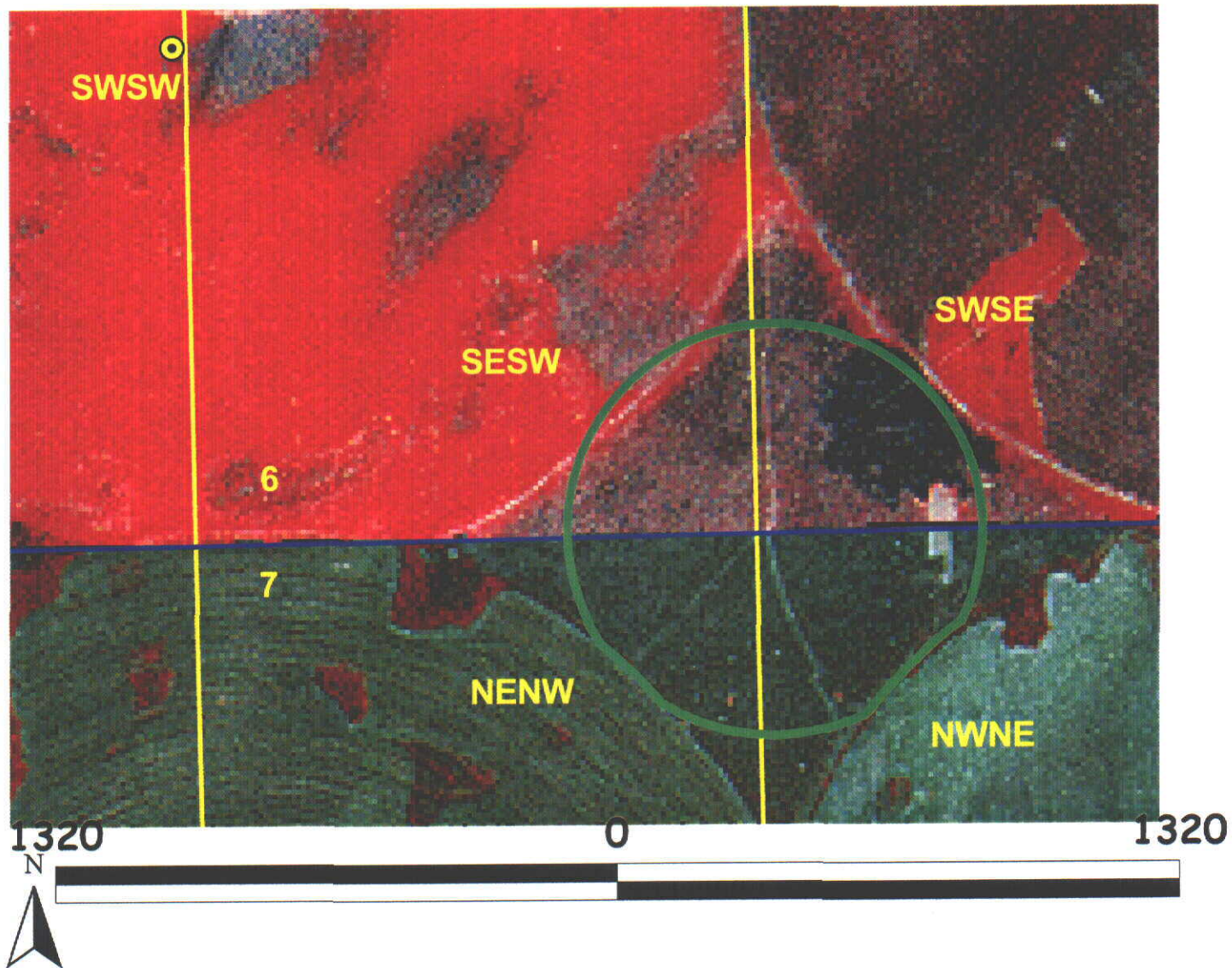




ACRES IRRIGATED- 16

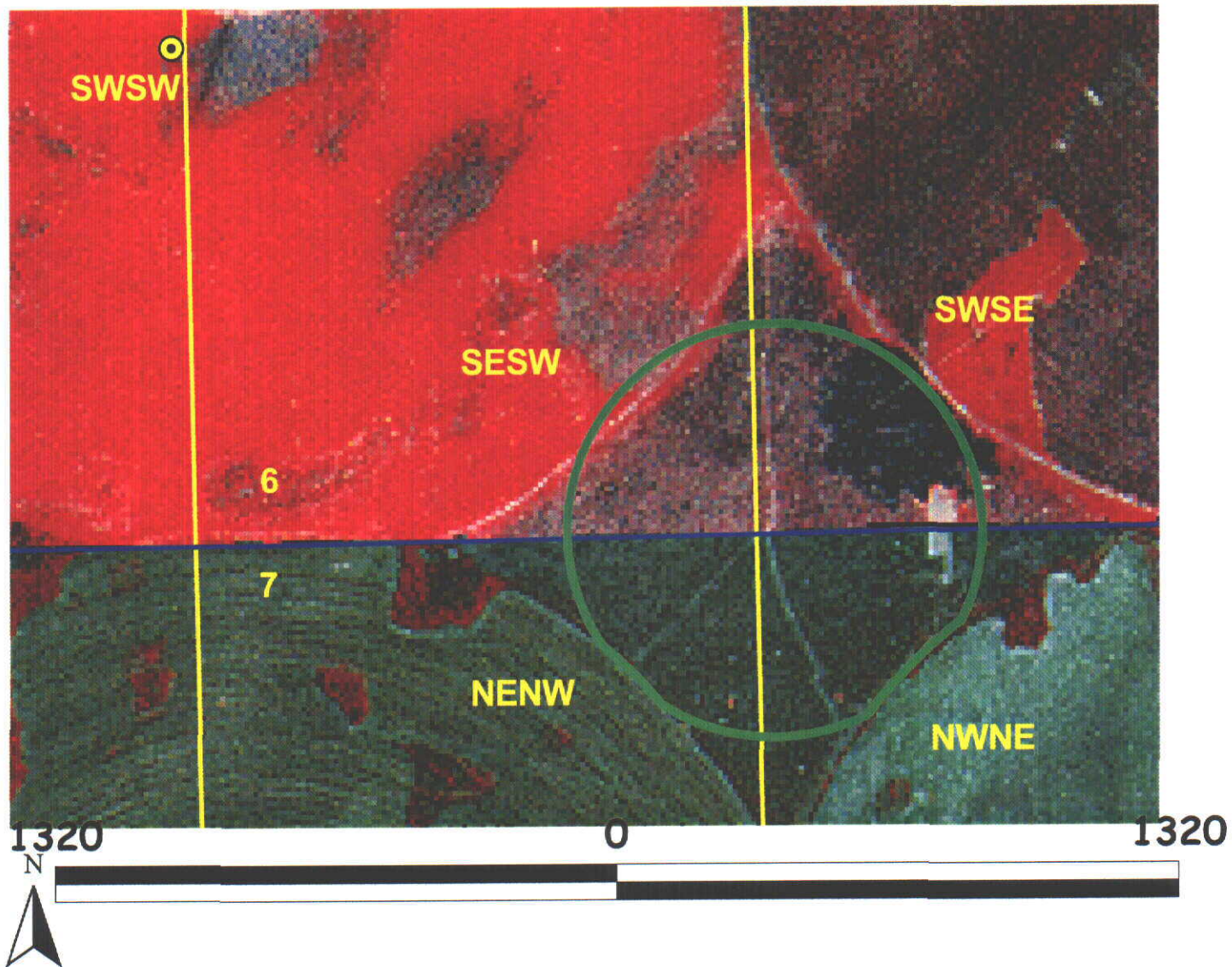


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



ACRES IRRIGATED- 16



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

SOURCE: GROUNDWATER TRIBUTARY:

QUANTITY: 0.28 CFS
56 AFY

PRIORITY DATE: 11/13/1974

POINT OF DIVERSION: T06N R36E S6 LOT 7 NESWSW Within County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.28 CFS 56 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T06N R36E S6	SESW	4	T06N R36E S6	SWSE	4
T06N R36E S7	NENW	4	T06N R36E S7	NWNE	4

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07297, 31-11341

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: PLACE FARMS LTD Phone: (208)662-5458

Address: 1646 N 2200 E
HAMER ID USA 83425

2. Date of Priority: 11/13/1974

3. Source: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06N	36E	6	NE SW SW		JEFFERSON

5. Description of diverting works:

WELL/PUMP TO PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.28	56

7. Total Quantity Appropriated is:

0.28 C.F.S. and/or 56 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

A3107144B



06N

36E

7

NE NW
NW NE

IRRIGATION
IRRIGATION

4
4

Section Acres 8

Total Acres 16

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

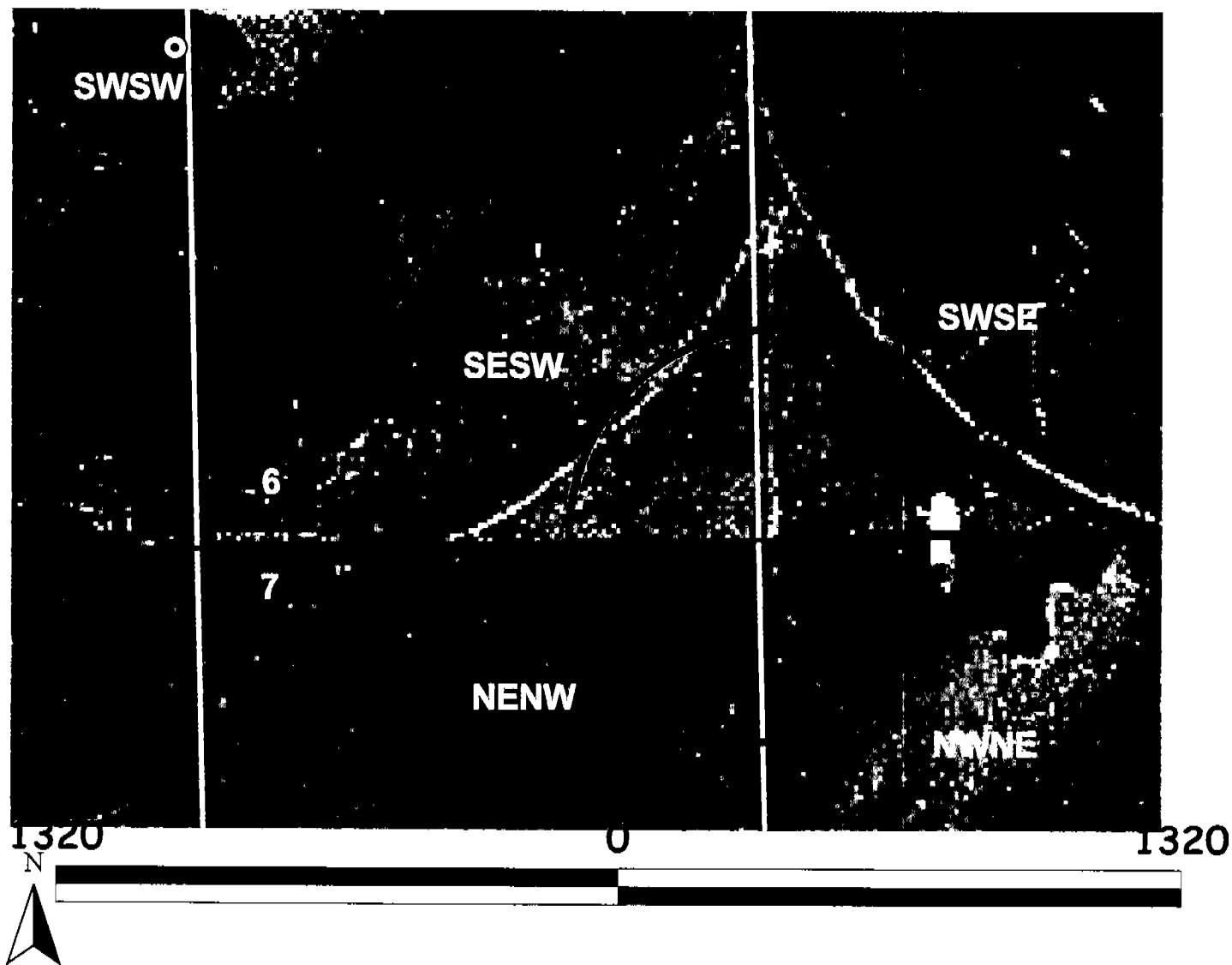
13. Other Water Rights Used:

14. Remarks:

TRANSFER 5705 SPLIT

15. Basis of Claim: License

16. Signature(s)



ACRES IRRIGATED- 16

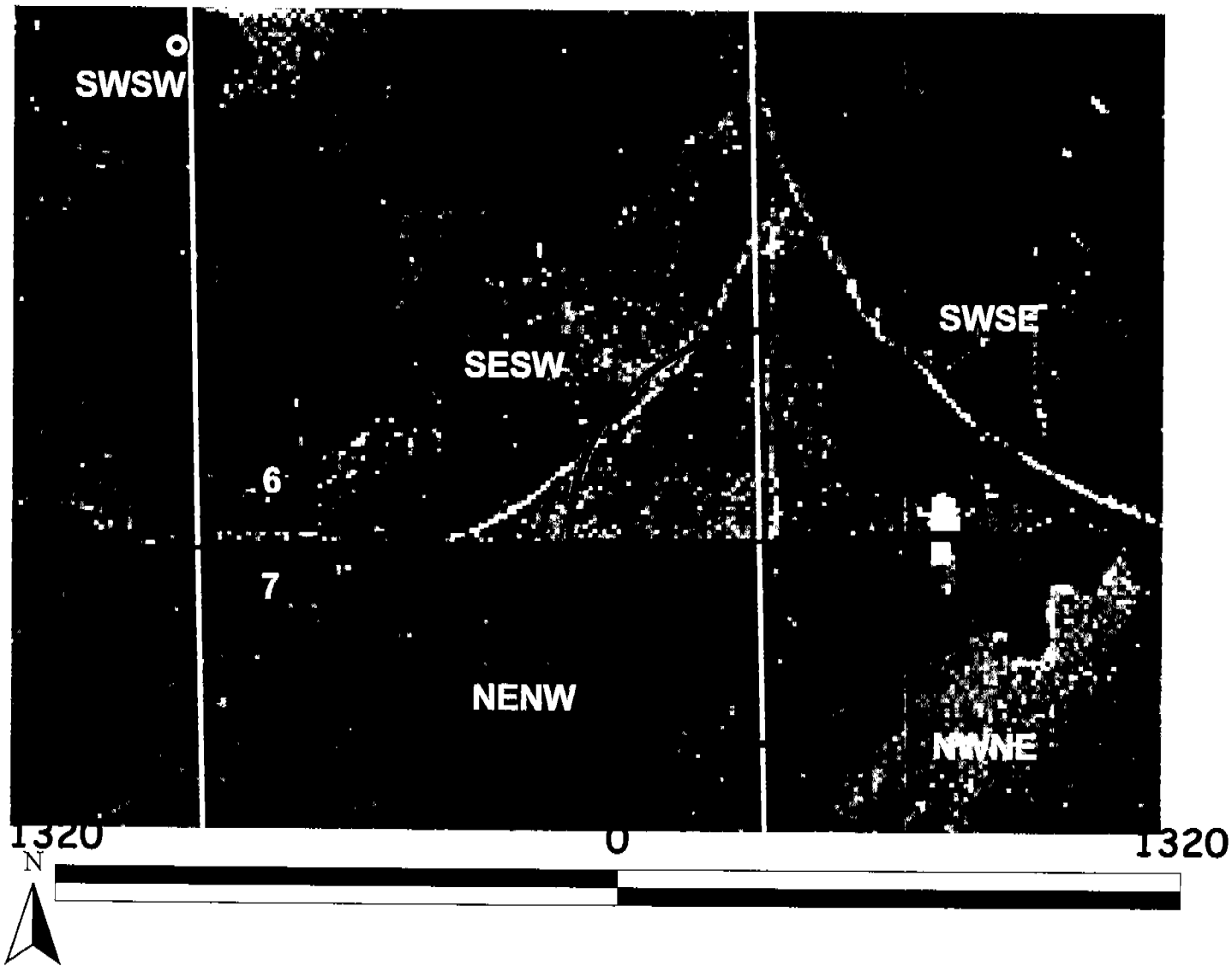


PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON



ACRES IRRIGATED- 16



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.28 CFS	56.0 AF

SOURCE

GROUND WATER

Priority: 11/13/1974

LOCATION OF POINT(S) OF DIVERSION: NESWSW , Sec. 6, Township 06N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	36E	6	SESW 4	SWSE 4		8
		7	NWNE 4	NENW 4		8
Total number of acres irrigated:						16

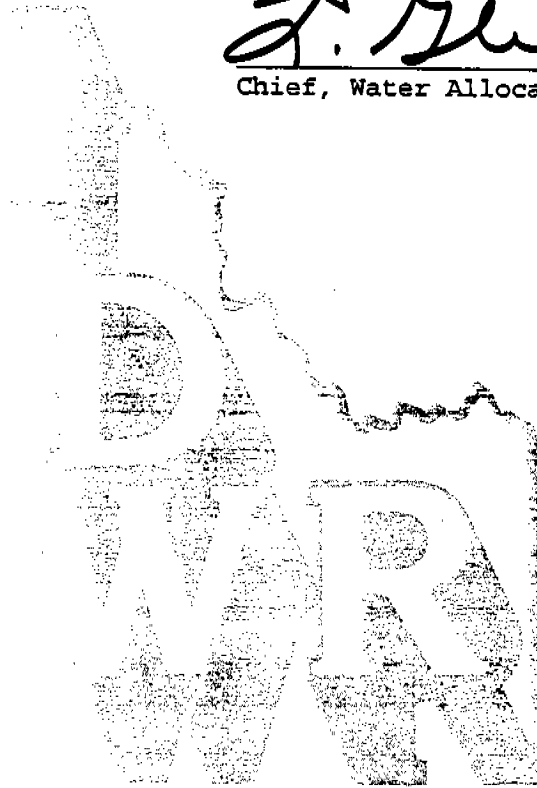
CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

review of the validity of the water right(s) in the ongoing
Snake River Basin Adjudication.

Dated this 10th day of July, 2000.

J. Glen Saxton
Chief, Water Allocation Bureau



WR5809NP
No. 31-07144B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/02/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PLACE FARMS LTD	11/13/1974	IRRIGATION	04/01 11/01	0.280 CFS	56.00 AFA
TOTAL DIVERSION:					0.280 CFS	56.00 AFA

Water Source: GROUND WATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R36E S06

NESWSW

JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	36E	6	:													04				:	8.0
06N	36E	7	:			04						04								:	8.0
TOTAL ACRES																				16.0	

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
31-07297

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 067 - The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
- R63 - This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	11/13/1974	Priority Date:	11/13/1974
	Proof Due Date:	01/01/1980	Proof Made Date:	05/19/1975
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:	11/05/1975		

Misc: Water District Number: Field Exam Fee:

WR5809NP
No. 31-07144B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/02/00
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Comments: Date: 03/30/2000 User-ID: SCOX Subject: TRANSFER NO. 5705
REMOVES A PORTION OF THE CORNERS OF THIS LICENSE AND MOVES IT TO
ANOTHER WELL TO IRRIGATE A 16 ACRE PIVOT BETWEEN FOUR OTHER PIVOT

Audit: 03/30/00 SCOX 07/05/00 SCURTIS