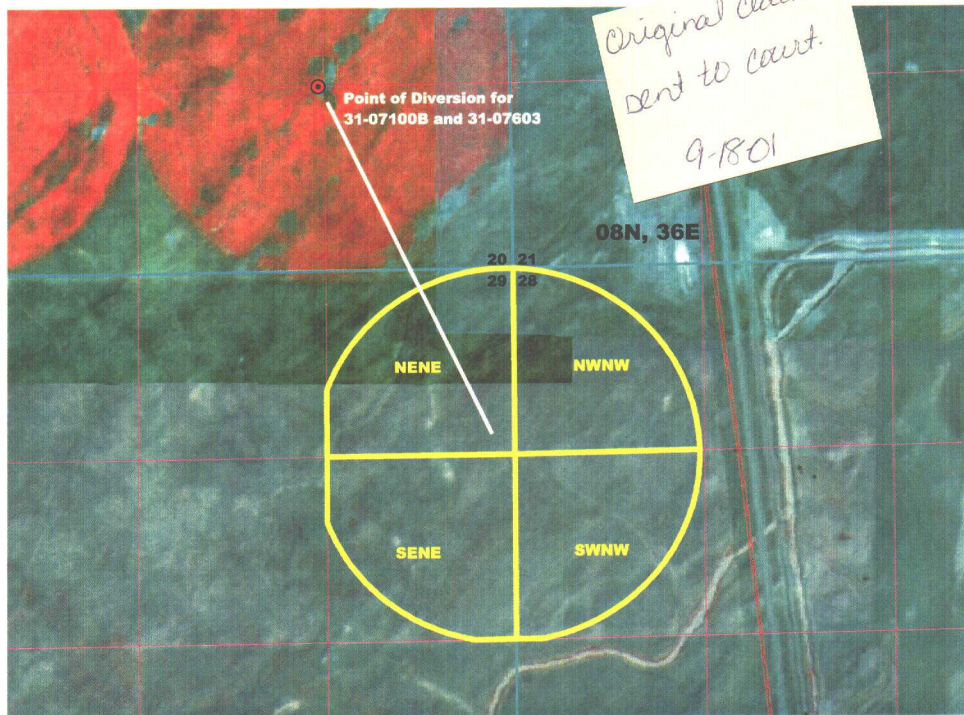




STATE OF IDAHO

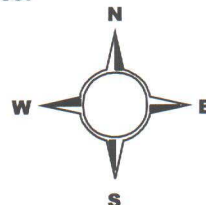
Department of Water Resources
Eastern Region

Water Right(s): 31-07100B



1320 0 1320 Feet

Total Irrigated Acres: 132



- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07100B

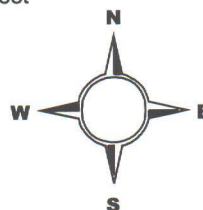


1320 0 1320 Feet

Total Irrigated Acres: 132

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections

(Office Use Only)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07100B

JUL 14 2002

By _____ Clerk
County Clerk

NAME AND ADDRESS: BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431

SOURCE: GROUND WATER

QUANTITY: 2.54 CFS
462.00 APY

PRIORITY DATE: 01/16/1974

POINT OF DIVERSION: T08N R36E S20 NESWSE Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	2.54 CFS 462.00 APY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Jefferson County
	T08N R36E S28 NWNW 31.0 SWNW 31.0	
	S29 NENE 35.0 SENE 35.0	
	132.0 Acres Total	

PLACE OF USE IN T8N R36E S28 SWNW DOES NOT INCLUDE FEDERAL
PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JUL 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-07100B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07100B was mailed
on July 18, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431
Phone: 208-754-4651

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
07/18/02

RECEIVED

JUL 19 2002

Department of Water Resources

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 18 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07100B**
)

On May 7, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07100B is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED July 18, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

AJ0749NP
No. R31-07100B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BALL FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 754-4651	01/16/1974	IRRIGATION	04-15 10-15	2.540 CFS
TOTAL DIVERSION:					2.540 CFS
C	CIRCLE B FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 662-5286				

Water Source: GROUNDWATER

Tributary to:

Stage: LID

Point(s) of Diversion:

T08N R36E S20

NESWSE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	36E	28	:											31	31																
08N	36E	29	:	35						35																					

TOTAL ACRES

POU County: JEFFERSON

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 31-07603 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates:

Exam Made Date: 07/06/1994

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07100B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Comments: Date: 07/08/1994 User-ID: CARLSEN Subject: PLACE OF USE
ACCORDING TO ASCS PHOTO AND CARL BALL THE AXIS OF CENTER PIVOT
IS WEST OF THE SECTION LINE COMMON TO SECTIONS 28 AND 29. THE
DESCRIPTION OF THE ACTUAL PLACE OF USE IS THEREFORE DIFFERENT
THAN THE PLACE OF USE APPROVED BY THE TRANSFER. HOWEVER A
SECOND TRANSFER WOULD BE REQUIRED TO CORRECT THIS SITUATION.
THEREFORE THE RECOMMENDED PLACE OF USE DOES NOT CORRESPOND TO
ACTUAL PLACE OF USE.

Date: 07/08/1994 User-ID: CARLSEN Subject: COPIED FROM REMARKS
SPLIT RIGHT PER TRANSFER 4131. ESV 8/27/93

Audit: 05/11/00 CSAXTON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07100B
Date Received: 12/15/1988
Receipt No: E005230
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BALL FARMS LTD PARTNERSHIP
Address: PO BOX 69
LEWISVILLE ID 83425

208-754-4651

AND

Name: CIRCLE B FARMS LTD PARTNERSHIP
Address: PO BOX 69
LEWISVILLE ID 83425

208-662-5286

2. Date of Priority: JAN 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	20	NE	SW	SE		JEFFERSON

5. Description of diverting works:
WELL W/ 100HP PUMP TO CENTER PIVOT, 60' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.540		

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A3107100B



MICROFILMED

APR 14 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	20	NE	SE		IRR	33.0
			NW	SE		IRR	33.0
			SW	SE		IRR	33.0
			SE	SE		IRR	33.0

Section Acres 132.0

Total Acres 132.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT RIGHT PER TRANSFER 4131. ESV 8/27/93

15. Basis of Claim: LICENSE

MICROFILMED

APR 14 1994



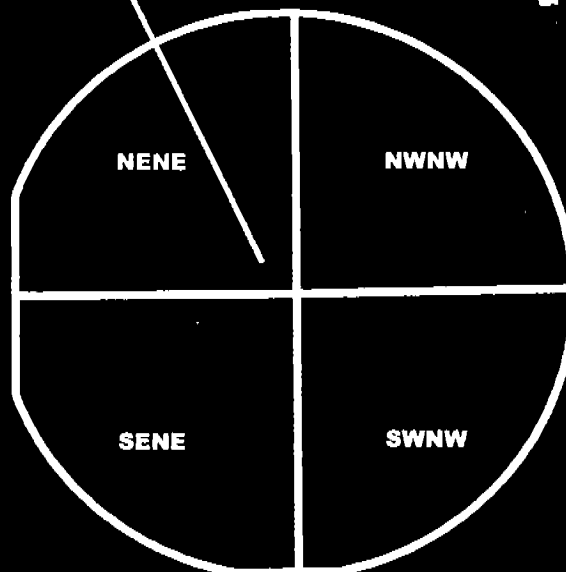
STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07100B

*Original claims
sent to court.
9-18-01*

Point of Diversion for
31-07100B and 31-07603



1320 0 1320 Feet

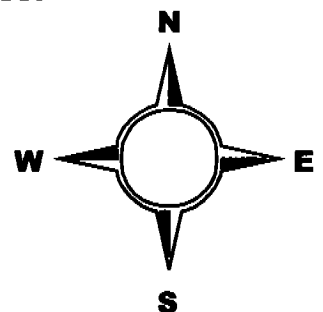
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

□ Sections



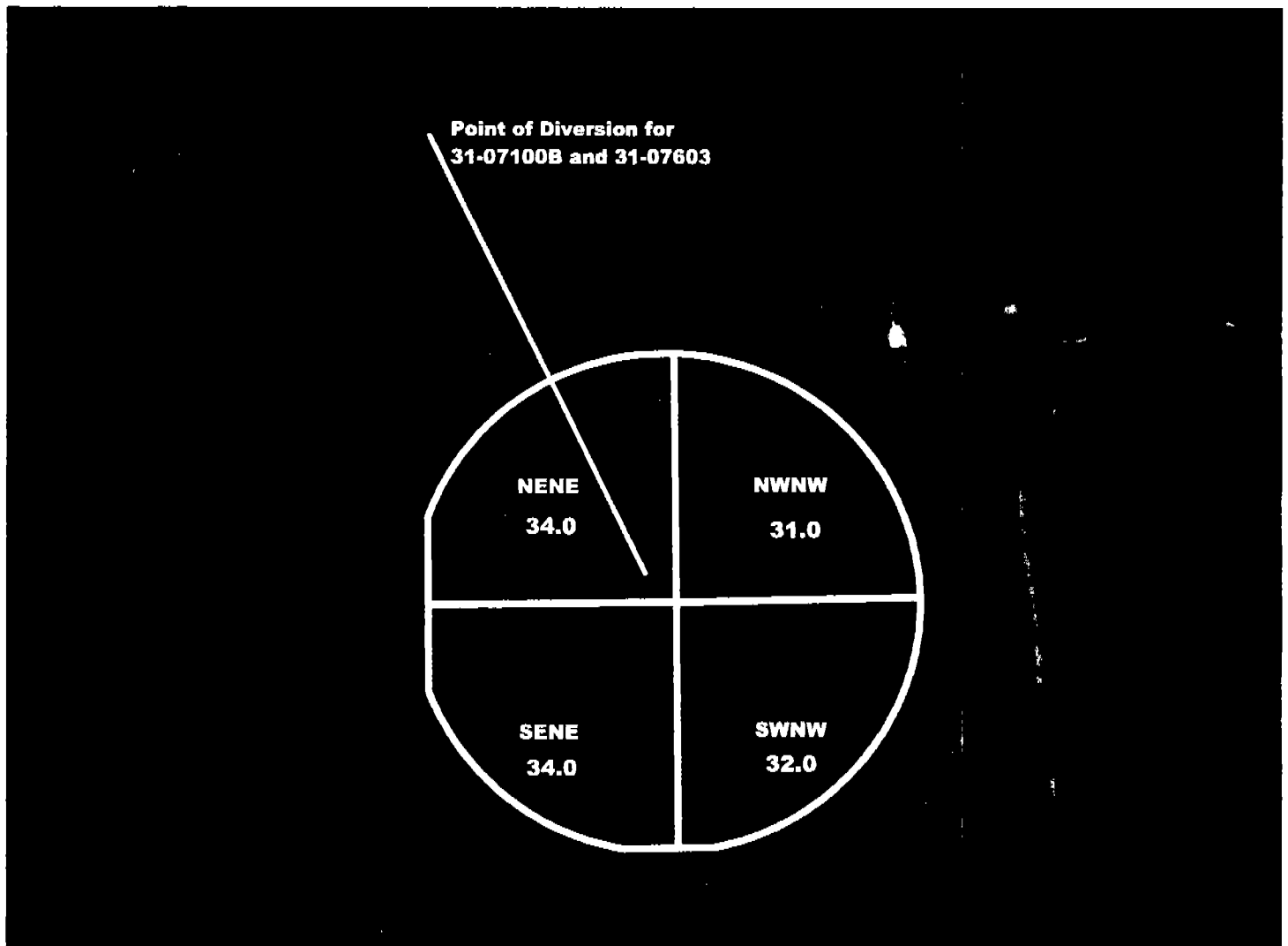
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07100B



1320 0 1320 Feet

Total Irrigated Acres: 132

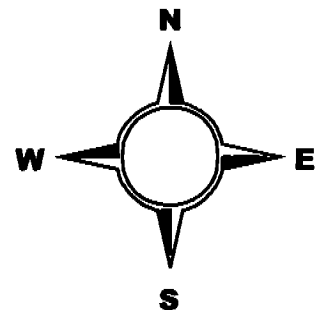
● Point of Diversion

Place of Use

Quater Quarter

Sections

(Office Use Only)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NO.

LAST: MICKELSEN FIRST: LEVAUN
ADDRESS:
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5441
OWNER CODE: 0

LAST: MICKELSEN FIRST: REED
ADDRESS:
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5441
OWNER CODE: 0

LAST: BALL FARMS LTD PARTNERSHIP FIRST:
ADDRESS: PO BOX 69
CITY: LEWISVILLE STATE: ID ZIP: 83425
PHONE NUMBER: 208-754-4651
OWNER CODE: C *525-1137 - mobile.*

LAST: CIRCLE B FARMS LTD PARTNERSHIP FIRST:
ADDRESS: PO BOX 69
CITY: LEWISVILLE STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5286
OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: SPLIT RIGHT PUR TRANSFER 4131. NOV 8/27/93

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NO.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 6 JUL 94

APPOINTMENT MADE: Y(____) N(X)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: NO BODY

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- VISITED WELL SITE AND OBSERVED NEW CENTER PIVOT. PIVOT WAS OPERN
PLANTED IN POTATOES. DIFFICULT TO DETERMINE EXACT LOCATION OF PIVOT
DESCRIBING P.O.U.

THIS NOTICE IS THE RESULT OF CHANGE IN PLACE OF USE GRANTED BY
TRANSFER 4131.

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NO.

A. AJ CLAIM: # A31-07100B PRIORITY DATE: 01-16-1974 STAGE: L
B. WR RECORD: # 31-07100B PRIORITY DATE: 01-16-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: CLAIM IS CONSISTANT WITH LICENSE.

RECOMMENDED PRIORITY DATE:
01-16-1974

REVIEWED BY EMC

DATE 7 JULY 94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&P.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07100B	08N	36E	20	NE	SW	SE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX NONE				R PREFIX NONE		31-07100A 31-07555		

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	R&P.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07100B	08N	36E	20		SW	SE		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
31-07100A 31-07555				A PREFIX NONE		R PREFIX NONE		

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
ENC

NOTES:

7 JULY 94- VISITED WELL. IT IS S.W. OF PIVOT AXIS, PUTTING IT IN NE COR
TRANSFER 4179 MOVED LICENSE 35-07940/31-07603 to this well. NO RESTRA
DIVERSION.

REMARK: F05

PAGE: 5
 POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NO.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NO.
		W/C						

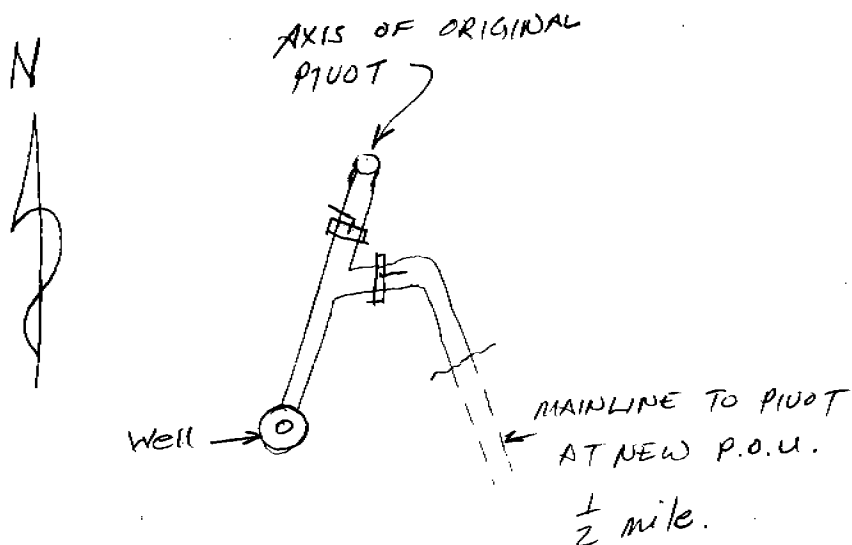
SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: EMC

DATE: 7 JULY 94.

SYSTEM DESCRIPTION:



PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NO.

A. ROOT WATER RIGHT NUMBERS: A31-07100A
A31-07100B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AI #/ACRES	WK #/ACRES	LANDGAY DATA
08N	36E	20	NE	SE		BALL FARMS LTD PARTNERSHIP	A31-07100B / 33.0	7	32.0
			NE	SE		BALL FARMS LIMITED PARTNERSHIP	A31-07603 / 34.0	31-07603 / 34.0	
08N	36E	20	NW	SE		BALL FARMS LTD PARTNERSHIP	A31-07100B / 33.0	7	32.0
			NW	SE		BALL FARMS LIMITED PARTNERSHIP	A31-07603 / 34.0	31-07603 / 34.0	
08N	36E	20	SW	SE		BALL FARMS LTD PARTNERSHIP	A31-07100B / 33.0	7	32.0
			SW	SE		BALL FARMS LIMITED PARTNERSHIP	A31-07603 / 34.0	31-07603 / 34.0	
08N	36E	20	SE	SE		BALL FARMS LTD PARTNERSHIP	A31-07100B / 33.0	7	32.0
			SE	SE		BALL FARMS LIMITED PARTNERSHIP	A31-07603 / 34.0	31-07603 / 34.0	
			SE	SE		MICKELSEN, REED		31-07855 / 7.0	
TOTAL ACRES							A31-07100B	132.00	108.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JOHNSON

PRESUMPTION FLAG:

NOTES:

PLACE OF USE CHANGED PER TRANSFER #4131 TO: T08N R36E SEC28 NWNW
SW NW
SEC 29 NE NE
SE NE

NEW PIVOT HAS BEEN INSTALLED. RECOMMEND AS TRANSFERRED.

RECOMMENDATIONS:

TOTAL ACRES: 132

REVIEWED BY: ENC

DATE: 7 JULY 94.

PAGE: 7
PURPOSES REVIEW SHEET

CLAIM NO.

A. AJ CLAIMED USES:

AS1-071008	PURPOSES IRRIGATION	OKAY	MONTH/DAY FROM 04-01 TO 11-01	DIVERSION 2.540 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED				2.540 CFS

B. WR RECORDED USES:

31-071008	PURPOSES IRRIGATION	MONTH/DAY FROM 04-15 TO 10-15	DIVERSION 2.540 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.540 CFS

PRESUMPTION FLAG: —

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> J </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> J </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> J </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?	Y() N(<u>X</u>)
RECOMMEND TO WR STANDARDS OR OTHER?	Y(<u>X</u>) N() Explain

NOTES:

IDWR ADOPTED STANDARD IS 4-15 to 10-15

changing R-record to newly adopted IDWR standards 4-1 to 11-1 which
with original license (orig section 3:20-00)
Not applicable as of 5-10-00. Recommend Transferred season
with S & 2 use Remark.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.540 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.540 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N P

B. FLOW MEASUREMENT

MEASUREMENT METHOD D/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE
A31-07100B	GROUNDWATER	BALL FARMS LTD PARTNERSHIP	2.540	0.019
A31-07603	GROUNDWATER	BALL FARMS LIMITED PARTNERSHIP	2.720	0.020

NO RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from p/u review)

1b. CAL

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AE/A

ACRES 132 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 = C. Sanborn 3-20-00

TOTAL CONSUMPTIVE USE 330 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 132 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

WE RECORD CONDITIONS/REMARKS:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

PAGE: 10
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO.

===== Snake River Basin Adjudication. =====

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Consumptive use Deleted From R Record since not applicable now. (C

=====

RECOMMENDATIONS:

REC. PURPOSES	RMC. PERIOD FROM TO	RMC. DIV RATE CFS	RMC. DIV VOL. AC/A
IRRIGATION	04-01 11-01 4-15 10-15	DATABASE EXAMINER 2.540	DATABASE EXAMINER
TOTAL FOR THIS RIGHT		2.540	462.0.

REVIEWED BY: *EMC*

DATE: *8 JUL 94*

=====

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

CLAIM NO.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07100

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.070

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07100A	2.530	-	-	31-07100A
-	A31-07100B	2.540	-	-	31-07100B

TOTAL CFS 5.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

SUM OF A & B PORTIONS = original Q.

DOCUMENTATION IN FILE:

WATER RIGHT LICENSE

TRANSFER NO. 4131

ASCS AERIAL PHOTO 19

AUTHENTICATION:

SIGNATURE: Ernest Carlson

DATE: 8 July 94

NAME OF FIELD EXAMINER: ERNEST CARLSEN

TITLE: W.R. SUPERVISOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NO.

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				N		8 JULY 94 EAC
POINT OF DIV	Y		6 JULY 94 EMC	N	5, 2	
SOURCE				N		
PLACE OF USE	Y		6 JULY 94 EMC	Y	5, Transfer	
DIV. AMOUNT CFS/VOLUME				N		
CONSUMPTIVE USE						
PURPOSES						
PERIOD OF USE	Y			Y		
BASIS OF CLAIM	Y			N	LOW STANDARD.	
REMARKS	Y					

"VERIFIED BY" CODES

TOPO MAP/ORTHOPHOTO = 1
 AERIAL MAP = 2
 WATERMASTER RECORDS = 3
 NAIP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

SEP 10 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-07100B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Circle B Farms, LTD Partnership

Address: P.O. Box 69; Lewisville, Idaho 83431

Name: Ball Farms, LTD Partnership

Address: P.O. Box 69; Lewisville, Idaho 83431

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include acres on BLM within this POU. POU should be specific enough to exclude Federal Land.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry G. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

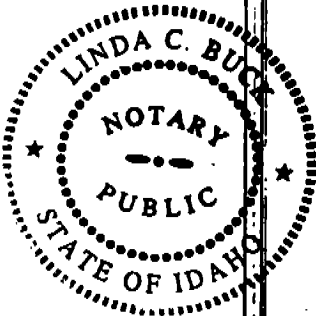
September 7, 2001

Linda C. Buck
Linda C. Buck

Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 7, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Circle B Farms, LTD Partnership
Address: P.O. Box 69; Lewisville, Idaho 83431

Name: Ball Farms, LTD Partnership
Address: P.O. Box 69; Lewisville, Idaho 83431

Name:
Address:;

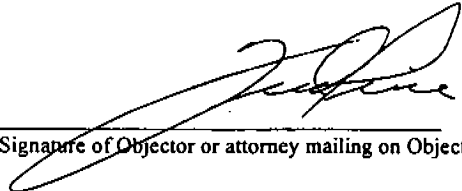
Name:
Address:;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7100B
NAME AND ADDRESS: CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83431
BALL FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83431

UNAUTHORIZED USE

- POU
- FARMING OF PUBLIC LAND
IS NOT AUTHORIZED.

MIXED OWNERSHIP

- POU
- Place of use identified below
TRIBUTARY: contains both public &
private land.

SOURCE: GROUND WATER

QUANTITY: 2.540 CFS
462.00 AFY

PRIORITY DATE: 01/16/1974

POINT OF
DIVERSION: T08N R36E S20 NESWSE Within JEFFERSON County

Issue:

Circled place of use is mixed
ownership between BLM
and private.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/15 10/15

QUANTITY
2.540 CFS
462.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY
AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER
ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL
15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED
FOR THIS RIGHT.^^

PLACE OF USE: IRRIGATION Within JEFFERSON County

T08N R36E S28 NWNW 31.0
T08N R36E S29 NENE 35.0

T08N R36E S28
T08N R36E S29

(SWNW) 31.0 BLM 22.0 acres
SENE 35.0

132 ACRES TOTAL

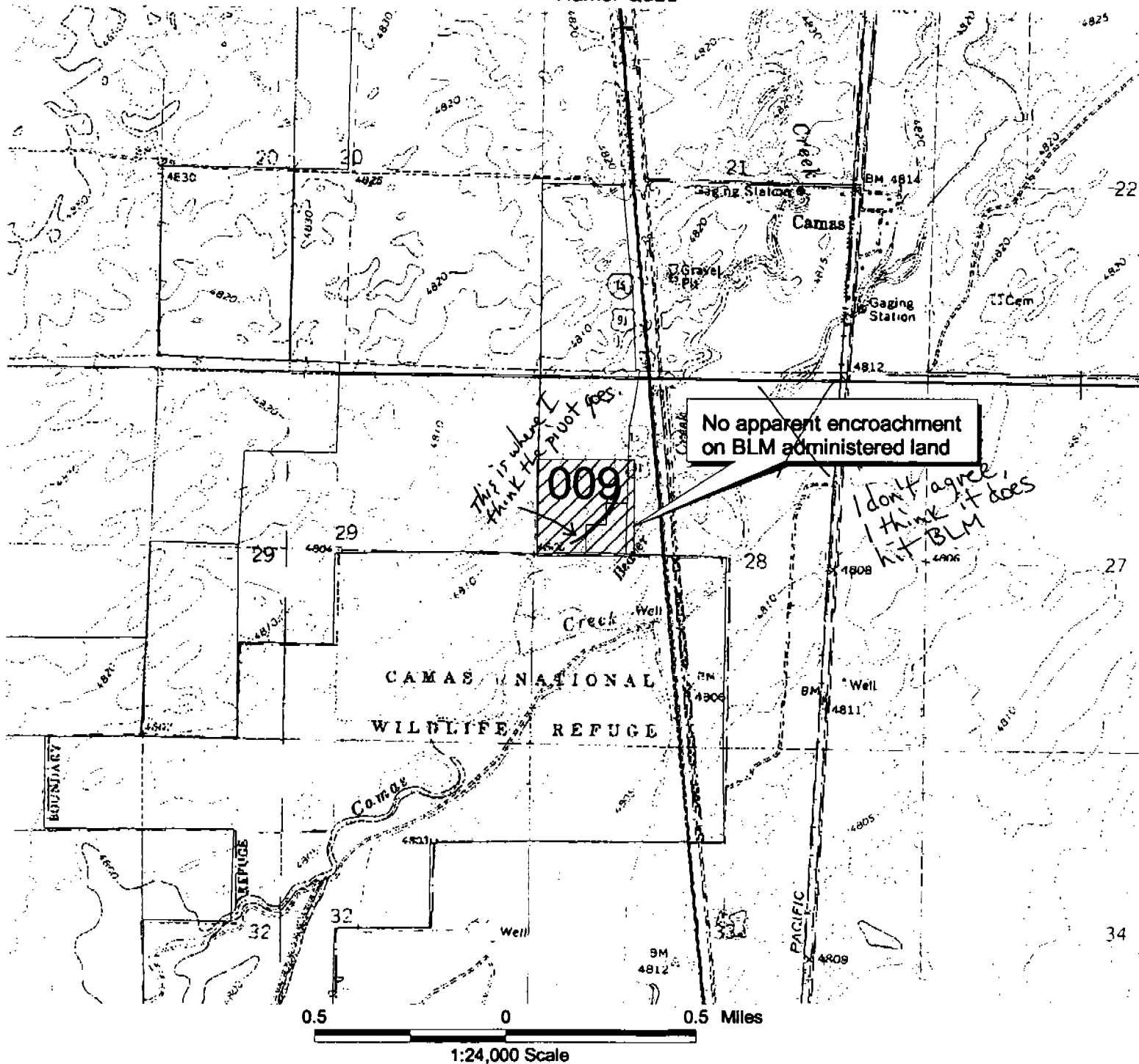
USE OF WATER WITHIN SWNW, S28, T08N, R36E
IS LIMITED TO THE NORTH HALF, THE SW1/4, AND THE NWSE OF
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT: THAT PLACE OF USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 31-07603 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.^^

Basin 31 - Private Irrigation Claims Filed in the SRBA With PODs/POUs on Public Land
 Circle B Farms LTD Partnership; Ball Farms LTD Partnership (Claimants) 31-07100B
 T.8N, R.36E, S.28 SWNW - Map ID #009 (Mixed ownership POU)
 Hamer Quad

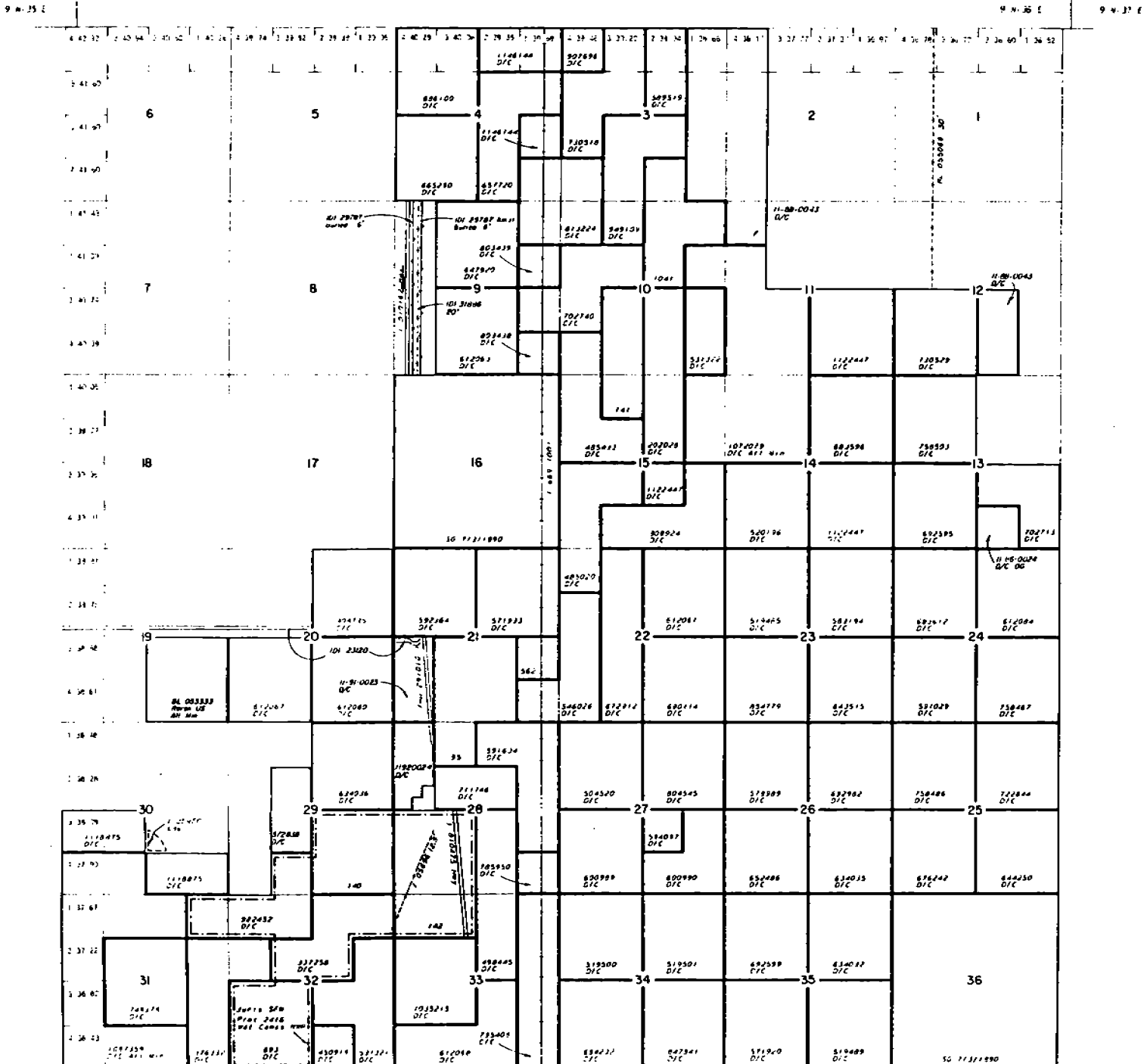


- Circleb_farms_balfarms_maps.shp
- fig_pio_own_mtpupdate.shp
- BLM
- Bureau of Indian Affairs
- Department of Energy
- Forest Service
- Military Reservations
- National Parks & Monuments
- Open water
- Private
- State of Idaho
- U.S. Fish & Wildlife Service



DRAFT: PRODUCED BY THE BLM, IDAHO FALLS FIELD OFFICE.
 Projection Universal Transverse Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of
 this data for individual or aggregate use with other data.
 Prepared by Deena Teel on 7/13/2001 from digitized data.

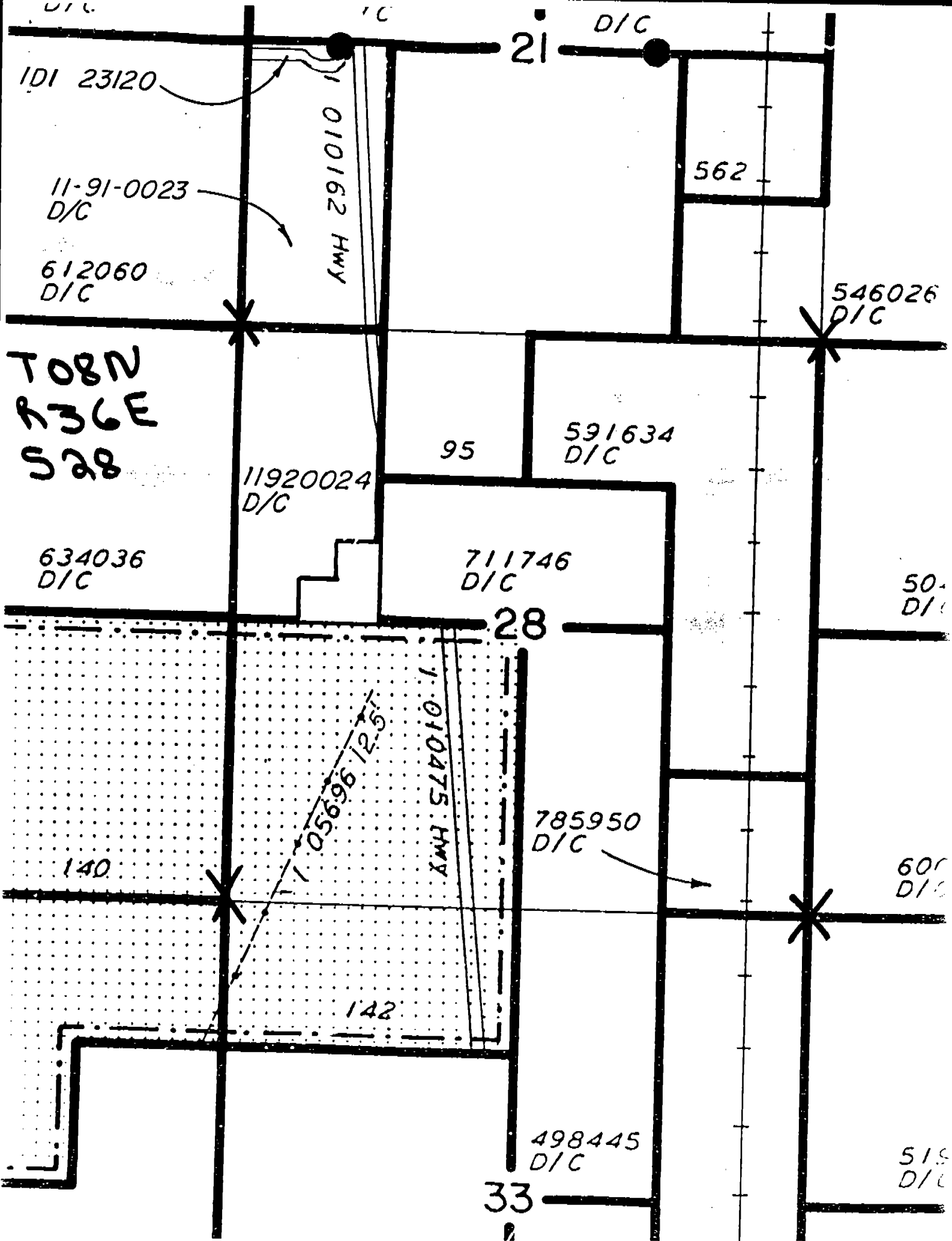
JEFFERSON COUNTY 051
LEAND FALLS DISTRICT SEC 3



SCALE in Chains
0 10 20 30 40
1" = 40 CHAINS

WARNING STATEMENT
This plat is the Bureau Record of Title and should be used only as a rough guide to the ownership of land. It does not reflect any change of ownership which may have been effected by any of the various methods of conveyance other than by deed.

THE NOTATION SHOWN ON WITHDRAWAL
ACTION TAKEN BUT MAY NOT BE THE
THE HISTORICAL INDEX FOR THE DATE
OF THE WITHDRAWAL



01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: ^{March} ~~February~~ 9, 2001

Water right number: 31-7100B

BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431

Daytime Telephone Number: (208) 754-4651

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: March 02 SIGNATURE: Carl M. Ball

Please print your name: Caci M. Ball

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

SEPTEMBER 9, 1993

BALL FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83425

RE: TRANSFER

Dear Mr. Ball:

Our office has received notice of approved transfer #4131 resulting in a split of water right #31-07100B.

The Snake River Basin Adjudication claim filed on this right has been amended to reflect the division based on the transfer. The Notice of Claim was divided as follows:

A31-07100A	Ball Farms LTD	2.530 CFS	132 Acres
A31-07100B	Ball Farms LTD	2.540 CFS	132 Acres

The enclosed Notices identify your portion of the right. Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED

APR 14 1994

POOR ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4131
WATER RIGHT NO. 31-07100B

Region Adj. Adjud.
RECEIVED

AUG 13 1993

Department of Water Resources
Eastern District Office

This is to certify that: **REED MICKELSEN**
LEVAUN MICKELSEN
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.54 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 01/16/1974

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 20, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	NWNW 33	SWNW 33		66
		29	NENE 33	SENE 33		66
Total number of acres irrigated:						132

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

APPROVED
APR 14 1994

TRANSFER NO. 4131
WATER RIGHT NO. 31-07100B

POOR ORIGINAL

CONDITIONS/REMARKS:

Dated this 30th day of July, 1973.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

APR 14 1984

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7100 Priority January 16, 1974 Amount 5.07 cfs

THIS IS TO CERTIFY, that Reed Mickelson &/or Connecticut Mutual Life Insurance Co. of Hamer, Idaho & Hartford, Connecticut, has complied with the terms and conditions of Permit No. 31-7100 issued pursuant to Application for Permit dated January 16, 1974 and has submitted proof to the Department of Water Resources on September 20, 1978 that he has applied water to a beneficial use. An examination by the Department indicates that the works have a capacity for the diversion of 5.07 cfs of water from a ground water source tributary to the Snake River and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.07</u> cfs and	<u>792</u> acre feet
	from <u> </u> to <u> </u>	at <u> </u> cfs and	
	from <u> </u> to <u> </u>	at <u> </u> cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 792 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 8N, Rge. 36E, B.M., in the County of Jefferson.

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	36E	20									33	33	33	33	33	33	33	33	264

Total number of acres irrigated 264

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

April 19 79
Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4131
WATER RIGHT NO. 31-071008

This is to certify that: **KEED MICKELSEN**
LEVAUN MICKELSEN
NAME: ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.54 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 01/16/1974

LOCATION OF POINT(S) OF DIVERSION:

SWSE 1/4 Sec. 20, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	MWNW 33	MWNW 33		66
		29	NENE 33	NENE 33		66
Total number of acres irrigated:						132

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.8 acre per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4131

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 1

JUN 28 1993

Name of applicant Reed or Levaun Mickelsen Phone 606-344-3444
Post Office address Hamer Id 83425

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change Place of use to better ground

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 31-07100B Priority 16 Jan 1974 Amount 2.54 (cfs/ac-ft) Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 2.54 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: NO CHANGE

Loc	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	Sec	SE	20	8N	36E	Jefferson	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	28					33	33											66
		29	33			33													66

Total acres 132

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 31-07100 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____4. Date or priority 16 Jan 1974

5. Water is used for the following purpose:

amount 5.07 cfs for Irrigation purposes from 4/1 to 4/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 5.07 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	20	8N	36E	Jefferson	
	NE	SW	SE	20	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20									33	33	33	33	33	33	33	33	264

Total acres 2649. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.54 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20													33	33	33	33	132

Total acres 132

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.53 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	20	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20									33	33	33	33					132

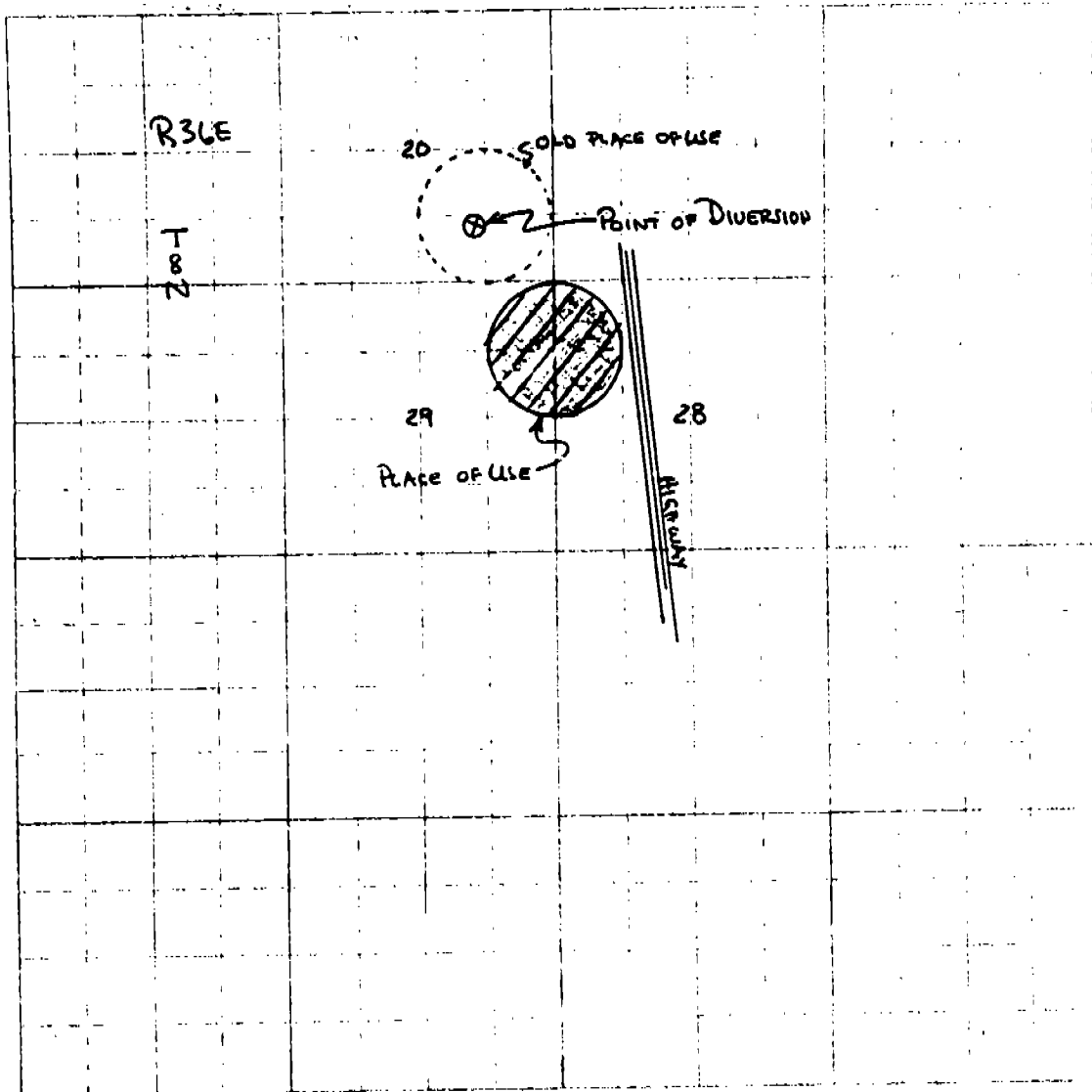
Total acres 132

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

U.S.

Blarne
tran.

0
132.9

20 21
29 28

121.9

134.0

#12
(23)

CLAIM NO(9) A31-071003
DATE: 6 Oct 94
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