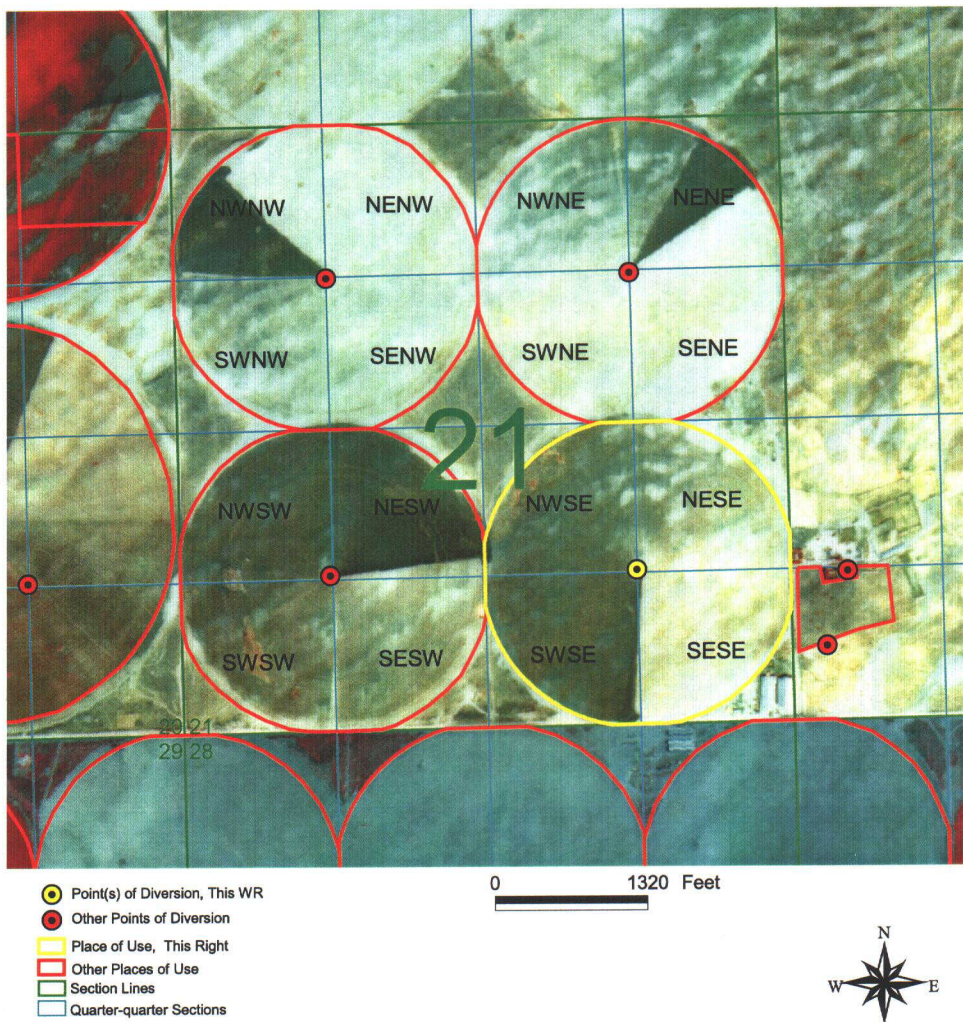


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07135

Township 8 North Range 37 East Section 21

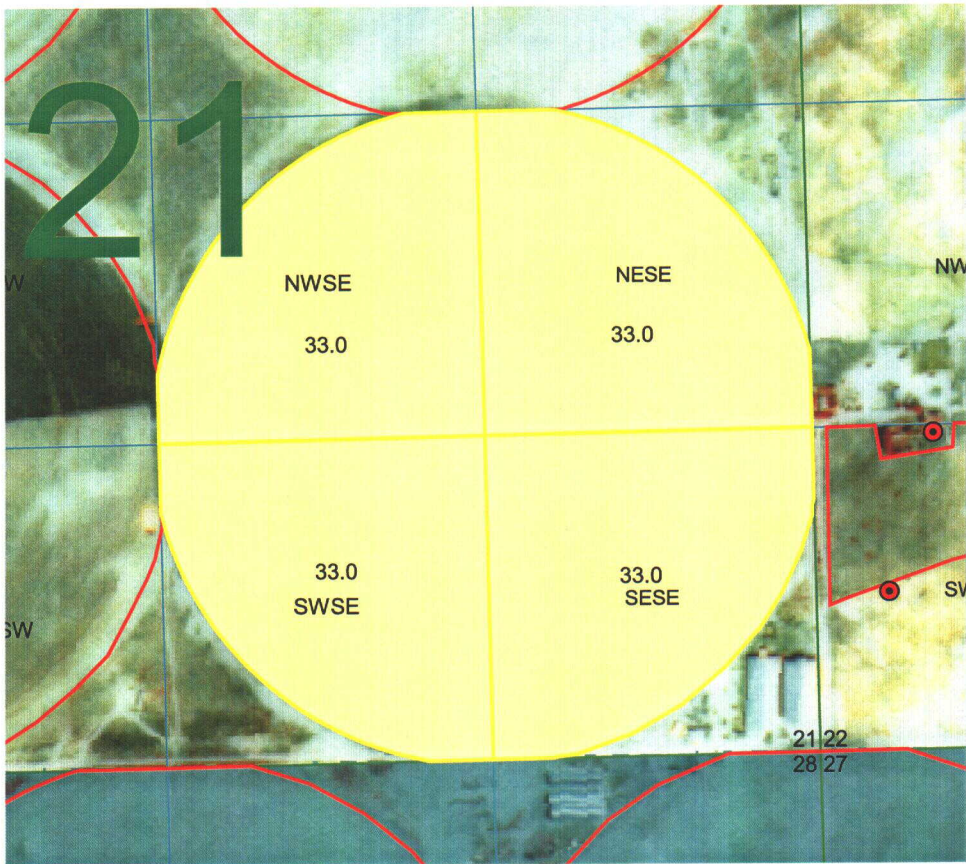


Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07135

Township ~~7~~⁸ North Range ~~36~~³⁷ East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



AJ0749NP
No. R31-07135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	DOROTHY M WALKER RT 1 BOX 102 RIGBY ID 83442 (208) 754-4580	09/11/1974	IRRIGATION	04-01 11-01	2.280 CFS
TOTAL DIVERSION:					2.280 CFS
C	ROLAND L WALKER RT 1 BOX 102 RIGBY ID 83442 (208) 754-4580				
Water Source: GROUNDWATER		Tributary to:			Stage: LIO
Point(s) of Diversion:		T08N R37E S21	SENWSE		FREMONT Cou
Place of use Legal Description for: IRRIGATION					
NE NW SW SE					
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
08N 37E 21 :			:	:	: 33 33 33 3
TOTAL ACRES					

POU County: FREMONT

- Conditions of Approval:
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
 - PURSUANT TO SECTION 42-1425, IDAHO CODE.
 - C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Comments: Date: 03/22/1994 User-ID: TAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #9

Date: 04/06/2000 User-ID: BCONTOR Subject: CHANGE IN POD
THIS REFLECTS MORE-ACCURAGE GPS DETERMINATION, NOT AN

AJ0749NP
No. R31-07135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 04/06/2000 User-ID: BCONTOR Subject: CHANGE IN POD
ACCOMPLISHED TRANSFER.

Date: 04/06/2000 User-ID: BCONTOR Subject: RECOMMENDATION
INITIAL REVIEW BY GREG TAYLOR 1994. FOLLOWUP DESKTOP REVIEW BY
BRYCE CONTOR 4/6/2000.

Audit: 04/06/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07135
Date Received: 2/14/1989
Receipt No: E005803/91
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER 208-754-4580
Address: RT.1 BOX 102
RIBGY, ID 83442
OR
Name: DOROTHY M. WALKER 208-754-4580
Address: RT.1 BOX 102
RIBGY, ID 83442

2. Date of Priority: SEP 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	21	SW	SE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #9

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.280		

7. Total Quantity Appropriated is:
2.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07135

Page 1

Date: 02/14/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	37E	21	NE	SE	IRR	33.0
			NW	SE	IRR	33.0
			SW	SE	IRR	33.0
			SE	SE	IRR	33.0
					Section Acres	132.0
					Total Acres	132.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #9

15. Basis of Claim: LICENSE
Water Right Number: 317135

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 2/15/89
_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15th day

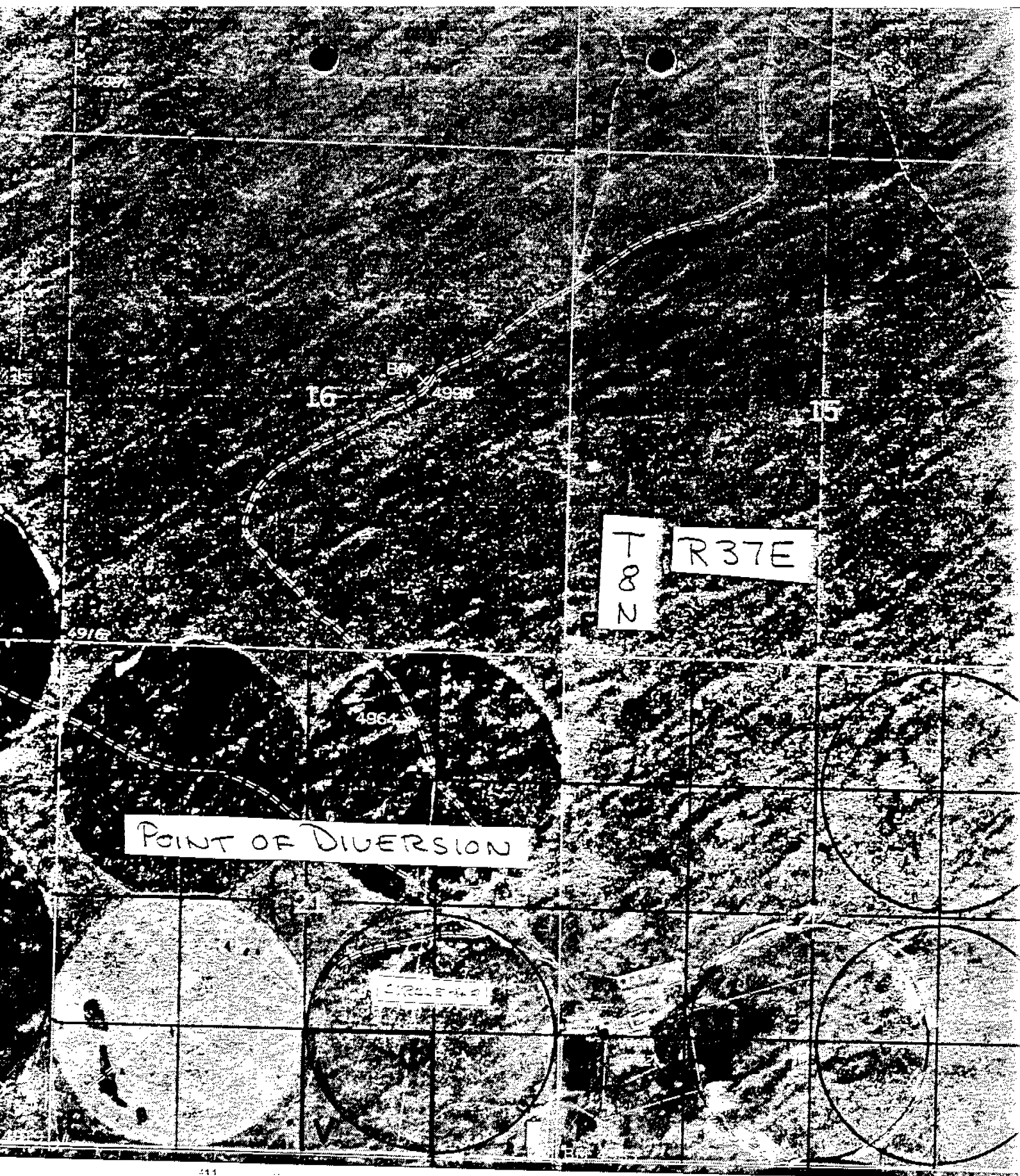
of February 19 89

Penny Snyder
Notary Public

Seal

Residing at Menan, ID

My Commission Expires 5/3/91



Geological Survey
with the Soil Conservation Service

R.37E.

Prepared from 1:78 000-scale
taken August 5, 1976

1000-foot grid ticks; Idaho coordinate

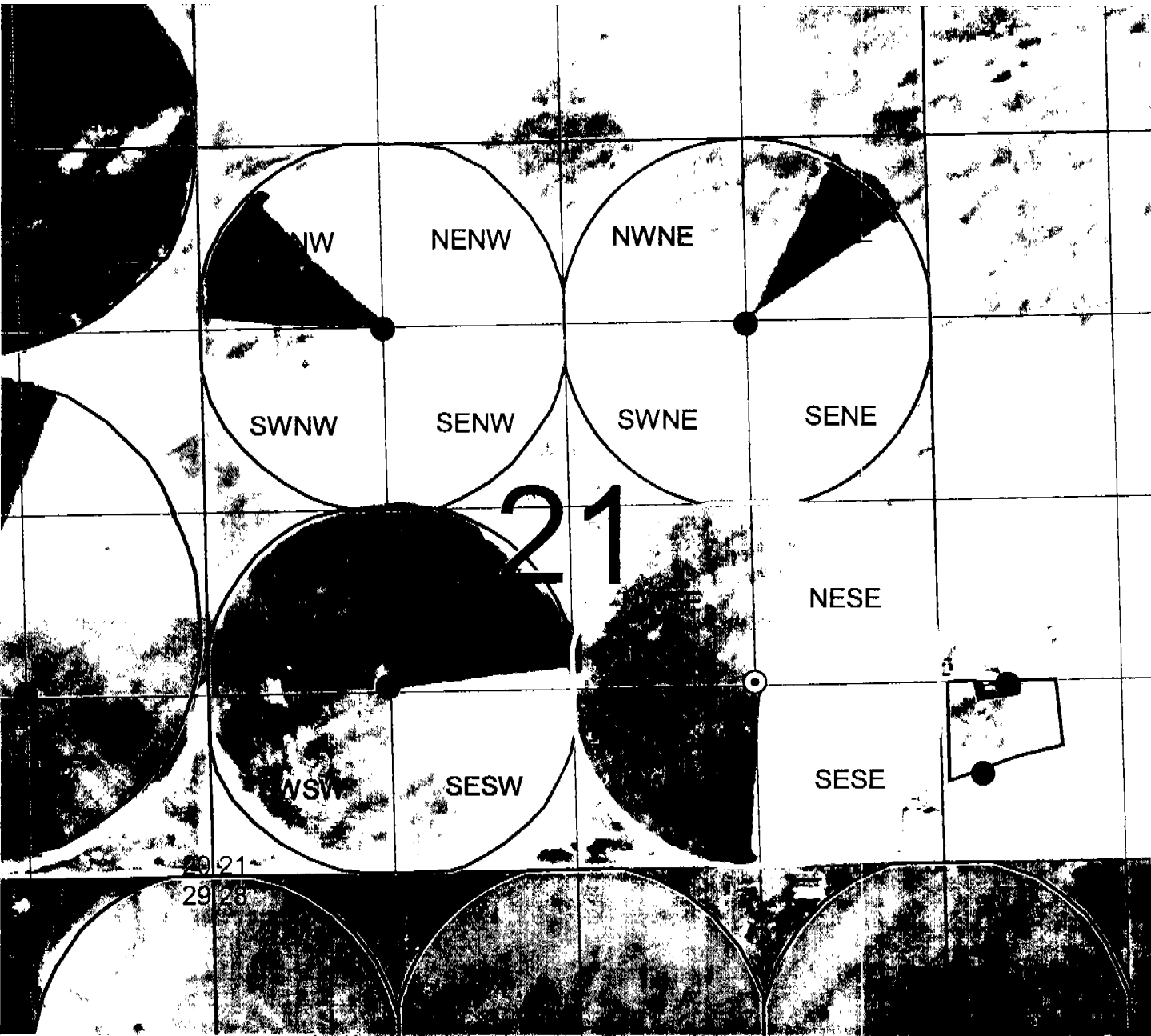
520 000 FEET

413 5'

IDAHO DEPARTMENT OF WATER RESOURCES

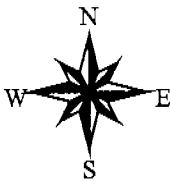
Water Right 31-07135

Township 8 North Range 37 East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



AJ5809NP
No. A31-07135

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	DOROTHY M WALKER RT1 BOX 102 RIGBY ID 83442 (208) 754-4580	09/11/1974	IRRIGATION	04-01 11-01	2.280 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					2.280 CFS
C	ROLAND L WALKER RT1 BOX 102 RIGBY ID 83442 (208) 754-4580				

Water Source: GROUNDWATER Tributary to: Stage: LI
Point(s) of Diversion: T08N R37E S21 ~~SE NW SE~~ SWSE FREMONT Cou

Place of use Legal Description for: IRRIGATION											
NE				NW				SW			
T	R	S		T	R	S		T	R	S	
08N	37E	21	:				:				:
			:				:				:
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:2
03/23/9

PAGE: 1
GENERAL INFORMATION

4)
CLAIM NUMBER: A31-971

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: DOROTHY M.

STATE: ID ZIP: 83442

OWNER CODE: C

LAST: BEL-HAN RANCHES INC.
ADDRESS: C/O WALLACE ROBINSON
CITY: NEWDALE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83436

OWNER CODE: D

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: ROLAND L.

STATE: ID ZIP: 83442

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT #9

DATABASE
Y

FIELD
EXAMINER

PAGE: 2
FIELD EXAMINATION INFORMATION

41
CLAIM NUMBER: A31-071

CONTACT PERSON: _____ PHONE NUMBER: () _____
DATE OF FIELD EXAM: __/__/__ APPOINTMENT MADE: V() V() TIME: __:__ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Initial Review by Greg Taylor 1994.
Follow-up desktop review Bryce Carter 4/2

PAGE: 5
PRIORITY DATE REVIEW PAGE

42
CLAIM NUMBER: A31-0713

A. AJ CLAIM: # A31-07135 PRIORITY DATE: 09-11-1974 STAGE: L ✓
B. WR RECORD: # 31-07135 PRIORITY DATE: 09-11-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N ✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
09-11-1974

REVIEWED BY: *SV*

DATE: 3-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07135	09N	37E	21		SW	SE		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD				NR RECORDS IN SAME 40 ACRE TRACT				
1 PREFIX				A PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07135	09N	37E	21		SW	SE		FREMONT
OTHER NR RECORDS WITH SAME NR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>N</u>
	N	<u>N</u>

NOTES:

No actual change to P.D.
P.D. to 10 Acres
PER OR, WAPP, LICENSE

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME	
08N	37E	21	NE	~~SW~~	SE	---	Fremont	~~---~~	
---	---	---	SE	NW	SE	---	---	by NWM D GPS	
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SOURCE: GROUNDWATER TRIB: -

REVIEWED BY: AVT DATE: 3-21-94

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

45
CLAIM NUMBER: A31-07135

A. ROOT WATER RIGHT NUMBERS: A31-07135

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	37E	21	NE	SE		WALKER, DOROTHY M.	A31-07135 733.0	31-07135 733.0	37.0	
08N	37E	21	NW	SE		WALKER, DOROTHY M.	A31-07135 733.0	31-07135 733.0	36.0	
08N	37E	21	SW	SE		WALKER, DOROTHY M.	A31-07135 733.0	31-07135 733.0	37.0	
08N	37E	21	SE	SE		WALKER, DOROTHY M.	A31-07135 733.0	31-07135 733.0	40.3	
TOTAL ACRES							A31-07135 132.00	132.00	150.30	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: FREMONT

PRESUMPTION FLAG: N/A

NOTES:

PER DQ, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 132.00

REVIEWED BY: AT

DATE: 3-21-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07135 IRRIGATION	FROM 04-01 TO 11-01	2.280 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.280 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07135 IRRIGATION	FROM 04-01 TO 11-01	2.280 CFS 396.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.280 CFS 396.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

4-15 to 10-15

4/1-11/1 per license Bae

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.280 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.280 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

B. FLOW MEASUREMENT
MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 132 X 0.02 CFS/ACRE = 2.64 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES 132 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 330 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 132 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AF/A

396 Per License Bal

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~4-15~~ 10-15 ~~01-01~~ 11-01	DATABASE EXAMINER 2.280 <u>2.28</u>	DATABASE EXAMINER <u>462</u>	DATABASE EXAMINER 330.0 3
TOTAL FOR THIS RIGHT	4/1 11/1	2.280	396	330.0

REVIEWED BY: AY

DATE: 3-21-94

Bae 4/6/00

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

59
CLAIM NUMBER: AS1-07135

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBERS: 31-07135

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.280

EXAMINER
2.28

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	AS1-07135	2.280	-		31-07135	2.28
TOTAL CFS		2.280				2.28

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
X

NOTES:

AUTHENTICATION:

SIGNATURE: GT Taylor

DATE: 3-21-94

NAME OF FIELD EXAMINER: GT Taylor

TITLE: SWA

Byron A. Contor SWA

4/6/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:20
03/29/93

PAGE: 12
QUICKLOOK INFORMATION

51
CLAIM NUMBER: A31-071

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		HT	TO 10 Ac. Y	1,4,6			
SOURCE								
PLACE OF USE	Y		HT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM			HT	Y	6			
REMARKS	Y		HT	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001

01/25/2001

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7135

ROLAND L WALKER
C/O BLAIR WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4696

ROLAND L WALKER
PO BOX 120
MENAN ID 83434

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19/Feb/01

SIGNATURE: *Blair Walker*

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SPECIAL POWER OF ATTORNEY
(Duplicate Originals)

RECEIVED
FEB 20 2001

Department of Water Resources
Eastern Region

I, Roland L. (Von) Walker of Jefferson County, State of Idaho, designate and appoint Blair M. Walker of Bonneville County, State of Idaho, as my special attorney in fact and agent (subsequently called "agent") to act in my name and for my behalf to the extent and as specifically provided hereinafter. I grant to my agent full power and authority to do everything necessary in exercising any and all of the powers specifically granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this special power of attorney and the powers herein specifically granted.

1. Special Grant of Power

My agent shall have the power to exercise and perform those specific acts described hereinafter, without limitation, but only as specifically enumerated in this instrument. My agent shall have the power to do and perform all matters, transacts all business, and make, execute and acknowledge all contacts, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate only those specific purposes of this special power of attorney as described hereinafter, excepting Blair M. Walker shall have no authority to execute on my behalf real property mortgages, real property trust deeds, and real property conveyances and deeds.

2. Specific Powers

With the sole purpose of limiting the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise only the following specific powers:

(a) To manage, administer, operate, and regulate the business operation of Roland L. (Von) Walker d/b/a Walker Farms and Walker Cattle. Such shall include the right to lease, grant, sell, purchase, finance or mortgage farm equipment, implements, and any and all motor vehicles from or to any person or entity, including those presently owned by, titled, to be owned by, or to be titled in my name or in the name of Walker Farms or Walker Cattle.

(b) To collect and receive any money, property, debts or claims whatsoever, as are now or shall hereafter become due, owing and payable or belonging to Walker Farms or Walker Cattle.

(c) To incur indebtedness on my behalf for the purposes of Walker Farms or Walker Cattle. Such shall include the right to execute contracts for the purchase of seed, fertilizers, pesticides, herbicides, and other chemicals for the ordinary and necessary purposes of Walker Farms or Walker Cattle, including the right to execute security agreements and financing statements as may be required by such vendors to encumber the crops or livestock of Walker Farms or Walker Cattle in order to secure the repayment of such indebtedness.

(d) To sign any application, effectuate coverage, and the continuation of coverage for real property or personal property insurance for Walker Farms or Walker Cattle. Further, to execute any and all other papers that may be necessary for that purpose and for the continuation of such insurance; and also to cancel and surrender any policy that he may obtain and on such canceling, or the expiration thereof, to receive any dividend, return premium or deposit, that may be due. Also, to pay all amounts due from me for insurance.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such

person or institution. This power of attorney shall terminate automatically upon my death and the appointment by a court of competent jurisdiction of a personal representative as allowed by my will or by law.

4. Interpretation.

This instrument is to be construed and interpreted as a special power of attorney. The enumeration of specific powers herein is intended to limit or restrict the powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney SHALL be affected by my subsequent disability or incapacity. In the event of my disability or incapacity, this special power of attorney shall be void and held for naught.

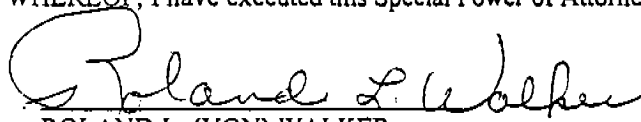
6. Governing Law.

This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. Counterparts and Photographic Copies.

This Special Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this Special Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 1st day of August, 1996.

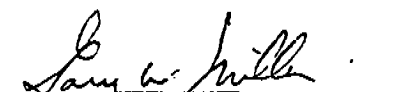

ROLAND L. (VON) WALKER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IDAHO)
)::SS
County of Bonneville)

On this 1st day of August 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Roland L. (Von) Walker, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.

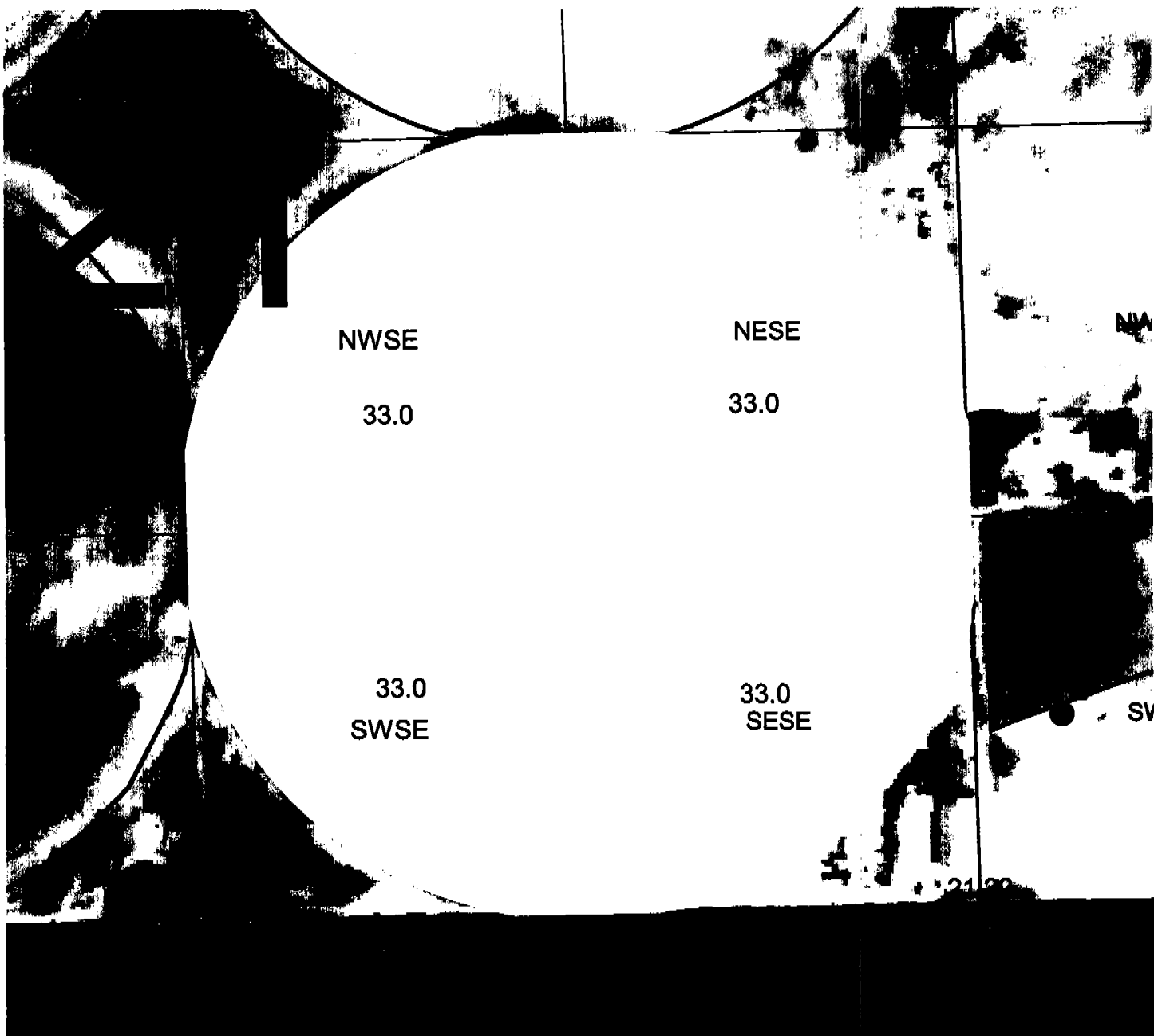


NOTARY PUBLIC FOR IDAHO
Residing at: FIRTH ID.
Commission Expires: 8-8-97

IDAHO DEPARTMENT OF WATER RESOURCES

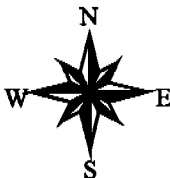
Water Right 31-07135

Township ~~7~~⁸ North Range ~~36~~³⁷ East Section 21



- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



60 
Director

DEC 12 1977

2. Water will be used for the following purposes:

Period of Use: from Apr. 1 to Nov. 1
(one day) inclusive (one day)

Period of Use from _____ to _____
(mm.-day) inclusive (mm.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

8. Location of Point(s) of Discontinuity:

Location of Point(s) of Dissection:
Township 80 NRS, Range 37E R/W, S.M., Section 21, Subdivision SW 1/4 SE 1/4 Fremont County
Township _____ NRS, Range _____ R/W, S.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County
Township _____ NRS, Range _____ R/W, S.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Discussion:

Description of diverging work: 12" DIAM. 150 H.P. MOTOR, 14" CASING, 280' WELL

Measuring device required: yes ☒ no ☐

4. Lands to be irrigated or plans of use.

[illegible]

Range 37E

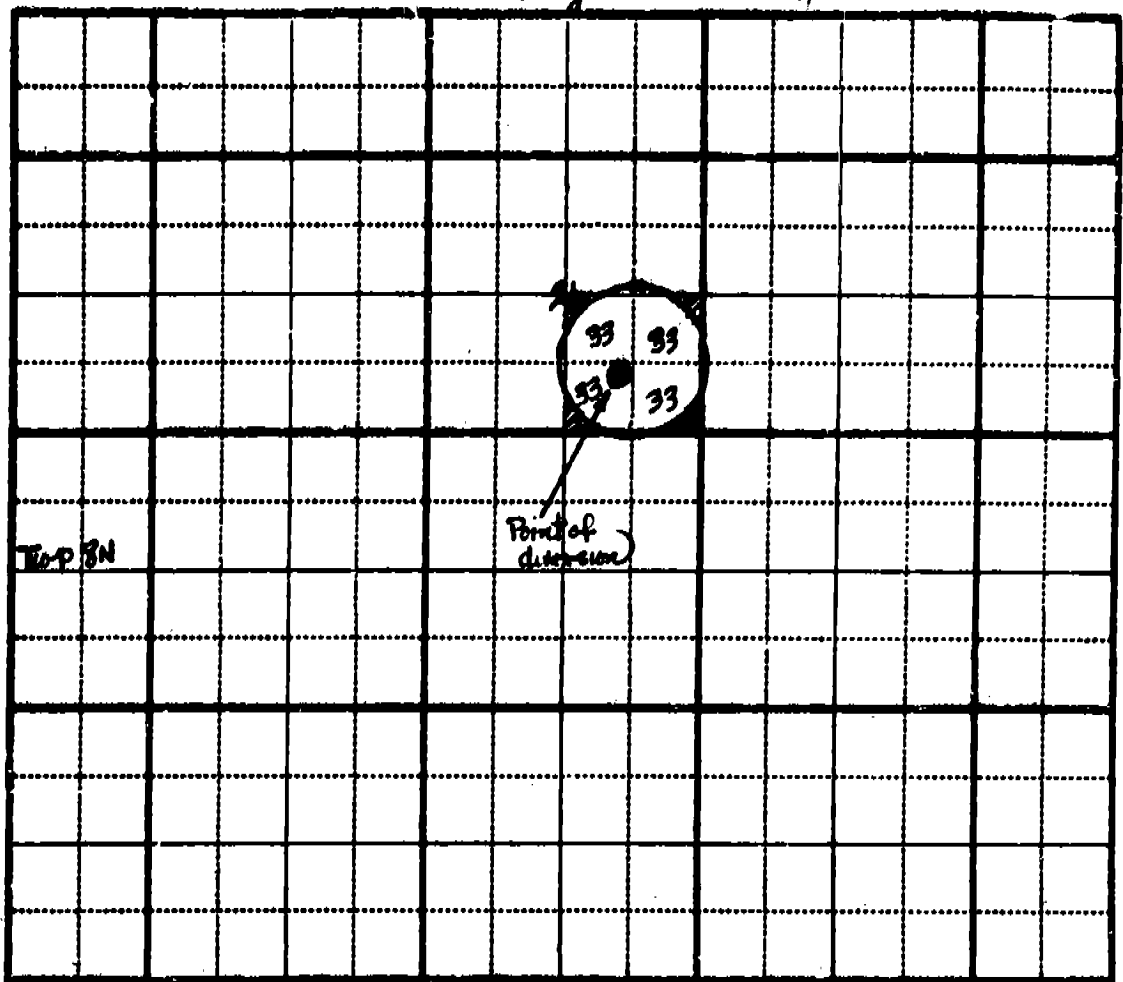
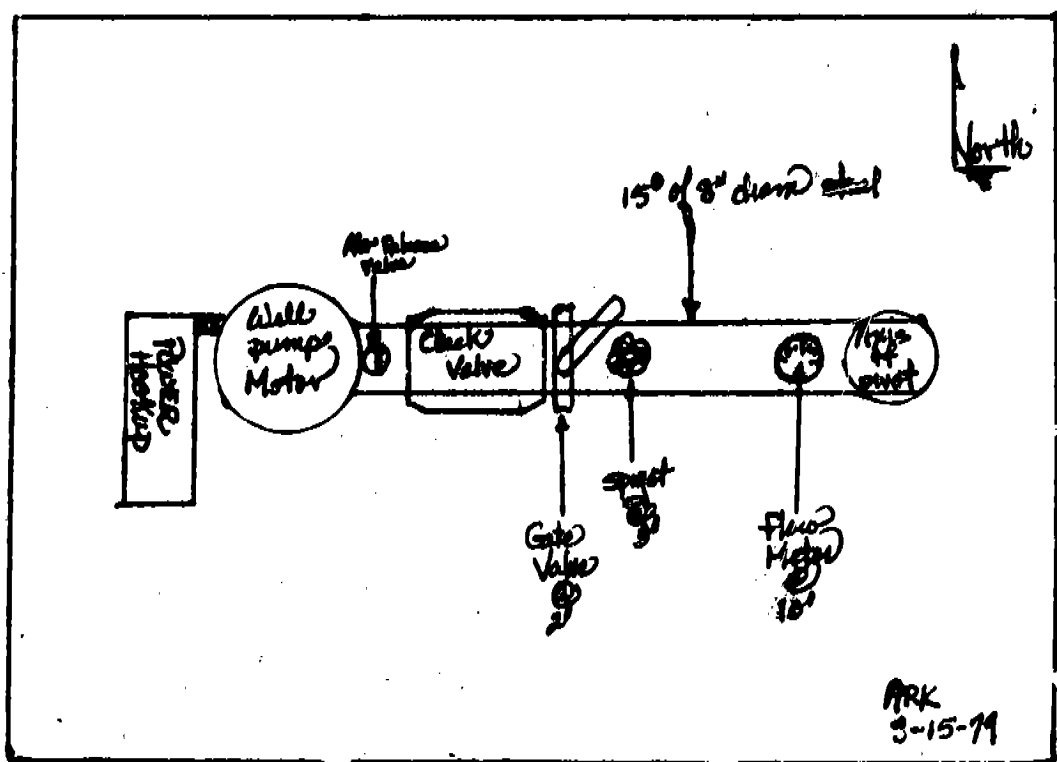


Diagram of System



DATE OF EXAM 6-4-79

ACREAGE
Found 132
Recommended 132

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.28 c.f.s. V = 396 AF/yr. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/yr. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/yr. from _____ to _____
Q total 2.28 V total 396

Is water co-mingled? yes _____ no X

Name source n/a
Twp. N/2 Rge. E/W S.M. Sec. Sub. 1/4 County

Exchanges? yes _____ no X

Name source exchanged with n/a
Twp. N/2 Rge. E/W S.M. Sec. Sub. 1/4 County

Point of injection n/a
Twp. N/2 Rge. E/W S.M. Sec. Sub. 1/4 County

Point of exchange n/a
Twp. N/2 Rge. E/W S.M. Sec. Sub. 1/4 County

Total Q measured 2.28 c.f.s. Method of measurement In line meter

Total Q recommended 2.28 c.f.s. Meter No 772-3982 Type McCrack Condition good

Total V recommended 396 AF/yr.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured at 10' 9 min 4 sec, $435.6 \text{ cu ft} \div 191 \text{ seconds} = 2.28 \text{ cfs}$
Volume = $132 \text{ acres} \times 3.0 \text{ AF/acre} = 396 \text{ AF/yr}$ or $2.28 \text{ cfs} \times 191 \text{ sec} \times 60 \text{ min} \times 60 \text{ hr} \times 24 \text{ hr} = 396 \text{ AF/yr}$

SYSTEM DESCRIPTION:
Groundwater is directed from a 200' deep well having a 14" diam casing by a 100 H.P. General Electric triple reduction pump motor, mfg. - 54057X110 and 90 - FHS 62006 and by a 24000 ft. electrical turbine pump, mfg. - F.O.S. The pump is connected by a Valley "Valmont" centrifugal sprinkler mfg. - 9177. Also measuring valve.

REMARKS: system shown operated and described by Rick Katsaros.

Examiner's Signature Anthony R. Koglowski Date 8-15-79

Checked by John D. Carter Date 12/7/79

Approved by _____ Date _____

WR5809NP
No. 31-07135

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE
				FROM	TO	
C	BEL WAN RANCHES INC. C/O WALLACE ROBINSON NEWDALE ID 83436	09/11/1974	IRRIGATION	04/01	11/01	2.280 CFS
TOTAL DIVERSION:						2.280 CFS

Water Source: GROUNDWATER Tributary to: Stage: LI

Point(s) of Diversion: T08N R37E S21 SWSE FREMONT

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	37E	21	:					:					:					:						
																				33	33	33	33	
																				TOTAL ACRES				

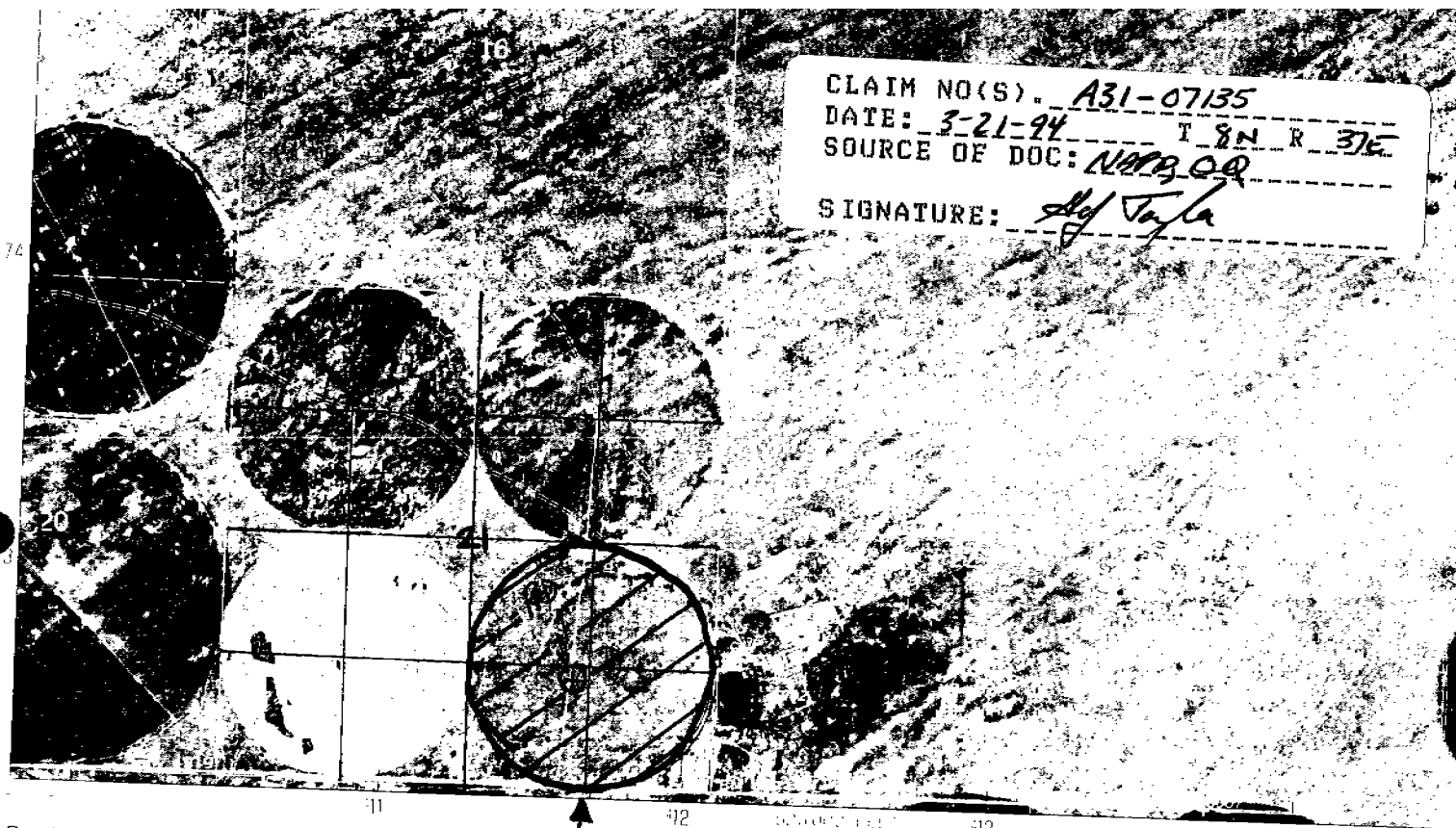
Pou County: FREMONT

Dates: App. Received: Priority Date: 09/11/1974
 Proof Due Date: 11/01/1979 Proof Made Date: 01/01/1900
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 01/28/1985

Misc: Water District Number: Field Exam Fee:

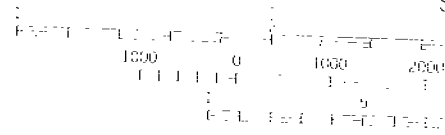
Audit: 03/26/85 05/22/88 CONVERT 09/13/89 CURTIS

CLAIM NO(S) A31-07135
 DATE: 3-21-94 T 8N R 37E
 SOURCE OF DOC: NMFS OR
 SIGNATURE: Alf Taylor



Produced by the Geological Survey
 in cooperation with the Soil Conservation Service
 Orthophotograph prepared from 1:78 000-scale
 aerial photographs taken August 5, 1976
 Projection and 10,000-foot grid ticks: Idaho coordinate
 system, east zone (transverse Mercator)
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12 1927 North American datum
 Photomagey rectified by optical scanning
 Where double or mismatched image occurs use the
 mean of image position for map point

NORTH



Department of Water Resources pursuant to
 notices of claims and objections in the Snake
 express or implied, is made and no legal
 as, its agents, contractors, and reproduction
 Co. Inc. or its employees for the accuracy,
 set forth on this map.

Copies Of These
 At Bonneville B

COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight

on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 7th day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 7th day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Ronald L. Linnett
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life