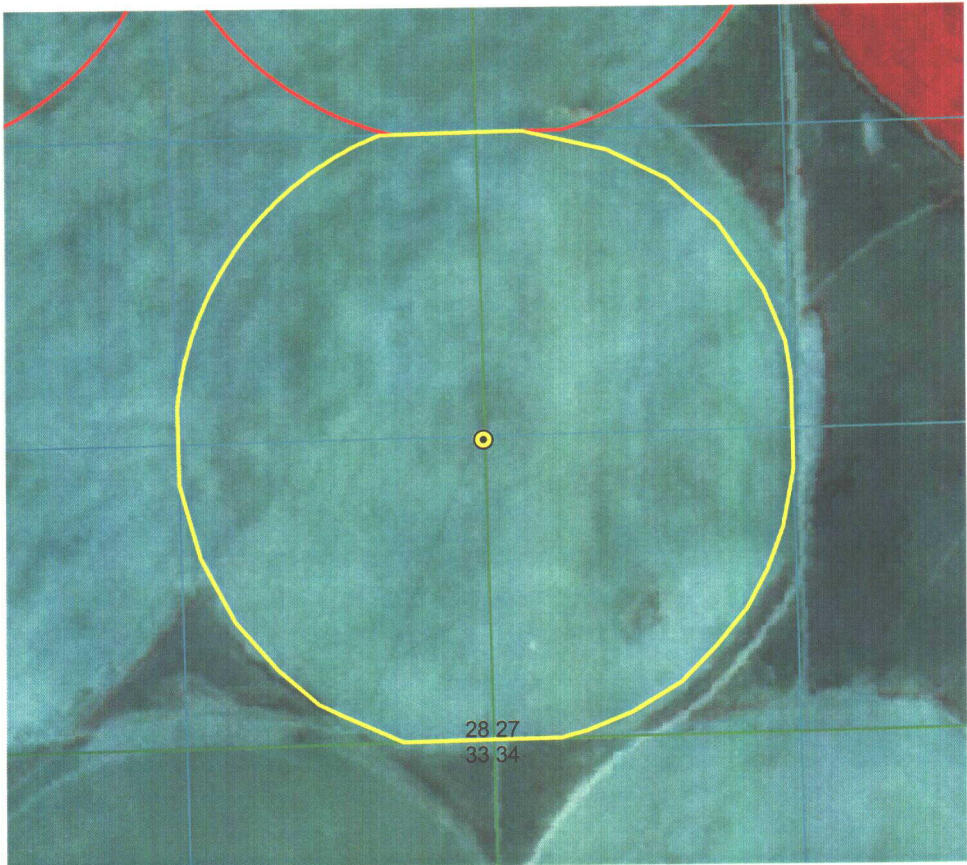


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07136

Township 8 North Range 37 East
Section 27 and 28



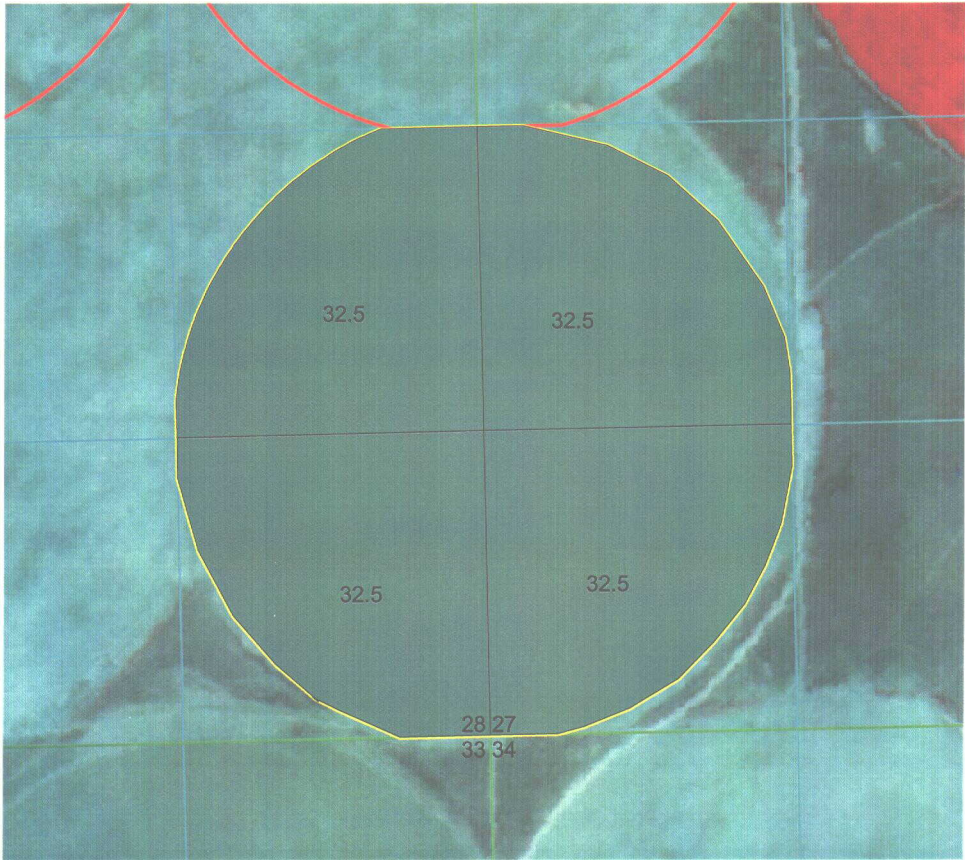
- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07136

Township 8 North Range 37 East
Section 27 and 28



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



AJ0749NP
No. R31-07136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	ROLAND L WALKER	09/11/1974	IRRIGATION	04-01 11-01	2.190 CFS
C	DOROTHY M WALKER				
	RT 1 BOX 102				
	RIGBY ID 83442				
	(208) 754-4580			TOTAL DIVERSION:	2.190 CFS

Water Source: GROUNDWATER Tributary to: Stage: LIO

Point(s) of Diversion: T08N R37E S28 NESESE FREMONT Cou

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
08N	37E	27	:					:					:			32	32	:				
08N	37E	28	:					:					:					:	32			3
																				TOTAL ACRES		

POU County: FREMONT

- Conditions of Approval:
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
 - C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.

Remarks: QNT COMBINED USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 11.58 CFS. COMBINED RIGHT NOS.:
31-02365A, 31-02365B, 31-02374D, 31-07093, 31-07136, 31-07137,
31-07138, 31-10699.

EXP RIGHT NO. 31-10699 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R31-07136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 12/20/1994 User-ID: GTAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #6

Date: 03/16/2000 User-ID: BCONTOR Subject: ENLARGEMENT
ENLARGEMENT NOT RECOMMENDED ON PERMISSIBLE PLACE OF USE BASIS AS
SYSTEMS ARE NOT PHYSICALLY CONNECTED. FOR THIS REASON COMBINED
POU REMARKS NOT CODED.

Audit: 03/16/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07136
Date Received: 2/14/1989
Receipt No: ED0580-3/89
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

OR

Name: DOROTHY M. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

2. Date of Priority: SEP 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	28	SE	SE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #6

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.190		

7. Total Quantity Appropriated is:
2.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07136

Page 1

Date: 02/14/89

MICROFILMED
NOV 17 1992

A3107136

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	27	NW	SW		IRR	32.5
			SW	SW		IRR	32.5
					Section Acres		65.0
		28	NE	SE		IRR	32.5
			SE	SE		IRR	32.5
					Section Acres		65.0
					Total Acres		130.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #6

15. Basis of Claim: LICENSE
Water Right Number: 317136

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Paul L. Walker* Adm. Date: 2/15/89

Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 19 89
Penny Snyder
Notary Public

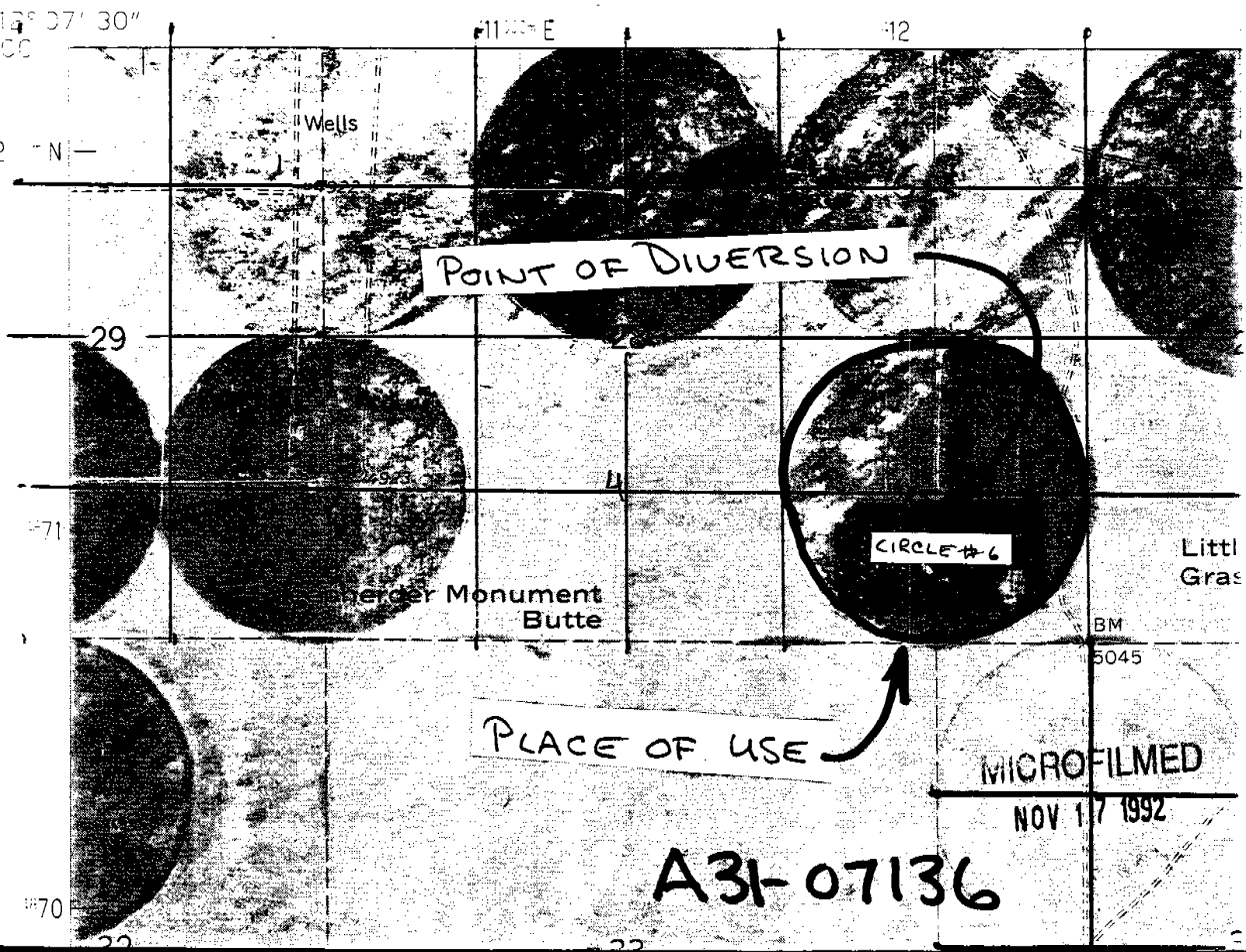
Seal

Residing at Menan, Id.
My Commission Expires 5/3/91

WATER RESOURCES

T
8 R37E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IDAHO DEPARTMENT OF WATER RESOURCES

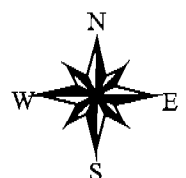
Water Right 31-07136

Township 8 North Range 37 East
Section 27 and 28



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 3/2000

AJ5809NP
No. A31-07136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE
				FROM	TO	
C	ROLAND L WALKER	09/11/1974	IRRIGATION	04-01	11-01	2.190 CFS
C	DOROTHY M WALKER					
	RT1 BOX 102					
	RIGBY ID 83442					
	(208) 754-4580					
TOTAL DIVERSION:						2.190 CFS
CONSUMPTIVE USE:						

Water Source: GROUNDWATER Tributary to: Stage: LI
Point(s) of Diversion: T08N R37E S28 NE SESE FREMONT Co

Place of use Legal Description for: IRRIGATION																								
NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---	---	---	---	:	---	---	---	---	
08N	37E	27	:					:						:			32	32	:					
08N	37E	28	:					:						:					:	32				
																						TOTAL ACRES		

POU County: FREMONT
Non-Irrigation Uses: NONE
Other Rights: NONE

Remarks: GEN P/U CENTER PIVOT #6
Dates: Exam Made Date: Verified Date: 03/12/1985 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

POD ID 70
POU ID 70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/93

PAGE: 1
GENERAL INFORMATION

53
CLAIM NUMBER: A31-0713

LAST: DEL-WAN RANCHES INC.
ADDRESS: C/O WALLACE ROBINSON
CITY: NEWDALE
PHONE NUMBER: 208-000-0000
OWNER CODE: B

FIRST:
STATE: ID ZIP: 83436

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580
OWNER CODE: C

FIRST: ROLAND L.
STATE: ID ZIP: 83442

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580
OWNER CODE: C

FIRST: DOROTHY M.
STATE: ID ZIP: 83442

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: P/U CENTER PIVOT #6

DATABASE
Y

FIELD
EXAMINER

PAGES: 2
FIELD EXAMINATION INFORMATION

56
CLAIM NUMBER: A31-071

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: Y(____) N(☒) TIME: __:__ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Desktop Review 3/10/2000 by Bryce Cortez
using NWNM exam and GPS, GIS, etc.
file.

PAGE: 3
PRIORITY DATE REVIEW PAGE

55
CLAIM NUMBER: A31-0713

A. AJ CLAIM: # A31-07135 PRIORITY DATE: 09-11-1974 STAGE: 1
B. WR RECORD: # 31-07135 PRIORITY DATE: 09-11-1974 STAGE: 1

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER 2

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
09-11-1974

REVIEWED BY MT

DATE 3-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07136	03N	37E	28		SE	SE		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX NONE				MR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07136	03N	37E	28		SE	SE		FREMONT
OTHER MR RECORDS WITH SAME MR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

NO ACTUAL CHANGE IN P.D. - P.D. to 10 Acre

PER OQ, NAPP, LICENSE EXAM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:							DIVERSION NAME
TWP.	R3E.	SEC.	1/4	1/4	1/4	LOT	
08N	37E	28	NE	SE	SE		ok Per GPS

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: LT DATE: 3-21-94

SYSTEM DESCRIPTION:

PAGE: 5
PLACE OF USE REVIEW SHEET

53
CLAIM NUMBER: A31-071

A. ROOT WATER RIGHT NUMBERS: A31-07136

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	MR S/ACRES	LANDSAT DATA	FIELD EXAM
08N	37E	27	NW	SW		WALKER, ROLAND L.	A31-07136 732.3	31-07136 733.0	29.0	
08N	37E	27	SW	SW		WALKER, ROLAND L.	A31-07136 732.3	31-07136 733.0	17.0	
08N	37E	28	NE	SE		WALKER, ROLAND L.	A31-07136 732.3	31-07136 733.0	31.0	
			NE	SE		WALKER, ROLAND L.	A31-10699 / 5.2	- /		
08N	37E	28	SE	SE		WALKER, ROLAND L.	A31-07136 732.3	31-07136 733.0	27.0	
TOTAL ACRES							A31-07136	130.00	132.00	104.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(-)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: FREMONT

PRESUMPTION FLAG: N/A

NOTES:

PER OR, NAPP, LICENSE EXAM

RECOMMENDATIONS:

TOTAL ACRES: 130⁰

REVIEWED BY: *MT*

DATE: 3-21-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07136 IRRIGATION	FROM 04-01 TO 11-01	2.190 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.190 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07136 IRRIGATION	FROM 04-01 TO 11-01	2.190 CFS 396.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.190 CFS 396.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

4-15 to 10-15
4/1-11/1 per license Bar 3/10

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.190 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.190 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B. FLOW MEASUREMENT

MEASUREMENT METHOD Sonic - NWMD, SEE ATTACHED CALCULATIONS. 1122 GPM @ 2.1

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL.
A31-07136	GROUNDWATER	WALKER, ROLAND L.	2.190	0.016		
A31-10699	GROUNDWATER	WALKER, ROLAND L.	1.320	0.012		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

Not overlap - A31-10699 is for owner not irr. w/ this

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE:
ACRES 130 X 0.02 CFS/ACRE = 2.60 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 325.0 AF/A

ACRES 130 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 325⁰ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 130 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 455⁰ AF/A

396 per license B

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~4-15~~ 4-15 ~~10-15~~ 10-15	DATABASE EXAMINER 2.190 2.19	DATABASE EXAMINER 325.0 396	DATABASE EXAMINER 325.0
TOTAL FOR THIS RIGHT	4/1 11/1	2.190	396	325.0

REVIEWED BY: MT DATE: 3-21-94

Bac 3/10/2000

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07136

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.190

EXAMINER
2.19

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07136	2.190	-		31-07136	2.19
TOTAL CFS		2.190				2.19

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

NOTES:

AUTHENTICATION:

SIGNATURE:

M. Taylor

DATE:

3-21-94

NAME OF FIELD EXAMINER:

GJ Taylor

TITLE:

SWA

B. Contor

3/10/00

SWA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:26
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

64
CLAIM NUMBER: A31-9713

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		HT	TO 10 AC Y	1,4,6	HT	HT	
SOURCE								
PLACE OF USE	Y		HT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			HT	N	6			
REMARKS	Y		HT	Y	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001 01/25/2001

**NOTICE OF ERROR
REPLY**

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7136

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434

ROLAND L WALKER
C/O BLAIR WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4696

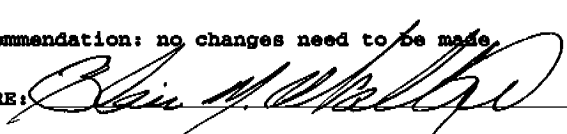
ROLAND L WALKER
PO BOX 120
MENAN ID 83434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19/Feb/01 SIGNATURE: 
Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SPECIAL POWER OF ATTORNEY
(Duplicate Originals)

RECEIVED

FEB 20 2001

Department of Water Resources
Southern Region

I, Roland L. (Von) Walker of Jefferson County, State of Idaho, designate and appoint Blair M. Walker of Bonneville County, State of Idaho, as my special attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit to the extent and as specifically provided hereinafter. I grant to my agent full power and authority to do everything necessary in exercising any and all of the powers specifically granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this special power of attorney and the powers herein specifically granted.

1. Special Grant of Power

My agent shall have the power to exercise and perform those specific acts described hereinafter, without limitation, but only as specifically enumerated in this instrument. My agent shall have the power to do and perform all matters, transacts all business, and make, execute and acknowledge all contracts, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate only those specific purposes of this special power of attorney as described hereinafter, excepting Blair M. Walker shall have no authority to execute on my behalf real property mortgages, real property trust deeds, and real property conveyances and deeds.

2. Specific Powers

With the sole purpose of limiting the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise only the following specific powers:

(a) To manage, administer, operate, and regulate the business operation of Roland L. (Von) Walker d/b/a Walker Farms and Walker Cattle. Such shall include the right to lease, grant, sell, purchase, finance or mortgage farm equipment, implements, and any and all motor vehicles from or to any person or entity, including those presently owned by, titled, to be owned by, or to be titled in my name or in the name of Walker Farms or Walker Cattle.

(b) To collect and receive any money, property, debts or claims whatsoever, as are now or shall hereafter become due, owing and payable or belonging to Walker Farms or Walker Cattle.

(c) To incur indebtedness on my behalf for the purposes of Walker Farms or Walker Cattle. Such shall include the right to execute contracts for the purchase of seed, fertilizers, pesticides, herbicides, and other chemicals for the ordinary and necessary purposes of Walker Farms or Walker Cattle, including the right to execute security agreements and financing statements as may be required by such vendors to encumber the crops or livestock of Walker Farms or Walker Cattle in order to secure the repayment of such indebtedness.

(d) To sign any application, effectuate coverage, and the continuation of coverage for real property or personal property insurance for Walker Farms or Walker Cattle. Further, to execute any and all other papers that may be necessary for that purpose and for the continuation of such insurance; and also to cancel and surrender any policy that he may obtain and on such canceling, or the expiration thereof, to receive any dividend, return premium or deposit, that may be due. Also, to pay all amounts due from me for insurance.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such

person or institution. This power of attorney shall terminate automatically upon my death and the appointment by a court of competent jurisdiction of a personal representative as allowed by my will or by law.

4. Interpretation.

This instrument is to be construed and interpreted as a special power of attorney. The enumeration of specific powers herein is intended to limit or restrict the powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney SHALL be affected by my subsequent disability or incapacity. In the event of my disability or incapacity, this special power of attorney shall be void and held for naught.

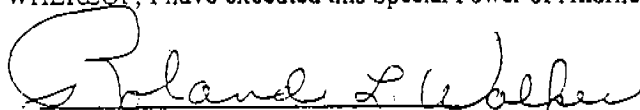
6. Governing Law.

This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. Counterparts and Photographic Copies.

This Special Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this Special Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 1st day of August, 1996.

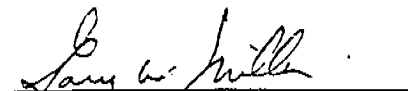

ROLAND L. (VON) WALKER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IDAHO)
 ::SS
County of Bonneville)

On this 1st day of August 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Roland L. (Von) Walker, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: FRITH ID.
Commission Expires: 8-8-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 • (208) 525-7161 • Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland Walker c/o Blair Walker
PO Box 129
Menan, ID
83434

Re: Adjudication Claim(s) A31-07093, 7132, 7133, 7134, 7136,
7228, 7229

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

Byce A. Contor
Senior Water Resource Agent

To: A31-02365A
A31-02365B
A31-02374D
A31-07093
A31-07136✓
A31-07137
A31-07138
A31-10699
Fr: Bryce A. Contor
Date: 3/16/00
Re: QNT remark, Enlargement

Right 31-10699 is claimed and recommended as an enlargement of 31-07093, 31-07136, 31-07137, and 31-07138. Because it is not delivered out of the same well as these rights, and because the delivery systems are not interconnected, the usual combined and individual POU limitation remarks are not used.

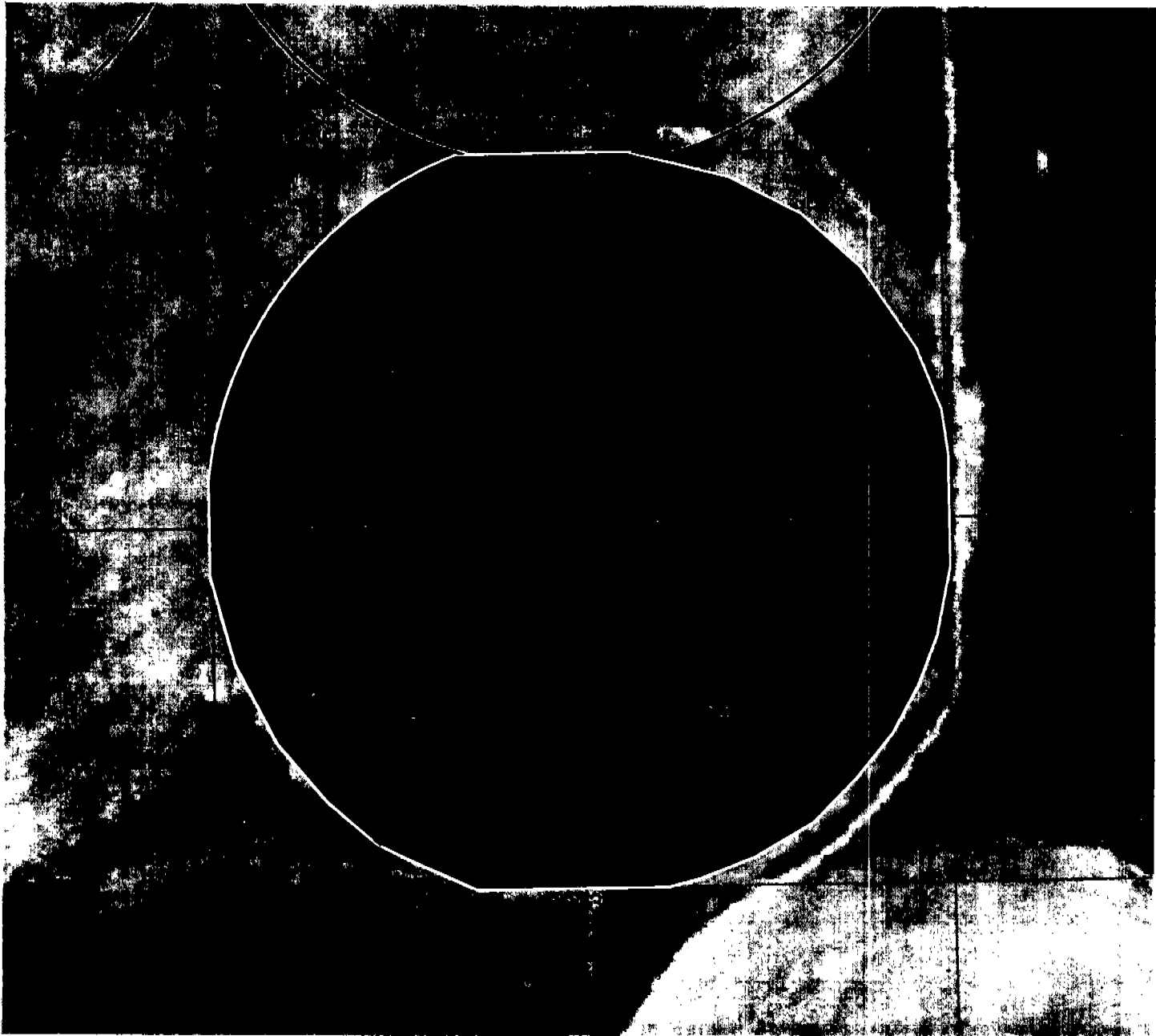
Because 31-02365A, 31-02365B, and 31-02374D are diverted out of the same diversions as either 31-10699 or the rights from which it is enlarged, all these rights are included in a QNT combined diversion rate limitation remark. The limited quantity (11.58 cfs) is the sum of the recommended diversion rates for all these rights. NWMD records show an approximate combined capacity of 13.7 cfs for all the systems.

31-10699 was originally proposed for disallowal because additional diversion capacity was developed along with the enlargement. Per consultation with Assistant Attorney General Candice McHugh, this claim is recommended and the claimant is invited to apply for a permit for the additional diversion rate.

IDAHO DEPARTMENT OF WATER RESOURCES

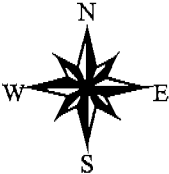
Water Right 31-07136

Township 8 North Range 37 East
Section 27 and 28



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



Water User
ID: 185

WALKER, ROLAND L; WALKER, DOROTHY

POD

08N 37E 28 SESE

Site Tag #

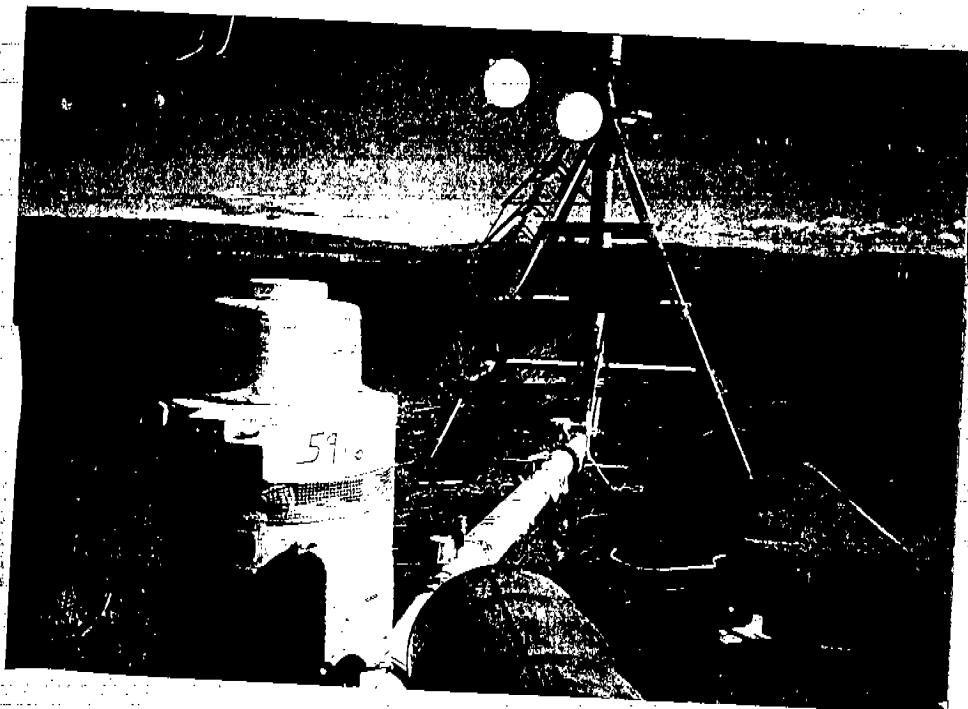
A0005916

Record #

300538

Diversion Name

2KA 6



NWMD record

300538

Diversion 2KA 6

3/10/2000 B. Cantor

PCC WORKSHEET

Name ROLAND WALSH

(attach to WMD Field Report) Rec No 300538

Division Name 2KAB

SITE TAG: A000 5916

DATE 5/26/99

EXAMINER (examiner) J. DE ANGELIS

KILOWATT HOURS (kwh_2) 24977 X40

IF MOTOR, PUMP, OR SYSTEM HAVE CHANGED SINCE FIELD INVENTORY, NOTE CHANGES HERE:

PCC_AF_QAL:

Z = Zero Pumpage

① = Simple, no tracking

2 = Complex, no tracking req.

3 = Tracking req. & provided

4 = Tracking req, not provided

5 = Complex, exam incomplete

6 = Known problem with data

7 = PCC measured

8 =

9 =

N = N

Q = Q

NWMD record

300538

Division 2KAB
B. Contor
3/10/2000

FOLLOW-UP DATE 2002

Power and Water Metering Information

KILOWATT HOUR METER		WATER MEASUREMENT METER and MOUNTING PIPE INFORMATION	
Utility	<u>UPC</u>	METER INFORMATION	
Pole No.		Manufacturer	<u>FUJI</u>
Meter Manufacturer	<u>WESTINGHOUSE</u>	Model Number	<u>PORTAFLOW X</u>
Meter Serial No.	<u>81180225</u>	Type (std. meter)	<u>SONIC</u>
Disc Constant(Kh)	<u>3.6</u>	PIPE INFORMATION	
Rated Voltage		Pipe material	<u>Steel</u>
Demand	<u>3.30</u>	Outside Diameter	
Multiplier (Mult)	<u>40</u>	Inside Diameter	
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	<u>Upstream / Down</u> <u>16 / 5</u>

Exam complete (Y) N

std confid E (G) F P

Determination of Power Consumption Coefficient

Kilowatts of Energy Consumed

KW = 3.6 × Kh × Multiplier × No. of revolutions(N) ÷ Time(T) in seconds per N

Cond.#1 N = 10 (No. of Disc Rev) Time (sec) = (41.03) + (40.98) + (40.44) / 3 = 40.8 Ave

3.6 × 3.6 (Kh) × 40 (Mult) × 10 (N) ÷ 40.8 (T) = 1127.1 KW

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1127.1 #2 _____ #3 _____

PSI Cond. #1 172 #2 _____ #3 _____
DISTRICT

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 1127.1 (KW) × 5431 ÷ 1127.1 (gpm) = 615.4 (kWh/ac.ft)

Percent of seasonal use 100

PCC Cond. #2 = _____ (KW) × 5431 ÷ _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

PCC Cond. #3 = _____ (KW) × 5431 ÷ _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____

Is the system operator required to track and report changes in system operation? Yes ☒ No ☐
(see form PCC3)

Water Le

Does the w

Static Wate

NWMD record

300538

Division 2KA6

3/10/2000 B. Conton

1 No

vel _____ ft (at condition # _____)
ate _____

Describe system operating conditions and how percentage of seasonal use obtained:

CONDITION #1: 1 PILOT, E. GUN ON
(ALL GRAIN) N 130 ACRES

Sketch of pumping plant layout or attach photograph of pumping plant and piping:

Note to Terry
On Jim's exams
you can usually get
crop / acre / here)))

NWMD record
300538

Division 2KA6
3/10/2000 B. Couton

Comments: _____

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature [Signature] Date 5/26/99
(person performing measurements)

SITE SETUP	WELL NAME	
	OUTER DIAMETER	8.650in
	PIPE MATERIAL	CARBON STEEL
	~~WALL THICKNESS~~	0.1050in
	LINING MATERIAL	NO LINING
	LINING THICKNESS	0.230in
	KIND OF FLUID	WATER
	SENSOR MOUNTING	V
	SENSOR TYPE	FLD12
	TRANS. VOLTAGE	2TIMES

99-05-26 16:11:03
+1.115E+3 gal/m
+TOTAL 0000129 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:12:02
+1.116E+3 gal/m
+TOTAL 0001232 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:13:02
+1.123E+3 gal/m
+TOTAL 0002352 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:14:02
+1.130E+3 gal/m
+TOTAL 0003478 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:15:02
+1.126E+3 gal/m
+TOTAL 0004604 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:16:02
+1.117E+3 gal/m
+TOTAL 0005724 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:17:02
+1.121E+3 gal/m
+TOTAL 0006843 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:18:02
+1.132E+3 gal/m
+TOTAL 0007965 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:19:02
+1.122E+3 gal/m
+TOTAL 0009095 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:20:02
+1.129E+3 gal/m
+TOTAL 0010218 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:21:02
+1.122E+3 gal/m
+TOTAL 0011345 gal
-TOTAL 0008206 gal
ABNORMAL

99-05-26 16:22:02
+1.118E+3 gal/m

NWMD record

300538

Diversion 2KA6
3/10/2000 B. Contor

1121.6

NORTHERN WATER MEASUREMENT STRICT

FIELD REPORT

Not
completes

Walker

EXAM DATE: 24 JUN 97

10 (150)

Diversion Name: 2KA 6

Source: _____

Water Right #: _____

GPS File Name: 5073019AGPS Site Tag #: A0005916Offset: 10 feet northwest of well; 4 feet above surfaceTag Location: Water controlPOD Legal: 1/4, SE 1/4, SE 1/4, Sec. 28, T. 8 N R. 37 E.

Dept. Measurement Capability: _____

Sonic M. / Digging

Collins M.

Pygmy/AA

MEASUREMENT RECOMMENDATION: PCC Hour M. Totalizer M. AlternateIs this a simple or complex (3+ conditions) system: SIMPLE COMPLEXWell has good access port for water measurements: YES NOIs this a good static/dynamic water measurement site: YES NOSite suitable for flow meter installation without major changes: YES NOUser anticipates major system change - - when: 1 year 2 year 3 yearFollow-up Date YEAR 2001 MONTH _____ DAY _____Will Tracking be required? Y (N)

A. GENERAL INFORMATION

1. Owner: Walker Phone: _____

Address: _____

2. Operator: _____ Phone: _____

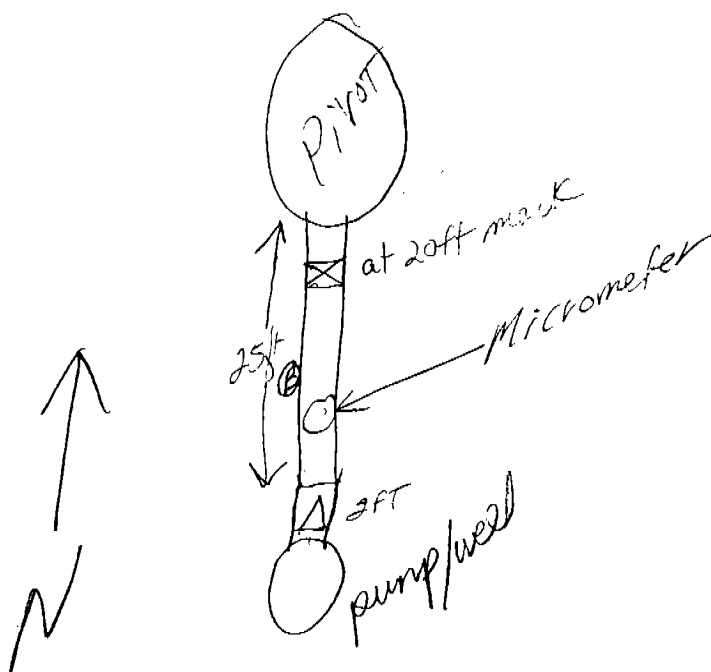
Address: _____ Cell Ph. #: _____

Relationship to Owner: Self Renter Manager Other: _____

B. OVERLAP

1. Other WR this POD: _____ NWMD record3005382. Other POD this WR: _____ Diversion 2KA 63/10/2000 B. Contor

DISTRIBUTION SYSTEM S TCH



NWMD record
300538
Division 2KA6

VALVE =

CHECK VALVE =

AIR VAC =

PRESS. RELIEF =

INDIVE/UPDIVE =

HOSE BIB =

PRESS. GAGE =

WELL ACCESS =

C. WELL/PUMP INFORMATION

Depth of Well: _____ ft. Depth of Bowls: _____ ft.
 Static Level: Pre-Season _____ ft. Measure Date _____
 During Irr. _____ ft. Measure Date _____
 Post Season _____ ft. Measure Date _____
 Dynamic Water Level _____ ft. Measure Date _____

Does static water level drop or rise over season? YES NO
 Does another well specifically interfere with this well? YES NO

WELL MOTOR

MFG: General Electric
 SERIAL: JCI 913149
 HP: 150

BOOSTER PUMP MOTOR

MFG: _____
 SERIAL: _____
 HP: _____

BOOSTER PUMP MOTOR

MFG: _____
 SERIAL: _____
 HP: _____

WELL PUMP

MFG: Johnston
 SERIAL: _____
 TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____
 SERIAL: _____
 TYPE: Vert. T. Cent. Submer.

BOOSTER PUMP

MFG: _____
 SERIAL: _____
 TYPE: Vert. T. Cent. Submer.

D. UTILITY METER INFORMATION

Utility Utah Power
 Pole # _____
 Max. KW _____

* 81 180225
 Ser. # 0JGD81180225
 Meter Mfg. Westinghouse
 Kh 3.6
 Multiplier 40 (Ex. 1 X 40)

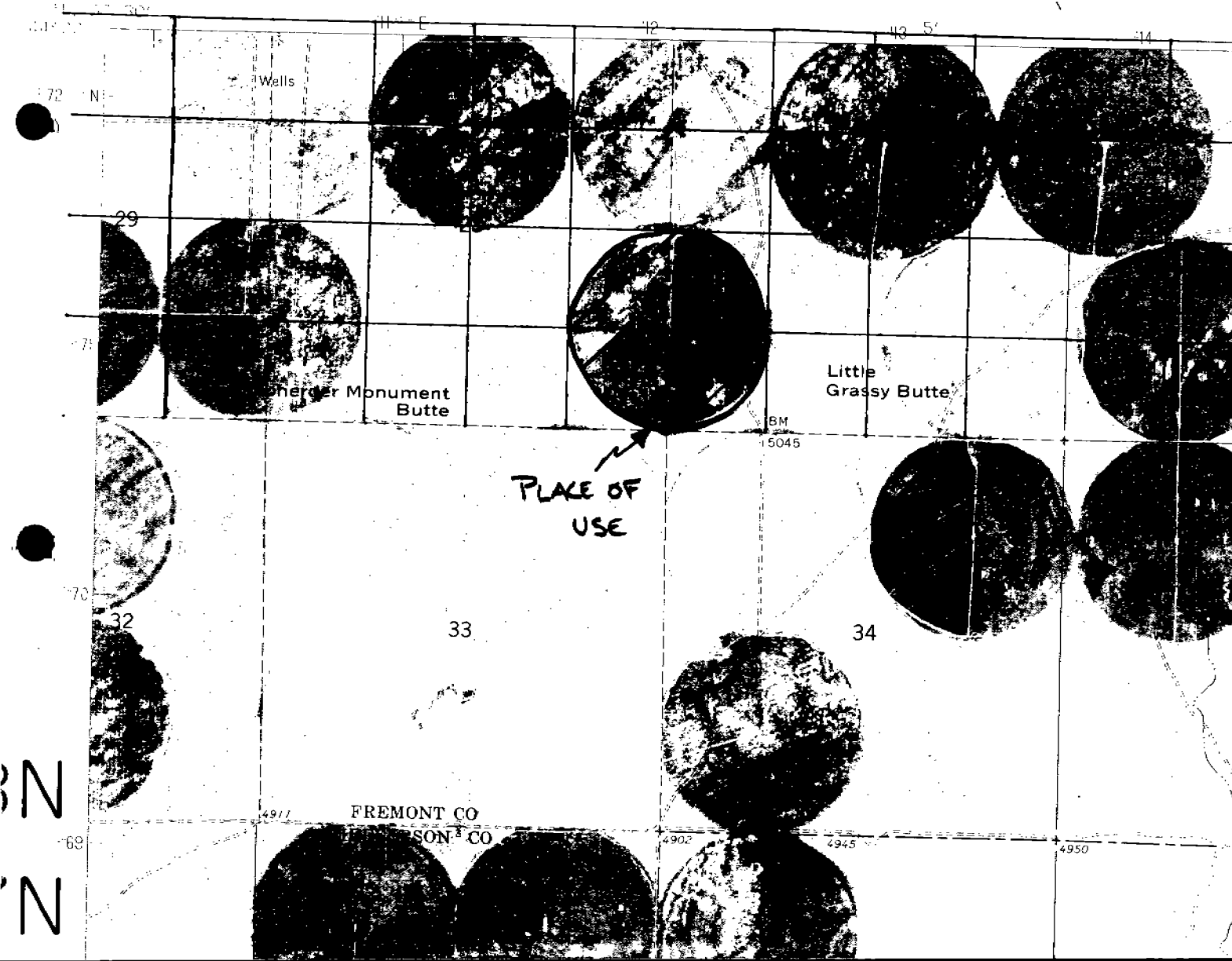
POSSIBLY FOR READING? YES NO

NWMD record
 300538
 Diversion 2KA6

T OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CLAIM NO(S). R31-07136
DATE: 3-21-94 T 8N R 37E
SOURCE OF DOC: NAPP, DO
SIGNATURE: [Signature]



DO NOT MICROFILM
From WR License File Microfiche

WILLIAM S. HOLDEN
W. VERN KIDWELL
TERRY J. HAHN
TERRY L. CRAPO
KENT W. FOSTER
ROBERT E. FARMAN
WILLIAM D. FALER
STEPHEN S. MARTIN
CHARLES V. MOHR

LAW OFFICES
HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 130
IDAHO FALLS, IDAHO 83401
TELEPHONE 823-0630
AREA CODE 208

ARTHUR W. HOLDEN (1877-1957)
ROBERT S. H. LOWN (1894-1974)

November 23, 1977

RECEIVED

NOV 25 1977

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Bel-Wan Ranches, Inc.

Gentlemen:

We are enclosing for filing, Proof of Application of
Water to Beneficial Use for the following permits:

- 31-7135
- 31-7136
- 31-7138
- 31-7158
- 31-7221

The property irrigated by the wells drilled under these
permits has been the subject of a recent sale. However, under
the terms of the Sale Agreement, Bel-Wan ranches, Inc., the
permit holder, agreed to finish certain steps with respect to
the water permit. At some point in time, the permits will
probably be assigned to the new purchaser of the land, but for
the time being, Bel-Wan has agreed to complete the Proof of
Application to Beneficial Use.

If additional information is required, we would appreciate
it if you would write directly to our office. Since the field
examinations can probably not be made until the next irrigation
season, we do not expect to hear on this matter for some time,
but would appreciate it if you would keep us advised of the progress.

Thank you for your kind assistance.

Yours very truly,

Kent W. Foster
Kent W. Foster

KWF:jt

Enclosures

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RECEIVED

DEC 13 1971

Phone 720-1111

(name spring, stream, etc.)

(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Other users

Max Rate of Diversion 2.41 cubic feet per second and annual volume _____ AF/Annum

Township 8 N N.S. Range 37 E E/W, B.M., Section 29, Subdivision SE $\frac{1}{4}$ $\frac{1}{4}$ 1/4 County Polk
 Township N.S. Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County
 Township N.S. Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$ County

Description of diverting works: 12" pump, 150 hp motor, 14" rising, 880' w.c.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

TOTAL ACRIAGE 160

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Range 37E

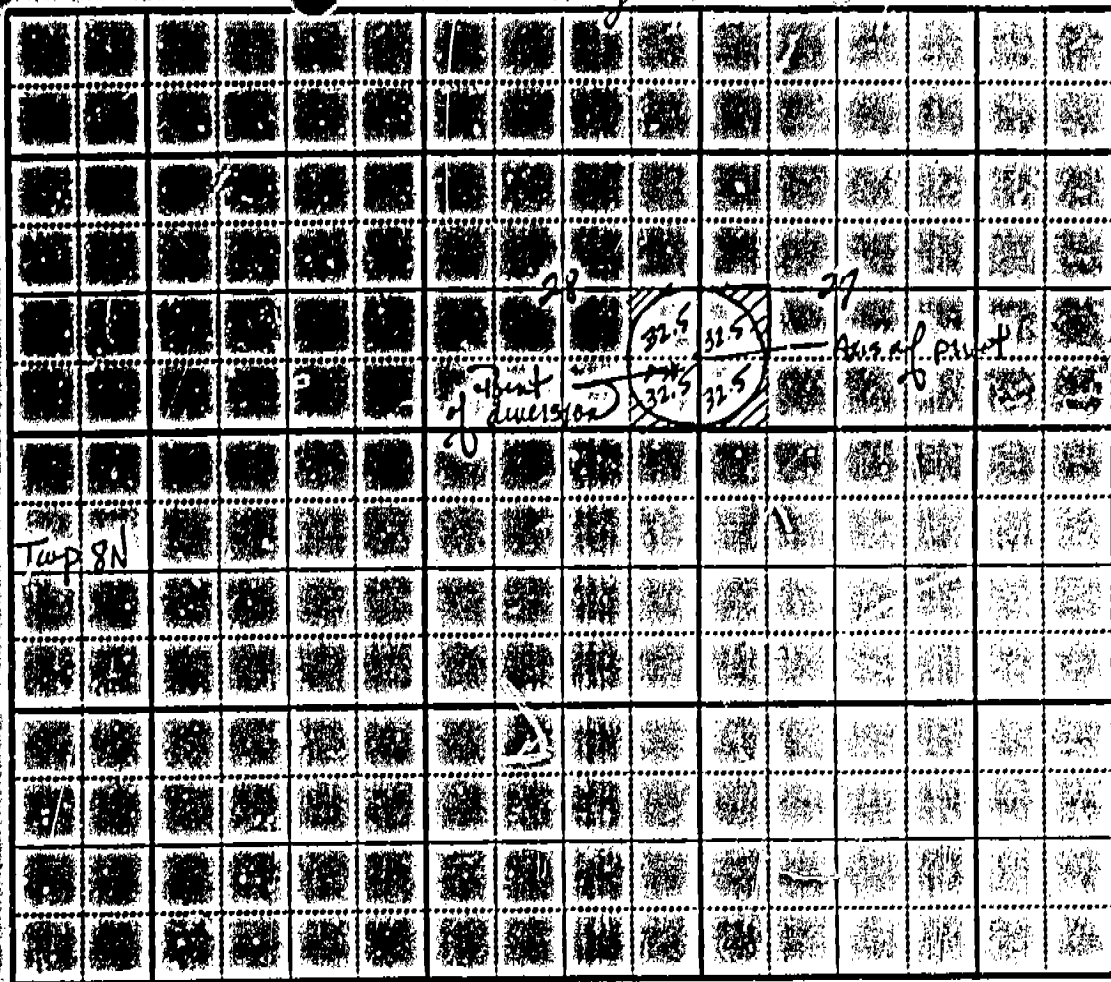
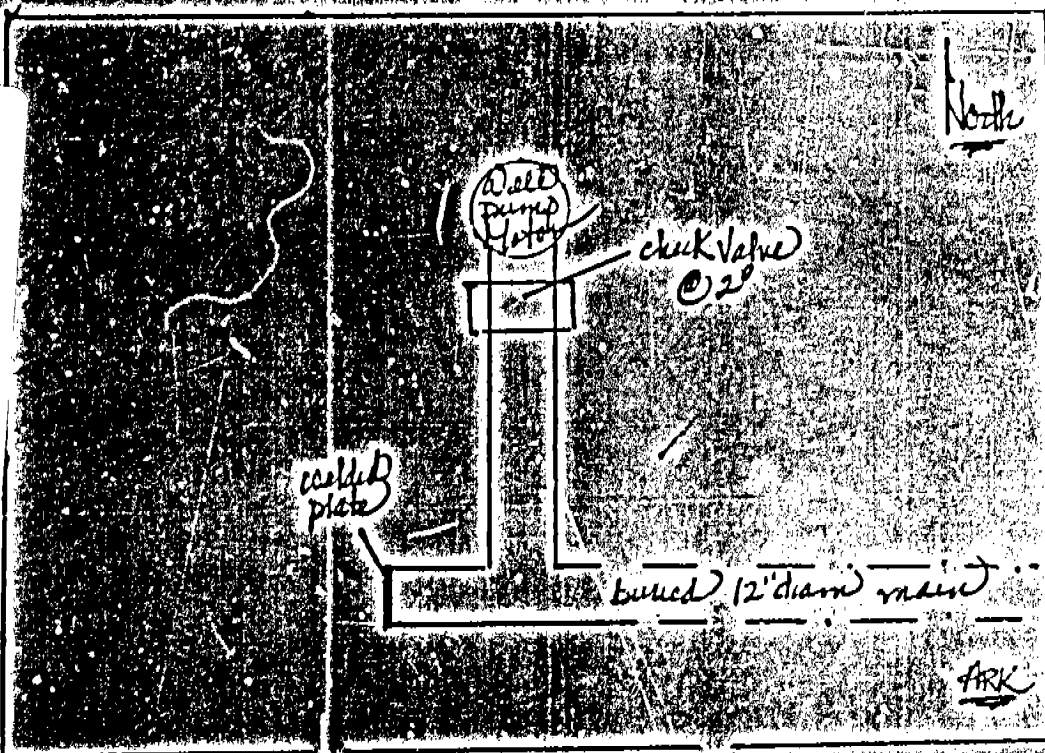


Diagram of System



DO NOT MICROFILM
From WR License File Microfiche

DATE OF EXAM 4th day of June, 1979
ACREAGE Found 135.2 132 (area rounded up)
Recommended 135.2 132 (area rounded up)
Irrigation Requirement 3.0 A.F.U.N.

USE
Irrigation Q = 2.19 c.f.s. V = 396 A.F. Ann. from April 1 to Nov. 1
Domestic Q = 0 c.f.s. V = 0 A.F. Ann. from to
Livestock Q = 0 c.f.s. V = 0 A.F. Ann. from to

Is water co-mingled? yes no
Name source not applicable
Twp N/S Rge E/W B.M. Sec Sub 1/4 1/4 County

Exchange? yes no
Name source exchanged with not applicable
Twp N/S Rge E/W B.M. Sec Sub 1/4 1/4 County

Point of injection not applicable
Twp N/S Rge E/W B.M. Sec Sub 1/4 1/4 County
Point of exchange not applicable
Twp N/S Rge E/W B.M. Sec Sub 1/4 1/4 County

Total Q measured 2.19 c.f.s. Method of measurement Annubar
Total Q recommended 2.19 c.f.s. Meter No. 618 Type 6.00 Condition Standard
Total V recommended 396 A.F.U.N. Annubar

Recommended Amendments
P.D.
Place of Use Other
None

MEASUREMENT CALCULATION: $Q = \frac{\pi D^2 L}{4} \times \frac{V}{L} = \frac{\pi (3.85)^2 (6.32)}{4} \times \frac{2.19}{1.4835 \times 2.19 \times 2.14 \times 45} = 929.59$ A.F.U.N.
 $V = 135.2 \times 3.0 = 405.6$ A.F.U.N.

SYSTEM DESCRIPTION
Groundwater is diverted by a 300 HP. Fairbanks-Morse vertical pump motor str-594940 and by a Fairbanks-Morse vertical turbine pump str-P2B-6763. A well is installed by a Dangle and Sons Sprinkler str-107-6440. mfr 6500 - 8 ft. dia. - 1340 working radius.

REMARKS
Note: this well serves as second pivot and is licensed (#) Measurement made by Rick D. Brown - The Dangle and Sons - no change but for county road right of way.

Examiner's Signature Anthony R. Kozlowski Date Nov. 8, 1979
Checked by John D. Carlson Date 12/2/79
Approved by Date

Note: second pivot already licensed - Mel Brown - Fairbanks mfr-126105 str-347 - 11' diameter @ axis of pivot - 76-8-2288 - 61 ft. dia 3 min 31 sec = 2000 c.f.s.

DO NOT MICROFILM
From WR License File Microfiche

COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight

on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 2nd day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 2nd day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Ronald L. Smith
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life