Region

LARSEN FARMS

P.O. BOX 188, HAMER, ID 83425 Phone: 662-5770 Fax: 662-5773

June 13, 2001

Cheri Vandermeulen
Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Change of Contact Representative

Dear Ms. Vandermeulen:

This letter is to let you know of the change we are making regarding our contact representative for Larsen Farms and the water rights. Please change our contact representatives from David Jensen and Jason Freckleton to Steve Vadnais and Tina Bradley. This will include all water rights pertaining to Blaine Larsen and Larsen Farms.

If you have any questions, please feel free to call me at 662-5501.

Thank you for your time.

Sincerely,



Blaine Larsen
President, Larsen Farms

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4696	3107178	A	3107178	C	11/20/95
4696	3107178	A	3107178	D ✓	11/20/95
4697	3107178	A	3107178	C	11/20/95
4697	3107178	A	3107178	D	11/20/95
4698	3107178	B	3107178	E	11/20/95
4698	3107178	B	3107178	F	11/20/95
4699	3107178	B	3107178	E	11/20/95
4699	3107178	B	3107178	F	11/20/95

POD.....: 09N 35E 4 NWSW
SITE TAG #.....: A0001815
RECORD #.....: 300683
DIVERSION NAME.....: 42A, 42B

PCC WORKSHEET

(attach to WMD Field Report) Rec No 300683

Name LarsenDivision Name 42A, 42BSITE TAG: A0001815DATE 7/31/98EXAMINER (examiner) B ContorKILOWATT HOURS (kwh_2) 73689 X 40

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

CROP 1 = Spuds Aug 1 = 260

PCC_AF_QAL:

Z = Zero Pumpage

1 = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured @ q-meter verification

8 = Low PCC where q-meter is required but not installed

9 = Calculated or Estimated PCC

N = No PCC

Q = Other, see exam notes

FOLLOW-UP DATE 2001

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>VPL</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>Polysonic</u>
Meter Manufacturer	<u>ABA</u>	Model Number	<u>TFP</u>
<u>was 32154206</u> Meter Serial No.	<u>32154206</u>	Type (std-meter)	<u>Sonic</u>
Disc Constant(Kh)	<u>3.6</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>see tape</u>
Demand	<u>5.78 X 40</u>	Outside Diameter	
Multiplier (Mult)	<u>40</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream /Down</u> <u>210/5 dia</u>

Exam completeY Nstd confidE G F P

Termination of Power Consumption Coefficient

Kilowatts of Energy Consumed

$KW = 3.6 \times Kh \times \text{Multiplier} \times \text{No. of revolutions}(N) \div \text{Time}(T) \text{ in seconds per } N$

Cond.#1 $N = \underline{30/?}$ (No. of Disc Rev) Time (sec) = $\underline{59.1} + \underline{60.0} + \underline{60.0} / 3 = \underline{59.7}$ Ave

$3.6 \times \underline{3.6} (Kh) \times \underline{40} (Mult) \times \underline{30} (N) \div \underline{59.7} (T) = \underline{260.5} KW ?$

$578 \times 40 = 231.2$

Cond.#2 $N = \underline{\hspace{2cm}}$ (No. of Disc Rev) Time (sec) = $(\underline{\hspace{2cm}}) + (\underline{\hspace{2cm}}) + (\underline{\hspace{2cm}}) / 3 = \underline{\hspace{2cm}}$ Ave

$3.6 \times \underline{\hspace{2cm}} (Kh) \times \underline{\hspace{2cm}} (Mult) \times \underline{\hspace{2cm}} (N) \div \underline{\hspace{2cm}} (T) = \underline{\hspace{2cm}} KW$

Cond.#3 $N = \underline{\hspace{2cm}}$ (No. of Disc Rev) Time (sec) = $(\underline{\hspace{2cm}}) + (\underline{\hspace{2cm}}) + (\underline{\hspace{2cm}}) / 3 = \underline{\hspace{2cm}}$ Ave

$3.6 \times \underline{\hspace{2cm}} (Kh) \times \underline{\hspace{2cm}} (Mult) \times \underline{\hspace{2cm}} (N) \div \underline{\hspace{2cm}} (T) = \underline{\hspace{2cm}} KW$

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1674 #2 #3

PSI Cond. #1 80 #2 #3
dist

Power Consumption Coefficient (PCC) = $KW \times 5431 \div GPM$

PCC Cond. #1 = $\underline{260.5} (KW) \times 5431 + \underline{1674} (gpm) = \underline{845.2} (kWh/ac.ft)$

Percent of seasonal use 0

$80 \times 4 = 320$
 $200 \times 2 = 520$
 840

PCC Cond. #2 = $\underline{\hspace{2cm}} (KW) \times 5431 + \underline{\hspace{2cm}} (gpm) = \underline{\hspace{2cm}} (kWh/ac.ft)$

Percent of seasonal use

PCC Cond. #3 = $\underline{\hspace{2cm}} (KW) \times 5431 + \underline{\hspace{2cm}} (gpm) = \underline{\hspace{2cm}} (kWh/ac.ft)$

Percent of seasonal use

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

Water Level Data

Does the well have access to measure water levels? Yes / No

Static Water Level ft Pumping Water Level ft (at condition #)
Date Date

system operating conditions and how percentage of seasonal use was obtained:

COND 1 = 2 PIVOTS, ONE END GUN ON

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Planimeter notes 1/5/99

Trial 1	282.4
Trial 2	279.4
Trial 3	280.1
$\bar{x}$	<u>280.6</u>

Data entry comment

"Planimeter acres 280.6 fr. Clark County
aerial photo 1/5/98"

Acres 1 - 280.6

Data entry

Comments:

Both Pivots cropped together, 1 Cond.

PCC OK. If different crops in future

use pivot hrs x weighted Avg. 6 PM. This

avoids daily tracking or installation of meter

hr. meter. Note Demand on meter seems

low vs. timed KW. PCC checks w/ theoretical @ timed

KW.

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Dwight A. Conner
(person performing measurements)

Date 7/31/98

FIELD REPORT

Rev # 300683 OK ✓

EXAM DATE: 3/24/97Diversion Name: 42A, 42BSource: Well

Water Right #: _____

GPS File Name: P032422AGPS Site Tag #: A0001815Offset: 5' Above wellTag Location: on pipe above meterPOD Legal: 1/4, NW1/4, SW1/4, Sec. 4, T. 9 N S, R. 35 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION:

PCCw/ tracking

Hour M.

Totalizer M.

Is this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements:

YES

NOIs this a good static/dynamic water measurement site:

YES

NOSite suitable for flow meter installation without major changes:YES

NO

User anticipates major system change - - when: 1 year 2 year 3 yearFollow-up Date YEAR 1997 MONTH _____ DAY _____

A. GENERAL INFORMATION

1. Owner: Larsen Phone: _____

Address: _____

2. Operator: _____ Phone: _____

Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____

2. Other POD this WR: _____

WELL/PUMP INFORMATION

Depth of Well: ft.Depth Bowls: ft.Static Level: Pre-Season ft.Measure Date During Irr. ft.Measure Date Post Season ft.Measure Date Dynamic Water Level ft.Measure Date

Does static water level drop or rise over season? YES NO

Does another well specifically interfere with this well? YES NO

WELL MOTOR

MFG: GESERIAL: DTJ 461017HP: 350

BOOSTER PUMP MOTOR

MFG: SERIAL: HP:

BOOSTER PUMP MOTOR

MFG: SERIAL: HP:

WELL PUMP

MFG: JohnstonSERIAL: TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP (unused)

MFG: SERIAL:

TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: SERIAL:

TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility UPLSer. # 82 154 206Pole # Meter Mfg. ABBMax. KW 0.00Kh 3.6KWH
M. Rated Voltage 62910Multiplier 40 (Ex. 1 X 40)IS POWER METER ACCESSIBLY FOR READING? YES NOUTILITY ACCOUNT NUMBER

Lansen - Montevideo (Medicine Lodge) 42A 42B

9N 35E 4 ~~5 1/2 NW 1/4~~ NW SW

A0001815 top on pipe above meter

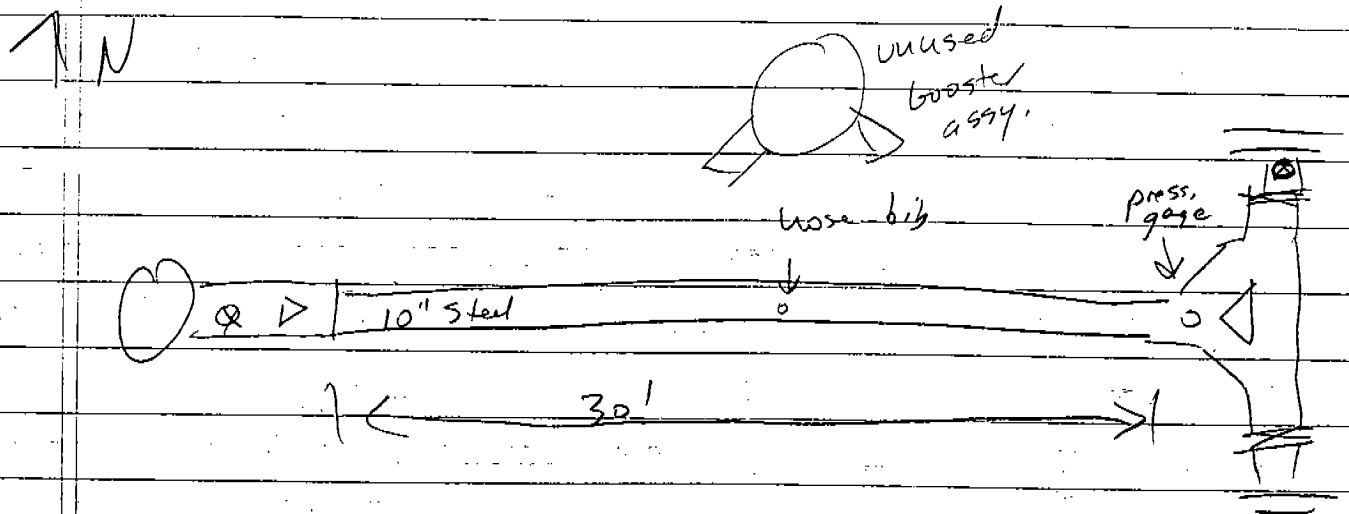
P032422A offset 5' above

Idaho pump GE 350 hp DTJ 461017

ABB 82 154 206 Kh 3.6 m 40

Kwh 62910 Kw 0.00

Sonic



E-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4697
WATER RIGHT NO. 31-07178D

RECEIVED
JUN 28 1995
Idaho Department of Water Resources
Custom District Office

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.84 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 06/06/1975

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 4, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	4	NESW 33	NWSW 33	SWSW 33	132
			SESW 33			132
Total number of acres irrigated:						132

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

TRANSFER NO. 4697
WATER RIGHT NO. 31-07178D

CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of November, 1995.

J. Glen Sauter
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4697

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

#16

Name of applicant Blaine and Connie Larsen Phone (208) 662-5501
 Post Office address P.O. Box 188, Hamer, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We are making this transfer to obtain a higher quality of crops. The new ground is a better soil type for our crop rotation.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--------------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>31-07173A D</u> | <u>06/06/75</u> | <u>1.84cfs</u> | <u>Irrigation</u> | <u>04/01</u> to <u>11/01</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.84cfs cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	4	9N	35E	Clark	Pivot 42-B.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	4									33	33	33	33					132

Total acres 132

PART 1**6. General Information:**

- a. Description of diversion system Well to mainline to a center pivot with sprinklers.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XXX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will be dried up, it will not be irrigated.

- d. Remarks:
31-07178A---1.84cfs transferred to Pivot 42-B, 1.85cfs transferred to Pivot 42-A.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07178A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06/06/75

5. Water is used for the following purpose:

amount 3.69cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.69cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	9	9N	35E	Clark	Pivots 45 & 47.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9N	35E	9					33	33	33	33	33	33	33	33					264

Total acres 264

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No. _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

See remarks Part 1 B.6.D.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

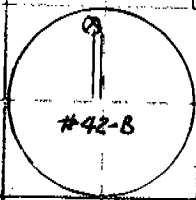
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Cornie Mendenhall
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of July, 19 95

[Signature]
(Notary Public)

My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kaw Date 6-30-95

Prelim. check by Kaw Fee 100⁰⁰ E021303

Receipted by Kaw Date 7-19-95

Published in _____

Pub. dates _____

Watermaster recommendation requested on _____

_____ rec'd. _____

Copy of transfer sent to lien holder _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

BETTY KIRKPATRICK
CLARK COUNTY ASSESSOR
P.O. BOX 7
DUBOIS, ID 83423

IMPORTANT NOTICE-PLEASE READ

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION

1 IRRGTD AG
5 DRY GRAZING
19 WASTE
32 RURAL IMP ON AG

PARCEL NO.

RP 09N35E090010 A

TAX CODE

PAGE 1 OF 1

LOTS/ACRES

MARKET VALUE

525.300 AC

199,614

1995

109.300 AC

5,465

5.400 AC

648

TAXPAYER'S
VALUATION

640.000

205,737

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1995

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SEC 9 TWP 9 RGE 35
ALL

LARSEN BLAINE & CONNIE

BOX 188

HAMER

ID 83425

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

LAINE LARSEN TRANSFERS:

PAGE 1 OF 2

32-07005A 3.20 cfs/160 ac = 2.33 cfs/160 ac Combined w/32-2116 Limited = 7.0 cfs/480 ac	1 (20) 2.168 cfs/148.7 ac 2 (29-A) 0.165 cfs/11.3 ac
32-02116 6.40 cfs/320 ac = 4.67 cfs/320 ac Combined w/32-7005A Limited = 7.0 cfs/480 ac	2 (29-A) 0.350 cfs/24 ac 3 (19) 2.275 cfs/156 ac 4 (18) 2.042 cfs/140 ac
32-07102 5.34 cfs/313 ac	2 (29-A) 0.49 cfs/28.7 ac 5 (16) 2.46 cfs/144 ac 6 (17) 2.39 cfs/140.3 ac
31-02335 2.67 cfs/240 ac Condition: Combined with 31-7091 & 31-2374 Not to exceed 5.38 cfs. NOTE: 31-7091 excludes corners. Therefore: NO Overlap	194.9 (67,68) 2.162 cfs/194 ac 7 (193) 0.352 cfs/31.1 ac 9 (182) 0.156 cfs/14 ac
31-07037 7.96 cfs/531.2 ac NOTE: Actual acres irrigated from Exam	(62,63,64,65) 7.645 cfs/510.3 ac 7 (193) 0.071 cfs/4.7 ac 12 (196) 0.244 cfs/16.2 ac
31-02365 6.74 cfs/480 ac Limited by Vol w/31-2400 Assume capacity NOT Limiting Factor, NO Overlap	(69,70) 5.92 cfs/421.6 ac 8 (150) 0.623 cfs/44.4 ac 9 (182) 0.197 cfs/14 ac
31-02374 1.96 cfs/160 ac	(68) 1.779 cfs/145.2 ac 8 (150) 0.181 cfs/14.8 ac
31-02405 5.00 cfs./296 ac	(50,51) 4.777 cfs/282.8 ac 8 (150) 0.223 cfs/13.2 ac
31-07025 10.00 cfs/560 ac	(56,57,58,59,60,61) 9.339 cfs/523 ac 8 (150) 0.661 cfs/37 ac
31-07044 5.46 cfs/280 ac	(146,147) 5.249 cfs/269.2 ac 8 (150) 0.211 cfs/10.8 ac
31-07177 4.72 cfs/268 ac 0.04 cfs Stockwater	(143,144) 4.593 cfs/260.8 ac 0.04 cfs Stockwater 8 (150) 0.127 cfs/7.2 ac

TRANSFER IDENTIFIER

BLAINE LARSEN TRENSEFERS: (cont)

PAGE 2 OF 2

31-07034R 1.93 cfs/131 ac	9	(182) 0.295 cfs/20 ac
	10	(183) 1.635 cfs/111 ac
31-07293A 2.29 cfs/136 ac	9	(114) 1.835 cfs/109 ac
	9	(182) 0.303 cfs/18 ac
	11	(191) 0.152 cfs/9 ac
31-07038 5.00 cfs/280 ac		(60,61) 4.689 cfs/262.6 ac
	12	(196) 0.311 cfs/17.4 ac
31-07222 8.89 cfs/542 ac		(139,140,141,142) 8.465 cfs/516.1 ac
	12	(196) 0.425 cfs/25.9 ac
31-02426 7.70 cfs/462 ac		(71,72) 6.915 cfs/414.9 ac
	13	(194) 0.785 cfs/47.1 ac
31-07015 7.31 cfs/554 ac		(73,74) 7.191 cfs/545 ac
	14	(192) 0.119 cfs/9 ac
31-07178A (45,47) 3.69 cfs/264 ac	15	(42-A) 1.85 cfs/132 ac
	16	(42-B) 1.84 cfs/132 ac
31-07178B (46,48) 3.63 cfs/264 ac	17	(41-A) 1.82 cfs/132 ac
	18	(41-B) 1.81 cfs/132 ac

TRANSFER IDENTIFIER ↑

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

12/

Water Right Number - 31-07178D

Prefix Translation: WATER RIGHT

Old (D) Number

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***

LARSEN

BLAINE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID

Phone - 208-662-5501

LARSEN

CONNIE

1 - PO BOX 188

2 -

3 -

City- HAMER

State- ID

Phone - 208-662-5501

*** O - ORIGINAL OWNER ***

WOODFIELD

ELMAN

1 -

2 -

3 -

City-

State- ID

Phone - 208-000-0000

+ - - Priority Date - - +

02/20/1959

+ - - - Region - - - +

15 EASTERN

+ - - - Stage - - - +

L - LICENSE

+ - - - S

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - -

TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate
-----	-----	-----	-------	-----	------	--------	----------------	----------------

09N	35E	4	NW SW			(33) CLARK		
-----	-----	---	-------	--	--	------------	--	--

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	----------------	------------------

01 - IRRIGATION		04/15	10/15	1.840	462.00
-----------------	--	-------	-------	-------	--------

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
1.840	462.00	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

09N	35E	4	NE SW		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	NW SW		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	SW SW		33.0	01	IRRIGATION	(33) CLARK
09N	35E	4	SE SW		33.0	01	IRRIGATION	(33) CLARK

Total Acres: 132.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water right number - 31-07178D

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

[illegible]

```
+-----+-----Old Water Right Numbers-----  
No Old Water Right Numbers found.
```

----- Conditions of Approval -----

R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

R19 - A totalizing measuring device of a type approved by this
- Department shall be maintained as a part of the diverting works.

T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Comments-

Date: 11/15/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4697

Transfer No. 4697 was filed to change the point of diversion and place of use under a portion of Right No. 31-07178.

+ - - Audit Fields - 11/20/95 SCURTIS

+ - - - - - Water Rights Dates and Flags Area

| | | | | | | | | |
|-------------------|---|------------|-----------------|---|------------|--------------------|---|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - | |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - | |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - | P |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 03/26/1985 | DLE/Carey Act | - | |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | E021303 | Water District | - | |
| Licensed Date | - | 04/16/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - | I |
| Decree Date | - | 00/00/0000 | Name Connector | - | | POU Ownership Flag | - | Y |
| Presumption Flag | - | | | | | | | |

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7178A Priority June 6, 1975 At point 3.69 cfs

THIS IS TO CERTIFY, that Elman T. Woodfield of Dubois, Idaho has complied with the terms and conditions of Permit No. 31-7178A issued pursuant to Application for Permit dated June 6, 1975 and has submitted proof to the Department of Water Resources on January 23, 1978 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.69 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|--|------------------------|------------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>3.69</u> cfs and | <u>792.0</u> acre feet |
| | from _____ to _____ | at _____ cfs and | |
| | from _____ to _____ | at _____ cfs and | |

(both dates inclusive)

Subject, however, to the condition that no more than 3.69 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 792.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, Twp 9N, Rge 35E in the County of Clank

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 9N | 35E | 9 | | | | | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | | | | | 264 |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 264

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of

JANUARY, 19 84

Acting for the Director

Norman C. Young