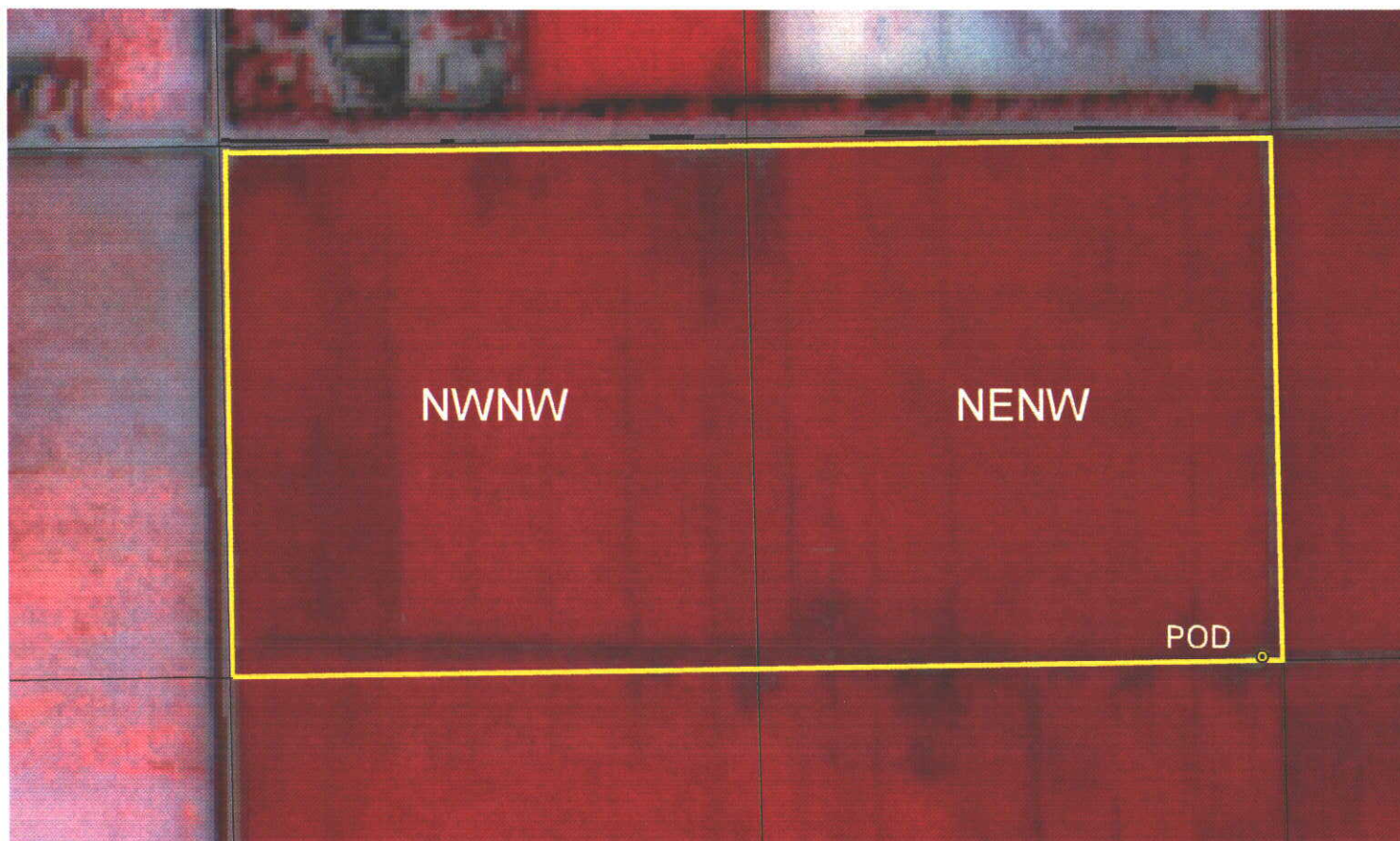


31-07167A



700

0

700

1400

T07N R33E S14

Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography

Claim identification no. A31-0716A

DAVIS
7-12-94

#1-2

T7N R33E Sec 14
NW 1/4



LOOKING EAST FROM 1/4 MI SOUTH OF NW CORNER,

#1-3
7-12-94

T7N R33E Sec 14
NW 1/4



LOOKING WEST FROM 1/4 MI SOUTH OF NORTH 1/4 CORNER OF
SECTION 14, APPROX. 30' EAST OF WELL,

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7167A

NAME AND ADDRESS: BARBARA CARPENTER
SCOTT CARPENTER
2196 N 800 E
TERRETON, ID 83450

SOURCE: GROUND WATER

QUANTITY: 1.56 CFS
273 AFY

PRIORITY DATE: 07/01/1975

POINT OF DIVERSION: T07N R33E S14 SENENW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.56 CFS 273.00 AFY

PLACE OF USE:

<u>IRRIGATION Within JEFFERSON</u>			
<u>County</u>			
T07N R33E S14	NENW	39	T07N R33E S14
			NWNW 39

78 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 31-07167B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. A31-07167A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	SCOTT CARPENTER	07/01/1975	IRRIGATION	04-01 11-01	1.56 CFS
C	BARBARA CARPENTER				
	2196 N 800 E				
	TERRETON ID 83450			TOTAL DIVERSION:	1.56 CFS
	(208) 657-2510			CONSUMPTIVE USE:	

Water Source: GROUNDWATER

Tributary to:

Stage: LICE

Point(s) of Diversion:

T07N R33E S14

SENEW

JEFFERSON Co

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	33E	14	:					:	39		39			:					:					

TOTAL ACRES

POU County: JEFFERSON

Non-Irrigation Uses: S/OCCASIONAL USE - 2,000 SHEEP

Other Rights: NONE

Remarks: GEN WELL PERMIT WAS ORIGINALLY IN THE NAME OF DAVIS SHEEP CO. AND HAS
BEEN SPLIT INTO TWO UNITS.
RIGHT NO. R31-07167B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
CHANGED OWNERSHIP PER REQUEST/JH/4-23-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07167A
Date Received: 11/28/1988
Receipt No: E005236
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G.E. DAVIS & SONS 208-624-3633
Address: RT 1, BOX 51
ST. ANTHONY, ID 83445

2. Date of Priority: JUL 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	14	SE	NE	NW		JEFFERSON

5. Description of diverting works:
WELL - 370' DEPTH - 16" CASING - 350 HP DIESEL - 10" DISCHARGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 474.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/OCCASIONAL USE - 2,000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	33E	14	NE	NW		IRR	39.0
			NW	NW		IRR	39.0

Section Acres 78.0

A31-07167A

Page 1

Date: 02/08/89

MICROFILMED

DEC 09 1992

A3107167A

10. Place of Use: Continued

Total Acres 78.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

 WELL PERMIT WAS ORIGINALLY IN THE NAME OF DAVIS SHEEP CO. AND HAS
 BEEN SPLIT INTO TWO UNITS.

15. Basis of Claim: LICENSE
 Water Right Number: 7167

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A31-07167-2A

Date Received

28 Nov 1988

Receipt Number

8005236

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

NOV 28 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) G.E. Davis & Sons Phone (208) 624-3633
Mailing Address Rt. #1, Box 51, St. Anthony, Idaho Zip 83445
2. Date of Priority (Only one (1) per claim) July 1, 1975
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7N. Range 33E. Section 14,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well is 370 feet deep, 16 inch casing
350 horsepower Caterpillar Diesel Engine, 10 inch discharge pipe.

MICROFILMED

DEC 09 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 3.16 or 474 per year

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 474 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Occasional Stockwater Use - 2,000 sheep

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	33E	14					39	39											78

Total number of acres irrigated 78

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: Well permit was originally in the name of Davis Sheep Co. and
has been split into two units.

MICROFILMED

DEC 09 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

N $\frac{1}{2}$ NW $\frac{1}{4}$
S14-33E-7N

A large grid of graph paper, 15 columns wide and 15 rows high. The grid is composed of small squares, each containing a crosshair pattern. The top-right corner of the grid is shaded with diagonal lines and contains the handwritten text "Page 1".

DEC 09 1992

Benjamin

31-7167

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 31-7167

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ partner and manager
Title

of G.E. Davis & Sons _____, that I have signed the foregoing
Organization

document in the space below as partner and manager of G.E. Davis & Sons
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent G.E. Davis & Sons, by G.E. Davis

Title and Organization partner & manager G.E. Davis & Sons Date 11/25/88

State of Idaho/or _____)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 25 day of November 19 88

SEAL

Notary Public Dale L. Swensen

Residing at St. Anthony, Idaho

My Commission Expires May 18, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

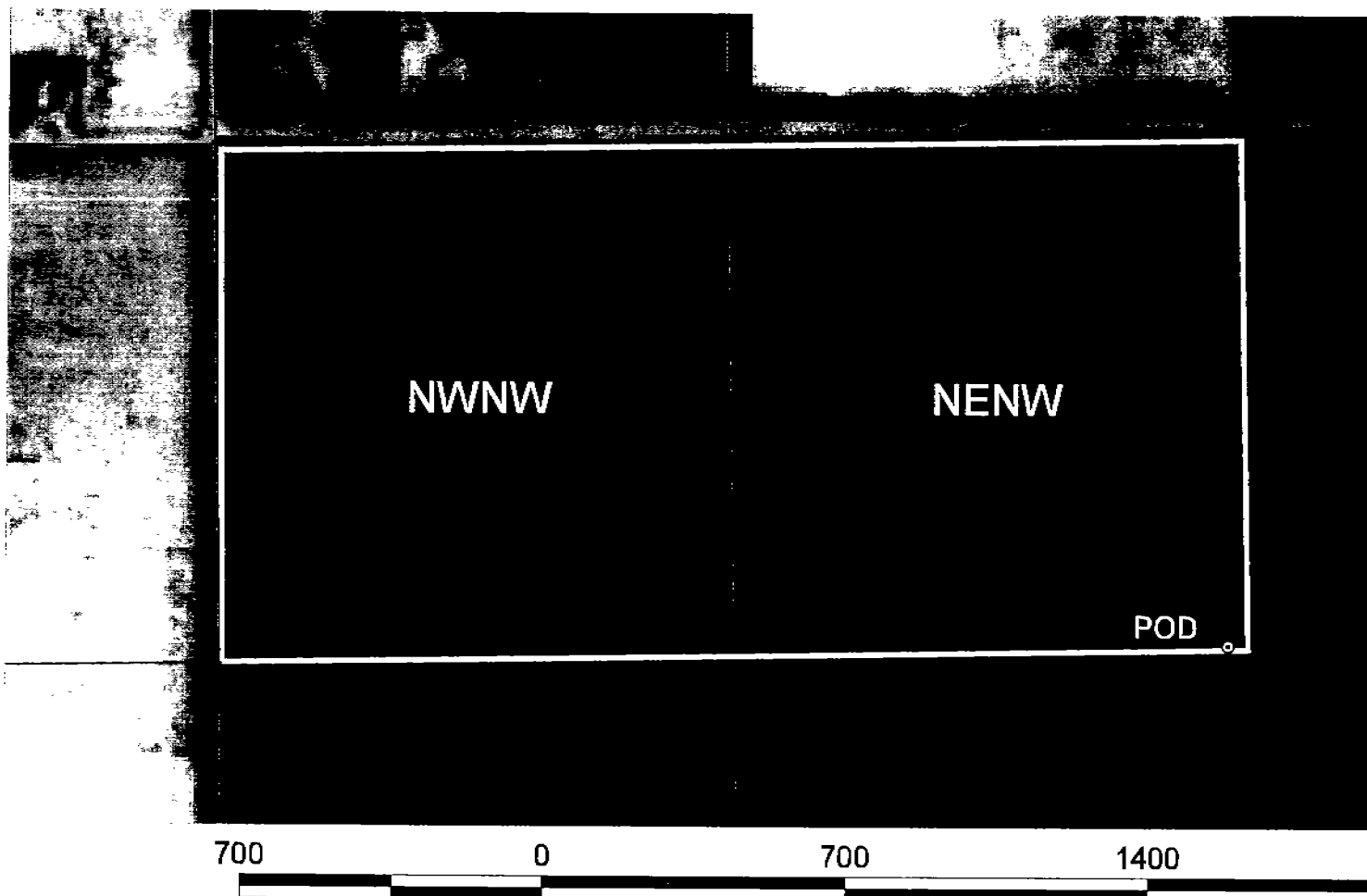
Date _____

Last Name _____ Ident. Number _____

MICROFILMED
DEC 09 1992

Copies White-State, Yellow-Claimant

31-07167A



T07N R33E S14

Map prepared by: Carter Fritschle
Date prepared: 05-10-99
1987-1988 NAPP photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/99

PAGE: 1
GENERAL INFORMATION

395
CLAIM NUMBER: A51-0718

LAST: ~~GUY~~ DAVIS & SONS
ADDRESS: RT 14 BOX 51
CITY: ST. ANTHONY
PHONE NUMBER: 208-624-3633

FIRST:

STATE: ID ZIP: 83445

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: WELL PERMIT WAS ORIGINALLY IN THE NAME OF DAVIS SHEEP CO. AND HAS
BEEN SPLIT INTO TWO UNITS.

*copy TO
Committee*

FIELD EXAMINATION INFORMATION

CONTACT PERSON: In office

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/12/99

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

PAGE: 2
PRIORITY DATE REVIEW PAGE

396
CLAIM NUMBER: A31-0710

A. AJ CLAIM # A31-071671 PRIORITY DATE: 07-01-1975 ✓ STAGE: L ✓
B. WR RECORD # 31-07167 PRIORITY DATE: 07-01-1975 ✓ STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
2

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

Claimed as licensed

RECOMMENDED PRIORITY DATE:
07-01-1975 ✓

REVIEWED BY

211

DATE

5-4-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07167A	07N	33E	14	SE	NE	NW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07167	07N	33E	14		NE	NW		JEFFERSON

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A31-07167B NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

POD 10 A Tract shown on license field exam ASCS PHOTO.
Confirmed by field exam 7-12-94 at 7-27-94

PAGE: 6
POINT OF DIVERSION REVIEW SHEET CONTINUED

593
CLAIM NUMBER: A31-071

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R1E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
1N	33E	1A	SE	NE	NW	---	Jefferson	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY:

ZN

DATE:

5-4-94

SYSTEM DESCRIPTION:

Groundwater diverted by a Diesel Pump into a Ditch for flood irrigation.

PAGE: 5
PLACE OF USE REVIEW SHEET

399
CLAIM NUMBER: A31-0716

A. ROOT WATER RIGHT NUMBERS: A31-07167A
A31-07167B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AS #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
07N	33E	14	NE	NW		G.E. DAVIS & SONS	A31-07167A / 39.0	- /		
			NE	NW		DAVIS SHEEP CO.		31-07167 / 39.0		41.0
07N	33E	14	NW	NW		G.E. DAVIS & SONS	A31-07167A / 39.0	- /		
			NW	NW		DAVIS SHEEP CO.		31-07167 / 39.0		39.0
TOTAL ACRES							A31-07167A	78.00		80.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

YN

FIELD
EXAMINER

2

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

NW NW has roads on 2 Sides (ACRAGNE PRODUCED)
POU claimed as licensed,
ASCS acres $\approx$ 74. ASCS appears low (takes out field).

RECOMMENDATIONS:

TOTAL ACRES:

78
77.0

REVIEWED BY:

EN

DATE:

5-10-99
5-1-94

A. AJ CLAIMED USES:

PURPOSES
A31-071674 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
~~3.160 CFS~~ 1.56
3.160 CFS

B. WR RECORDED USES:

PURPOSES
31-07167 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.160 CFS 474.00 AF/A
3.160 CFS 474.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

EXPLAIN IN NOTES, BELOW

NOTES:

Standard 4/15 TO 10/15

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

~~3-160~~ CFS 1.56 CFS
3-160 CFS

Diversion rate proportion
31-07167A and 31-07167

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
KOL

B. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 77 ⁷⁸ X 0.02 CFS/ACRE = 1.54 ^{1.56} CFS
(TAKEN FROM P/B REVIEW)

1B. CALCULATION

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☒) N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 474.0 AF/A
ACRES 77 ⁷⁸ X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 192.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 77 ⁷⁸ X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 269.5 AF/A
273

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

$$\frac{3.16 \text{ cfs}}{158 \text{ ac}} = 0.02 \text{ cfs/ac}$$

04 5-10-99

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	3.150 1.56	<u>E</u>	273	<u>E</u>	678.5 192.5	<u>E</u>
TOTAL FOR THIS RIGHT			3.150 1.56		273		678.5 192.5	
REVIEWED BY: <u>911</u>			DATE: <u>5-4-94</u>					

STANDARD REMARKS F05

31-07167B

~~DOZ (modified) 0.02 cfs (delete & de~~

PAGE: 10
BASIS OF CLAIM REVIEW SHEET

404
CLAIM NUMBER: A31-0716

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07167

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
~~3.160~~

EXAMINER
2

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07167A	3.160	1.56	-	-	-
-	A31-07167B	1.600	1.54	-	-	-
-	-	-	1.60	-	31-07167	5.16
TOTAL CFS		4.760				5.16

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER
2

NOTES:

This is 1/2 of a split right

AUTHENTICATION:

SIGNATURE: E. Norquist

DATE: 7-19-94

NAME OF FIELD EXAMINER: E. Norquist

TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:24
03/23/98

PAGE: 11
QUICKLOOK INFORMATION

405
CLAIM NUMBER: A31-3716

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY
PRIORITY DATE			EN/CF 7-12-94	N	6	EN 7-19-94	EN 7-20-94	
POINT OF DIV	Y		✓	N	5			
SOURCE			✓	N	5			
PLACE OF USE	Y		✓	Y	5			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES			✓	N	5			
PERIOD OF USE				Y	6			
BASIS OF CLAIM	Y			N	6			
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

MAR 08 2001

01/24/2001

NOTICE OF ERROR Department of Water Resources
REPLY Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7167A

SCOTT CARPENTER
2196 N 800 E
TERRETON ID 83450
Telephone Number: (208) 657-2510

BARBARA CARPENTER
2196 N 800 E
TERRETON ID 83450
Telephone Number: (208) 657-2510

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 2/27/01 SIGNATURE: Scott Carpenter
Please print your name: Scott Carpenter

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

RECEIVED

MAR 08 2001

Department of Water Resources
Eastern Region

A31-07167A

POINTS	Range	Sec	Direction	Area
07N	33E	14	NENW	39.0
07N	33E	14	NWNW	39.0

CA 5-10-99

15

9274

A31-01161A
(29)

A31-01161A

(39)

Flood Irrigation



NH6L

⑦

76.9

P.O.D.

NH6L

D.H.C.

9275

A31-01161B

A31-01161B

#1806

(131)

Flood Irrigation



NH6L

⑩

9.7

#1806

(126)

HEL

⑧

7.8

NH6L

①

78.9

NH6L

②

57.6

HEL

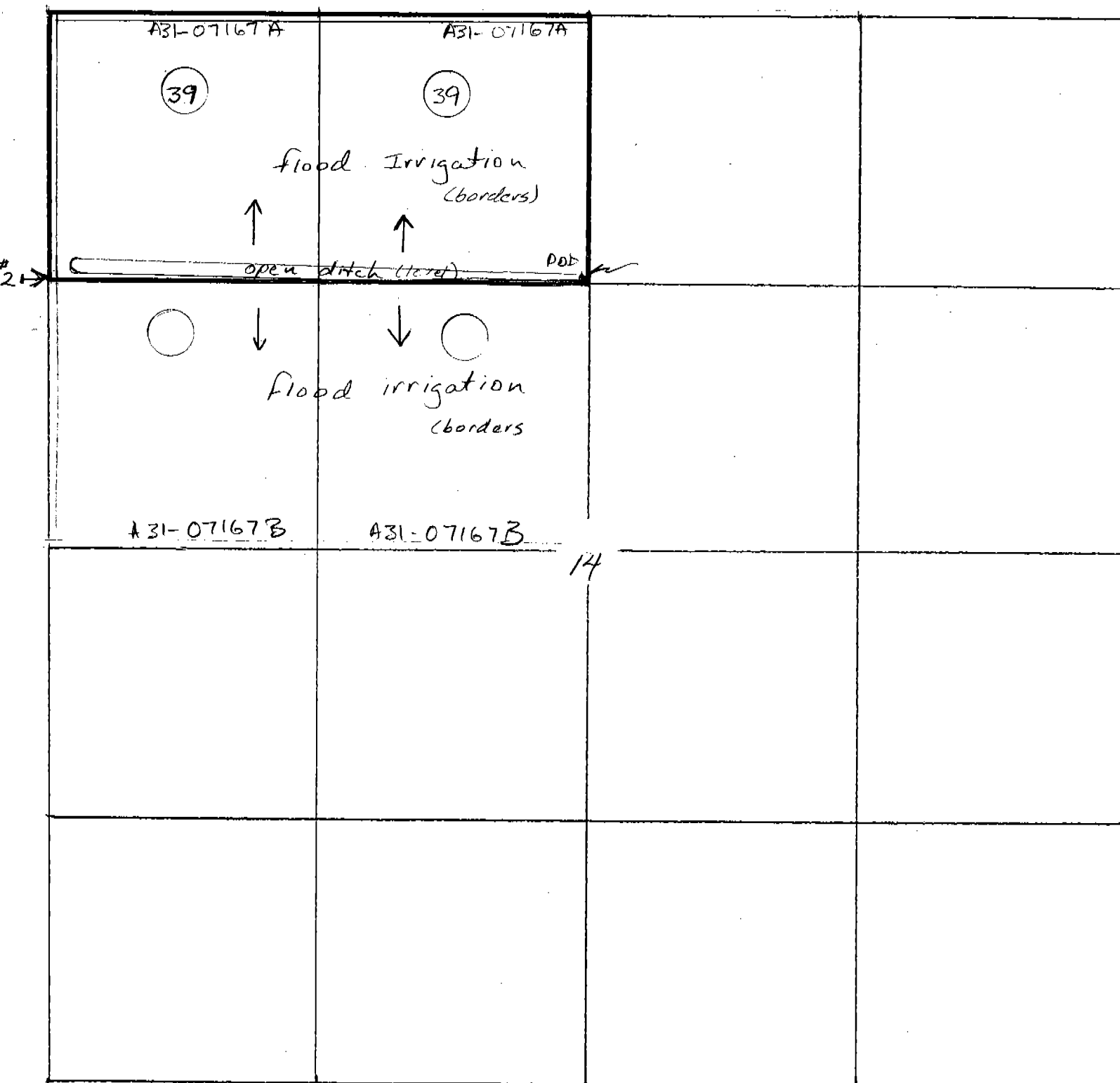
②

85.1

15

22 23 #1806

23

aim Number A31-07167A
A31-07167B

Scale 8.0" = 1.0 Mile

Township 7N Range 33E Section 14OPQ MAP # 438 NAPP # _____DATE 7-12-94AGENT Fritschler
Nonguest

TOPO W 38
7N 33E
A31-0716A/B

4792

4790

4790

4789

Well

9

10

11

4791

4788

4788

BM

Well

Well
4789

4787

POU
31-0716A
39A

POU
31-0716A
39A

2 PD

POU
31-0716B

POU
31-0716B

4787

14

16

15

4790

4788

4786

Well

4785

4784

Well

21

22

23

NORTH

4788

4787

4783

BM

28

27

4782

26

Davis

7-12-94 ca

T 7N R 33E Sec. 14 NW 1/4

1-2 # 2 Looking east from 1/4 mile south
E.N. of NW corner Sec. 14

Well with diesel motor and pump, open
ditch runs west from pump to west
section flood (border) irrigation from
both sides of ditch. (water flows
south and north from ditch.)

Both fields are in alfalfa - system operating

1-3 # 3 Looking west from 1/4 mile south of
E.N. North quarter corner of Sec 14 approx.
30' east of well.

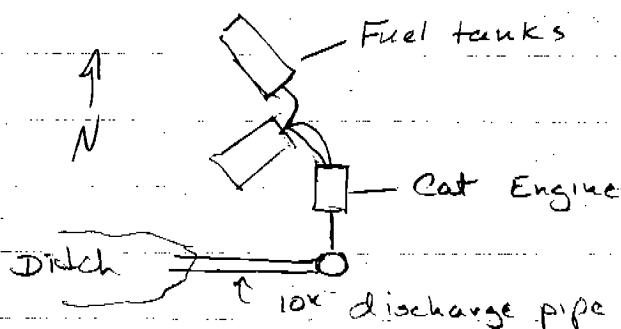
Cat Diesel engine SN 90416537

6 cylinder

Randolph angle drive rated for 200HP

S.N. 220187

Johnston turbine pump 10" discharge



Claim identification no. A31-0716A

DAVIS
7-12-94

#1-2

T7N R33E Sec 14
NW 1/4



LOOKING EAST FROM 1/4 MI SOUTH OF NW CORNER,



#1-3

7-12-94

T7N R33E Sec 14
NW 1/4

LOOKING WEST FROM 1/4 MI SOUTH OF NORTH 1/4 CORNER OF
SECTION 14, APPROX. 30' EAST OF WELL,

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7167 Priority July 1, 1975 Amount 3.16 cfs

THIS IS TO CERTIFY, that DAVIS SHEEP COMPANY
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 31-7167 issued pursuant to Application for Permit dated July 1, 1975,
and has submitted proof to the Department of Water Resources on March 17, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.6 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.16</u> cfs and	<u>474</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
474 acre feet per year, said waters to be diverted within the NE1/4, Sec. 14, Twp. 7N,
Rge. 33E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	33E	14					39	39	40	40									158

Total number of acres irrigated 158

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

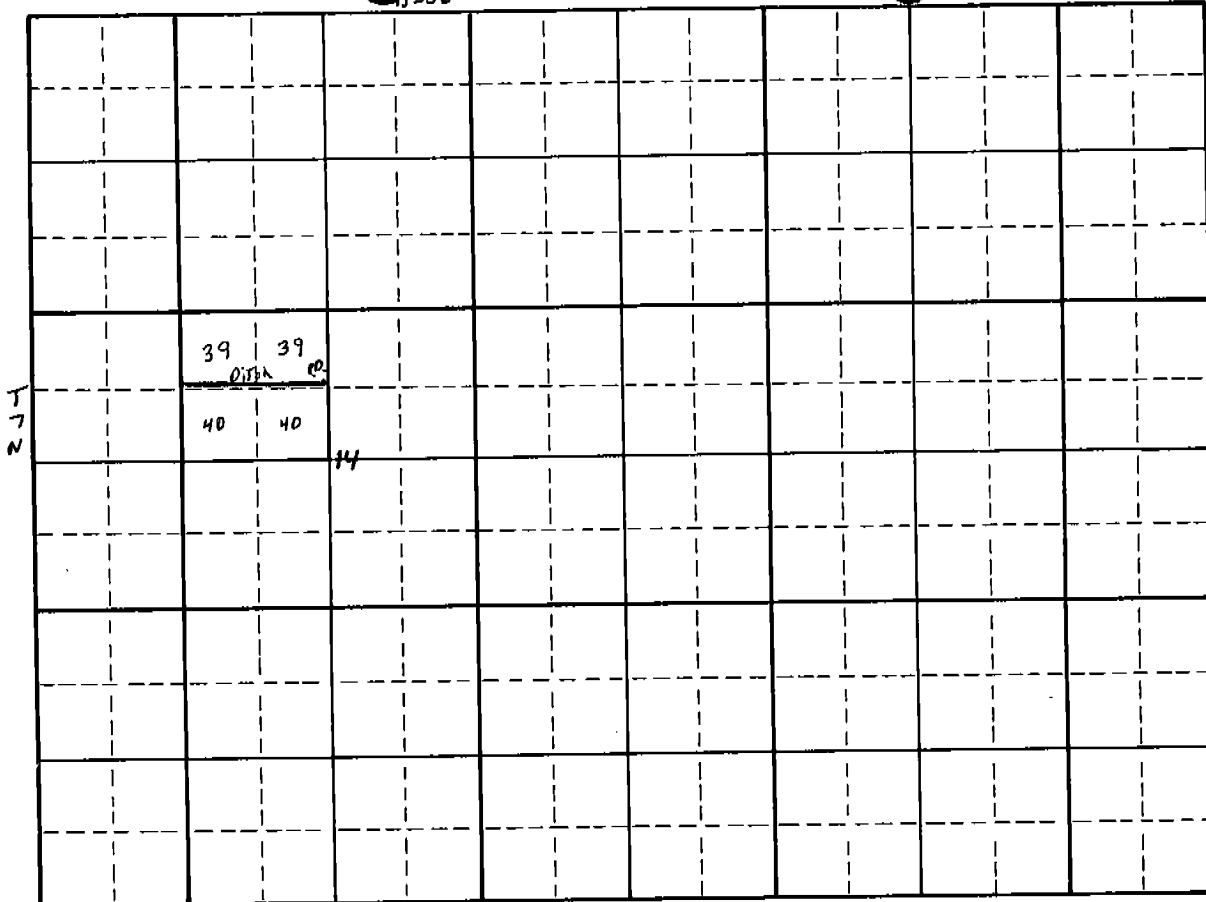
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
February, 19 81.

Director

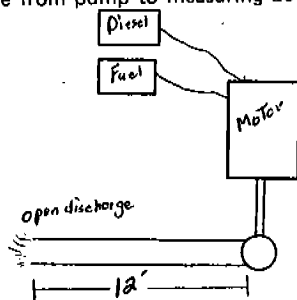
MICROFILMED

RECORD



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NW 34 14 T 7N R 33E 6M. Jefferson County

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	14					39	39	40	40									158
																			158 Ac

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature John D. Carlson

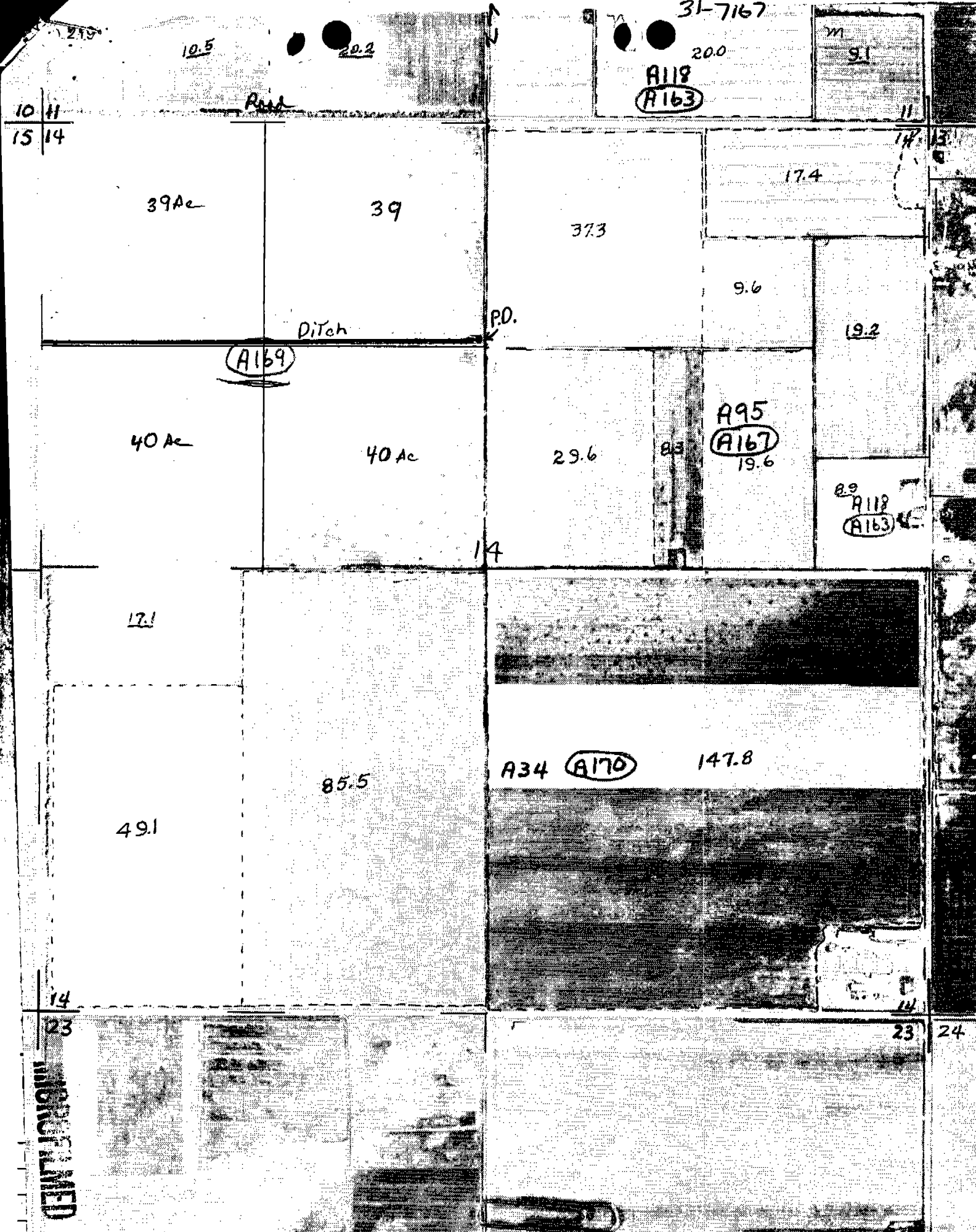
Checked by HCL

by Robyn

Date Dec 3, 80

Date Dec 22, 1980

Date 1/22/81



Identification No. 31 7167

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Davis Sheep Co. Phone: 657-2204
post office address c/o G. E. Davis, Route #1, Box 51, St. Anthony, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 7N
Range 33E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$26,000.00.
8. Description of proposed uses:
a. If water is not for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	14					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

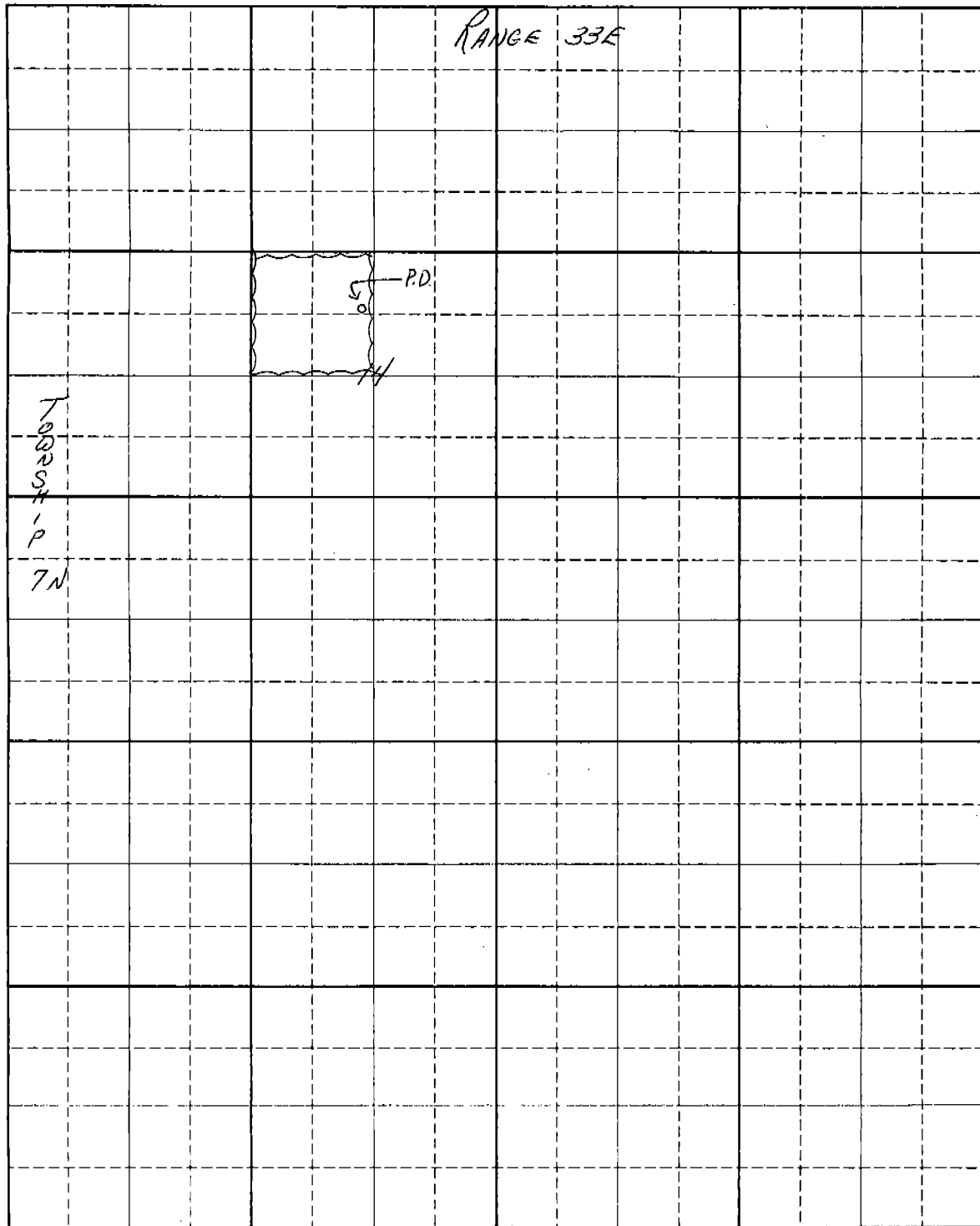
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Lewis's Sheep Co. By J. H. Lewis
(Applicant)

Proposed Priority 7-01-1975

Received by MB Date 6-30-75 Time 10:35
Preliminary check by MB Date 6-23-75 Fee \$ 55.00
Receipted by MB Date 7-1-75 # 4316
Publication prepared by MB Date 7-3-75
Published in The Rigby Star
Publication dates July 10 & 17, 1975
Publication approved MB Date 7-21-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Roc JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

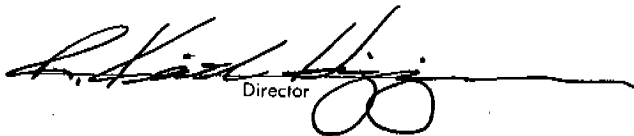
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of July, 1975.


Director

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?			☒	
2. Does the CVR contain information as to how the priority date was determined?		☒		
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒			
Is the stage code correct?		☒		
Did the reviewer initial the recommendation of the priority date?		☒		
3. Does the CVR contain information as to how the point of diversion was determined?		☒		
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		☒		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒		
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒		
Did the reviewer initial the recommendation of the place of use?		☒		
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒		
Does the CVR contain information as to how the diversion rate was determined?		☒		
Does the CVR contain information as to how the diversion volume was determined?		☒		
Does the CVR contain information as to how the consumptive use volume was determined?		☒		
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		☒		
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☒		
If the total diversion rate was not claimed, is a review sheet attached?	☒			
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?		☒		
Are all appropriate conditions/remarks included in the recommendation?		☒		
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?			☒	
9. If this claim is not being recommended, is the status code correct?	☒			
10. Did the reviewer sign the CVR?		☒		
11. Has the "quicklook" page been completed?		☒		
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒		
13. Does the file contain a copy of the recommended right?		☒		

* See attachment for additional information or explanation.

Quality control review by CF date 7-27-94 Data entry changes by CF date 7-27-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 23, 1998

SCOTT & BARBARA CARPENTER
2196 N 800 E
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07167A, A31-07167B

Dear Mr. & Mrs. Carpenter:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

DELOC JH 3/13/98
~~OK JH~~

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 13 1998

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A31-07167A & A31-07167B
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DEAN + Sandi Sanders
Montevideo, Id 83435
4. New Owner/Claimant(s) Scott Barbara Carpenter
New Mailing Address 2196 N. 800E
City, State and ZIP Code Terreton, Id 83455
New Telephone Number (280) 657-2510
5. Date you acquired the property Jan 98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 78 Number and type of stock _____
Diversion rate in CFS 1.600 CFS Number of homes 0 Other uses FARM
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Scott Carpenter Date 3/6/98
Barbara Carpenter Date 3/6/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

JAN-20-1998 11:57

ALLIANCE TITLE

208 745 7917 P.01/01

ANCE TITLE & ESCROW CORP.

9-5102

QUITCLAIM DEED

For Value Received

SCOTT L. CARPENTER and BARBARA CARPENTER, husband and wife
do hereby convey, release, remise and forever quit claim unto

SCOTT L. CARPENTER and BARBARA L. CARPENTER, husband and wife
whose current address is

2196 North 800 East, Terretton, Idaho 83450
the following described premises, to-wit:

Township 7 North, Range 33 East of the Boise Meridian, Jefferson County,
Idaho.
Section 14: The S1/2 of the NW1/4

RECEIVED BY
ASSESSOR

For PLATTING

Date 1-21-98 Time 11:40 a.m.

together with their appurtenances.

Dated:

Scott L. Carpenter
Scott L. Carpenter

Barbara Carpenter
Barbara Carpenter

STATE OF IDAHO, COUNTY OF Jan. 1998
On this 20th day of Jan. 1998
before me, a notary public in and for said State, personally
appeared

Scott L. Carpenter
Barbara Carpenter

known to me to be the person who's name
subscribed in the within instrument, and acknowledged to
me that they executed the same.

Microfilm No. 289081

21 Day January 19 98
10:25 A.M. 9 M

CONNIE M. KELLER

Recorder
Fee 3.00 SL Deputy
Returned at Request of 1

Furnished by the AMERICAN LAND TITLE CO., Phoenix, 1

4200

Scott L & Barbara L. Carpenter
225999 Sheriff's Sale

252600
254880 6-6-89

254381
256671 Sheriff's deed
266795
287796
289081

SEC

14

4800

Ross O. Newman Ltd Partnership

170-399

247757

288923

288924

N. 89° 52' W.

2400

Warranty Deed

For Value Received

ELMER DEAN CARPENTER and LITA A. CARPENTER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

SCOTT L. CARPENTER and BARBARA CARPENTER, husband and wife

whose current address is

2196 North, 800 East, Terreton, Idaho 83450

the grantee s, the following described premises, in JEFFERSON County Idaho, to wit:

Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.
Section 14: the S 1/2 of the NW 1/4.

Subject to patent reservations, easements and rights of way for highways; roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

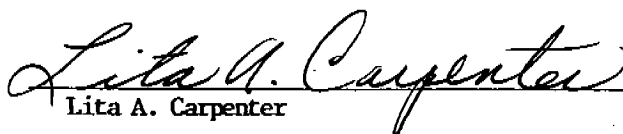
A one-half undivided interest with G. EMERY DAVIS in a pump and motor more specifically described as a Caterpillar PL2435 3406 Dita Industrial Engine, serial number 90U16537 equipped with a governor control, air fuel ration control, radiator, blower fan, fan drive, water lines, mechanical shut-offs, starter, alternator, stub shaft, tachometer, magnetic pick-up exhaust pipe, and fabricated coupling.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:


Elmer Dean Carpenter


Lita A. Carpenter

STATE OF IDAHO, COUNTY OF Jefferson
On this 28th day of December, 1993
before me, a notary public in and for said State, personally appeared



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 5, 1998

DEAN SANDERS
2211 N 800 E
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07167A

Dear Mr. Sanders:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by G.E. Davis and Son. The legal description is as follows:

T7N R33E S14 NENW
NWNW

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

ALLIANCE

TITLE & ESCROW CORP.

INVOICE # 1380- 3329

DATE:

ORDER # January 23, 1998

9-5102-S

33060084

BILL TO

Scott & Barbara Carpenter
2196 North 800 East
Terreton, ID 83450

REMIT TO:

P.O. Box 566
205 Fremont
Rigby, ID 83442

RE:

Re: Scott Carpenter

4022 Lenders \$ 179.00
4022 ALTA 6 Endorsement 25.00
5811 Recording 18.00

TOTAL \$ 222.00

For Proper Credit, Please Refer to the
Invoice Number on your Remittance.
Thank You!

TOTAL DUE

INVOICE IS DUE UPON RECEIPT

After 30 days, invoice is subject to 1.5% service charge each month.

before me, a notary public in and for said State, personally
appeared

Scott L. Carpenter
Barbara Carpenter

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Al. Anthony Notary Public
Comps. Expires 2-16-2001, Idaho

Microfilm No. 289081

21 Day January 19 98
10:25 A/Clock 9 M

CONNIE M. KELLER

Recorder
Fee 3.00 SL Deputy

Request of ate

AMERICAN LAND TITLE CO., Pocatello, Idaho

TOTAL P.01

On this 14th day of January, 1998,

before me, a notary public in and for said State,

OFFICIAL SEAL

For Value Received

DEAN SANDERS and SANDRA SANDERS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

SCOTT L. CARPENTER and BARBARA L. CARPENTER, husband and wife

whose current address is

2196 North 800 East Terreton, ID 83450

the grantees, the following described premises, in Jefferson County Idaho, to wit:

Township 7 North, Range 33 East of the Boise Meridian, Jefferson County Idaho.

Section 14: The N1/2 of the NW1/4

Subject to patent reservations, easements, rights of way for highways; roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated:

Dean Sanders
Dean Sanders

Sandra Sanders
Sandra Sanders

RECEIVED BY
ASSESSOR

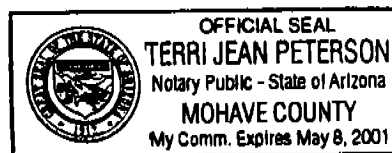
For PLATTING

Date 1-26-98 Time 12:30 p.m.

STATE OF Arizona, COUNTY OF Mohave
On this 14th day of January, 1998,
before me, a notary public in and for said State, personally appeared

Dean Sanders and Sandra Sanders

known to me to be the person s whose name s are
and acknowledged to me that



239057

Microfilm No. 20 Day January 1998
At 10:30 o'clock A.M.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

old

+ - - - - - Address - -

1 - C/O G. E. DAVIS
2 - RT. 1 BOX 51
3 -
City- ST. ANTHONY
Phone -

+ - - - Stage - - - +
L - LICENSE

+ - - - - - Tributary - - -

Total Acres: 158.0

----- Conditions of Approval -----
No Conditions of Approval found.

MICROFILMED
DEC 09 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Defendant - - - +

05/22/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 07/01/1980	Field Exam Made	- 00/00/0000	Field Exam Fee
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District
Licensed Date	- 04/12/1982	Appl Received	- 00/00/0000	Transfer/Amended
Decree Date	- 00/00/0000			

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10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME G.E. Davis & SonsCLAIM IDENT. NO. A31-07167ADATE RECEIVED 28 Nov. 1988CK # 404AMOUNT \$ 153.001. Is the name and address complete with zip code? 2 claims YES ☒ NO ☐2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐(b) Is a tributary to entered? (if required) N/A ☐4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐5. Is there a description of the diverting works? YES ☒ NO ☐6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐Is the period of use included? YES ☒ NO ☐Is a quantity claimed for each use? YES ☒ NO ☐7. Is a total quantity claimed entered? YES ☒ NO ☐8. If required is a consumptive use entered? N/A ☐Is the consumptive use correct? N/A ☐9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐10. Is (are) the place(s) of use entered? YES ☒ NO ☐11. Is (are) the county(ies) entered? YES ☒ NO ☐12. Is the ownership of p.u. checked? YES ☒ NO ☐13. Are other water rights listed or "none" indicated? YES ☒ NO ☐14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐15. Is the basis of the claim checked? YES ☒ NO ☐16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐Was this claim filed on time, or was an extension granted? YES ☒ NO ☐Is the fee enclosed correct? Exempt ☒If this claim is based on an existing water right, has the identification number been entered? N/A ☐Should this claim be receipted and data entered? YES ☒ NO ☐Claim checked by: Emilio

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Comments: Claimed needs reducing based on portion of acreage from original right DEC 8 9 1992being claimed - same applies to consumptive use.

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