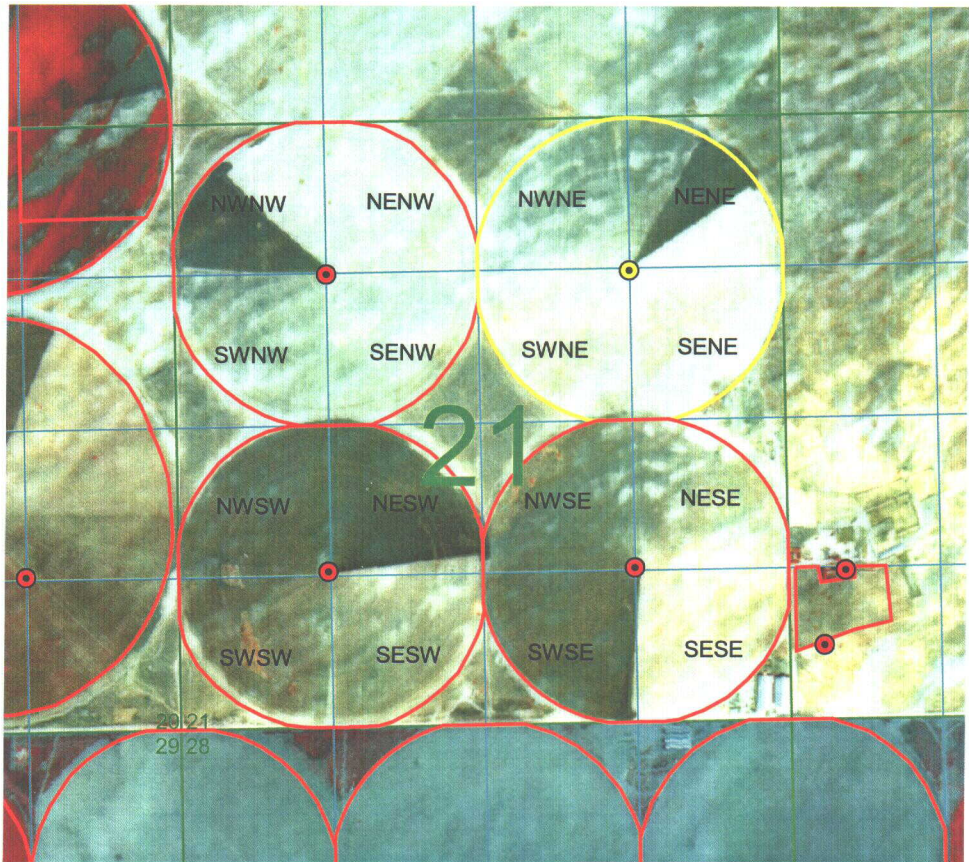


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07133

Township 8 North Range 37 East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

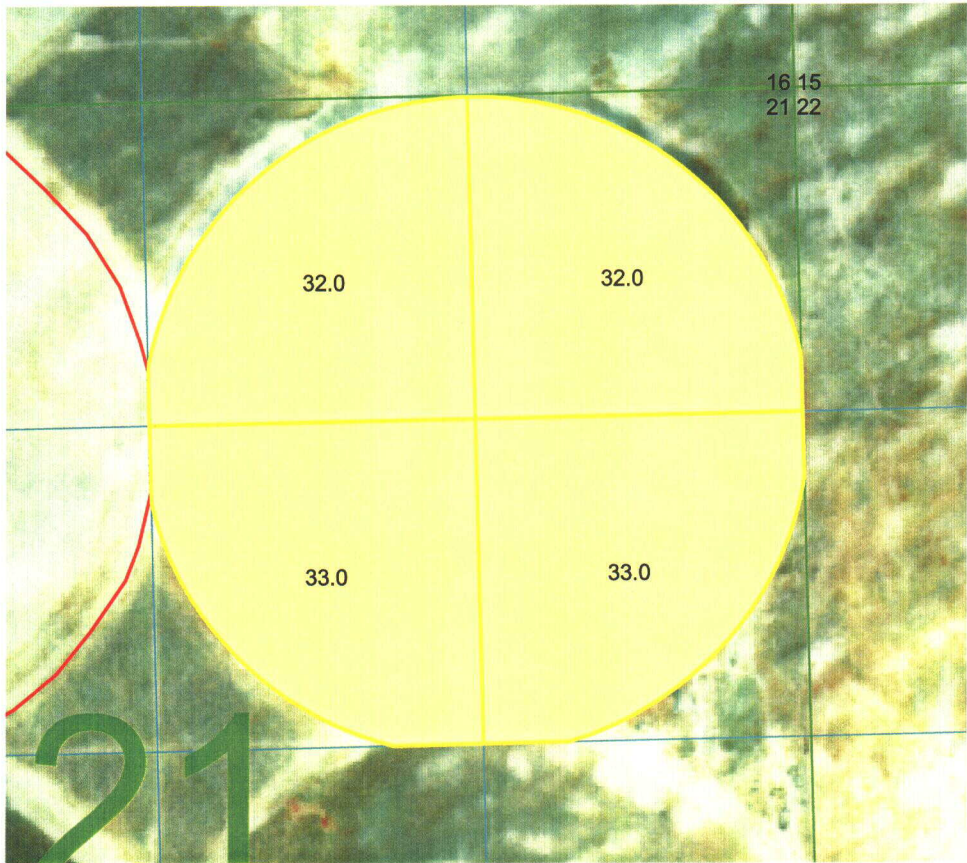
0 1320 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07133

Township ~~7~~⁸ North Range ~~36~~³⁷ East Section 21



0 1320 Feet

- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07133
Date Received: 2/14/1989
Receipt No: E00580-3/9T
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

OR

Name: DOROTHY M. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

2. Date of Priority: SEP 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	21	SW	NE			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOT #10

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.990		

7. Total Quantity Appropriated is:
1.990 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107133

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	37E	21	NE		NE		IRR	32.5
			NW		NE		IRR	32.5
			SW		NE		IRR	32.5
			SE		NE		IRR	32.5
							Section Acres	130.0
							Total Acres	130.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #10

15. Basis of Claim: LICENSE
Water Right Number: 317133

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

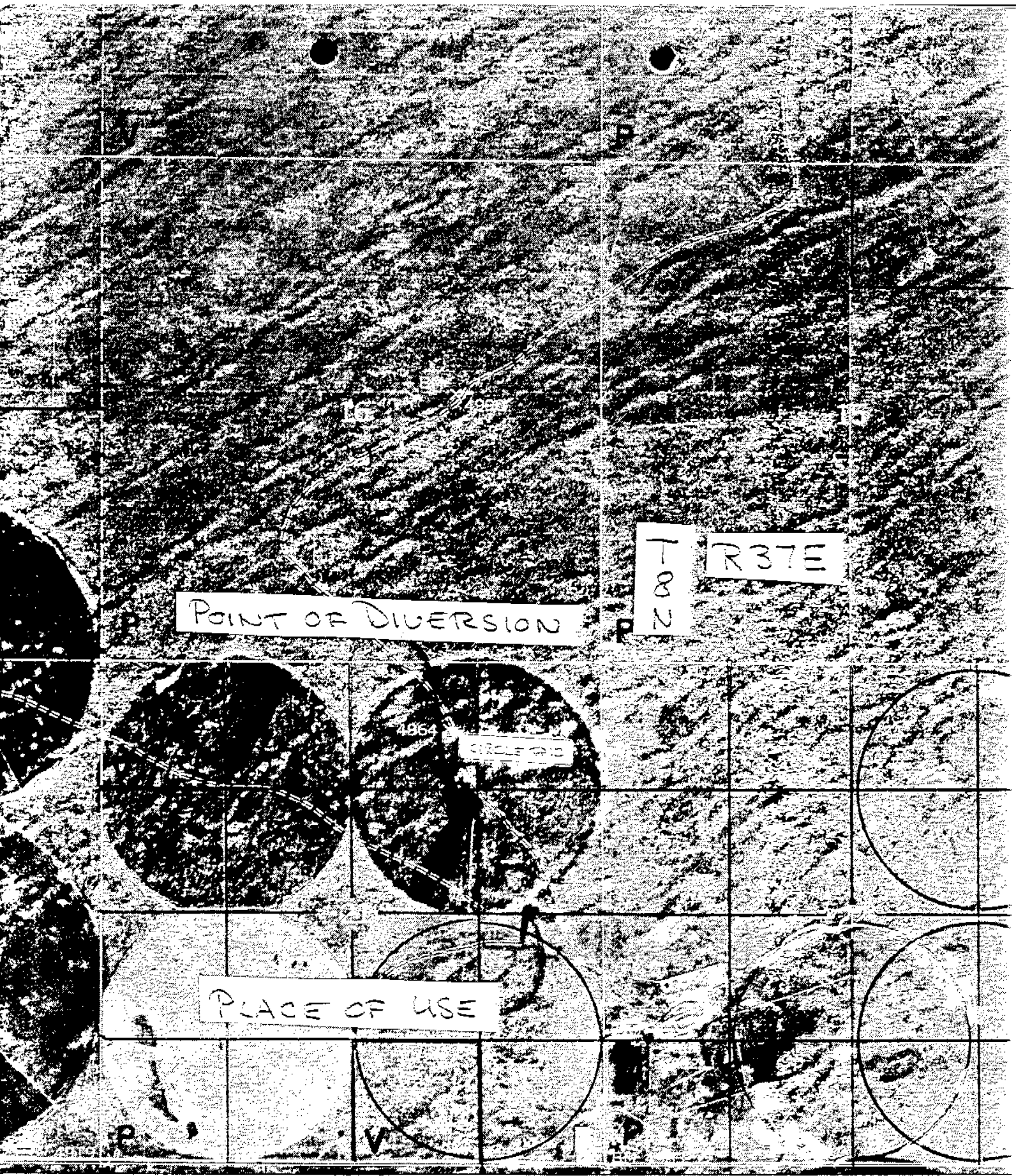
Signature of Claimant(s): *[Signature]* Date: 2/15/89
_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of February 19 89 *Penny Snyder*
Notary Public

Seal

Residing at Menan, ID
My Commission Expires 5/3/91



POINT OF DIVERSION

T
8
N

R 37 E

CIRCLED 10

PLACE OF USE

by the Geological Survey
ation with the Soil Conservation Service
graph prepared from 1:78 000-scale
graphs taken August 5, 1976

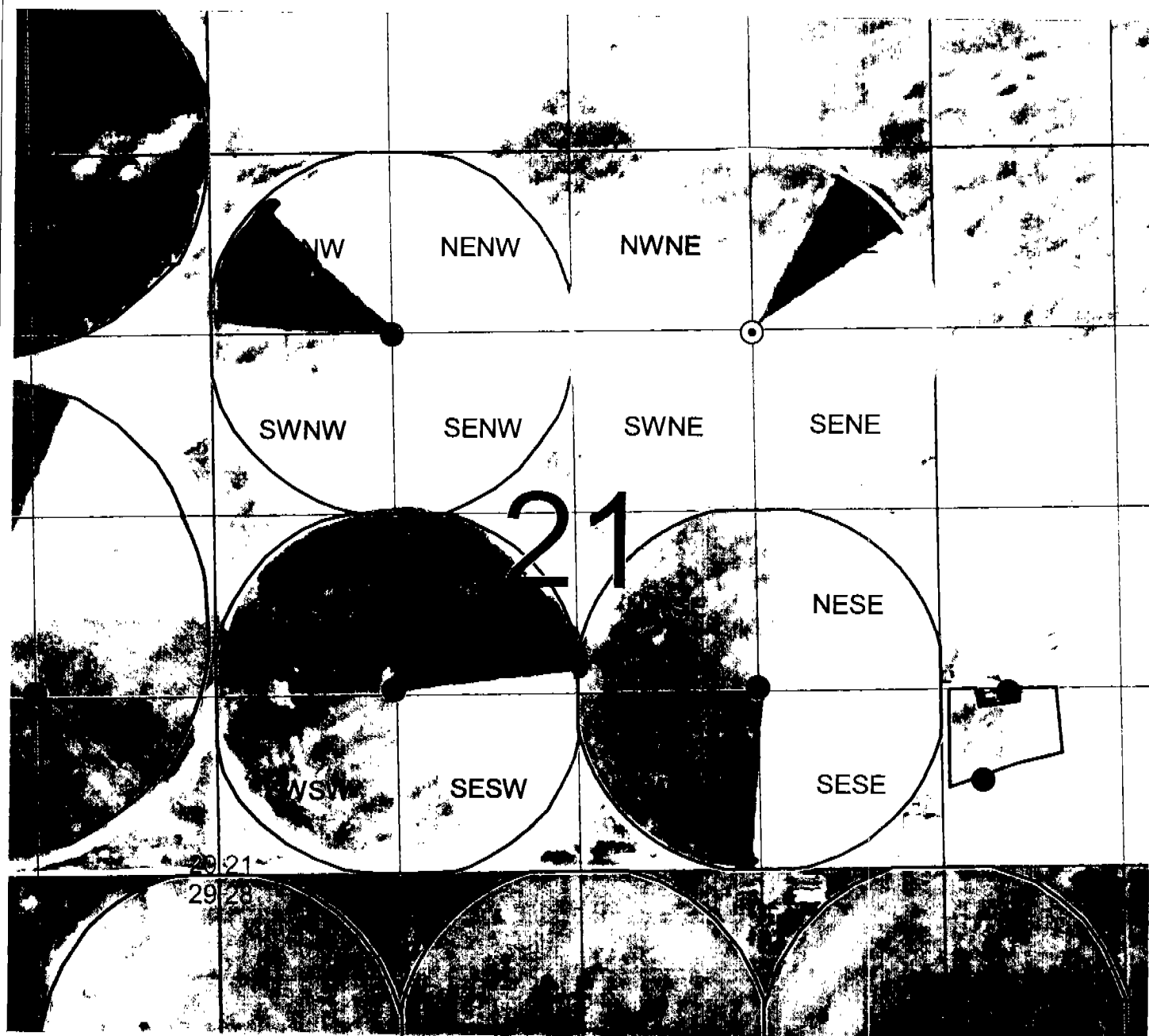
R.37 E.

CIRCLED 10

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07133

Township 8 North Range 37 East Section 21



○ Point(s) of Diversion, This WR

● Other Points of Diversion

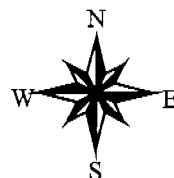
Place of Use, This Right

□ Other Places of Use

□ Section Lines

□ Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 4/2000

AJ5809NP
No. A31-07133

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	ROLAND L WALKER	09/11/1974	IRRIGATION	04-01 11-01	1.990 CFS
C	DOROTHY M WALKER				
	RT1 BOX 102				
	RIGBY ID 83442				
	(208) 754-4580				
				TOTAL DIVERSION:	1.990 CFS
				CONSUMPTIVE USE:	

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T08N R37E S21 NE SWNE

FREMONT Co

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N 37E 21	:	32	32	32	:	32	32		:				:			
			33	37												
																TOTAL ACRES

POU County: FREMONT

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN P/U CENTER PIVOT #10

Dates: Exam Made Date:

Verified Date: 03/12/1985 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

POD ID 67
POU ID 67

Comment Δ pou

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:2
03/23/9

PAGE: 1
GENERAL INFORMATION

16
CLAIM NUMBER: A31-071

LAST: BEL-WAN RANCHES INC.
ADDRESS: C/O WALLACE ROBINSON
CITY: NEWDALE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83436

OWNER CODE: 0

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: ROLAND L.

STATE: ID ZIP: 83442

OWNER CODE: C

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: DOROTHY M.

STATE: ID ZIP: 83442

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/O CENTER PIVOT #10

PAGE: 2
FIELD EXAMINATION INFORMATION

15
CLAIM NUMBER: A31-0713

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor
Follow-up review 2000 B. Cantor.

PAGE: 5
PRIORITY DATE REVIEW PAGE

15
CLAIM NUMBER: A31-0713

A. AJ CLAIMS # A31-07133 PRIORITY DATE: 09-11-1974 ✓ STAGE: L
B. WR RECORD: # 31-07133 PRIORITY DATE: 09-11-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
09-11-1974

REVIEWED BY SH DATE 3-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07133	09N	37E	21		SW	NE		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX NONE NONE				WR RECORDS IN SAME 40 ACRE TRACT NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07133	09N	37E	21		SW	NE		FREMONT
OTHER WR RECORDS WITH SAME WR POD NONE				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

NO ACTUAL CHANGE TO P.D. - P.D. to
PER NAPP, CO, LICENSING EXAM

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

13
CLAIM NUMBER: A51-371

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
08N	32E	21	NE	SW	NE	---	---	OK per K/WMD
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

3-21-94

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07133
B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AD 0/ACRES	NR 8/ACRES	LANDSAT DATA	FIELD EXAM.
08N	37E	21	NE	NE		WALKER, ROLAND L.	A31-07133 732.5	31-07133 733.0	37.0	
08N	37E	21	N4	NE		WALKER, ROLAND L.	A31-07133 732.5	31-07133 733.0	36.0	
08N	37E	21	S4	NE		WALKER, ROLAND L.	A31-07133 732.5	31-07133 733.0	35.0	
08N	37E	21	SE	NE		WALKER, ROLAND L.	A31-07133 732.5	31-07133 733.0	35.0	
TOTAL ACRES							A31-07133 130.00	31-07133 132.00	143.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N)
PRESUMPTION FLAG: N/A C
DATABASE V
FIELD EXAMINER N
POU COUNTY: FREMONT

NOTES:

PER CO, NAPP, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 130
REVIEWED BY: MT

DATE: 3-21-94

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07133 IRRIGATION	FROM 04-31 TO 11-01	1.990 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.990 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07133 IRRIGATION	FROM 04-31 TO 11-01	1.990 CFS 596.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.990 CFS 596.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW

NOTES:

→ 4-15 to 10-15

4/1 - 11/1 per license

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.990 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.990 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N ☒

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PDU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 130 X 0.02 CFS/ACRE = 2.60 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 325.0 AF/A
ACRES 130 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 325 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 130 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME ~~455~~ AF/A
455

396 per license base

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	~~04-01 11-01~~ 4/5 10-15	DATABASE EXAMINER 1.990 1.99	DATABASE EXAMINER 485	DATABASE EXAMINER 325.0
TOTAL FOR THIS RIGHT	4/1 11/1	1.990	396	325.0

REVIEWED BY: [Signature] DATE: 3-21-94

Bae 4/5/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07133
TOTAL DIVERSION RATE OF WR SPLITS: DATABASE 1.990 EXAMINER 1.99 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07133	1.990	-		31-07133	1.99
TOTAL CFS		1.990				1.99

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y FIELD EXAMINER ~~X~~

NOTES:

OK

AUTHENTICATIONS

SIGNATURE: [Signature] DATE: 3-21-84
NAME OF FIELD EXAMINER: G.T. Taylor TITLE: SWA

Byrne A. Contor SWA 4/5/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00203:26
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

23
CLAIM NUMBER: ASI-0715

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		HT	TO 10 AC.	1,4,6	HT	HT	
SOURCE				Y				
PLACE OF USE	Y		HT	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			HT	Y	6			
REMARKS	Y		HT	Y	6			

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001

NOTICE OF ERROR
REPLY

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7133

ROLAND L WALKER
C/O BLAIR WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4696

ROLAND L WALKER
PO BOX 120
MENAN ID 83434

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 19 Feb 01

SIGNATURE: Blair Walker

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SPECIAL POWER OF ATTORNEY
(Duplicate Originals)

RECEIVED

FEB 20 2001

Department of Water Resources
Boise, Idaho

I, Roland L. (Von) Walker of Jefferson County, State of Idaho, designate and appoint Blair M. Walker of Bonneville County, State of Idaho, as my special attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit to the extent and as specifically provided hereinafter. I grant to my agent full power and authority to do everything necessary in exercising any and all of the powers specifically granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this special power of attorney and the powers herein specifically granted.

1. Special Grant of Power

My agent shall have the power to exercise and perform those specific acts described hereinafter, without limitation, but only as specifically enumerated in this instrument. My agent shall have the power to do and perform all matters, transacts all business, and make, execute and acknowledge all contracts, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate only those specific purposes of this special power of attorney as described hereinafter, excepting Blair M. Walker shall have no authority to execute on my behalf real property mortgages, real property trust deeds, and real property conveyances and deeds.

2. Specific Powers

With the sole purpose of limiting the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise only the following specific powers:

(a) To manage, administer, operate, and regulate the business operation of Roland L. (Von) Walker d/b/a Walker Farms and Walker Cattle. Such shall include the right to lease, grant, sell, purchase, finance or mortgage farm equipment, implements, and any and all motor vehicles from or to any person or entity, including those presently owned by, titled, to be owned by, or to be titled in my name or in the name of Walker Farms or Walker Cattle.

(b) To collect and receive any money, property, debts or claims whatsoever, as are now or shall hereafter become due, owing and payable or belonging to Walker Farms or Walker Cattle.

(c) To incur indebtedness on my behalf for the purposes of Walker Farms or Walker Cattle. Such shall include the right to execute contracts for the purchase of seed, fertilizers, pesticides, herbicides, and other chemicals for the ordinary and necessary purposes of Walker Farms or Walker Cattle, including the right to execute security agreements and financing statements as may be required by such vendors to encumber the crops or livestock of Walker Farms or Walker Cattle in order to secure the repayment of such indebtedness.

(d) To sign any application, effectuate coverage, and the continuation of coverage for real property or personal property insurance for Walker Farms or Walker Cattle. Further, to execute any and all other papers that may be necessary for that purpose and for the continuation of such insurance; and also to cancel and surrender any policy that he may obtain and on such canceling, or the expiration thereof, to receive any dividend, return premium or deposit, that may be due. Also, to pay all amounts due from me for insurance.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such

person or institution. This power of attorney shall terminate automatically upon my death and the appointment by a court of competent jurisdiction of a personal representative as allowed by my will or by law.

4. Interpretation.

This instrument is to be construed and interpreted as a special power of attorney. The enumeration of specific powers herein is intended to limit or restrict the powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney SHALL be affected by my subsequent disability or incapacity. In the event of my disability or incapacity, this special power of attorney shall be void and held for naught.

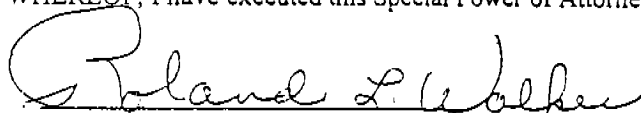
6. Governing Law.

This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. Counterparts and Photographic Copies.

This Special Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this Special Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 1st day of August, 1996.

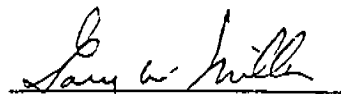

ROLAND L. (VON) WALKER

INDIVIDUAL ACKNOWLEDGMENT

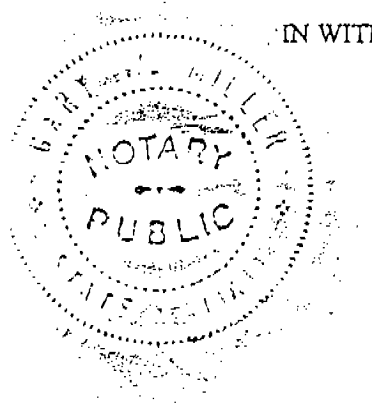
STATE OF IDAHO)
)::SS
County of Bonneville)

On this 1st day of August 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Roland L. (Von) Walker, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: 712TH I.
Commission Expires: 8-5-97





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland Walker c/o Blair Walker
P.O. Box 129
Menan, ID
83434

Re: Adjudication Claim(s) AB1-07093, 7132, 7133, 7134, 7136,
7228, 7229

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

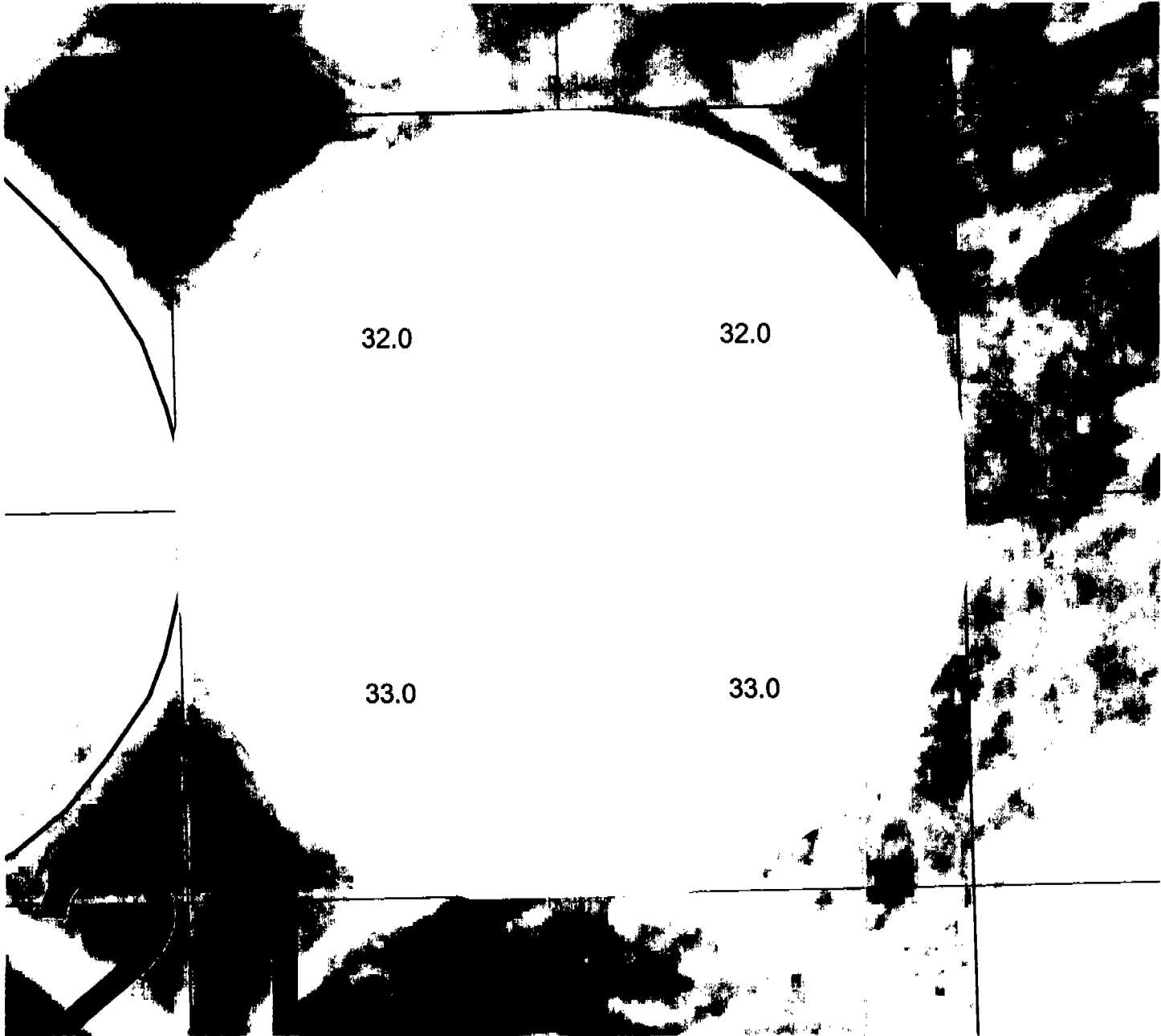
Bryce A. Contor

Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

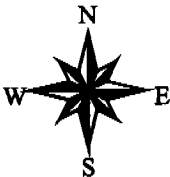
Water Right 31-07133

Township ~~7~~⁸ North Range ~~36~~³⁷ East Section 21



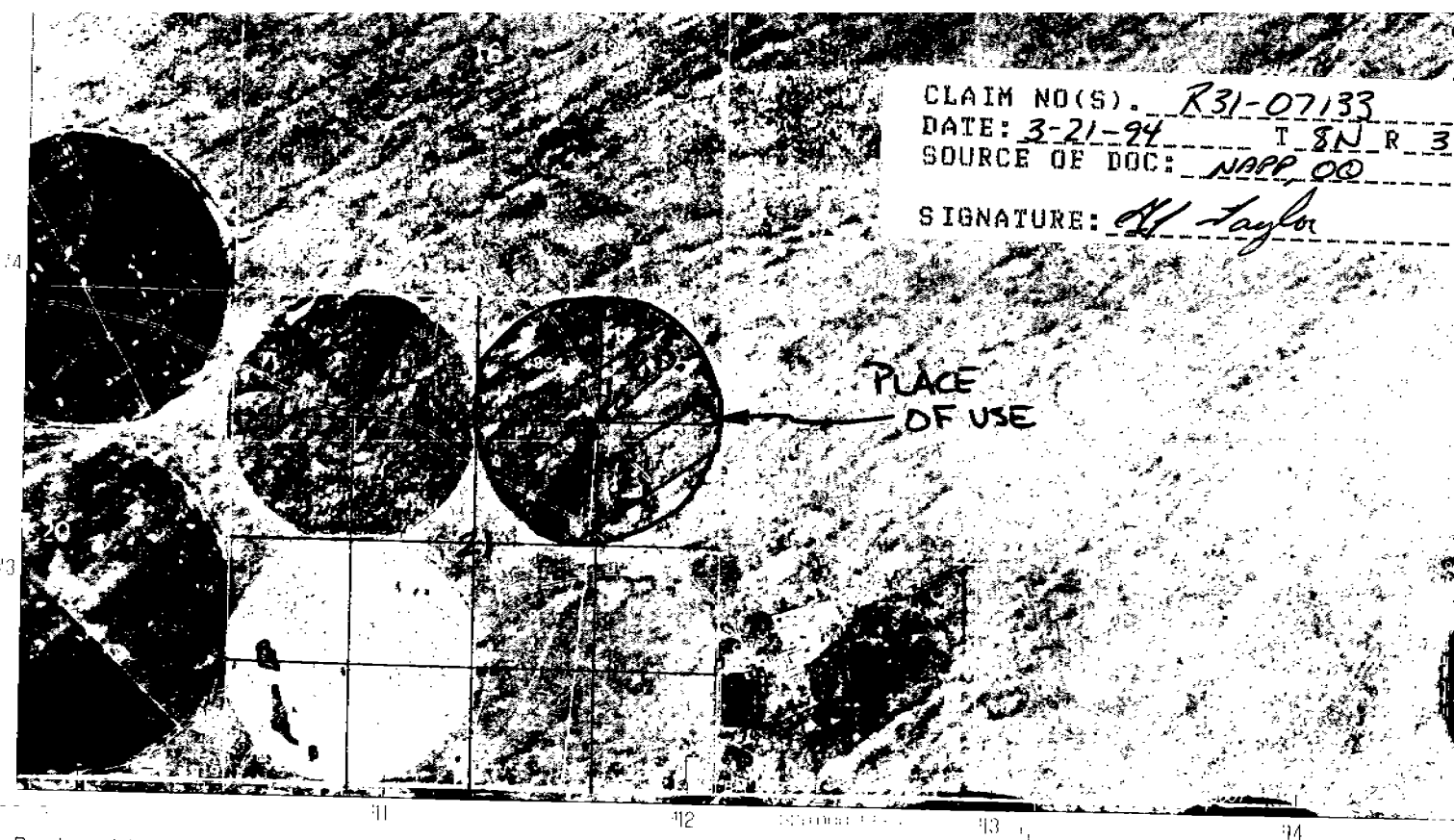
- ⊙ Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- ▭ Other Places of Use
- ▭ Section Lines
- ▭ Quarter-quarter Sections

0 1320 Feet



CLAIM NO(S). R31-07133
 DATE: 3-21-94 T 8N R 3
 SOURCE OF DOC: NAPP, OO
 SIGNATURE: W Taylor

PLACE
OF USE

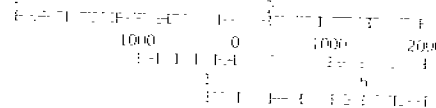
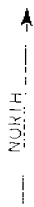


Produced by the Geological Survey
 in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
 aerial photographs taken August 5, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, east zone (transverse Mercator)
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12. 1927 North American datum

Photomimagery rectified by optical scanning
 Where double or mismatched image occurs use the
 mean of image position for map point



Department of Water Resources pursuant to
 notices of claims and objections in the Snake
 or express or implied, is made and no legal
 fees, its agents, contractors, and reproduction
 by Co. Inc. or its employees for the accuracy,
 on set forth on this map.

Copies Of These
 At Bonneville E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7133 Priority September 11, 1974 Amount 1.99 cfs

THIS IS TO CERTIFY, that DEL-MAN RANCHES, INC. c/o WALLACE ROBINSON
of Newdale, Idaho has complied with the terms and conditions of

No. 31-7133 issued pursuant to Application for Permit dated September 11, 1974

and has submitted proof to the Department of Water Resources on March 19, 1976

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 1.00 cfs of water from a groundwater source

tributary to _____, and that the permit holder has applied to a beneficial use as:

established a right to use water as follows:

Beneficial Use Purpose of Use Rate of Diversion Annual Volume
Irrigation from April 1 to November 1 1.99 cfs 396 acre feet

from _____
from _____

Subject, however, to the condition that no more than 1.99 cfs of water be diverted any one time, and that the amount of water so diverted and to which such right is entitled and reserved for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 346 acre feet per year, said waters to be diverted within the SNAPE, Sec. 21, Twp. 6N,
Rdn. 37E. S.M. in the County of Franklin

Description and legend of plan of map:

[illegible]

Total number of cases ingested 132

NOTE: Modifications to or variance from this Notice must be made within the limits of Section 43-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, at Boise, Idaho, this 20 day of January, 1920.

Stephen Allen
Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Del-Man Ranches, Inc.
Post office address Roundlo, ID 83436 Phone 882-4974
Person to contact Wallace Robinson Phone Eastern District Office
2. Source of water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.2 c.f.s. for irrigation
 AP/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.i.a. for _____
 _____ AN/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.a. for _____
 _____ All/Annun (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other work: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume AP/Annum.

8. Location of Point(s) of Diversion:

Township 28N, Range 37E, S.W., S.W., Section 21, Subdivision 34 $\frac{1}{4}$ NE $\frac{1}{4}$ Fremont
County
Township , Range , S.W., S.W., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$
County
Township , Range , S.W., S.W., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$
County

Other Points of Diversion: _____

Description of diverting work: 125 hp elec. motor & turbine pump and circular system

Measuring device required: yes ☒ no ☐

6. **Land to be irrigated or place of use.**

[illegible]

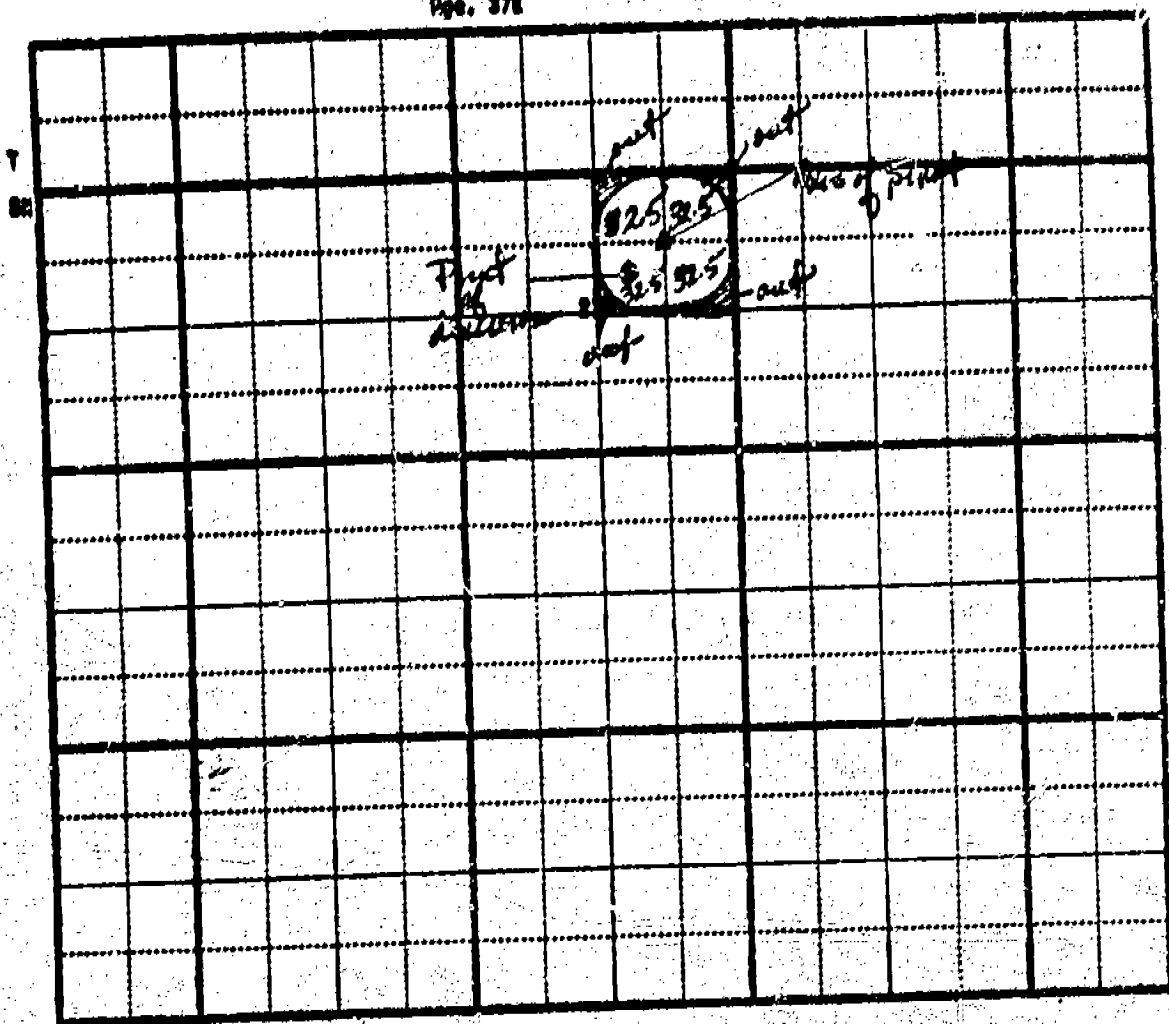
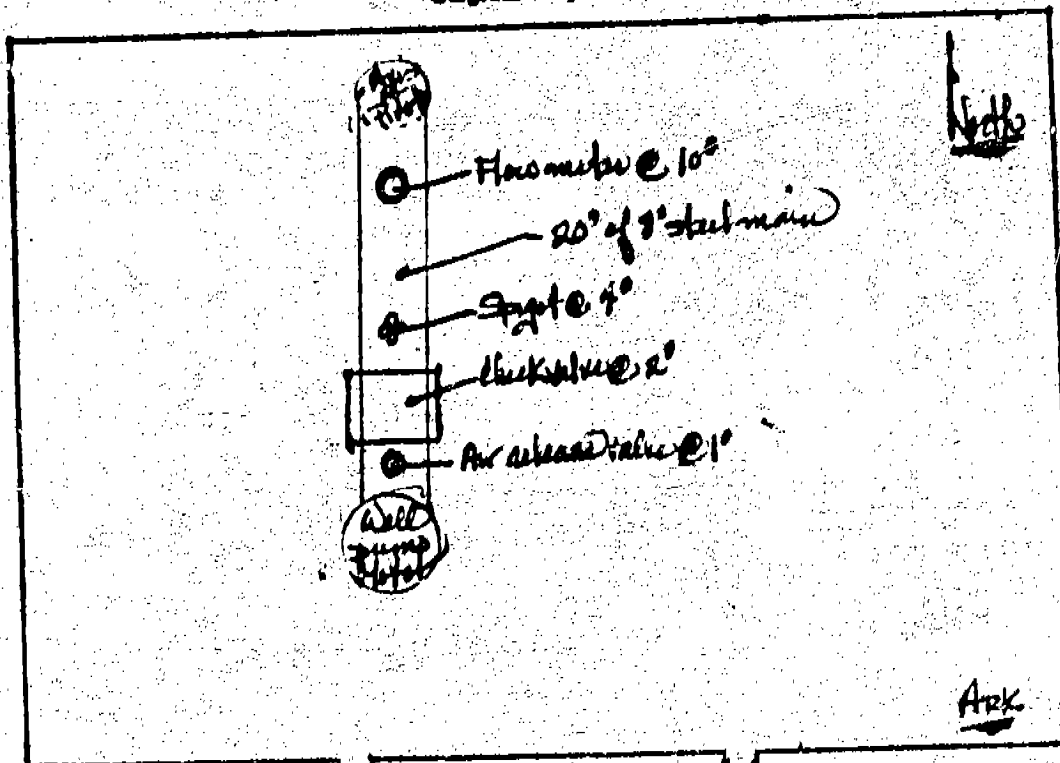


Diagram of System



DATE OF EXAM 4th of June, 1979

ACREAGE

Found 1300

Recommended 1300

Irrigator Requirement 3.0

Ac PIAc

USE

Irrigation Q= 1.99 c.f.s.

V= 30

AFAnn. from April 1 to Nov 1

Domestic Q= c.f.s.

V=

AFAnn. from to

Livestock Q= c.f.s.

V=

AFAnn. from to

Is water co-mingled? yes no X

Name source not applicable

Sup. N/S Rgs P.W. B.M. Sec. Sub 14 County 14

Exchanges? yes no X

Name source exchanged with not applicable

Sup. N/S Rgs P.W. B.M. Sec. Sub 14 County 14

Point of infection not applicable

Sup. N/S Rgs P.W. B.M. Sec. Sub 14 County 14

Point of exchange not applicable

Sup. N/S Rgs P.W. B.M. Sec. Sub 14 County 14

Total Q measured 1.99 cfs

Method of measurement Test run flow meter

Total Q recommended 1.99 cfs

Notes No. 25 8-101

Type no

Condition standard

Total V recommended 310 AFYs

Recommended Amendments

P.D.

Place of Use

City

State

MEASUREMENT CALCULATION

measured 0.018 m 3 min 31 sec 435.6 cfs 219.3 cfs 1.99 cfs

Volume = 1300 x 3.0 AFYs = 3900 AFYs

1.99 cfs 219.3 cfs 1.99 cfs 219.3 cfs 1.99 cfs

SYSTEM DESCRIPTION

(Groundwater) is diverted by a 12" N2 General Electric tri-lead

induction vertical pump motor - 2400 RPM - 1/2 HP - 17102

and by an electric vertical pump - 2400 RPM - 1/2 HP - 17102

and by an electric vertical pump - 2400 RPM - 1/2 HP - 17102

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REMARKS

System shown, operated and described by Rich

Katzenberg

no errors are suggested

Examiner's Signature Anthony J. Kyzanski

Date Nov. 5, 1979

Checked by John J. Kyzanski

Date Nov. 7, 79

COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight

on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 2nd day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 2nd day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Donna L. Hunt
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life