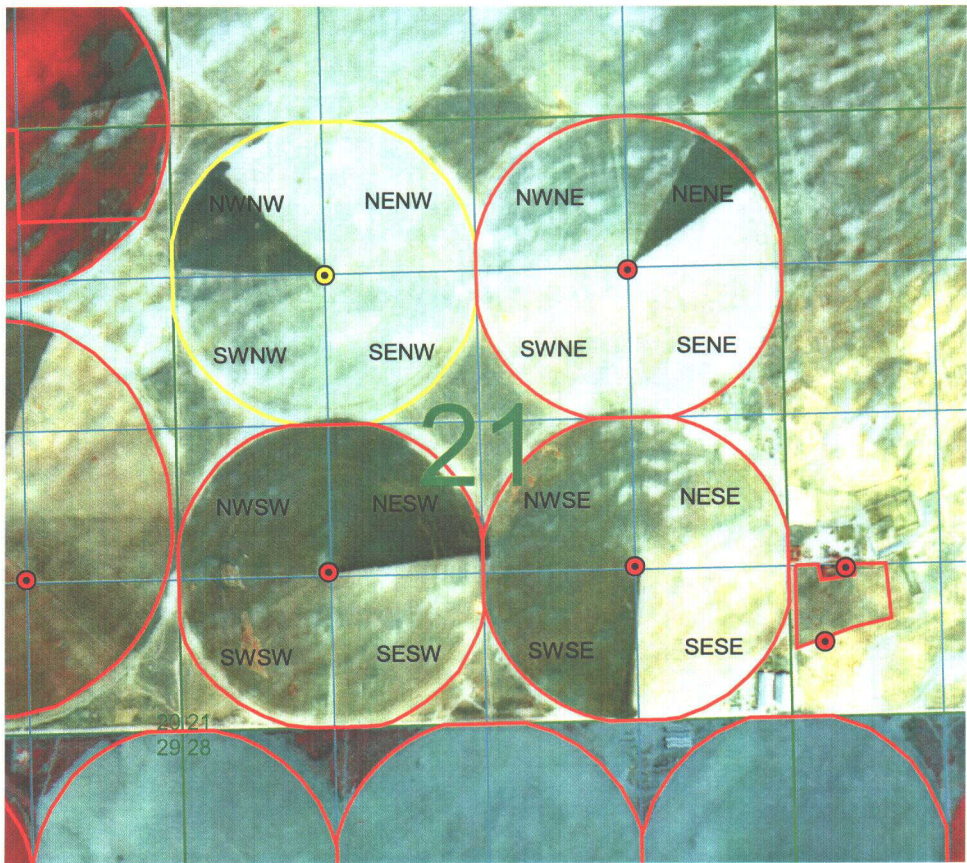


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07132

Township 8 North Range 37 East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

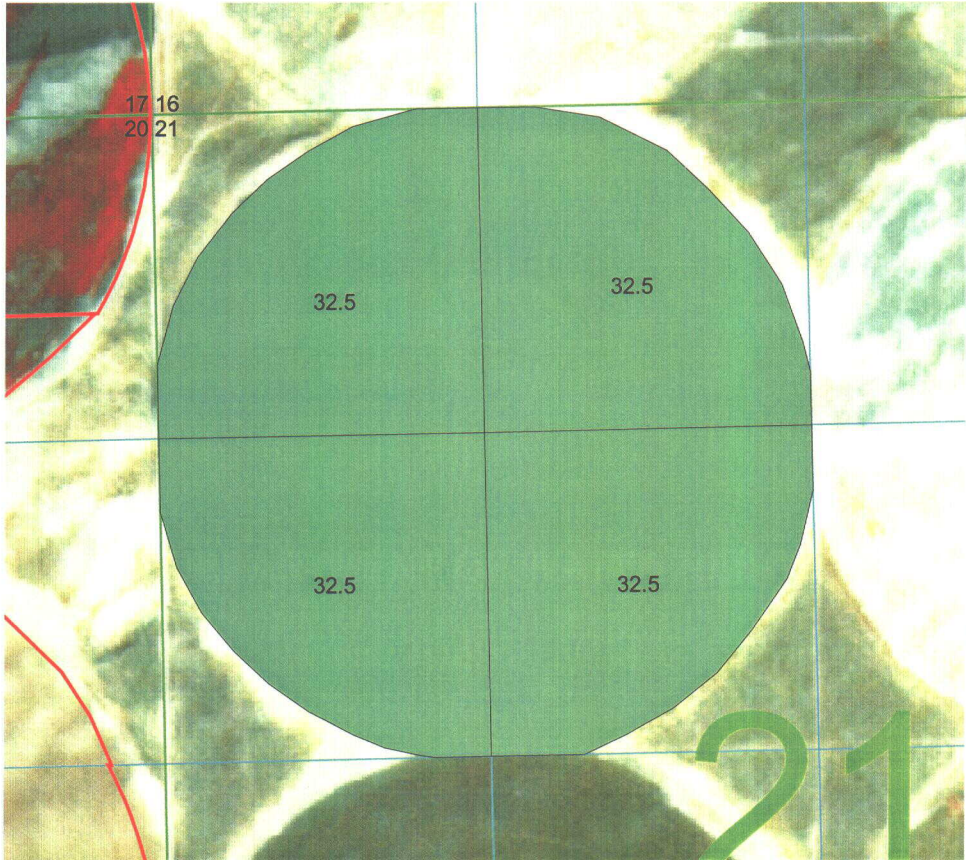
0 1320 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07132

Township ~~7~~⁸ North Range ~~36~~³⁷ East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T08N R37E S21

NESWNW

FREMONT Co

Place of use Legal Description for: IRRIGATION

								NE				NW				SW				SE															
			NENE		NWNE		SUNE		:	NENW		NNWW		SWNW		SENW		:	NESW		NWSW		SSSW		SESW		:	NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
OBN	37E	21							:									:									:								
									:	32		32		32		32		:									:								

TOTAL ACRES

Conditions of Approval:

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: **Exam Made Date:** **Verified Date:** **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/22/1994 User-ID: TAYLOR Subject: COPIED FROM REMARKS
P/U CENTER PIVOT #8

Date: 04/05/2000 User-ID: BCONTOR Subject: UPDATE
INITIAL RECOMMENDATION UPDATED 4/5/2000.

Audit: 04/05/00 BCONTOR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07132
Date Received: 2/14/1989
Receipt No: E005803/9X
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442
OR
Name: DOROTHY M. WALKER 208-754-4580
Address: RT.1 BOX 102
RIGBY, ID 83442

2. Date of Priority: SEP 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	37E	21	SW	NW			FREMONT

5. Description of diverting works:
WELL, PUMP MAINLINE TO CENTER PIVOT #8

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.190		

7. Total Quantity Appropriated is:
2.190 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 325.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A31-07132

Page 1

Date: 02/14/89

MICROFILMED

NOV 17 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	37E	21	NE	NW		IRR	32.5
			NW	NW		IRR	32.5
			SW	NW		IRR	32.5
			SE	NW		IRR	32.5
					Section Acres		130.0
					Total Acres		130.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U CENTER PIVOT #8

15. Basis of Claim: LICENSE
Water Right Number: 317132

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Steve L. Latta POA* Date: 2/15/89
_____ Date: _____

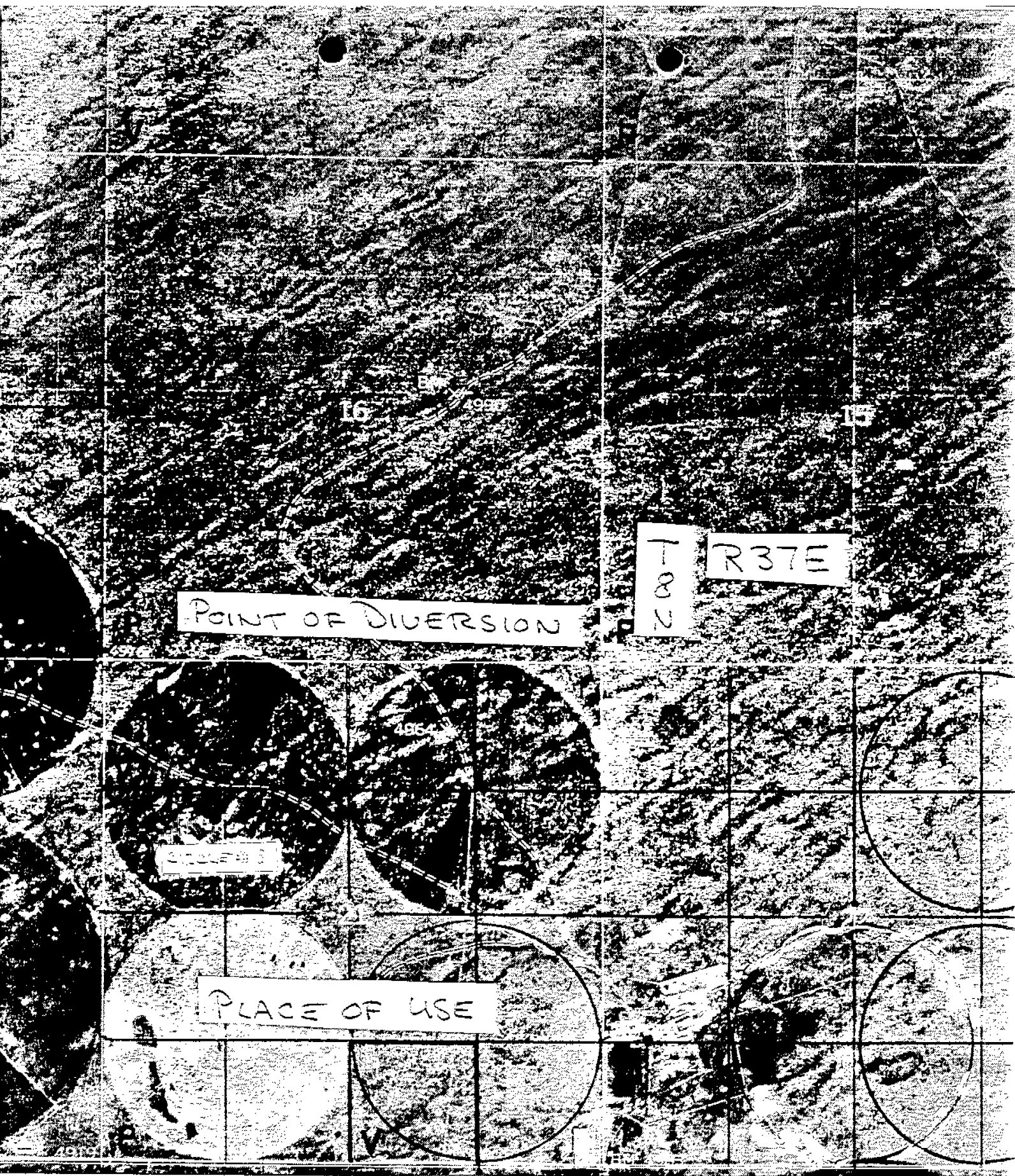
State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of February 19 89

Penny Snyder
Notary Public

Seal

Residing at Meran, Id
My Commission Expires 5/3/91



by the Geological Survey
ation with the Soil Conservation Service
graph prepared from 1:78 000-scale
graphs taken August 5, 1976

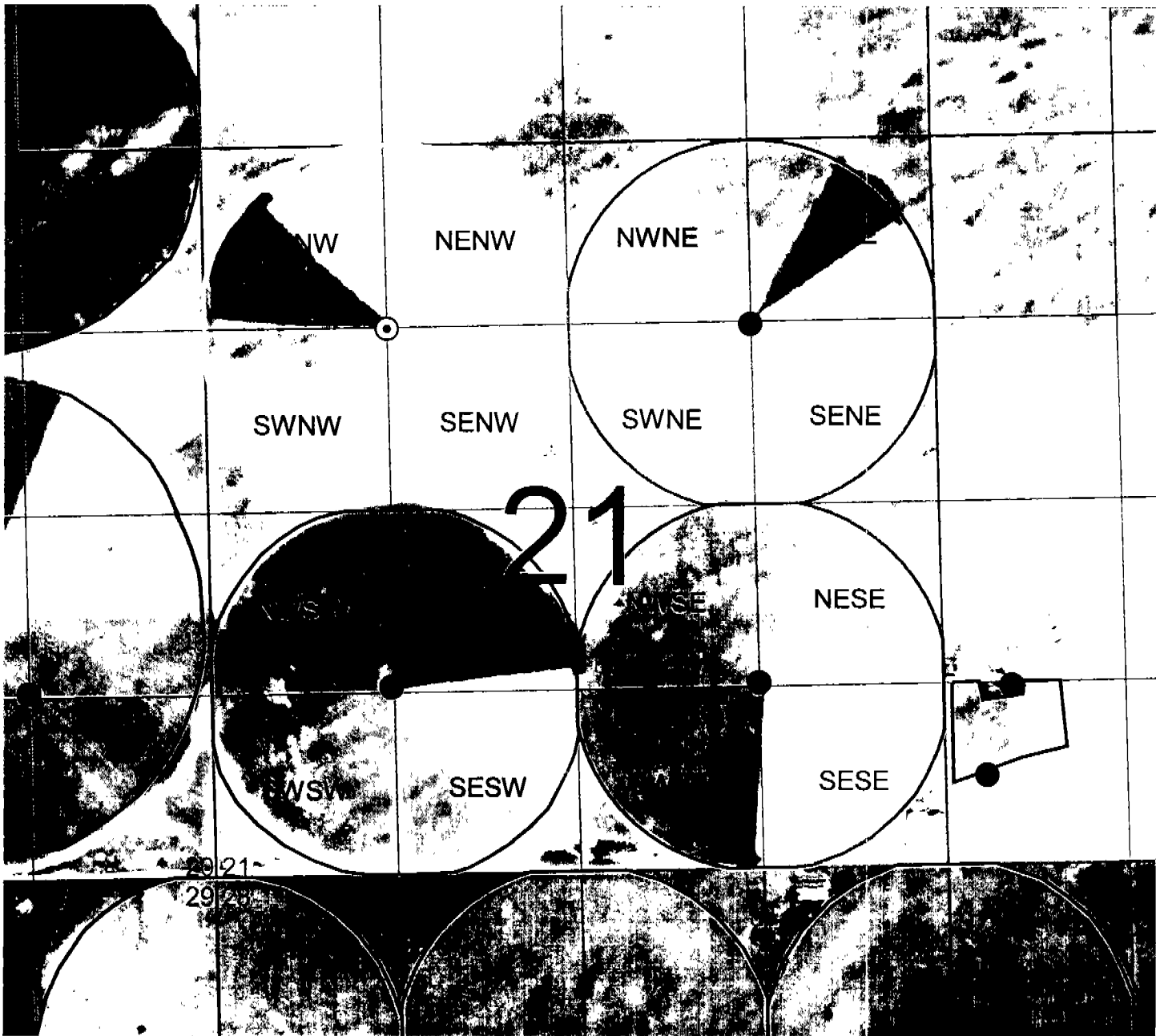
R.37 E.

41 42 43
520 000 FEET
1976
1976

IDAHO DEPARTMENT OF WATER RESOURCES

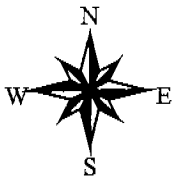
Water Right 31-07132

Township 8 North Range 37 East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DIVERSION RATE

2.190 CFS

2.190 CFS

Stage: L10

FREMONT Cou

SE

TOTAL ACRES

Other Rights: NONE

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

POD ID 66

POU ID 66

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:24
03/23/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A31-3713

LAST: BEL-HAN RICHES INC.
ADDRESS: C/O WALLACE ROBINSON
CITY: NEWDALE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83436

OWNER CODE: 0

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: ROLAND L.
STATE: ID ZIP: 83442

OWNER CODE: C

LAST: WALKER
ADDRESS: RT.1 BOX 102
CITY: RIGBY
PHONE NUMBER: 208-754-4580

FIRST: DOROTHY M.
STATE: ID ZIP: 83442

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/U CENTER PIVOT 88

PAGES 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-071²

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Initial Review 1994 Greg Taylor

Followup desk-top review 4/5/00
B. Contor

A. AJ CLAIM: # A31-07132 PRIORITY DATE: 09-11-1974 STAGE: 1
B. NR RECORD: # 31-07132 PRIORITY DATE: 09-11-1974 STAGE: 1

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.
NOTES: PER LICENSE

RECOMMENDED PRIORITY DATE:
09-11-1974

REVIEWED BY MT DATE 3-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/6	1/4	1/4	LOT	CNTY
A31-07132	09N	57E	21		SW	NW		FREMONT
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				A PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/6	1/4	1/4	LOT	CNTY
31-07132	09N	57E	21		SW	NW		FREMONT
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX R PREFIX				
NONE				NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

NOTES:

NO ACTUAL CHANGE IN P.D. - P.D. to 10 Acres

PER CO, NAPP, LICENSE EXAM

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A51-071

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R3E.	SEC.
------	------	------

1/4

44

LOT

COUNTY

DIVERSION NAME

08N 37E 21

سے

10/11

Confirmed by Nu

SOURCE: GROUNDWATER

TRIA:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07132
B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
08N	37E	21	NE	NN		WALKER, ROLAND L.	A31-07132 732.5	31-07132 733.0	38.0	
08N	37E	21	NA	NN		WALKER, ROLAND L.	A31-07132 732.5	31-07132 733.0	38.0	
08N	37E	21	SW	NN		WALKER, ROLAND L.	A31-07132 732.5	31-07132 733.0	38.0	
08N	37E	21	SE	NN		WALKER, ROLAND L.	A31-07132 732.5	31-07132 733.0	38.0	
TOTAL ACRES						A31-07132	130.50	132.00	152.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY? (Y/N) Y
DATABASE Y
FIELD EXAMINER NO
POB COUNTY: FRENONT

PRESUMPTION FLAG: N/A

NOTES:

PER OQ, NAPP, LICENSE EXAM RECOMMEN

RECOMMENDATIONS:

TOTAL ACRES: 130 130

REVIEWED BY: MT

DATE: 3-21-94

A. AS CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07132 IRRIGATION	FROM 04-31 TO 11-01	2.190 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.190 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07132 IRRIGATION	FROM 04-31 TO 11-01	2.190 CFS 396.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.190 CFS 396.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~Y~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~Y~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN NOTES, BELOW

NOTES:
4-15 to 10-15
4/1 - 11/1 per License

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.190 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.190 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 130 X 0.02 CFS/ACRE = 2.60 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 325.0 AF/A

ACRES 130 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 325 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 130 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 455 AF/A

396 per license

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS USE
IRRIGATION	4-15 10-15 ~~04-01 11-01~~	DATABASE EXAMINER 2.190 2.19	DATABASE EXAMINER ~~485~~	DATABASE EXAMINER 325.0
TOTAL FOR THIS RIGHT	4/1 11/1	2.190	396	325.0

REVIEWED BY: LTJ DATE: 3-21-94

Bae 4/5/00

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	☒	☐
FORFEIT/ABANDON	☒	☐
ADDITIONAL DIV. AMOUNT	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07132

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.190

EXAMINER

DeM

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSI RATE
-	A31-07132	2.190	-		31-07132	2.19
TOTAL CFS		2.190				2.19

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

Y

NOTES:

AUTHENTICATION:

SIGNATURE:

DeM

DATE:

3-21-94

NAME OF FIELD EXAMINER:

DeM

TITLE:

SWA

Byron A. Conton

SWA

4/5/00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:01:24
03/23/93

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A31-0713

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		ST	TO 10 AC, Y	1,4,6			
SOURCE								
PLACE OF USE	Y		ST	N	1,4,6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM			ST	Y	6			
REMARKS	Y		ST	Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 20 2001

01/25/2001

**NOTICE OF ERROR
REPLY**

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7132

ROLAND L WALKER
PO BOX 120
MENAN ID 83434

ROLAND L WALKER
C/O BLAIR WALKER
PO BOX 120
MENAN ID 83434
Telephone Number: (208)754-4696

DOROTHY M WALKER
PO BOX 120
MENAN ID 83434

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made

DATE:

19/Feb/01

SIGNATURE:



Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

SPECIAL POWER OF ATTORNEY
(Duplicate Originals)

RECEIVED

FEB 20 2001

Department of Water Resources
Eastern Region

I, Roland L. (Von) Walker of Jefferson County, State of Idaho, designate and appoint Blair M. Walker of Bonneville County, State of Idaho, as my special attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit to the extent and as specifically provided hereinafter. I grant to my agent full power and authority to do everything necessary in exercising any and all of the powers specifically granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this special power of attorney and the powers herein specifically granted.

1. Special Grant of Power

My agent shall have the power to exercise and perform those specific acts described hereinafter, without limitation, but only as specifically enumerated in this instrument. My agent shall have the power to do and perform all matters, transacts all business, and make, execute and acknowledge all contracts, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate only those specific purposes of this special power of attorney as described hereinafter, excepting Blair M. Walker shall have no authority to execute on my behalf real property mortgages, real property trust deeds, and real property conveyances and deeds.

2. Specific Powers

With the sole purpose of limiting the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise only the following specific powers:

(a) To manage, administer, operate, and regulate the business operation of Roland L. (Von) Walker d/b/a Walker Farms and Walker Cattle. Such shall include the right to lease, grant, sell, purchase, finance or mortgage farm equipment, implements, and any and all motor vehicles from or to any person or entity, including those presently owned by, titled, to be owned by, or to be titled in my name or in the name of Walker Farms or Walker Cattle.

(b) To collect and receive any money, property, debts or claims whatsoever, as are now or shall hereafter become due, owing and payable or belonging to Walker Farms or Walker Cattle.

(c) To incur indebtedness on my behalf for the purposes of Walker Farms or Walker Cattle. Such shall include the right to execute contracts for the purchase of seed, fertilizers, pesticides, herbicides, and other chemicals for the ordinary and necessary purposes of Walker Farms or Walker Cattle, including the right to execute security agreements and financing statements as may be required by such vendors to encumber the crops or livestock of Walker Farms or Walker Cattle in order to secure the repayment of such indebtedness.

(d) To sign any application, effectuate coverage, and the continuation of coverage for real property or personal property insurance for Walker Farms or Walker Cattle. Further, to execute any and all other papers that may be necessary for that purpose and for the continuation of such insurance; and also to cancel and surrender any policy that he may obtain and on such canceling, or the expiration thereof, to receive any dividend, return premium or deposit, that may be due. Also, to pay all amounts due from me for insurance.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such

person or institution. This power of attorney shall terminate automatically upon my death and the appointment by a court of competent jurisdiction of a personal representative as allowed by my will or by law.

4. Interpretation.

This instrument is to be construed and interpreted as a special power of attorney. The enumeration of specific powers herein is intended to limit or restrict the powers herein granted to my agent.

5. Disability of Principal.

This Power of Attorney SHALL be affected by my subsequent disability or incapacity. In the event of my disability or incapacity, this special power of attorney shall be void and held for naught.

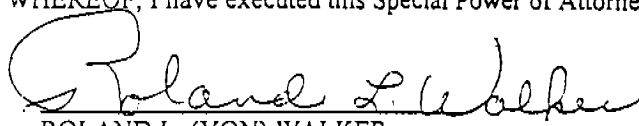
6. Governing Law.

This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

7. Counterparts and Photographic Copies.

This Special Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this Special Power of Attorney shall have the force and effect of the original.

IN WITNESS WHEREOF, I have executed this Special Power of Attorney this 1st day of August, 1996.


ROLAND L. (VON) WALKER

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IDAHO)
 ::SS
County of Bonneville)

On this 1st day of August 1996, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Roland L. (Von) Walker, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: FIRTH ID.
Commission Expires: 8-8-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

Date 5/11/00

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Roland Walker c/o Blair Walker
P.O. Box 129
Menan, ID
83434

Re: Adjudication Claim(s) A31-07093, 7132, 7133, 7134, 7136,
7228, 7229

Dear Water User:

We are currently in the process of reviewing adjudication claims in Basin 31, in preparation for submitting recommendations to the Snake River Basin Adjudication Court.

In reviewing your claim(s) listed above, it appears the irrigated acreage exceeds what is authorized by the claim(s). To provide for irrigation of the additional acres, you need to file an "enlargement claim" or perhaps amend the claim(s) listed above.

Please contact me at (208) 525-7161 if you have further questions or would like to make an appointment to file or amend a claim.

Sincerely,

Bryce A. Contor

Senior Water Resource Agent

IDAHO DEPARTMENT OF WATER RESOURCES

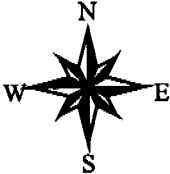
Water Right 31-07132

Township ~~7~~₈ North Range ~~36~~₃₇ East Section 21



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This Right
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



CLAIM NO(S). *R31-0713 2*
 DATE: *3-21-94* T *8N* R *37E*
 SOURCE OF DOC: *NAPP, OR*
 SIGNATURE: *[Signature]*

PLACE OF
 USE

Produced by the Geological Survey
 in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
 aerial photographs taken August 5, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, east zone (transverse Mercator)
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12, 1927 North American datum

Photomagey rectified by optical scanning
 Where double or mismatched image occurs use the
 mean of image position for map point

NORTH

1:78,000 SCALE
 1" = 1,000 FEET
 1" = 304.8 METERS

Department of Water Resources pursuant to
 notices of claims and objections in the Snake
 River Express or implied, is made and no legal
 responsibility, its agents, contractors, and reproduction
 by Co. Inc. or its employees for the accuracy,
 is set forth on this map.

Copies Of These
 At Bonneville E

23-0-30

[illegible]

RECEIVED

FIELD REPORT

CHAPTER 15

1980

Eastern District Of

1997



14

1998

1990



1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

100-443887-100

—

...and the

1990

2011.02.25

AF/Annu.

This is a small, high-contrast aerial photograph showing a coastal area. A road or path runs along the edge of a body of water, with a small building or structure visible near the shore.

1990

— 1/4 —

1. **Introduction**
 2. **Background**
 3. **Methodology**
 4. **Results**
 5. **Conclusion**
 6. **References**
 7. **Appendix**
 8. **Index**
 9. **Table of Contents**
 10. **Figure 1**
 11. **Figure 2**
 12. **Figure 3**
 13. **Figure 4**
 14. **Figure 5**
 15. **Figure 6**
 16. **Figure 7**
 17. **Figure 8**
 18. **Figure 9**
 19. **Figure 10**
 20. **Figure 11**
 21. **Figure 12**
 22. **Figure 13**
 23. **Figure 14**
 24. **Figure 15**
 25. **Figure 16**
 26. **Figure 17**
 27. **Figure 18**
 28. **Figure 19**
 29. **Figure 20**
 30. **Figure 21**
 31. **Figure 22**
 32. **Figure 23**
 33. **Figure 24**
 34. **Figure 25**
 35. **Figure 26**
 36. **Figure 27**
 37. **Figure 28**
 38. **Figure 29**
 39. **Figure 30**
 40. **Figure 31**
 41. **Figure 32**
 42. **Figure 33**
 43. **Figure 34**
 44. **Figure 35**
 45. **Figure 36**
 46. **Figure 37**
 47. **Figure 38**
 48. **Figure 39**
 49. **Figure 40**
 50. **Figure 41**
 51. **Figure 42**
 52. **Figure 43**
 53. **Figure 44**
 54. **Figure 45**
 55. **Figure 46**
 56. **Figure 47**
 57. **Figure 48**
 58. **Figure 49**
 59. **Figure 50**
 60. **Figure 51**
 61. **Figure 52**
 62. **Figure 53**
 63. **Figure 54**
 64. **Figure 55**
 65. **Figure 56**
 66. **Figure 57**
 67. **Figure 58**
 68. **Figure 59**
 69. **Figure 60**
 70. **Figure 61**
 71. **Figure 62**
 72. **Figure 63**
 73. **Figure 64**
 74. **Figure 65**
 75. **Figure 66**
 76. **Figure 67**
 77. **Figure 68**
 78. **Figure 69**
 79. **Figure 70**
 80. **Figure 71**
 81. **Figure 72**
 82. **Figure 73**
 83. **Figure 74**
 84. **Figure 75**
 85. **Figure 76**
 86. **Figure 77**
 87. **Figure 78**
 88. **Figure 79**
 89. **Figure 80**
 90. **Figure 81**
 91. **Figure 82**
 92. **Figure 83**
 93. **Figure 84**
 94. **Figure 85**
 95. **Figure 86**
 96. **Figure 87**
 97. **Figure 88**
 98. **Figure 89**
 99. **Figure 90**
 100. **Figure 91**
 101. **Figure 92**
 102. **Figure 93**
 103. **Figure 94**
 104. **Figure 95**
 105. **Figure 96**
 106. **Figure 97**
 107. **Figure 98**
 108. **Figure 99**
 109. **Figure 100**
 110. **Figure 101**
 111. **Figure 102**
 112. **Figure 103**
 113. **Figure 104**
 114. **Figure 105**
 115. **Figure 106**
 116. **Figure 107**
 117. **Figure 108**
 118. **Figure 109**
 119. **Figure 110**
 120. **Figure 111**
 121. **Figure 112**
 122. **Figure 113**
 123. **Figure 114**
 124. **Figure 115**
 125. **Figure 116**
 126. **Figure 117**
 127. **Figure 118**
 128. **Figure 119**
 129. **Figure 120**
 130. **Figure 121**
 131. **Figure 122**
 132. **Figure 123**
 133. **Figure 124**
 134. **Figure 125**
 135. **Figure 126**
 136. **Figure 127**
 137. **Figure 128**
 138. **Figure 129**
 139. **Figure 130**
 140. **Figure 131**
 141. **Figure 132**
 142. **Figure 133**
 143. **Figure 134**
 144. **Figure 135**
 145. **Figure 136**
 146. **Figure 137**
 147. **Figure 138**
 148. **Figure 139**
 149. **Figure 140**
 150. **Figure 141**
 151. **Figure 142**
 152. **Figure 143**
 153. **Figure 144**
 154. **Figure 145**
 155. **Figure 146**
 156. **Figure 147**
 157. **Figure 148**
 158. **Figure 149**
 159. **Figure 150**
 160. **Figure 151**
 161. **Figure 152**
 162. **Figure 153**
 163. **Figure 154**
 164. **Figure 155**
 165. **Figure 156**
 166. **Figure 157**
 167. **Figure 158**
 168. **Figure 159**
 169. **Figure 160**
 170. **Figure 161**
 171. **Figure 162**
 172. **Figure 163**
 173. **Figure 164**
 174. **Figure 165**
 175. **Figure 166**
 176. **Figure 167**
 177. **Figure 168**
 178. **Figure 169**
 179. **Figure 170**
 180. **Figure 171**
 181. **Figure 172**
 182. **Figure 173**
 183. **Figure 174**
 184. **Figure 175**
 185. **Figure 176**
 186. **Figure 177**
 187. **Figure 178**
 188. **Figure 179**
 189. **Figure 180**
 190. **Figure 181**
 191. **Figure 182**
 192. **Figure 183**
 193. **Figure 184**
 194. **Figure 185**
 195. **Figure 186**
 196. **Figure 187**
 197. **Figure 188**
 198. **Figure 189**
 199. **Figure 190**
 200. **Figure 191**
 201. **Figure 192**
 202. **Figure 193**
 203. **Figure 194**
 204. **Figure 195**
 205. **Figure 196**
 206. **Figure 197**
 207. **Figure 198**
 208. **Figure 199**
 209. **Figure 200**
 210. **Figure 201**
 211. **Figure 202**
 212. **Figure 203**
 213. **Figure 204**
 214. **Figure 205**
 215. **Figure 206**
 216. **Figure 207**
 217. **Figure 208**

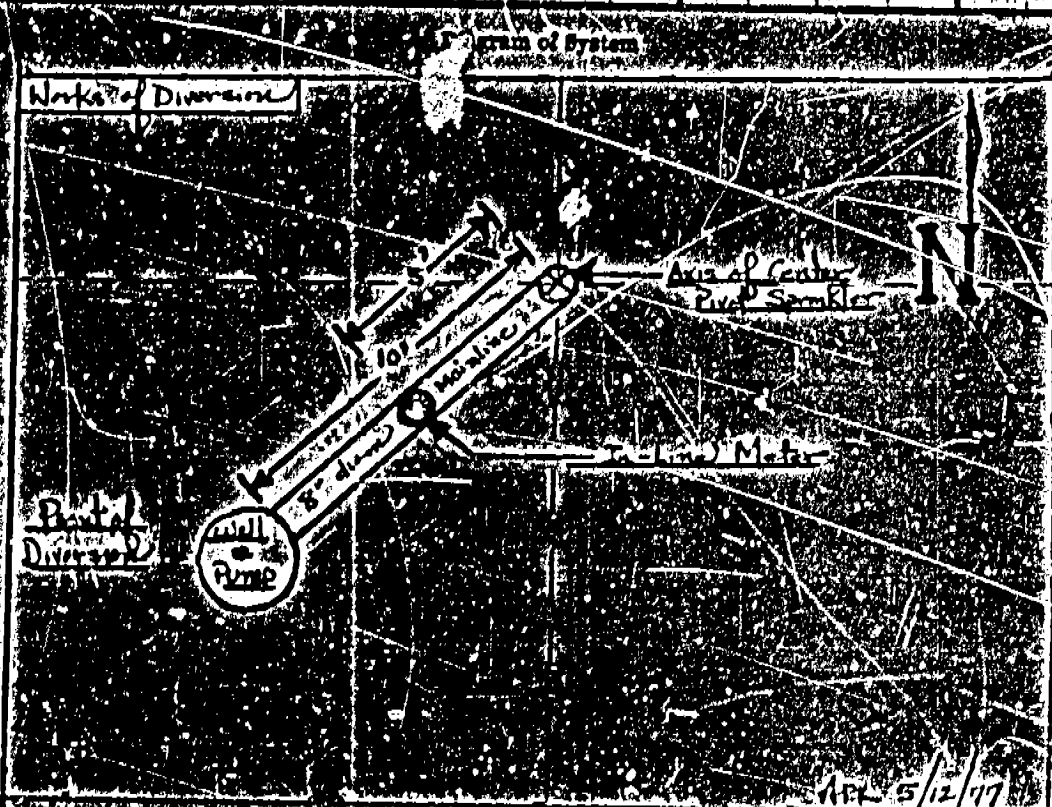
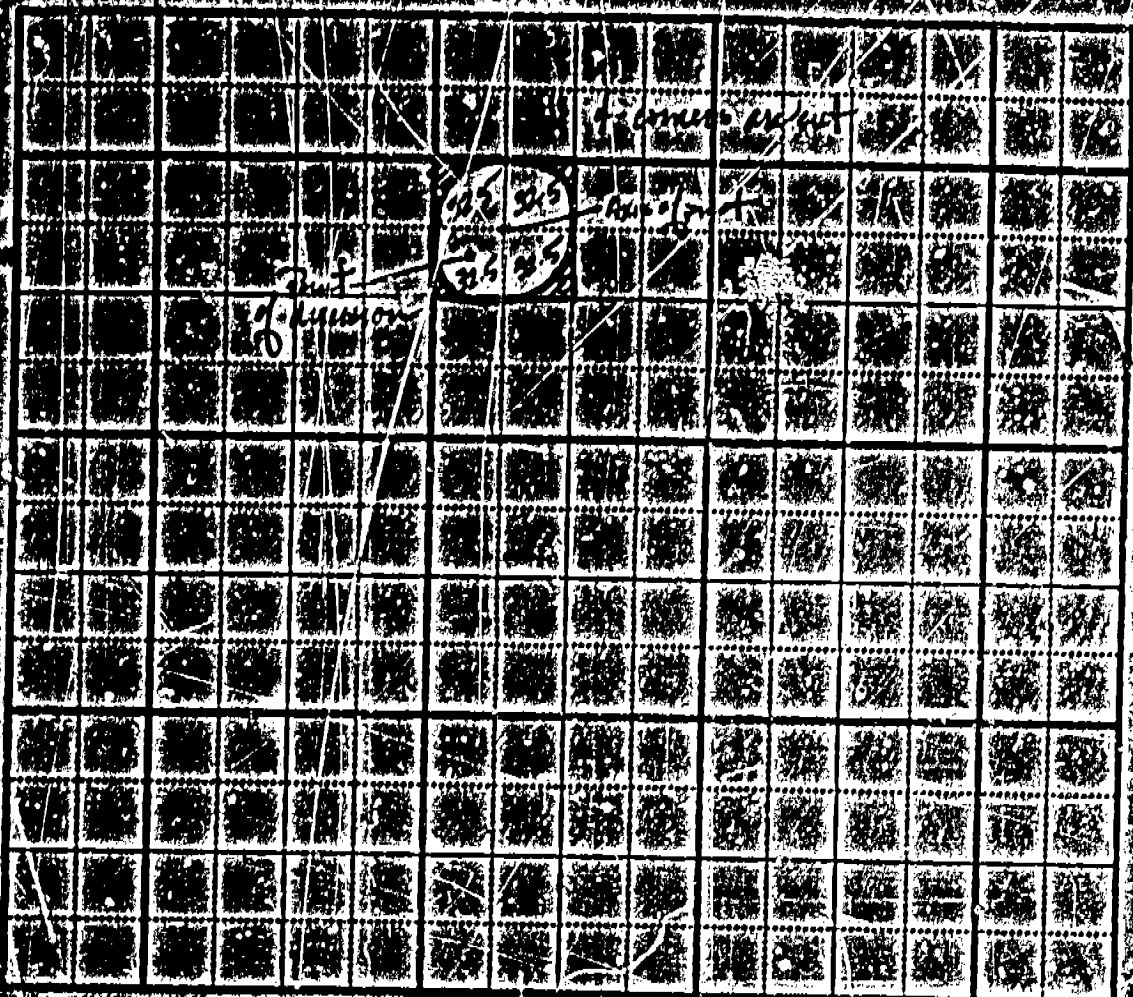
1990-1991

Abstract

1962

[illegible]

2014 AGM



COPY

GENERAL POWER OF ATTORNEY

I, Roland L. Walker, of Jefferson County, State of Idaho, designate and appoint Roland N. Walker of Jefferson County, State of Idaho, as my attorney in fact and agent (subsequently called "agent") to act in my name and for my benefit. I grant to my agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present and fully competent, hereby ratifying and confirming all that my agent shall lawfully do or cause to be done by virtue of this power of attorney and the powers herein granted.

1. General Grant of Power.

My agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real or personal, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in this instrument. Generally, my agent shall have power to do and perform all matters, transact all business, and make, execute and acknowledge all contracts, orders, deeds, mortgages, leases, assignments, assurances, and instruments of every kind which may be requisite or proper to effectuate the purposes of this general power of attorney.

2. Specific Powers.

Without in any way limiting the generality of the power and authority conferred upon my agent by this instrument, my agent shall have and may exercise each of the following specific powers:

(a) Power to Acquire and Sell. To acquire, purchase, exchange, grant options to sell, assign, release, convey, mortgage, hypothecate, lease and accept and take possession of real and personal property and interests therein, both tangible and intangible, upon such terms, conditions and covenants as my agent shall deem proper and to sign, seal, execute and deliver and acknowledge such deeds, leases, contracts, assignments, indentures, agreements, mortgages, deeds of trust, bills of sale, security agreements and related forms, exchange agreements, bills, bonds, notes, receipts, releases and satisfactions of mortgages, security interests and judgments and such other instruments in writing as shall be proper.

(b) Borrowing and Banking Powers. To borrow moneys on my behalf and to sign, seal, execute, deliver and acknowledge on my behalf such promissory notes, bills, bonds, or other evidence of indebtedness and such mortgages, deeds of trust, security agreements, pledges, or other documents to secure the payment of borrowed funds as my agent shall deem proper. To make, receive and endorse checks and drafts, deposit and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other financial institutions, and to release such mortgages, deeds of trust, or other security instruments as may be necessary or proper in the exercise of the rights and powers herein granted.

(c) Powers of Collection and Payment. To forgive, request, demand, sue for, recover, collect, receive and hold all sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes,

interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, medicare, insurance, and other contractual benefits and proceeds, all documents of title, all property and property rights, real or personal, intangible and tangible, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to me, or in which I have or may hereafter acquire an interest; to have, use, and take all lawful means and equitable and legal remedies and proceedings in my name and for the collection and recovery thereof including the enforcement of mortgages, deeds of trust and security instruments, and to adjust, sell, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts or other sufficient discharges for the same. To pay and discharge all debts and demands due and payable or which may hereafter become due and payable by me to any person or persons whomsoever.

(d) Management Powers. To maintain, repair, improve, invest, manage, insure, rent, lease, encumber, partition and in any manner deal with any real or personal property, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, upon such terms and conditions as my agent shall deem proper, and to transfer any or all of my assets to the trustee of any revocable living trust which I may have created.

(e) Motor Vehicles. To apply for a certificate of title upon, and endorse and transfer title to, any motor vehicle, and to represent in such transfer assignment that the

title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

(f) Business Interests. To conduct or participate in any lawful business of whatever nature; to execute partnership agreements and amendments thereto; to incorporate, reorganize, merge, consolidate, recapitalize, sell, liquidate or dissolve any business; to elect or employ officers, directors and agents; to carry out the provisions of any agreement for the sale of any business interest or the stock therein; and to exercise voting rights with respect to stock, either in person or by proxy, and exercise stock options.

(g) Tax Powers. To prepare, sign and file joint or separate income tax returns or declarations of estimated tax for any year or years; to prepare, sign and file gift tax returns with respect to gifts made by me for any year or years; to consent to any gift and to utilize any gift-splitting provision or other tax election; and to prepare, sign and file any claims for refund of any tax.

(h) Safe Deposit Boxes. To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box, and any institution in which any such safe deposit box may be located shall not incur any liability to me or my estate as a result of permitting my agent to exercise this power.

3. Revocability.

This power of attorney is revocable, provided, that insofar as any governmental agency, bank, trust company,

insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or my agent and delivered to such person or institution.

4. Third-Party Reliance.

Third parties may rely upon the representations of my agent as to all matters relating to any power granted to my agent, and no person who may act in reliance upon the representations of my agent or the authority granted to my agent shall incur any liability to me or my estate as a result of permitting my agent to exercise any power.

5. Successor Agent.

In the event my agent dies or is determined by a court of competent jurisdiction to be incapacitated, I designate Dorothy M. Walker as his successor to act as my agent with all of the powers referred to herein.

6. Expiration.

Unless sooner revoked in the manner above proved, this General Power of Attorney shall expire at midnight

on July 16, 1990.

7. Counterparts and Photographic Copies.

This General Power of Attorney is executed in two (2) counterparts. Each executed counterpart and any photographic copy of this General Power of Attorney shall have the force and effect of the original.

8. Interpretation.

This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific powers herein is not intended to, nor does it, limit or restrict the general powers herein granted to my agent.

9. Disability of Principal.

This General Power of Attorney shall not be affected by disability of the principal.

10. Governing Law.

This General Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

IN WITNESS WHEREOF, I have executed this General Power of Attorney this 7th day of February, 1983.

Roland L. Walker
Roland L. Walker

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 7th day of February, 1983, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared ROLAND L. WALKER, known or identified to me to be the person whose name is subscribed to the within General Power of Attorney and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)

Dorothy L. Smith
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: Life