



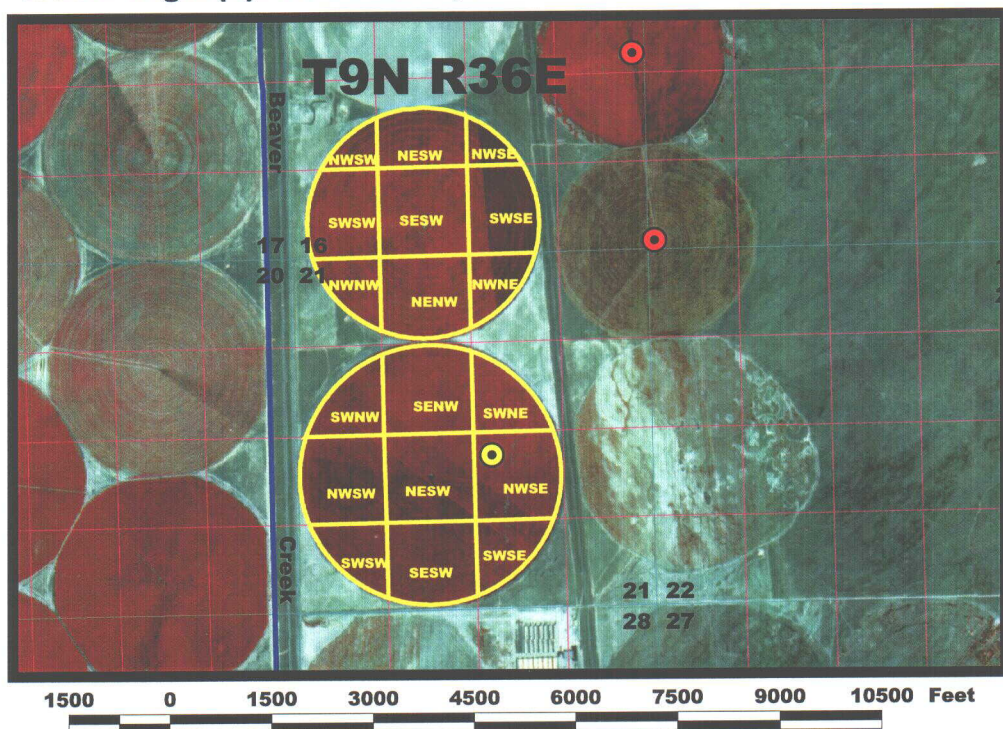
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Blaine Larsen

Water Right(s): 31-07202B, 31-07127



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.9N., R.36E.
(parts of) Sec. 21 W2, W2E2**

**Point(s) of Diversion: T.9N., R.36E.
Sec. 21 NWNWSE**

**Note: Non-Adjudication License
31-07423 also covers part of POU**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

9 10
16 15

T9N R36E



Blaine Larsen

A31-07202B - 121.0 AC

A31-07127 - 320.0 AC

NON-ADJ. License

31-07423 - 40.0 AC



21 22
28 27

T9N R36E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07127

2002 JUN 10 PM 3:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED.

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 6.24 CFS

USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.9 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1543.5 AF.---

PRIORITY DATE: 07/25/1974

POINT OF DIVERSION: T09N R36E S21 NWNWE Within Clark County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	6.24 CFS

PLACE OF USE:	Irrigation		Within Clark County
	T09N R36E S16	NESW 25.0	NWSW 9.0
		SWSW 30.0	SESW 40.0
		NWSE 9.0	SWSE 30.0
	S21	NWNE 16.0	SWNE 21.0
		NENW 37.0	NWNW 16.0
		SWNW 21.0	SENW 38.0
		NESW 40.0	NWSW 37.0
		SWSW 19.0	SESW 37.0
		NWSE 37.0	SWSE 19.0
	481.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 441 ACRES IN A SINGLE
IRRIGATION SEASON.--- THIS RIGHT IS LIMITED TO THE IRRIGATION OF
320 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JUN 11 2002

Department of Water Resources
Adjudication Bureau

2002 JUN 10 PM 3:17

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07127**
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07127 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

08/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7127
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 6.240 CFS
USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 6.9 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1543.5 AF.^^^

PRIORITY DATE: 07/25/1974

POINT OF
DIVERSION: T09N R36E S21 NWNWSE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	6.240 CFS

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S16	NESW	25.0	T09N R36E S16	NWSW	9.0
T09N R36E S16	SWSW	30.0	T09N R36E S16	SESW	40.0
T09N R36E S16	NWSE	9.0	T09N R36E S16	SWSE	30.0
T09N R36E S21	NWNE	16.0	T09N R36E S21	SWNE	21.0
T09N R36E S21	NENW	37.0	T09N R36E S21	NWNW	16.0
T09N R36E S21	SWNW	21.0	T09N R36E S21	SENW	38.0
T09N R36E S21	NESW	40.0	T09N R36E S21	NWSW	37.0
T09N R36E S21	SWSW	19.0	T09N R36E S21	SESW	37.0
T09N R36E S21	NWSE	37.0	T09N R36E S21	SWSE	19.0

481 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 441 ACRES IN A SINGLE IRRIGATION SEASON.^^^ THIS
RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 31-07202B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.^^^

AJ0749NP
No. R31-07127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/25/1974	IRRIGATION	04-01 11-01	6.240 CFS
TOTAL DIVERSION:					6.240 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T09N R36E S21

NWNWSE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	16	:											25	09	30	40			09	30		
09N	36E	21	:			16	21			37	16	21	38		40	37	19	37		37	19		
TOTAL ACRES																							

POU County: CLARK

Other Rights: A31-7202B AND NON-ADJ 31-07423

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.9 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1543.5 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 31-07202B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 441 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 31-07202B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R31-07127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 05/22/2000 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Audit: 05/22/00 ARUBERRY

AJ0749NP
No. A31-07127

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/25/1974	IRRIGATION	04-01 11-01	6.240 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					6.240 CFS
Water Source: GROUNDWATER		Tributary to:			Stage: LI
Point(s) of Diversion:		T09N R36E S21 NWSE			CLARK County
Place of use Legal Description for: IRRIGATION					
NE NW SW SE					
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac					
09N 36E 21 : 25 : 36 05 21 39 : 40 36 20 38 : 38 22					
TOTAL ACRES					

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: A31-7202B

Remarks: GEN PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Receipt No. N00
Paid \$ 370⁰⁰

\$50⁰⁰ in
\$320⁰⁰ (4/1/20)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07127
Date Received: 6/22/1988
Receipt No: N-339
Received By: [Signature]

RECEIVED
SEP 20 1989

SEP 25 1989

Department of Water Resources
Western Regional Office

Department of Water Resources
NOTICE OF CLAIM TO A WATER RIGHT
Eastern District Office
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE

208-523-1785

Address: P.O. BOX 30

SALT LAKE CITY, ID

83405

Twin Falls

2. Date of Priority: JUL 25, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	21		NW	SE		CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.240		

7. Total Quantity Appropriated is:
6.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 800.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	21	SW	NE		IRR	25.0
			NE	NW		IRR	36.0
			NW	NW		IRR	5.0

A31-07127

Page 1

Date: 06/27/88

MICROFILMED

NOV 17 1992

A3107127

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	21	SW	NW		IRR	21.0
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0
			NW	SW		IRR	36.0
			SW	SW		IRR	20.0
			SE	SW		IRR	38.0
			NW	SE		IRR	38.0
			SW	SE		IRR	22.0
						Section Acres	320.0
						Total Acres	320.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-7202B

14. Remarks:
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer - Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer - Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert Sanders
Signature of Authorized Agent

Senior Engineer - Appraiser
Title and Organization

6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

[Signature]
Notary Public

Seal

Residing at Rockdram

My Commission Expires 12/10/93

BEAVER CREEK WATER RIGHTS

NUMBER	TP	RG	SEC	NE				NW				SW				SE				TOTALS
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31.07052 C	9 N	35 E	10															28	25	53
31.07052 D	9 N	35 E	13										32	26	35	40		3	6	142
31.07052 F	9 N	35 E	13														34	18	23	114
31.07052 M	9 N	35 E	13				12										2			14
31.07052 K	9 N	35 E	14					20	19	8	19									66
31.07052 C	9 N	35 E	15	27	31															58
31.07052 D	9 N	35 E	24					6	5											11
31.07052 E	9 N	35 E	24		30	32		28			32									122
31.07052 F	9 N	35 E	24	5																5
31.07052 G	9 N	35 E	24	30			35													65
31.07018	9 N	36 E	5									5		15	27	5	19	40	24	135
31.07052 L	9 N	36 E	7			25	9									12	30			76
31.07018	9 N	36 E	7	28			23								14	21		29	37	152
31.07018	9 N	36 E	8	11	39	40	21	37	40	40	37	38	39	40	36	22	40	39	13	532
31.07202 A	9 N	36 E	9			5				15	27	40	37	20	34	18		4		200
31.07202 A	9 N	36 E	16		17	19		40	35	37	40	18	8				1			215
31.07202 B	9 N	36 E	16									19		28	40		7			94
31.07018	9 N	36 E	17	25	40	39	9	38	39	40	35	37	39	40	37	25	40	40	17	540
31.07052 F	9 N	36 E	18										7	12						19
31.07052 M	9 N	36 E	18						4	29	16	4	14							67
31.07018	9 N	36 E	18	37	40	39	38	33			17	33			22	36	40	40	38	413
31.07052 G	9 N	36 E	19				2	25	29	2										58
31.07018	9 N	36 E	19	38	39	40	37	25			32	17			33	37	39	40	36	413
31.07018	9 N	36 E	20	21	40	40	24	38	40	39	36	37	40	40	36	14	39	40	27	551
31.07202 B	9 N	36 E	21		14			13												27
31.07127	9 N	36 E	21			25		36	5	21	39	40	36	20	38		38	22		320
31.07052 A	9 N	36 E	29									15	38	38	26					117
31.07052 J	9 N	36 E	29															2		2
31.07018	9 N	36 E	29	15	39	40	24	37	40	38	36	18				24	40	5	1	359
31.07052 A	9 N	36 E	30													12			15	27
31.07052 B	9 N	36 E	30		5	40	17	1			19	19				16	40	6		163
31.07018	9 N	36 E	30	36	30		15	14												95
31.07052 A	9 N	36 E	31	5																5
31.07052 H	9 N	36 E	31	9			36									28				73
31.07052 A	9 N	36 E	32					4	16											20
31.07052 H	9 N	36 E	32					4	19	38	22	14	37							134
31.07052 J	9 N	36 E	32	21	39	40	23	13				14					7			157
											</									

TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

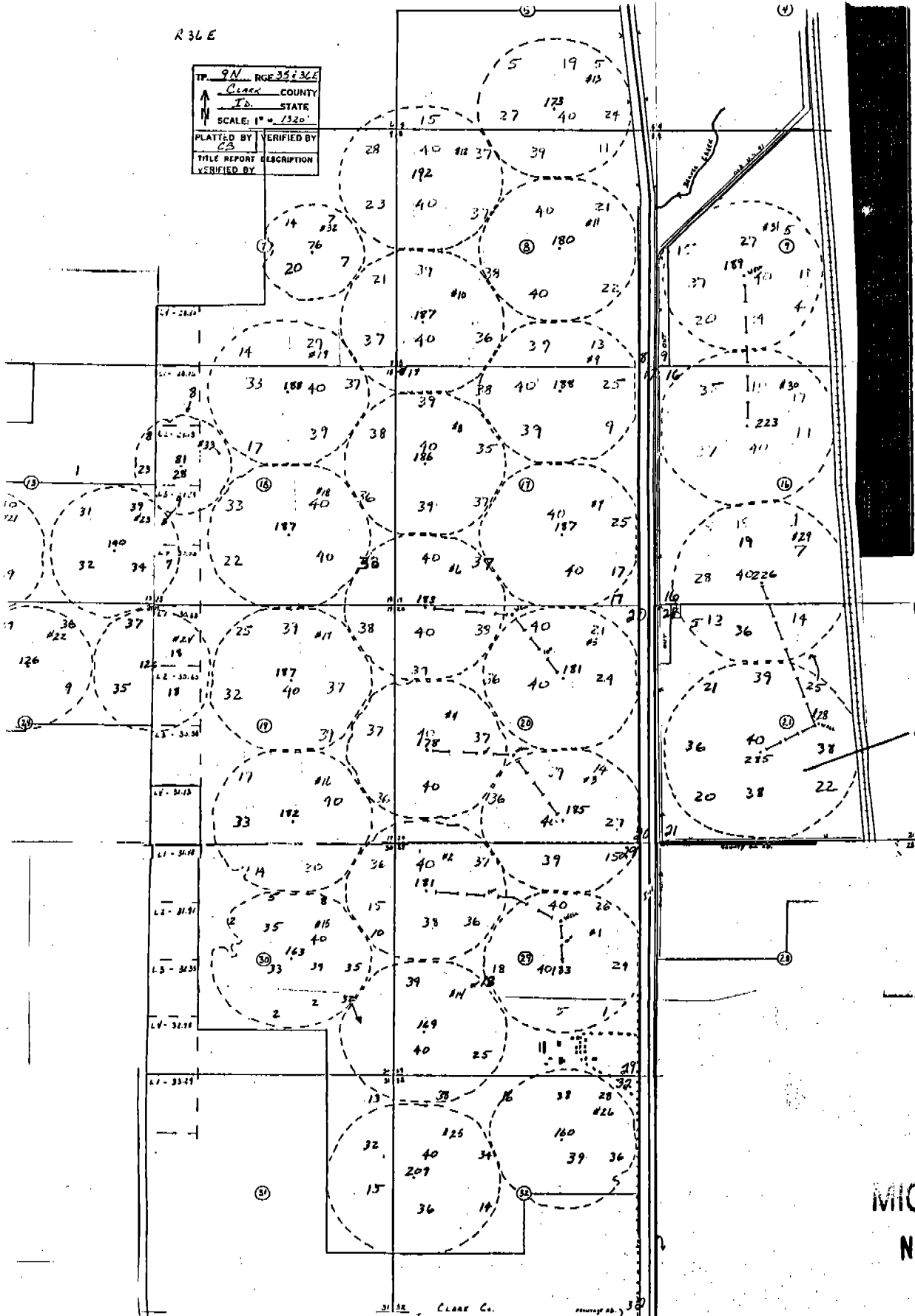
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MICROFILMED

NOV 17 1992

R 36 E

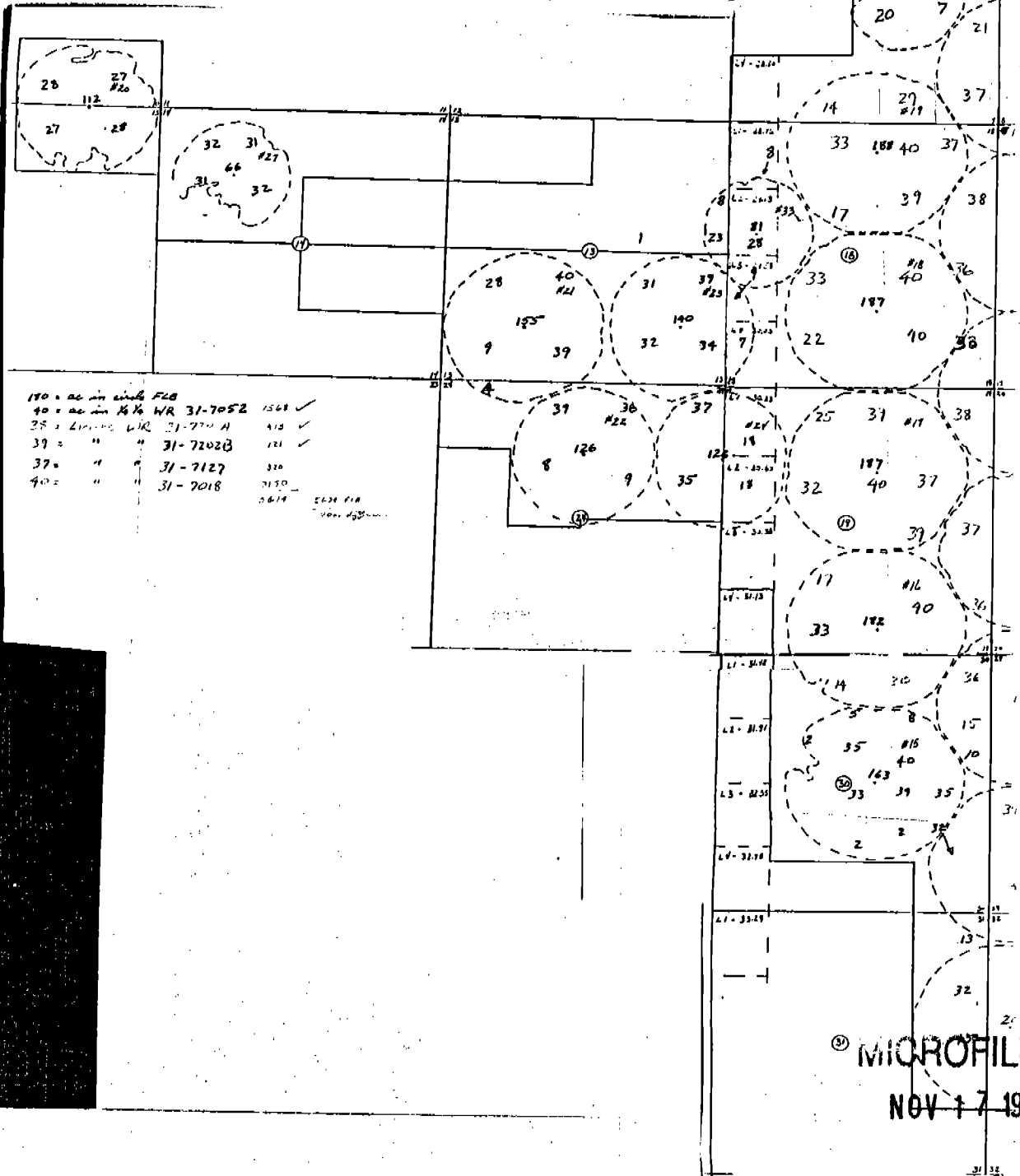
TP. 9 N. RGE 35 E 36 E	
CLARK COUNTY	
ID. STATE	
SCALE: 1" = 1320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



MICROFILMED
NOV 17 1992

R 36 E

TP. 9N RGE 35E 36E	
CLARK COUNTY	
ID. STATE	
SCALE: 1" = 1320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	





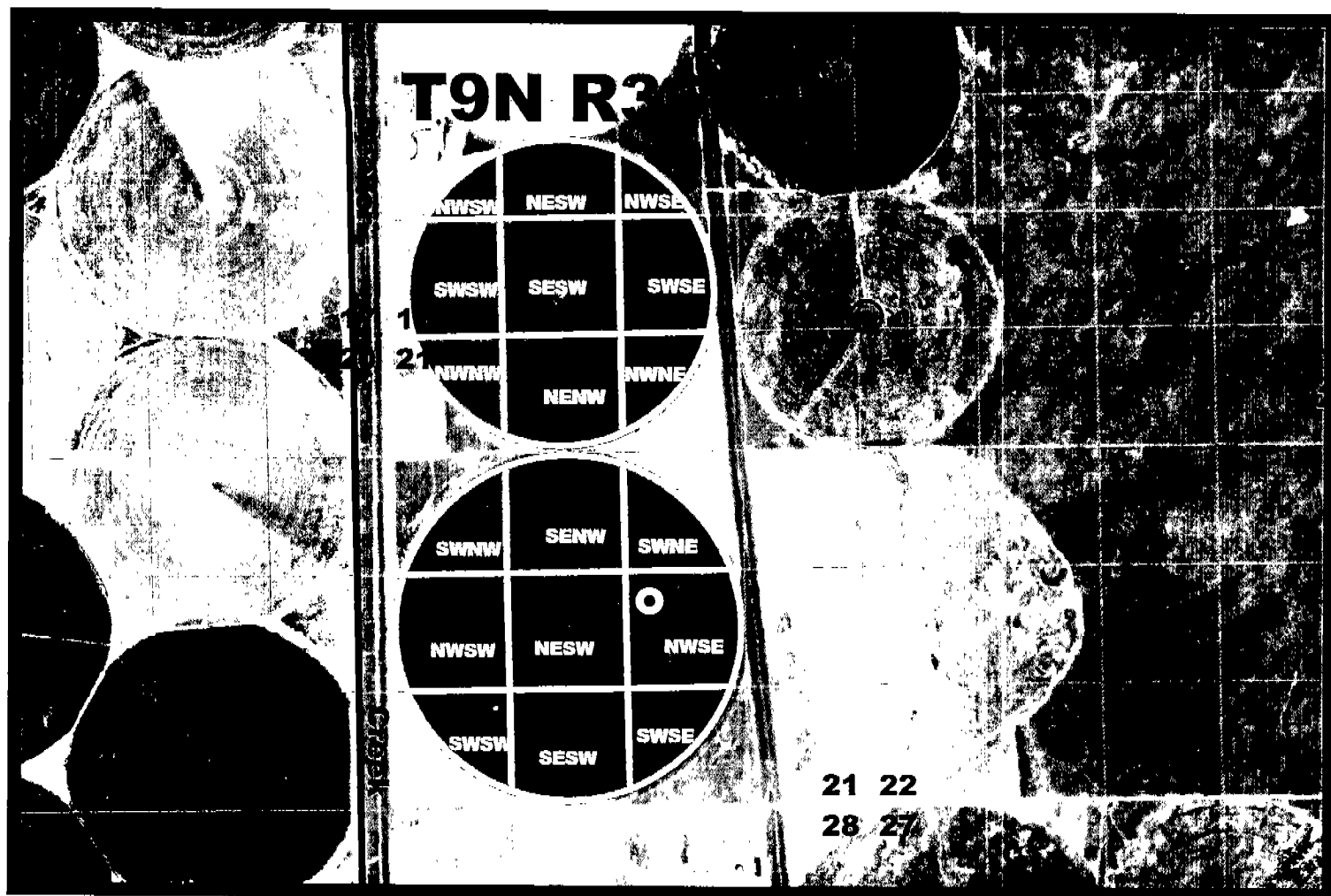
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Blaine Larsen

Water Right(s): 31-07202B, 31-07127



1500 0 1500 3000 4500 6000 7500 9000 10500 Feet

LEGEND



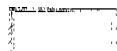
Point of Diversion

Legal Description: T.9N., R.36E.
(parts of) Sec. 21 W2, W2E2

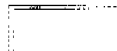
SESE

Place of Use

Point(s) of Diversion: T.9N., R.36E.
Sec. 21 NWNWSE

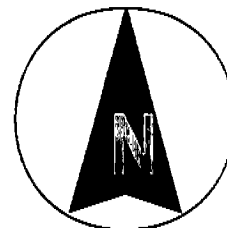


Section Line



Quarter-section line

Notes: Non-Adjudication Allowed
31-07422 also covers part of F20



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/18/98

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-87127

LAST: FAR1 CREDIT BANK OF SPOKANE
ADDRESS: P.O. BOX 30
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-1785

FIRST:
STATE: ID ZIP: 83405

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: ___:___ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

IN-HOUSE REVIEW

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07127

A. AJ CLAIM: # A31-07127 PRIORITY DATE: 07-25-1974 STAGES: L
B. HR RECORD: # 31-07127 PRIORITY DATE: 07-25-1974 STAGES: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: Matches Lic.

RECOMMENDED PRIORITY DATE: OK
07-25-1974

REVIEWED BY [Signature]

DATE 3/27/24

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07127	09N	36E	21		NW	SE		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-072028 NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-072028
31-07423

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07127	09N	36E	21		NW	SE		CLARK

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-072028
31-07423

A31-072028 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

POD Loc. to NWSB Sec. 21 T9N R36E. No change BUT TO 10A

EXP: Fp6

RECOMMENDED POINT(S) OF DIVERSION AND SOURCES

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
9N	36E	21	NW	NW	SE		Clark	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

ONE WELL SERVES TWO PIVOTS.

31-07423 (NON-AOS. Lic.)

31-07127

31-07202B

All same well

Exp R# 5 (AOS. only)

A. ROOT WATER RIGHT NUMBERS: A31-07127

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.
09N	36E	21	SW	NE		FARM CREDIT BANK OF SPOKANE	A31-07127 725.0	31-07127 725.0	15.0	
09N	36E	21	NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07127 736.0	31-07127 736.0	36.0	
09N	36E	21	NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07127 75.0	31-07127 75.0	32.0	
			NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07202B 713.0	31-07202B 713.0	← 32.0	NA
09N	36E	21	SW	NW		FARM CREDIT BANK OF SPOKANE	A31-07127 721.0	31-07127 721.0	36.0	
09N	36E	21	SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07127 739.0	31-07127 739.0	40.0	
09N	36E	21	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07127 740.0	31-07127 740.0	40.0	
09N	36E	21	NW	SW		FARM CREDIT BANK OF SPOKANE	A31-07127 736.0	31-07127 736.0	42.0	
09N	36E	21	SW	SW		FARM CREDIT BANK OF SPOKANE	A31-07127 720.0	31-07127 720.0	28.0	
09N	36E	21	SE	SW		FARM CREDIT BANK OF SPOKANE	A31-07127 738.0	31-07127 738.0	35.0	
09N	36E	21	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07127 738.0	31-07127 738.0	33.0	
09N	36E	21	SW	SE		FARM CREDIT BANK OF SPOKANE	A31-07127 722.0	31-07127 722.0	14.0	
TOTAL ACRES						A31-07127	320.00	320.00	353.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POI COUNTY: CLARK

CLAIMED POI AS LICENSED. A31-07202B, AS SHOWN.
By GPS THERE ARE TOO MANY ACRES WHEN 31-07127 & 0720
ARE COMBINED. SEE NON-ADJ. LICENSE 31-07423.

PAGE: 5
PLACE OF JSE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-07127

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

KP6 31-07127 Limited to 320 w/ POU or 481M

A. AJ CLAIMED USES:

PURPOSES
A31-07127 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
6.240 CFS
6.240 CFS *ok*

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
31-07127 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
6.240 CFS 960.00 AF/A
6.240 CFS 960.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

Lic. Period of Use As Claimed: 04/01 - 11/01.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 6.240 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 6.240 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-7202B

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./
A31-07127	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	6.240	0.019		
A31-07202B	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.420	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 800.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

$$\frac{6.24}{320} = 0.0195$$

USE WITH 7202B
TO 6.9 cfs (suppl. C)
AND Limited TO
when 31-07423(
Combined.

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-97127

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 <i>On</i> 11-01	DATABASE EXAMINER 6.240 <i>OK</i> 6.240	DATABASE EXAMINER <i>960°</i>	DATABASE EXAMINER 800.0 800.0
TOTAL FOR THIS RIGHT				
REVIEWED BY: <i>[Signature]</i>		DATE: <i>3/27/21</i>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07127

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
6.240

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07127	6.240	-		31-07127	6.240
TOTAL CFS		6.240				6.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

Claimed as Lic. in Full.

Compared Q and AP limits

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: *3/21/24*

NAME OF FIELD EXAMINER: *Angie B. Rasmussen*

TITLE: *SA Reg.*

*Permit 881345 A
7202B + 15N444
AND 31-07423*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-97127

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERI DA WHO
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
 RSCS MAP = 2
 WATERMASTER RECORDS = 3
 WAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:02:09
03/15/95

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A31-07127

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERS VOLUM
C	FARM CREDIT BANK OF SPOKANE P.O. BOX 30 IDAHO FALLS ID 83405 (208) 523-1785	07/25/1974	IRRIGATION	04-01 11-01	6.24 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	6.24 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION:

T09N R36E S21

NWSE

CLARK COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC		
09N	36E	21	:			25	:	36	05	21	39	:	40	36	20	38	:	38	22
																		TOTAL ACRES	

POU COUNTY: CLARK

NON-IRRIGATION USES: NONE

OTHER RIGHTS: A31-72028

REMARKS: PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

DATES: EXAM MADE DATE:

VERIFIED DATE: 02/26/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

72028 121 AC
7127 320
Lic. Total 441 AC
GIS Total 481 AC
40 AC

→ 31-07423

2002 JUN 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-07127

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07127 was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

RECEIVED

AUG - 6 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-07127

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Blaine and Connie Larsen, P.O. Box 188, Hamer, ID 83425

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

F.

VERIFICATION (Must be Completed)

State of Idaho) ss.

County of Jefferson

Blaine and Connie Lensen duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Lensen Connie Lensen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001
[Signature]
Notary Public for Idaho
Residing at: Harmer, Idaho
My Commission Expires: 12-09-03

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Aug 2, 2001 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Leran Connie Losen
Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

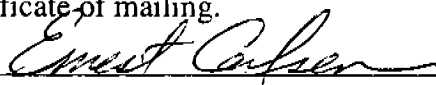
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 31, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

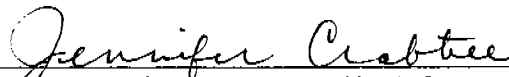
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CS. 8/3/01
 OK per Craig
RECEIVED

AUG 03 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052G	✓		OK 31-07202A	✓	
NO 31-07052P			NO 31-07052J		
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M		
OK 31-07052L			OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Farm Credit Bank of Spokane
4. New Owner/Claimant(s) 2225 W Broadway- Ste. A, Idaho Falls, Id 83402
- Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address Blaine and Connie Larsen Contact ID # 77728 for Blaine.
- City, State and ZIP Code Po Box 188
- New Telephone Number Hamer, Idaho 83425 Contact ID # 201646 for Connie
5. Date you acquired the property 208 662-5501
- April 1990

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Larsen *Connie Larsen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

9 10

15

T9N R36

9 NWSW	25 NESW	9 NWSE
30 SWSW	40 SESW	30 SWSE
16 NWNW	37 NENW	16 NWNE

Blaine Larsen

A31-07202B - 121.0 AC

A31-07427 - 320.0 AC

NON-ADJ. License

31-07423 - 41.0 AC

21 SWNW	38 SENW	21 SWNE
37 NWSW	40 NESW	37 NWSE
19 SWSW	37 SESW	19 SWSE

21 22

28 27

T9N R36I



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*records changed
9-17-99*

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

cc: W.A.

*NCBP
prepared.*

(Permit)

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

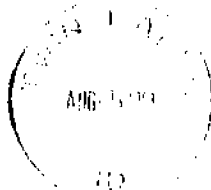
The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Depart

IDAHO FALLS

ID 83405-1598

FARM598 834052006 1599
RETURN TO SENDER
: FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



AJ5811NP
SELECTION FILE: FARMCREDIT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

✓ = C.C.W.A.

22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12568
35-02107	35-02150	35-021830	35-02266	35-02269E	35-02269F	35-02269G	35-02397	35-02435
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532
35-07550	35-07575	35-077068	35-12045	37-10486	37-11113	37-12597	47-12599	47-12601
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113
67-14021	67-14153	70-10215	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168E
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07205	A22-04000	A31-07018	A31-07052A
A31-070520	A31-070520	A31-070520	A31-070520	A31-070520	A31-070520	A31-070520	A31-070520	A31-070520
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07267	A37-07282B
A37-07388	A37-07394	A37-07403	A37-07670	A37-07768	A37-07805	A37-07814	A37-11223	A41-07014
A43-02492A	A51-02151C	A63-02684C	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597
A63-03597K	A63-03597L	A63-03597M	A63-03599A	A63-03599B	A63-07156A	A63-07778A	A63-07778B	A63-07825
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B
R32-04004B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393
R35-02150	R35-021830	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411
X35-12915								

TOTAL RECORDS IN SELECTION FILE:

181

169 162

only I.F. of c
W.A. Azz

208/552-2300
all

Glen Leak
2225 W. Broadway
St A
83402

per Michelle 9-9-99

all I.F. Boxes
will be closed by
end of yr. Send to
street address.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 23, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 17 1999

Department of Water Resources

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared,
m 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE

September 9, 1999

Page 2 of 2

down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,



Sally Sherman

Technical Records Specialist

Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen D. Leak Branch Manager 552-2300
Claimant Signature & Title Telephone No.

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 31-7127 Priority July 25, 1974 Amount 6.24 cfs

THIS IS TO CERTIFY, that Beaver Creek Ranch
of Salt Lake City, Utah, has complied with the terms and conditions of Permit
No. 31-7127 issued pursuant to Application for Permit dated July 25, 1974
and has submitted proof to the Department of Water Resources on August 11, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.90 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>6.24</u> cfs and	<u>960.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
960.0 acre feet per year, said waters to be diverted within the NW 1/4 Sec. 21, Twp.
9N, Rge. 36E in the County of Clark

Description and location of place of use:

Description		Section																Totals	
Twp.	Range	Sec.	NEW				NW 1/4				SW 1/4				SE 1/4				
			NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	NEW	NW 1/4	SW 1/4	SE 1/4	
9N	36E	21			25	36	5	21	39	40	36	20	38	38	22			320	

Total number of acres irrigated 320

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

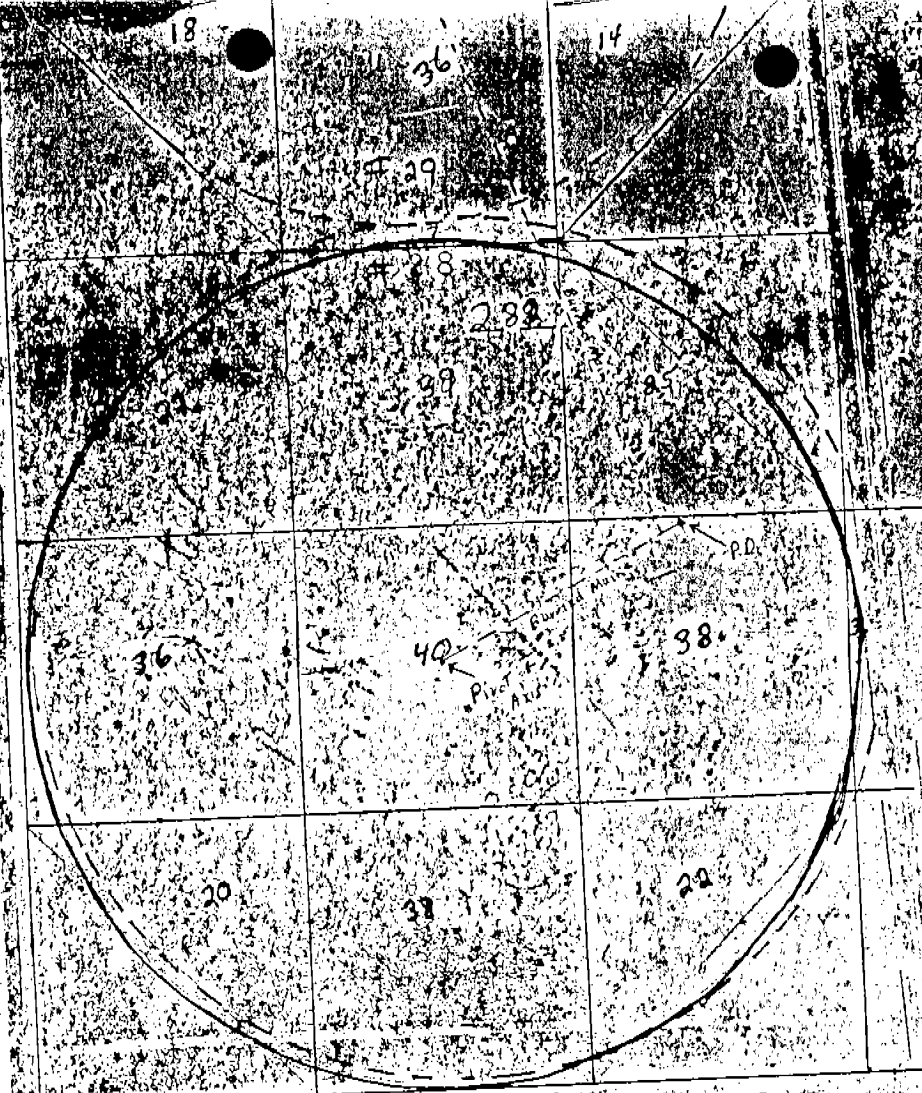
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82

Director

RECEIVED

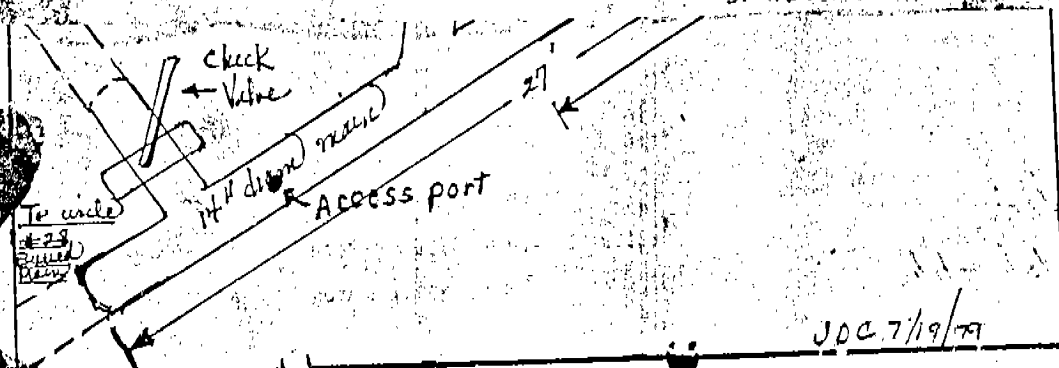
TOTAL ACREAGE

320



BEAVER
CREEK
RANCH

31-7127



JDC 7/19/79

T
9N

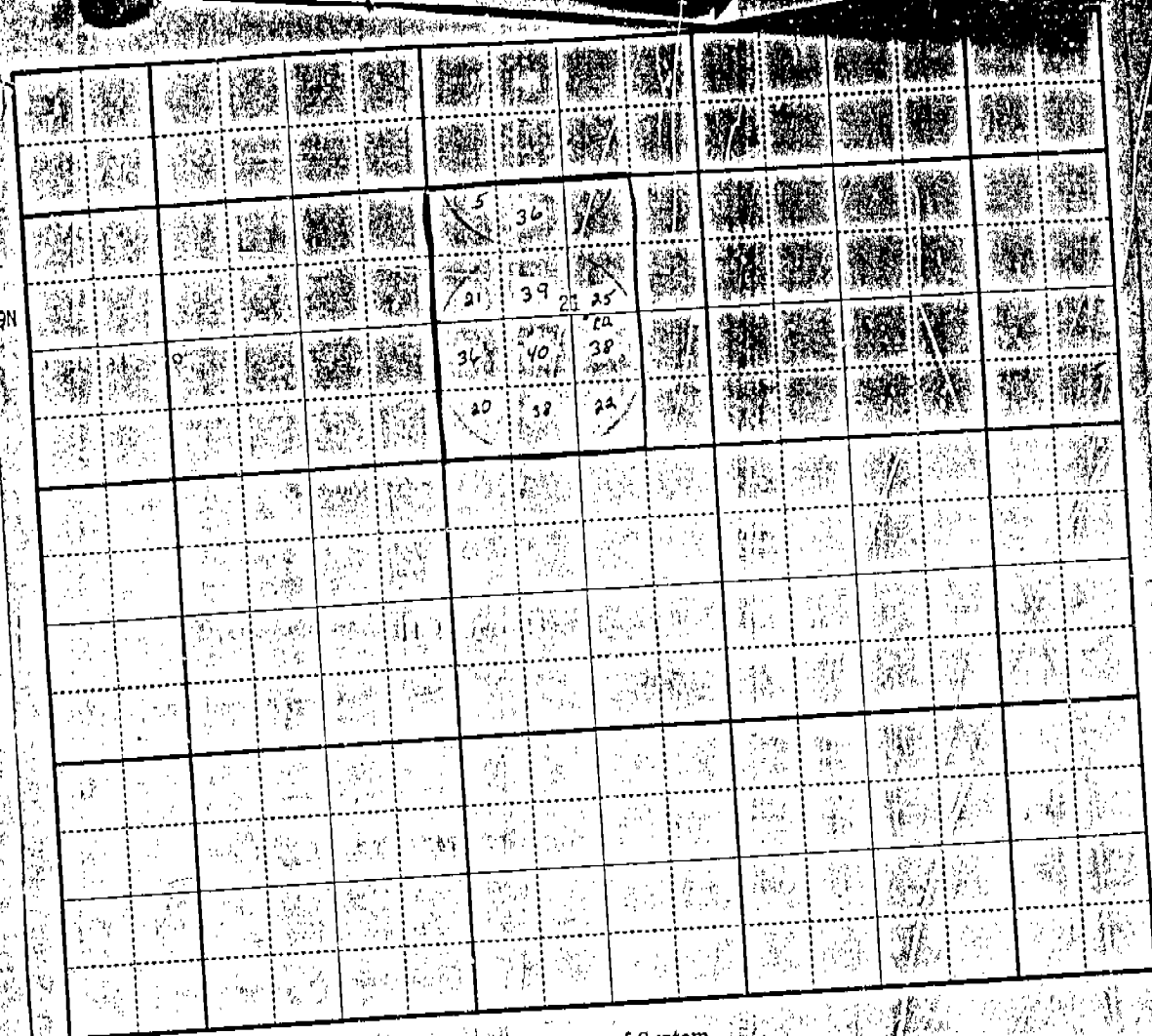
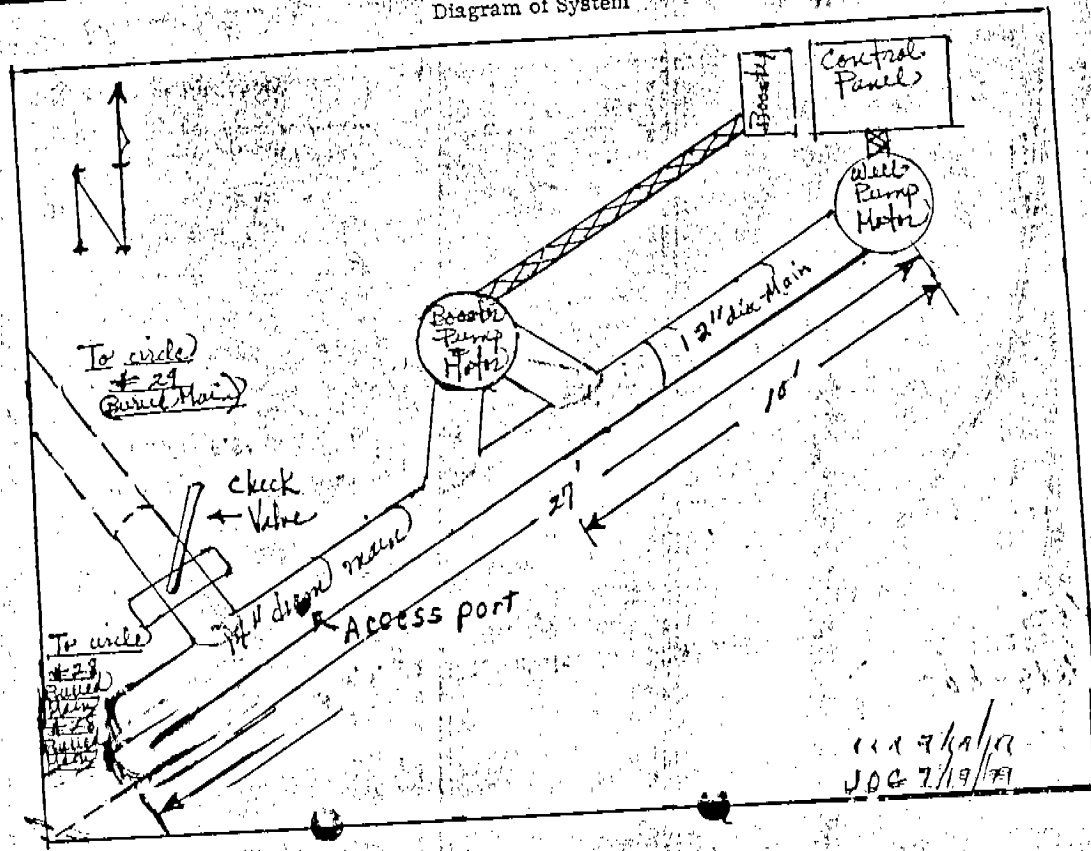


Diagram of System



1117/1/11
JOG 7/19/71

