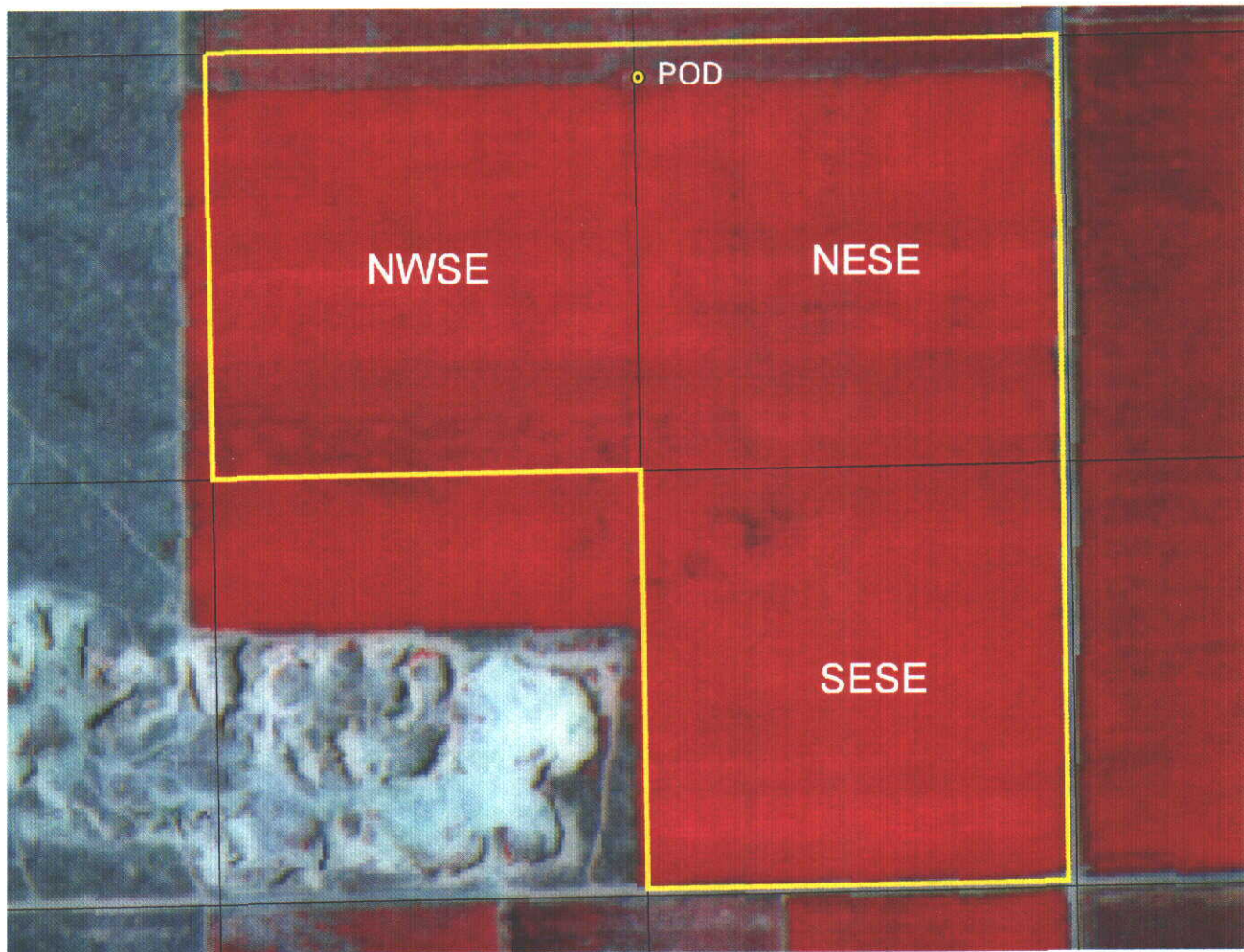
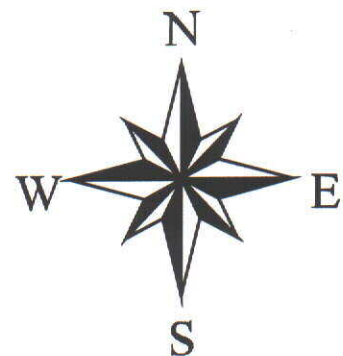


31-07170



660 0 660 1320 1980 Feet

T07N R33E S06

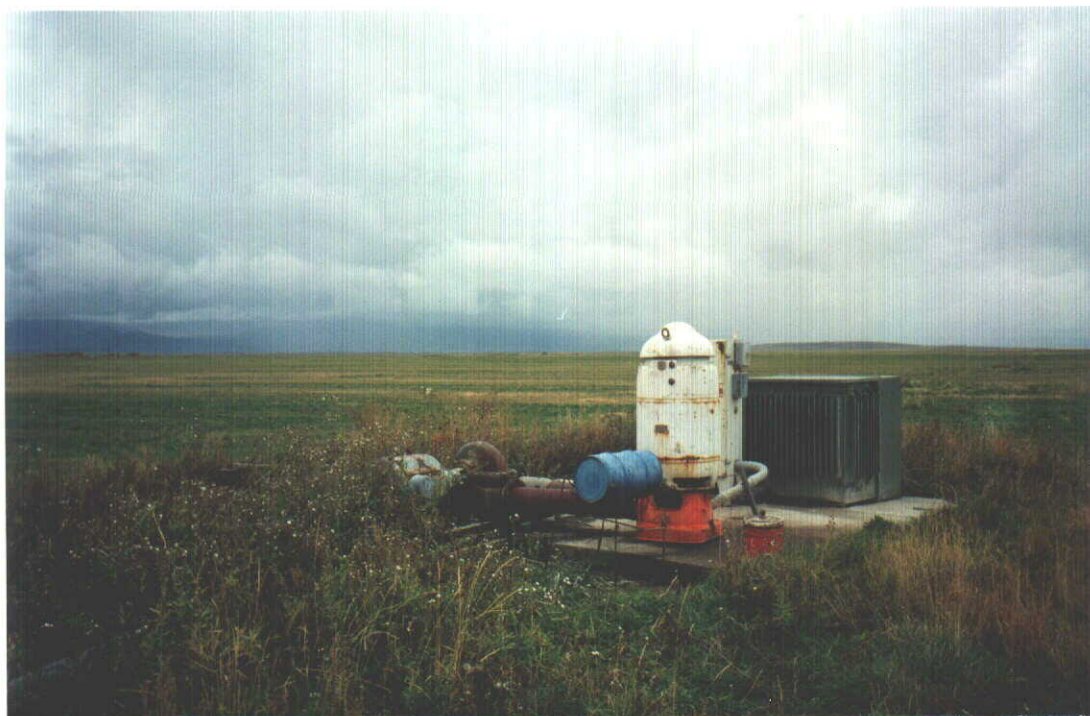


Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography



04 10-5-94

Looking north at well & pumps in SWNW of Sec. 32, T8N, R33E.
From approximately 30 ft. south of the well.



04 10-5-94

Looking N.W. from approximately 30 ft S.E. of well in NWNESE of
Sec. 6 T7N R33E.

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7170
NAME AND ADDRESS: DEE LYNN WOOD
JANET WOOD
1014 E 1500 N
MONTEVIEW, ID 83435

SOURCE: GROUND WATER

QUANTITY: 2.36 CFS
413 AFY

THIS RIGHT AND RIGHTS LISTED BELOW ARE LIMITED TO A TOTAL
COMBINED RATE OF DIVERSION OF 10.53 CFS.
OTHER RIGHT NOS.: 31-07109 AND 31-07122.

PRIORITY DATE: 11/28/1974

POINT OF DIVERSION:	T07N R33E S6	NWNESE	Within JEFFERSON County
	T08N R33E S32	SWNWSW	Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	2.36 CFS 413.00 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON County</u>				
T07N R33E S6	NESE	39	T07N R33E S6	NWSE 40
T07N R33E S6	SESE	39		

118 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

OTHER RIGHT NOS.: 31-07109 AND 31-07122.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07170
Date Received: 11/30/1988
Receipt No: E004750
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEE LYNN WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435
AND/OR
Name: JANET WOOD 208-663-4448
Address: 1014 E. 1500 N.
MONTEVIEW, ID 83435

A3107170

2. Date of Priority: NOV 28, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	33E	6	NE	SE			JEFFERSON
08N	33E	32	NW	SW			JEFFERSON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.360		354.00

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) 354.00 A.F.A.

8. Total consumptive use is 295.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	33E	6	NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	118.0
							Total Acres	118.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-7122 & 31-7109.

14. Remarks:
THIS RT. WHEN COMBINED WITH RTS. 31-7122 & 31-7109 SHALL NOT
EXCEED 10.53 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Dee Lynn Wood

Date: 11-30-88

Date: _____

State of Idaho

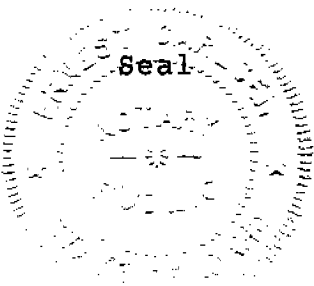
County of Bonneville

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 30 day

of Nov. 19 88.

Ernest Carlson
Notary Public



Residing at Orlando Falls, ID.

My Commission Expires 14 June 1994

4572000-N

4571

31

32

33

T8N

T7N

Well
A31-07109

A31-07122

Well

Well

A31-07170

57' 30" X Batrow

4568

4567

Well
4792

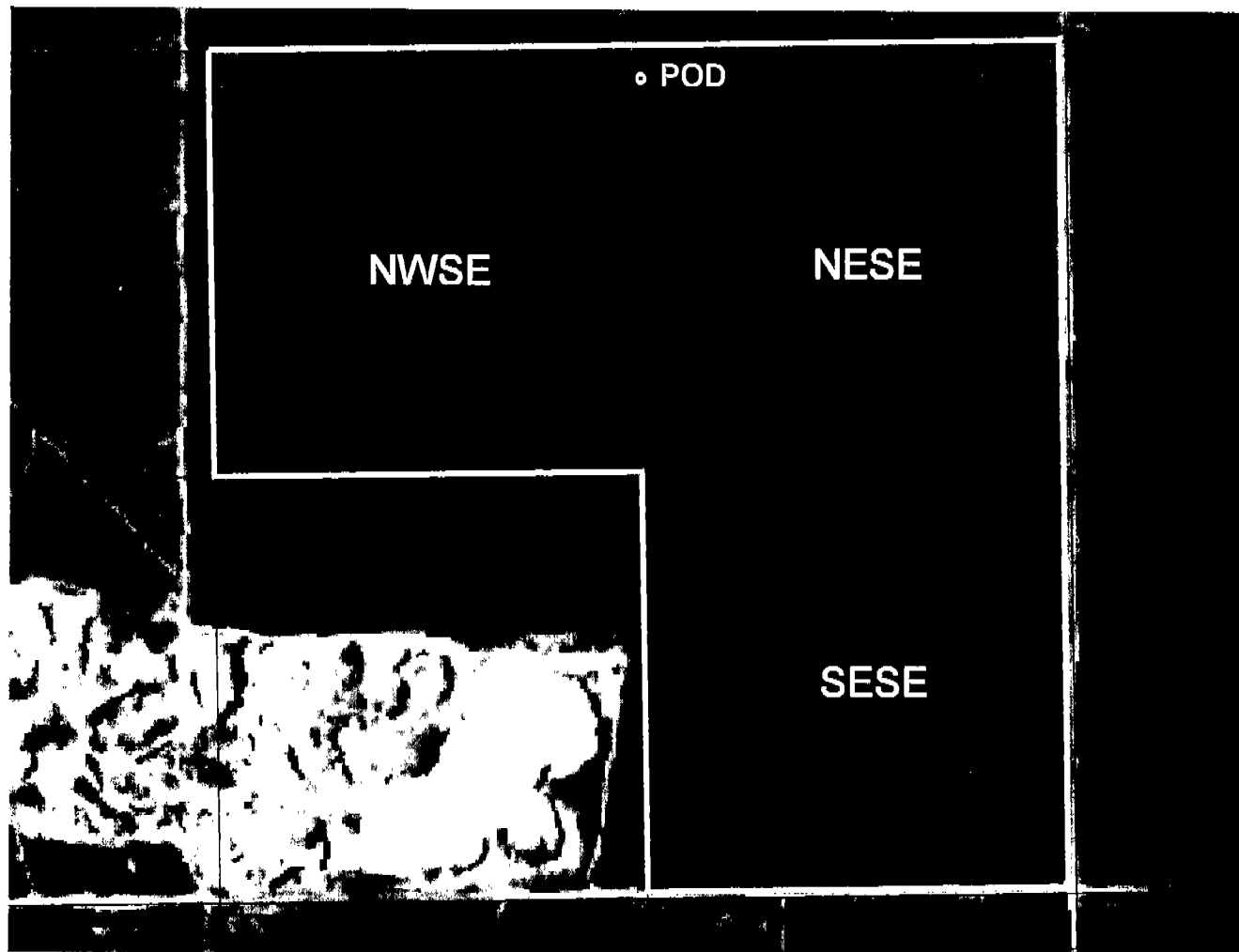
4792

4792

4792

Well

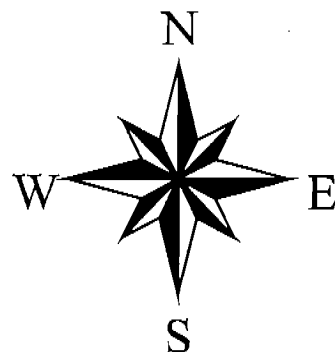
31-07170



660 0 660 1320 1980 Feet

T07N R33E S06

Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/98

PAGE: 1
GENERAL INFORMATION

435
CLAIM NUMBER: A31-7717

LAST: WOOD
ADDRESS: 1014 E 1500 N
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4448

FIRST: DEE LYNN
STATE: ID ZIP: 83435

OWNER CODE: C

LAST: WOOD
ADDRESS: 1014 E 1500 N
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4448

FIRST: JANET
STATE: ID ZIP: 83435

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH RTS. 31-7122 & 31-7109 SHALL NOT
EXCEED 10.53 CFS.

Copy to comments

PAGE: 2
FIELD EXAMINATION INFORMATION

456
CLAIM NUMBER: A31-0717

CONTACT PERSON: Alfred Field

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10/5/94

APPOINTMENT MADE: V() V(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See notes in A31-07109

PAGE: 3
PRIORITY DATE REVIEW PAGE

435
CLAIM NUMBER: A31-0717

A. AJ CLAIM: # A31-07170 / PRIORITY DATE: 11-28-1974 / STAGE: 1 /
B. WR RECORD: # 31-07170 / PRIORITY DATE: 11-28-1974 / STAGE: 1 /

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: Same as Document

RECOMMENDED PRIORITY DATE:
11-28-1974

REVIEWED BY EN

DATE 7-25-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07170	07N	33E	6		NE	SE		JEFFERSON
A31-07170	09N	33E	32		NW	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-07109 NONE
A31-07122

WR RECORDS IN SAME 40 ACRE TRACT
31-07109
31-07122

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07170	07N	33E	6		NE	SE		JEFFERSON
31-07170	09N	33E	32		NW	SW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A31-07109 NONE
A31-07122

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

10 acre tracts determined by field exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
7N	33E	6	NW	NE	SE	---	Jefferson	---
8N	33E	32	SW	NW	SW	---	Jefferson	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

CA

DATE:

10-21-94

SYSTEM DESCRIPTION:

2 wells with pumps & booster pumps, underground mainline hand lines. See attached map and field notes.

A. ROOT WATER RIGHT NUMBERS: A31-07170

B. POB LISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ N/ACRES	NR N/ACRES	LANDSAT DATA	FIELD EXAM.
07N	33E	6	NE	SE		WOOD, DEE LYNN	A31-07170 739.0	31-07170 739.0	40.0	39
07N	33E	6	NW	SE		WOOD, DEE LYNN	A31-07170 740.0	31-07170 740.0	42.0	40
07N	33E	6	SE	SE		WOOD, DEE LYNN	A31-07170 739.0	31-07170 739.0	41.0	38
TOTAL ACRES							A31-07170 118.00	118.00	128.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Additional 14.3 acres in SWSE Sec. 6 is irrigated. Land appears to be owned by Jefferson County. All the land in 3 1/4 1/4 covered by this license is irrigated except for roads. Claimed 39 acres in SESE reduced to 38 acres of roads on east and south sides.

RECOMMENDATIONS:

TOTAL ACRES: 118

REVIEWED BY: CA

DATE: 10-21-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07170 IRRIGATION	FROM 04-01 TO 11-01	2.360 CFS 354.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.360 CFS 354.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07170 IRRIGATION	FROM 04-01 TO 11-01	2.360 CFS 354.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.360 CFS 354.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

~~WR STANDARDS~~ 4-15 to 10-15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.560 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y NA

B. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-7122 & 31-7109.

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 117 X 0.02 CFS/ACRE = 2.34 CFS
118 (TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 295.0 AF/A

ACRES 118 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 292.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 354.00 AF/A

ACRES 118 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 409.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
THIS RT. WHEN COMBINED WITH RTS. 31-7122 & 31-7109 SHALL NOT
EXCEED 10.53 CFS.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

2.36 > 2.34

reduce div. to

claimed .02 cfs/ac and reduce
was reduced by 1 a

413

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 2.360 <u>2.36</u>	DATABASE EXAMINER ~~357.00~~ <u>413</u>	DATABASE EXAMINER ~~295.0~~ <u>2</u>
TOTAL FOR THIS RIGHT		2.360 <u>2.36</u>	~~357.00~~ <u>413</u>	~~295.0~~ <u>2</u>
REVIEWED BY: <u>CF</u>	DATE: <u>10-21-94</u>			

Remarks E08 $\Rightarrow$ 10.53 cfs 31-07109 & 31-07122

CF 5-10-99

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07170

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.360

EXAMINER
2.36

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07170	2.360	-		31-07170	2.36
TOTAL CFS		2.360				2.36

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

No splits

AUTHENTICATION:

SIGNATURE:

Carter Fritschle

DATE:

10-21-94

NAME OF FIELD EXAMINER:

Carter Fritschle

TITLE:

W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

446
CLAIM NUMBER: A31-9717

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY
PRIORITY DATE			CA 10-5-94	N	6	CA 10-21-94	CA 10-24-94	C
POINT OF DIV	Y			Y	5			
SOURCE				N	5			
PLACE OF USE	Y			Y	5			
DIV. AMOUNT CFS/VOLUME				Y	5			
CONSUMPTIVE USE	-			Y	5			
PURPOSES				N	5			
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N	6			
REMARKS	Y		C	Y	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

B.C. up
PR 10-

A31 - 07170

TOWNS	SECTION	RANGE	COUNTY	STATE
-------	---------	-------	--------	-------

07N	33E	6	NESE	39.0
07N	33E	6	NWSE	40.0
07N	33E	6	SESE	39.0

24 5-10-99

A31-07170

HEL
③
78.4

HEL
①

31 32 154.1

#60
④
115

40

39

40

39

P.O.D.

40

39

X
HEL
⑤
15.1

T7N
R33E

1987
photo
CA 10-21-94

HEL
④
289.3
No water
Right
14.3 acres irr.

39

X
HEL
⑥
78.2

6 7 8

A31-07170

HEL
②
160.4

T8N
R 33E

1987
photo
CA 10-21-94

#2503
(104)

40

39

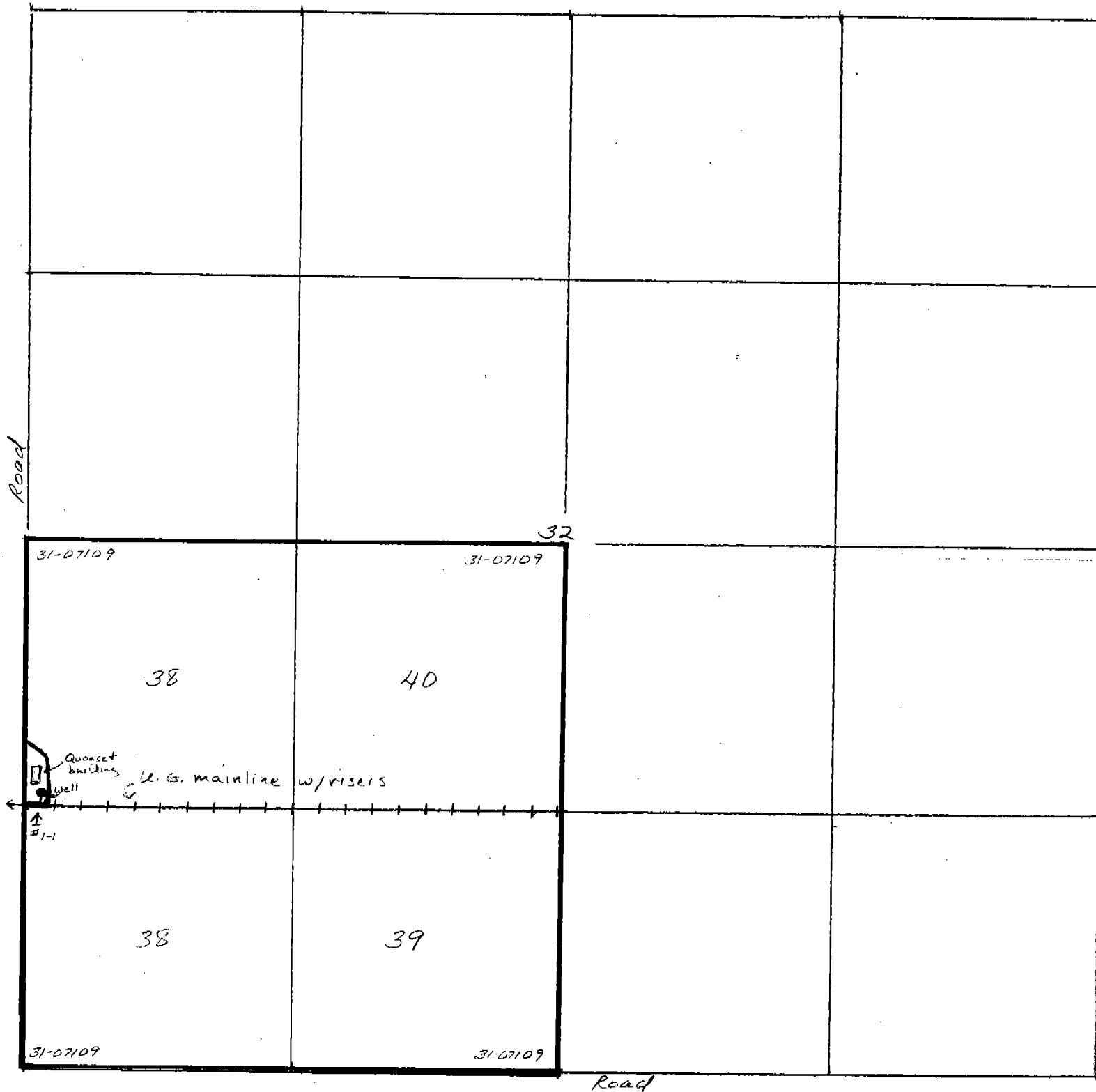
HEL
②
77.1

40

39

HEL
③
78.4

HEL
①
31 32 1541
6 5 60
(115)

wood

Scale 8.0" = 1.0 Mile

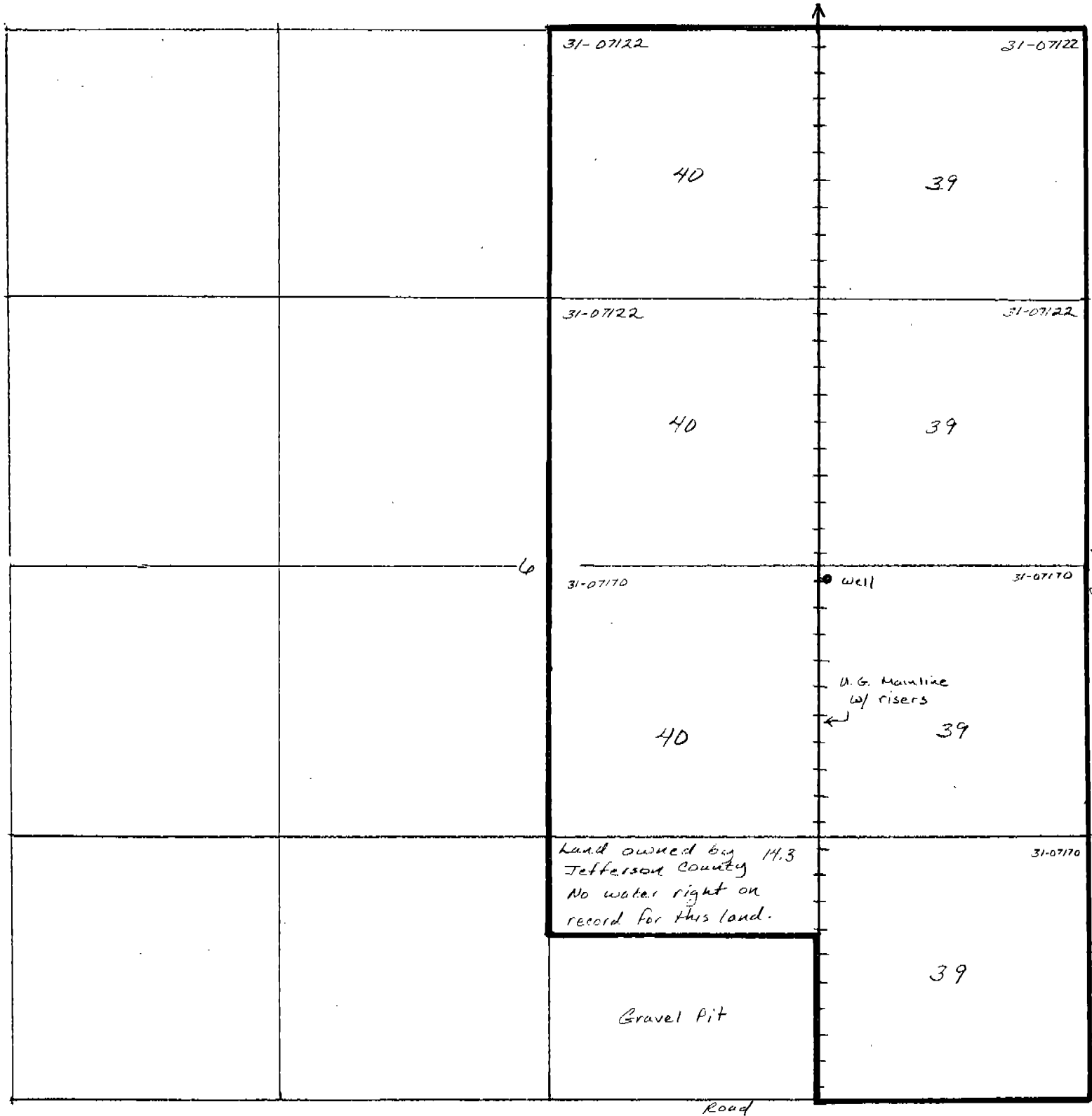
Township 8N Range 33E Section 32DATE 10-5-94OPQ MAP # W38 NAPP # W38NWAGENT C Fritschle

Wood

2005

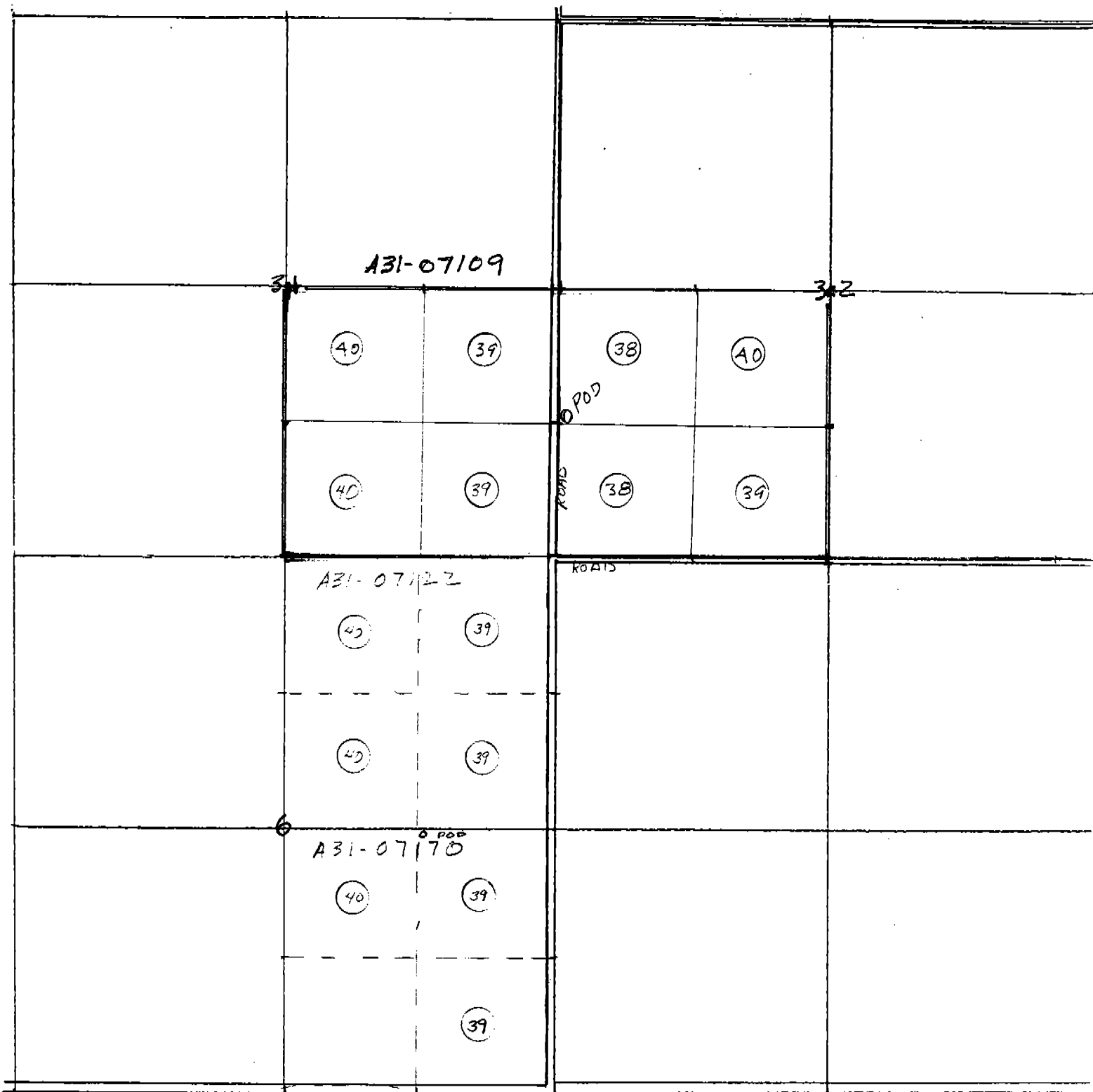


Wood



Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 6DATE 10-5-94OPQ MAP # W38 NAPP # W38NWAGENT C. Fritschle



A31-07170

118 acres

PLACE of USE

1.Twnshp:	Range:	Section:	1/4	1/4	Acres:
2.Twnshp:	Range:	Section:	1/4	1/4	Acres:
3.Twnshp:	Range:	Section:	1/4	1/4	Acres:
4.Twnshp:	Range:	Section:	1/4	1/4	Acres:
5.Twnshp:	Range:	Section:	1/4	1/4	Acres:
6.Twnshp:	Range:	Section:	1/4	1/4	Acres:
7.Twnshp:	Range:	Section:	1/4	1/4	Acres:
8.Twnshp:	Range:	Section:	1/4	1/4	Acres:

COMMENTS: A31-07109 8N 33E S31 & S32

A31-07122 7N 33E S6

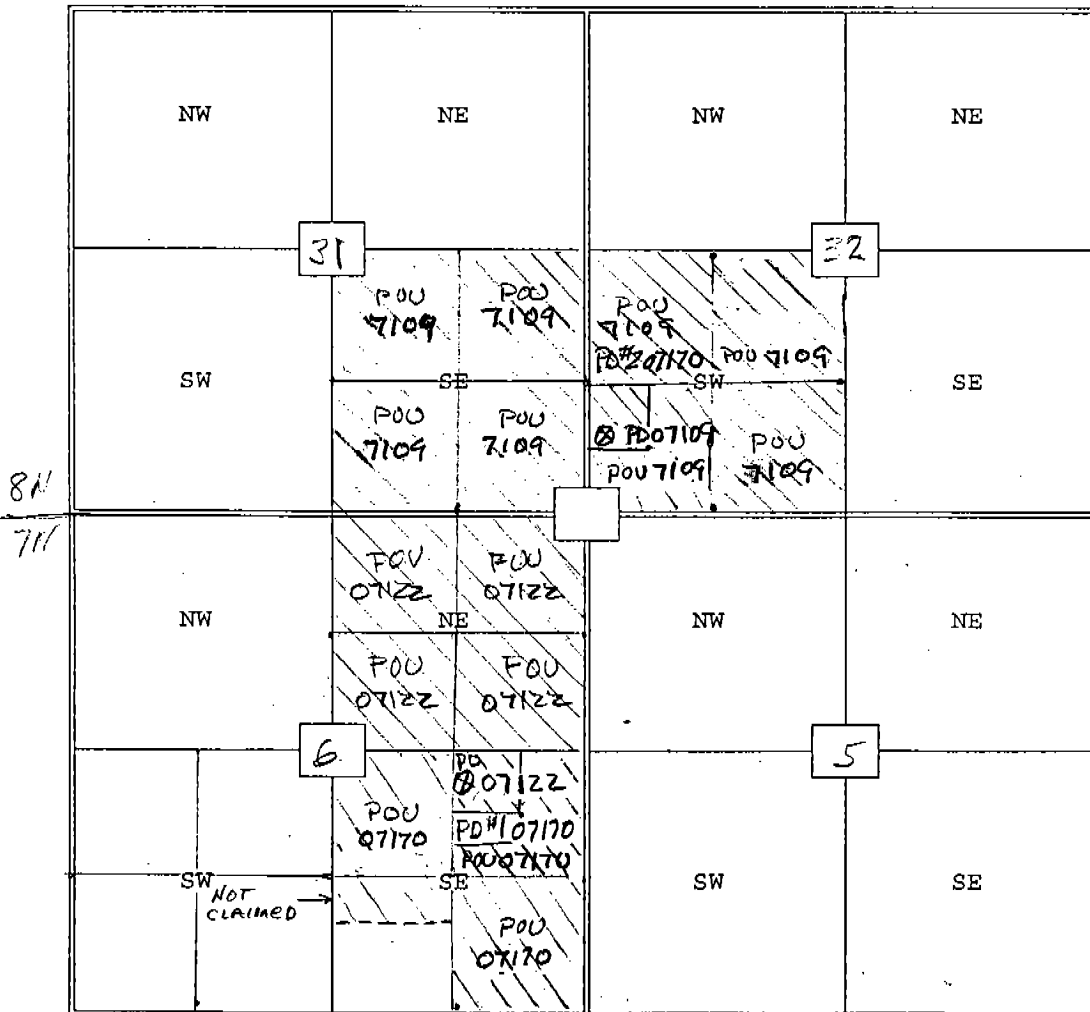
A31-07170 7N 33E S6

POD/POU 33E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

NOTES:

A31-07122
A31-07109
A31-07170

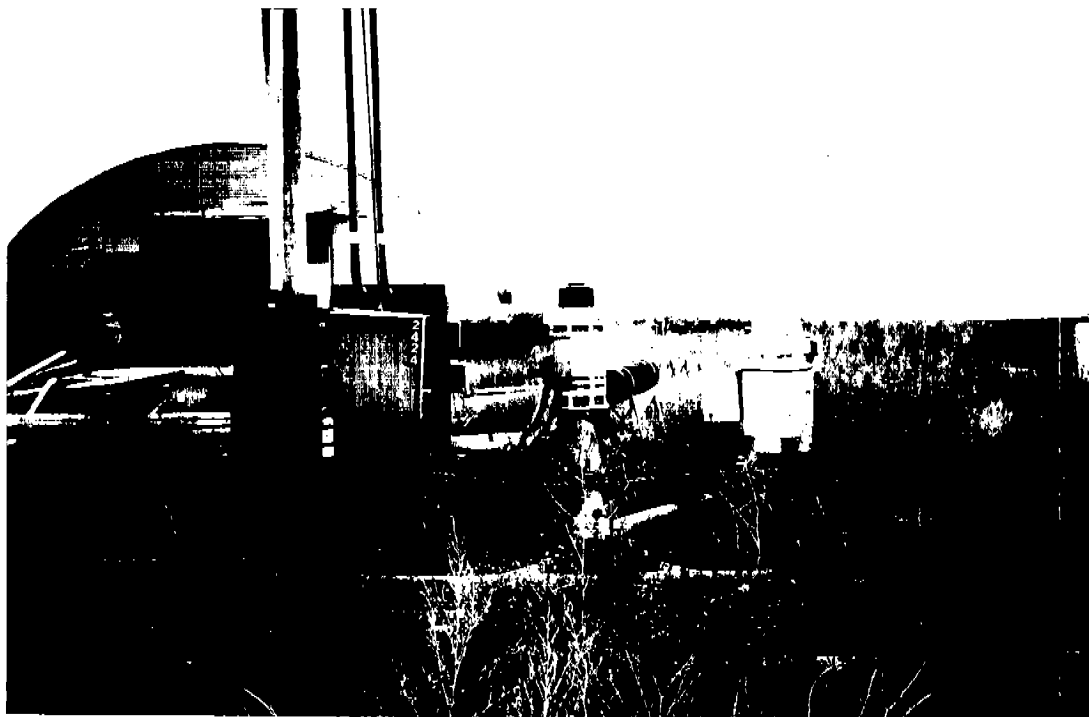


E. Norquest

<u>A31-07109</u>	<u>A31-07170</u>	<u>A31-07122</u>	<u>TOTALS</u>
T8N R33E S31E32	T7N R33E S6	T7N R33E S6	
PRIORITY 8-14-68	11-28-74	5-13-74	
CLAIM CFS 6.26	2.36	3.16	
LIC CFS 6.26	2.36		
CLAIM POD S32 NW SW	S6 NESE S32 NWSW	S6 NESE	
ACTUAL POD #1 S32 SW NWSW			
ACTUAL POD #2			
<u>POU</u>	<u>POU</u>	<u>POU</u>	
(S31) NW SE NESE SW SE SESE 156 AC	(S6) NW SE NESE SE SE 131.2 AC	(S6) NW NE NEHE SW NE SE NE 158 AC	
(S32) NW SW NW SW SW SW SW SW 156 AC			
TOTAL AC 312 AC	131.2 AC	158 AC	
CLAIM AC 313		158 AC	
MAX CFS			
			E. Norquest

Claim identification no.

A31-07109
A31-07122
A31-07170



C4 10-5-94

Looking north at well & rigging in SWNW of Sec 32, T2N, R33E.
From approximately 30 ft South of the well.



C4 10-5-94

Looking NW from approximately 30 ft S.E. of well in NWNESE of
Sec. 6 T2N R33E.

A31-07170
A31-07122
A31-07109
10-5-94 CA

wood

"Boyd written on NE corner of concrete
May 26
1969"

Pump #1

Pump #1 250 HP GE Motor
S.N. FJJ 620117

*Vertiline Turbine pump

2700 GPM 245 ft

S.N. D 23386

*Layne & Bowler

Pump #2
(booster)

Pump #2 200 HP US Motors motor
(booster) S.N. J1420919

Johnston turbine pump
S.N. PG14063

N

To SE 1/4 Sec. 31 → To SW 1/4 Sec. 32

↑
#1

Photo #1 Looking north at wells & pumps in SW 1/4 of Sec. 32
T8N R33E From approx. 30' south of wells
sprinkler irrigation - hand lines

Well pump 200 HP US Motors motor
↓
(overstamped 250)

S.N. 1149535

Layne & Bowler turbine
pump (no tag)

Booster pump Tag painted over

possibly 100 HP Lincoln
motor

Paco pump

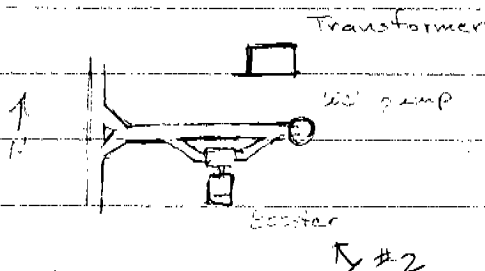


Photo #2 Looking NW from
approx. 30' S.E. of well in NWNESE of sec. 6 T7N R33E

ML0103NP
(00 -)

IDAHO DEPARTMENT OF WATER RESOURCES
CONTRACTOR RESEARCH MERGE REPORT FOR BASIN 31

DATE: 09/15/93
PAGE: 34

LEGAL DESCRIPTION	NAME	ADDRESS	ADDRESS/CITY/STATE	ZIP
7N 33E 6 SE NW	UNITED STATES OF AMERICA			
7N 33E 6 NE SW	UNITED STATES OF AMERICA			
7N 33E 6 SE SW	UNITED STATES OF AMERICA			
7N 33E 6 SW SE	JEFFERSON COUNTY	134 N CLARK	RIGBY ID	83442
7N 33E 6 LT 3	UNITED STATES OF AMERICA			
7N 33E 7 NE NE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 7 SW NE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 7 NE NW	UNITED STATES OF AMERICA			
7N 33E 7 SE NW	UNITED STATES OF AMERICA			
7N 33E 7 NE SW	UNITED STATES OF AMERICA			
7N 33E 7 SE SW	UNITED STATES OF AMERICA			
7N 33E 7 NE SE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 7 NW SE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 7 SW SE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 7 SE SE	ANDERSON ALFRED & SADIE &	VICTOR, NOLAN & RUBY C TRUST 1528 ADDISON AV EAST	TWIN FALLS ID	83301
7N 33E 8 NE NW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 NW NW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 SW NW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 SE NW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 NE SW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 NW SW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435
7N 33E 8 SW SW	WADSWORTH MERLIN D	438 E 2300 N	MONTEVIEW ID	83435

From "CONTRACTOR - REPORT - 31A.LIS.1"

"316" starts at 8N.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 31-7170 Priority November 28, 1974 Amount 2.36 cfs

THIS IS TO CERTIFY, that Dee Lynn Wood
of Montevieu, Idaho, has complied with the terms and conditions of Permit
No. 31-7170 issued pursuant to Application for Permit dated November 18, 1974,
and has submitted proof to the Department of Water Resources on January 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.36</u> cfs and	<u>354.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
354.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Twp.
8N, Rge. 33E, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Twp. 7N, in the County of Jefferson
Rge. 33E

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	33E	6													39	40		39	118

Total number of acres irrigated 118

This right when combined with Rights Nos. 31-7122 and 31-7109 shall not exceed
10.53 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

STATE OF IDAHO

Licensing

RECEIVED

31-07170

AUG 17 1982

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Dee Lynn Wood Phone 663-4448
 of (address) Montevue, ID 83435, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
 No. 31-7170, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 SW 1/4, Section 32, Township 8N, Range 33E, B.M.,
County of Jefferson. Other points of diversion: NE 1/4 Sec. 6, Twp. 7N, Rge. 33E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.36 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	6													39	40		39	118

Total number of acres to be irrigated = 118

4. a. Who owns the property at the point of diversion? LYNN WOOD
 b. Who owns the land to be irrigated or the place of use? LYNN WOOD
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
 applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Signed at Mud Lake, this 11 day of Aug, 1982

[Signature]
(Signature)

Publication dates _____

APPROVE the above Application for Amendment of Permit No. 31-7170.

August 19 1982
S. David Shinn
Director

STATE OF IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 31-7170
IN THE NAME OF DEE LYNN WOOD

ORDER OF REINSTATEMENT

WHEREAS, on November 18, 1974, Dee Lynn Wood applied to the Department of Water Resources for a permit to appropriate 2.40 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 7N, Rge. 33E, B.M., Jefferson County, to be used for irrigation purposes; and,

WHEREAS, on January 9, 1975, the Department approved said application and issued Permit No. 31-7170 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1980; and,

WHEREAS, on October 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 9, 1980, the Department notified the permit holder that Permit No. 31-7170 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit maybe reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 11, 1980.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 31-7170 be REINSTATED and the priority advanced to November 28, 1974.

Dated this 18th day of January, 1980.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 31-7170 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

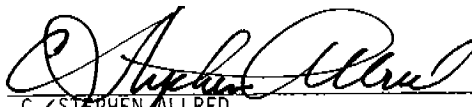
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

MICROFILMED

R 33E

T 8N
T 7N

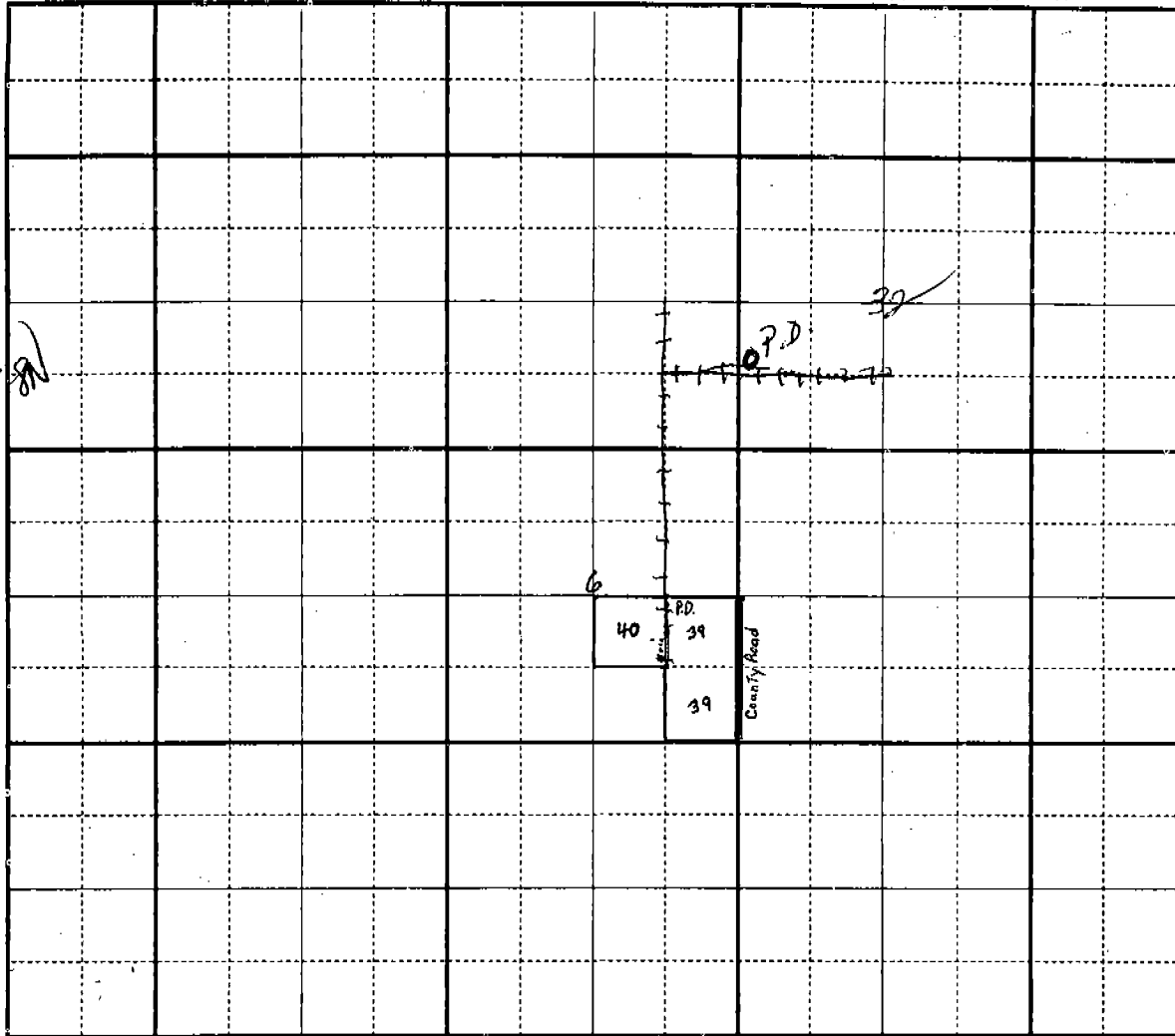
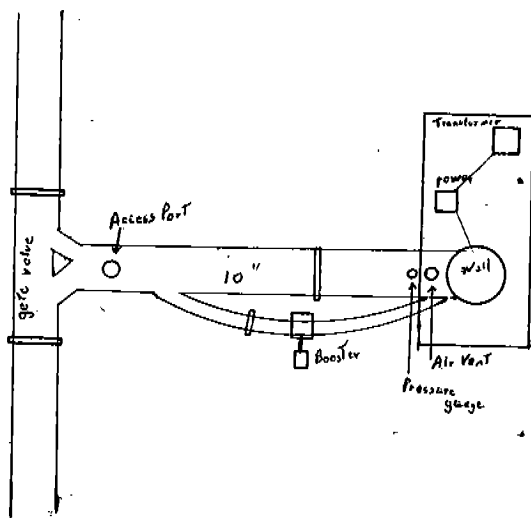
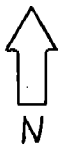
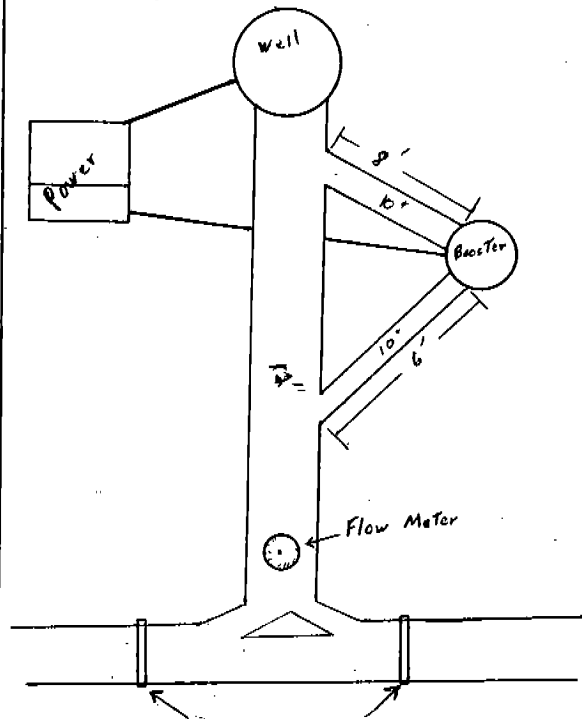


Diagram of System

NESE sed 6 TN 33E



NESE sed 6 TN 33E



DATE OF EXAM 7/17/79

ACREAGE
Found 118 AC
Recommended 118 AC

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.36 c.f.s. V = 354 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ County _____
twp. _____ N/S, Rge. _____

Exchange? yes _____ no X

Name source exchanged with: n/a E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ County _____
twp. _____ N/S, Rge. _____

Point of injection: n/a E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ County _____
twp. _____ N/S, Rge. _____

Point of exchange: n/a E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ County _____
twp. _____ N/S, Rge. _____

Total Q measured 10.53 cfs Method of measurement Anemometer & flow meter
75-12-379 The Anemometer

Total Q recommended 2.36 cfs Meter No. 10" Anemometer Type. Single Eye Condition Good

Total V recommended 354 AF/Ann.

Recommended Amendments:

☒ ADD NW SW 1/4 32
☒ Place of Use NW SE T1N R3E
☐ Other _____
☐ None _____

MEASUREMENT CALCULATION:

NW SE 1/4 32 (inside diameter) (C) V = (9.771)^2 (3.85) / 2.44 = 1285.99 gpm = 3.98 cfs
10.53 cfs capacity
NW SW 1/4 32 0.18 cfs 66.5 sec 435.6 = 66.5 = 6.55 cfs
Allow .02 cfs AC .02 x 118 = 2.36 cfs
V = 118 AC x 3.0 AF/AC = 354 AF/Ann.
2.36 x 1.9835 x 214 = 1001.7

SYSTEM DESCRIPTION:

System is described by a (N.E.S.E.) 21.5 inch diameter pipe with 200 hp 3 phase, 1149535
and a Winterville Pump Co. #9331 also a 100 hp 240 volt 3 phase 1551499
and Pacific Pump Co. #1A 5198323, (NW SW) 1/4 E. 1/4 Sec. 35 1/4 T. 12 N. R. 3 E. and a
Hayne Electric Pump #D 23386, also a 20 inch 200 hp, 11430919 and a 1/4 inch 200 hp
#PG14263 17-1/4 mile to head line, 5-1/4 mile head line.

REMARKS:

System shown and described by D. L. Lynn record.
This license is conditional on that no more than 10.53 cfs may be diverted from both
wells at the same time, pursuant to 31-7109 + 31-7122

Examiner's Signature John D. Carlson Date Jan 21, 80
Checked by Anthony R. Kozlowski Date 2-28-80
Approved by [Signature] Date 6-21-82

Overlap Review on Back

Jim
8-25-82

11-38

11 7170

Overlap Review

License 31-7122 gw P/D NESE Sec 6
(same well)
P/U different lands

License 31-7109 gw P/D NWSW Sec 32
(same well)
P/U different lands

31-7122	3.16
31-7109	6.26
This night	<u>2.36</u>
11.78 greater than capacity	
limit capacity to 10.53 cfs	

RC
6-21-82

OK
Jmi
8-25-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dee Lynn Wood Phone: 663-4448
post office address Monteview, Idaho 83442
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 7N
Range 33E B.M. Jefferson County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$60,000.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

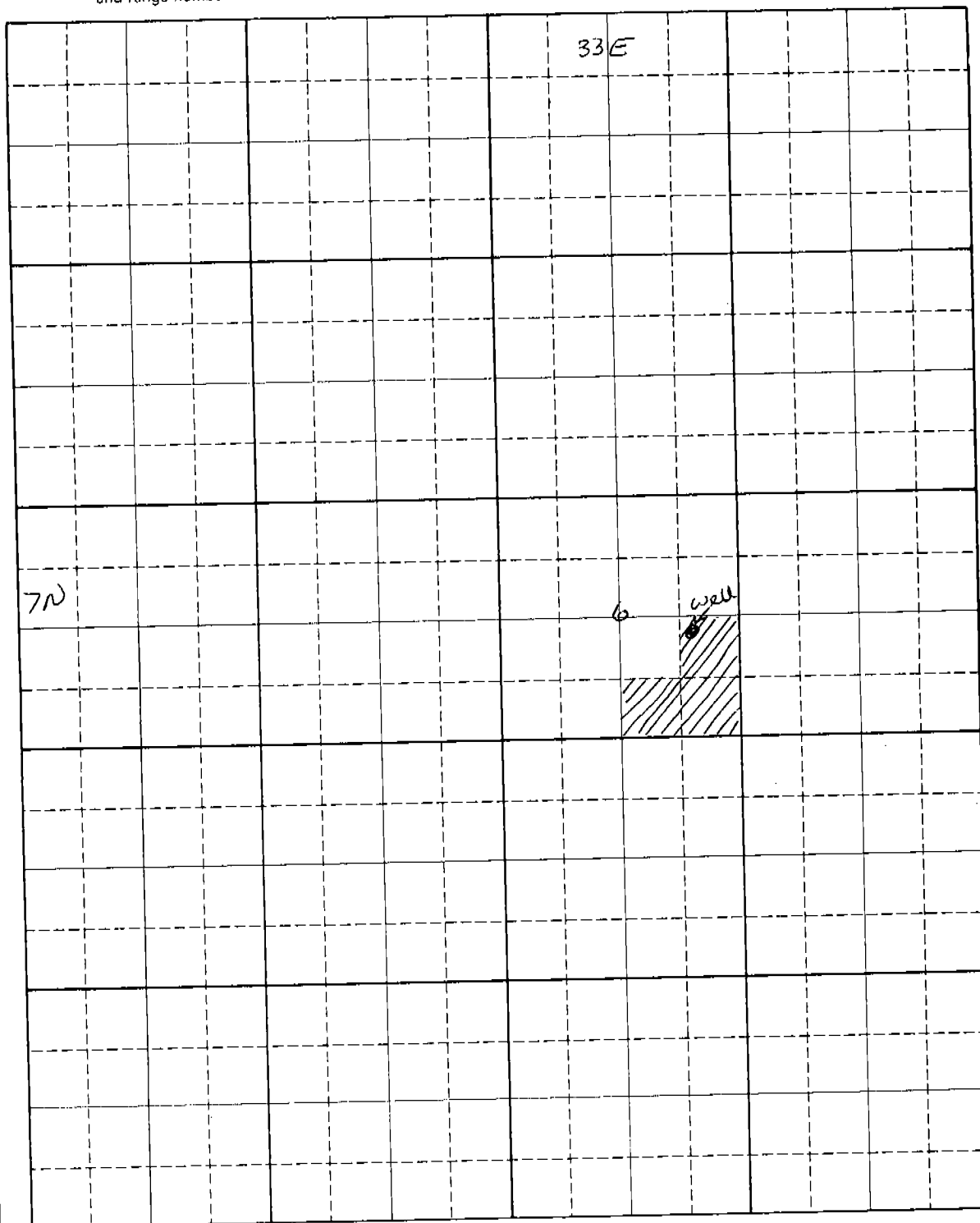
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

- [illegible]

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deane Lynette Wood
(Applicant)