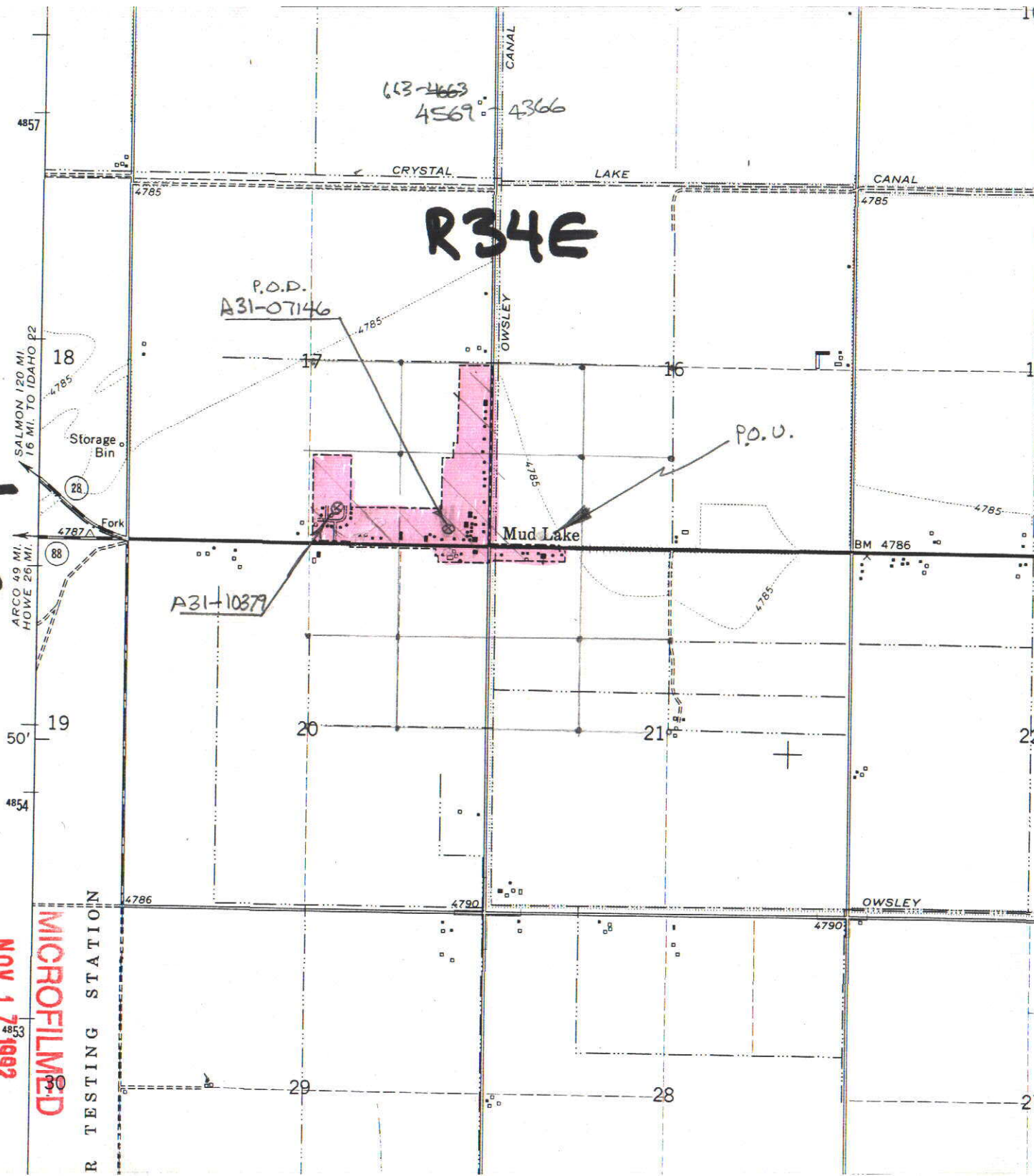


TESTING STATION



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07146
Date Received: 10/31/1988
Receipt No: E003637
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF MUD LAKE
Address: C/O MAYOR DON WILDE
BOX 131
TERRETON ID

208-663-4567

83450

2. Date of Priority: NOV 15, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	17	SE	SE	SE		JEFFERSON

5. Description of diverting works:

330' X 12" WELL W/ 40HP PUMP TO MUNICIPLE WATER DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.230		
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:

2.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPLE USE FOR RESIDENTS OF CITY OF MUD LAKE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	16				MUNI FIRE	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	17			MUNI FIRE	
		20			MUNI FIRE	
		21			MUNI FIRE	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SECOUND WELL CLAIMED UNDER 1955 PRIORITY DATE.

14. Remarks:

P/U WITHIN CITY LIMITS OF MUD LAKE.

CHANGED ADDRESS AND PHONE # PER REQUEST 5/27/97/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07146
Date Received: 10/31/1988
Receipt No: 6002637
Received By: EBI

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF MUD LAKE 208-663-4366
Address: C/O MAYOR D. WILDE
TERRETON, ID 83450

2. Date of Priority: NOV 15, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	34E	17	SE	SE	SE		JEFFERSON

5. Description of diverting works:
330' X 12" WELL W/ 40HP PUMP TO MUNICIPALE WATER DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	2.230		
MUNICIPAL	01/01	12/31	2.230		

7. Total Quantity Appropriated is:
2.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPALE USE FOR RESIDENTS OF CITY OF MUD LAKE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	34E	16				MUNI FIRE	

A31-07146

Page 1

Date: 10/31/88

MICROFILMED

NOV 17 1992

A3107146

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	34E	17			MUNI	
		20			FIRE	
		21			MUNI	
					FIRE	
					MUNI	
					FIRE	

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SECOUND WELL CLAIMED UNDER 1955 PRIORITY DATE.

14. Remarks:

P/U WITHIN CITY LIMITS OF MUD LAKE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

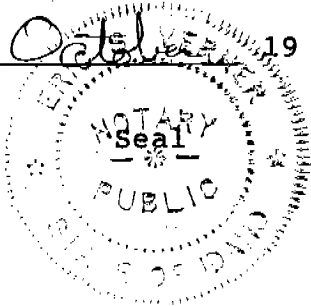
I do solemnly swear or affirm that I am Mayor of
City of Mud Lake, that I have signed the foregoing
document in the space below as Mayor of
City of Mud Lake and that the statements contained in the
foregoing document are true and correct.

Don Wilder
Signature of Authorized Agent
Mayor City of Mud Lake
Title and Organization
10-31-88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of October 19 88

[Signature]
Notary Public



Residing at Idaho Falls, Id
My Commission Expires 22 Aug 1994

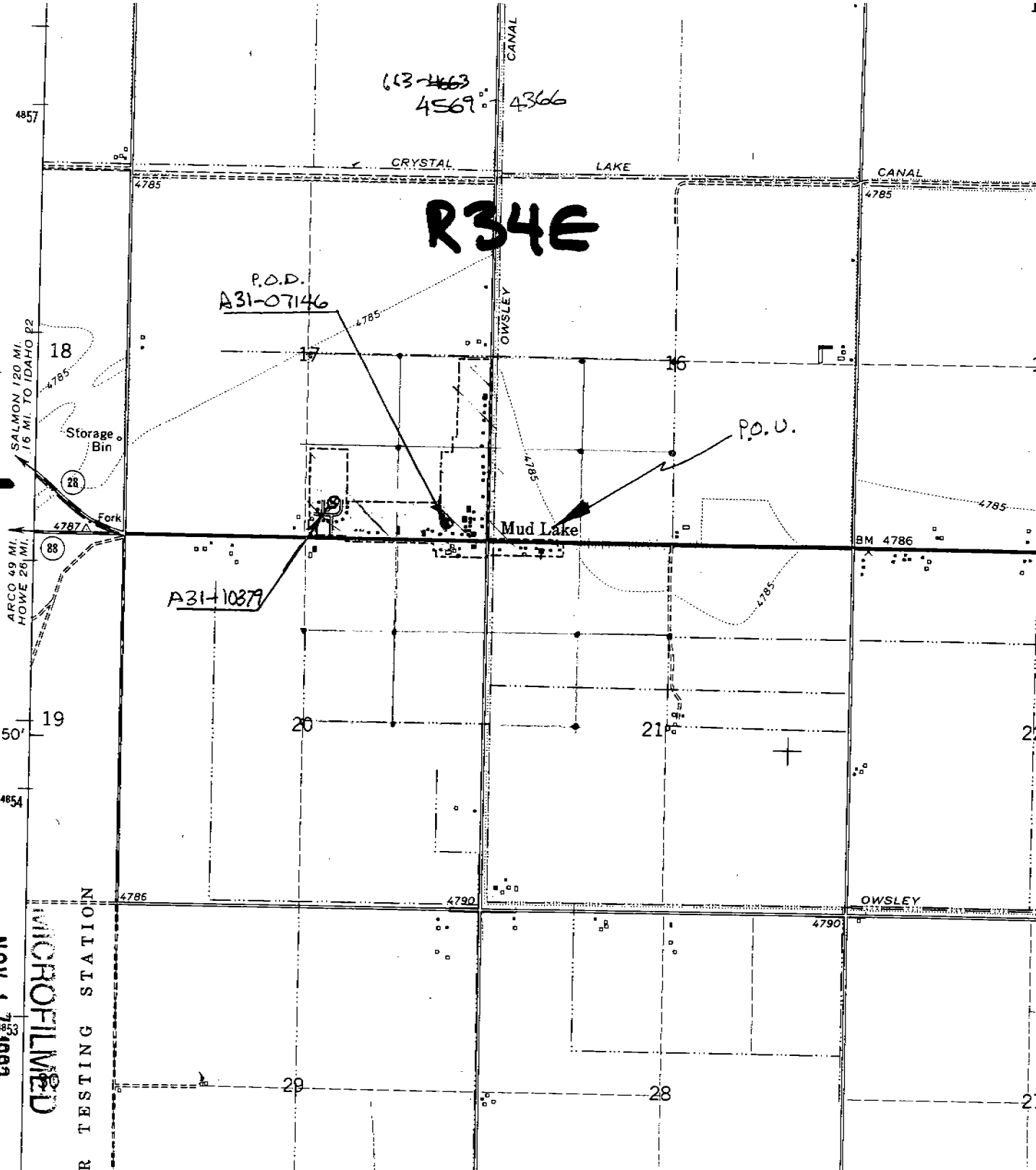
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NOV 17 1992

MICROFILMED

NOTING STATION

SALMON 120 MI.
ARCO 49 MI.
HOWE 26 MI.



613-4663
4569° 4366

R34E

P.O.D.
A31-07146

P.O.U.

Mud Lake

A31-10879

OWSLEY

RECEIVED

MAY 23 1997

Department of Water Resources
Eastern Region

~~CHANGE OF ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number (s): A31-07146, A31-10379

[] Old Mailing Address: ~~PO Box 131~~ City of Mudlake
Terreton, Id 83450
c/o mayor Don Wilde

[] New Mailing Address: City of Mud Lake
Box 131
Terreton, ID 83450

New Telephone Number: (208) 663-4567

[] Signature of Claimant: Mary Blackham - city clerk
Date: 5/21/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 15, 1997

CITY OF MUD LAKE
BOX 131
TERRETON ID 83450

RE: CHANGE IN ADDRESS FOR A31-07146, A31-10379

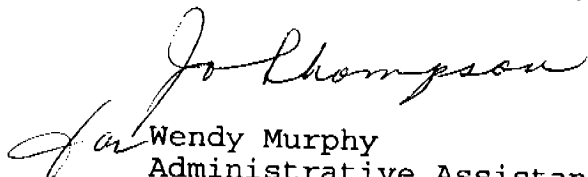
Dear Sir:

Your Eastern Water Measurement District bill was recently returned to our office because there was an old address on file. I have updated my records with information obtained from the phone book, but my original information came from the records of the Snake River Basin Adjudication (SRBA).

I have enclosed the change of address form the SRBA uses to change their records. I recommend that you complete this form and return it to Jo Thompson, Department of Water Resources, 900 N Skyline Dr.; Idaho Falls , ID 83402, so that all future correspondence regarding your water right is mailed to the correct address.

Please do not hesitate to contact this office if you have any questions regarding this matter (525-7161).

Respectfully submitted,


Wendy Murphy
Administrative Assistant

Enclosure