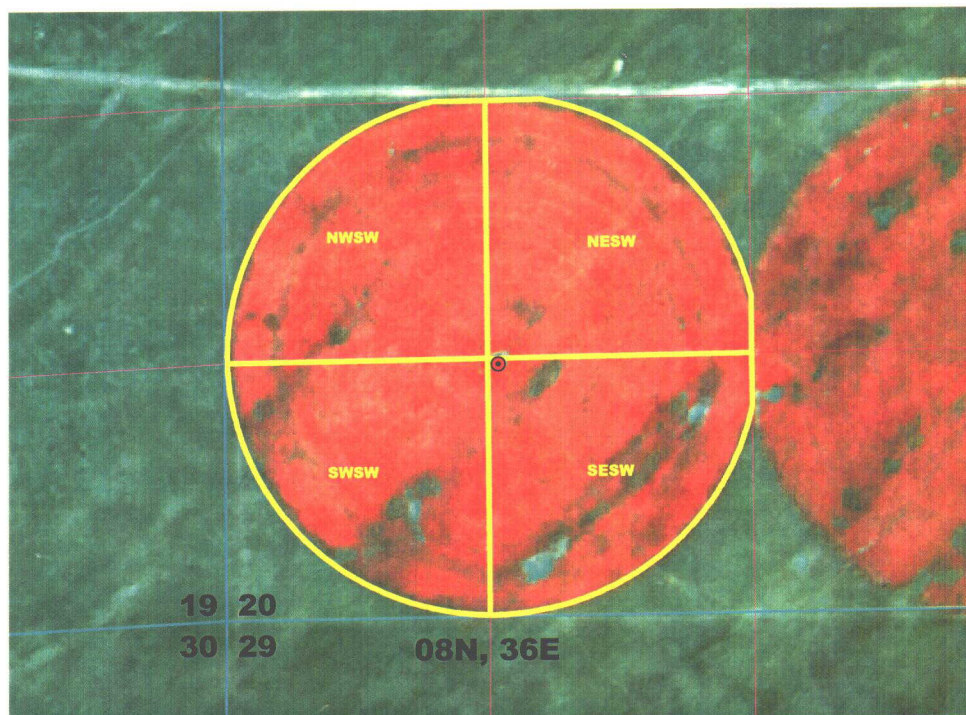




STATE OF IDAHO

Department of Water Resources
Eastern Region

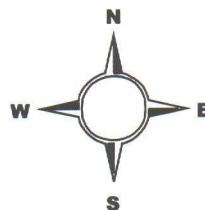
Water Right(s): 31-07100A



1320 0 1320 Feet

Total Irrigated Acres: 132

-  Point of Diversion
-  Place of Use
-  Quarter Quarter
-  Sections



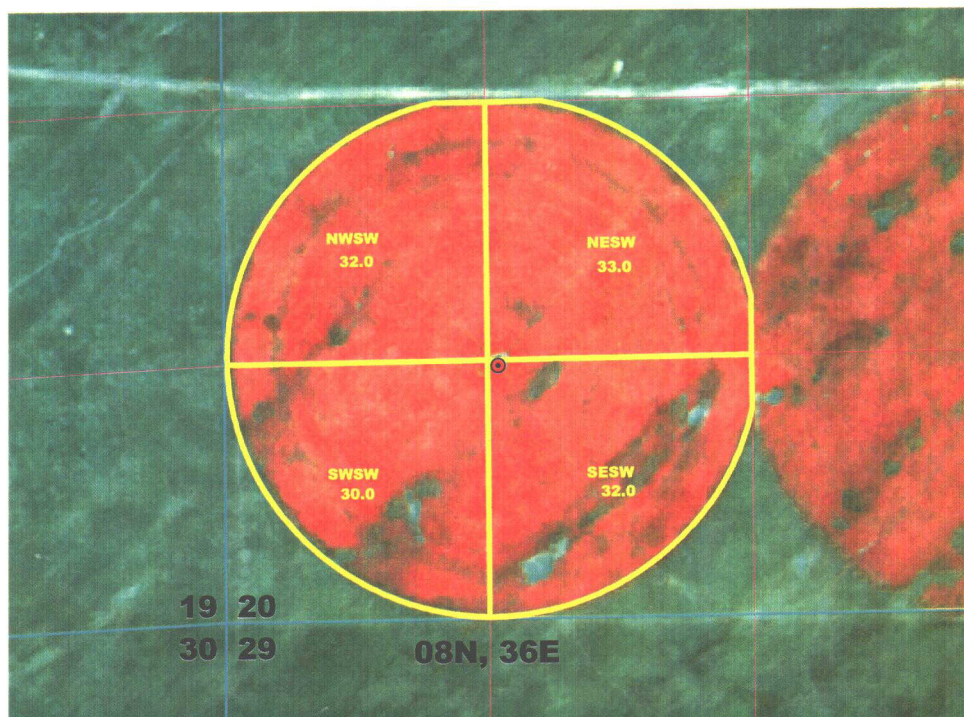
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

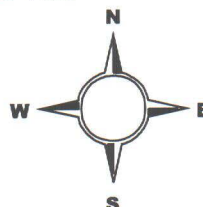
Water Right(s): 31-07100A



1320 0 1320 Feet

Total Irrigated Acres: 132

- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

AJ0749NP
No. R31-07100A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BALL FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 754-4651	01/16/1974	IRRIGATION	04-15 10-15	2.530 CFS
TOTAL DIVERSION:					2.530 CFS
C	CIRCLE B FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 662-5286				

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T08N R36E S20

NWSESW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	MWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
08N	36E	20	:					:					:	33	33	33	33	:				
																						TOTAL ACRES

POU County: JEFFERSON

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R31-07100A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 07/07/1994 User-ID: CARLSEN Subject: COPIED FROM REMARKS
SPLIT RIGHT PER TRANSFER 4131. ESV 8/27/93
FILING FEES WERE PAID UNDER E005230.

Date: 07/07/1994 User-ID: CARLSEN Subject: ON SITE REVIEW
ON JULY 6, 1994 I DROVE PAST THE P.O.U. BUT DID NOT VISIT THE
WELL. THE PIVOT WAS IN OPERATION, IRRIGATING PASTURE. SYSTEM
APPEARS TO BE THE SAME AS LICENSED.

Audit: 05/23/00 CSAXTON

AJ0749NP
No. A31-07100A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	BALL FARMS LTD PARTNERSHIP PO BOX 69 LEWISVILLE ID 83425 (208) 754-4651	01/16/1974	IRRIGATION	04-01 11-01	2.53 CFS
TOTAL DIVERSION:					2.53 CFS
CONSUMPTIVE USE:					

C CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83425
(208) 662-5286

Water Source: GROUNDWATER

Tributary to:

Stage: LID

Point(s) of Diversion: T08N R36E S20 NWSESW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N	36E	20	:																						
												33				33									

TOTAL ACRES

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN SPLIT RIGHT PER TRANSFER 4131. ESV 8/27/93

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07100A
Date Received: 12/15/1988
Receipt No: E005230
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE:

1. Name: BALL FARMS LTD PARTNERSHIP 208-754-4651
Address: PO BOX 69
LEWISVILLE ID 83425
AND
Name: CIRCLE B FARMS LTD PARTNERSHIP 208-662-5286
Address: PO BOX 69
LEWISVILLE ID 83425

2. Date of Priority: JAN 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	36E	20	NW	SE	SW		JEFFERSON

5. Description of diverting works:
WELL W/100HP PUMP TO CENTER PIVOT, 60' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



REPROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	36E	20	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0
			SE	SW		IRR	33.0
						Section Acres	132.0
						Total Acres	132.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SPLIT RIGHT PER TRANSFER 4131. ESV 8/27/93

15. Basis of Claim: LICENSE

PROFILES

A31-07100A

Page 2

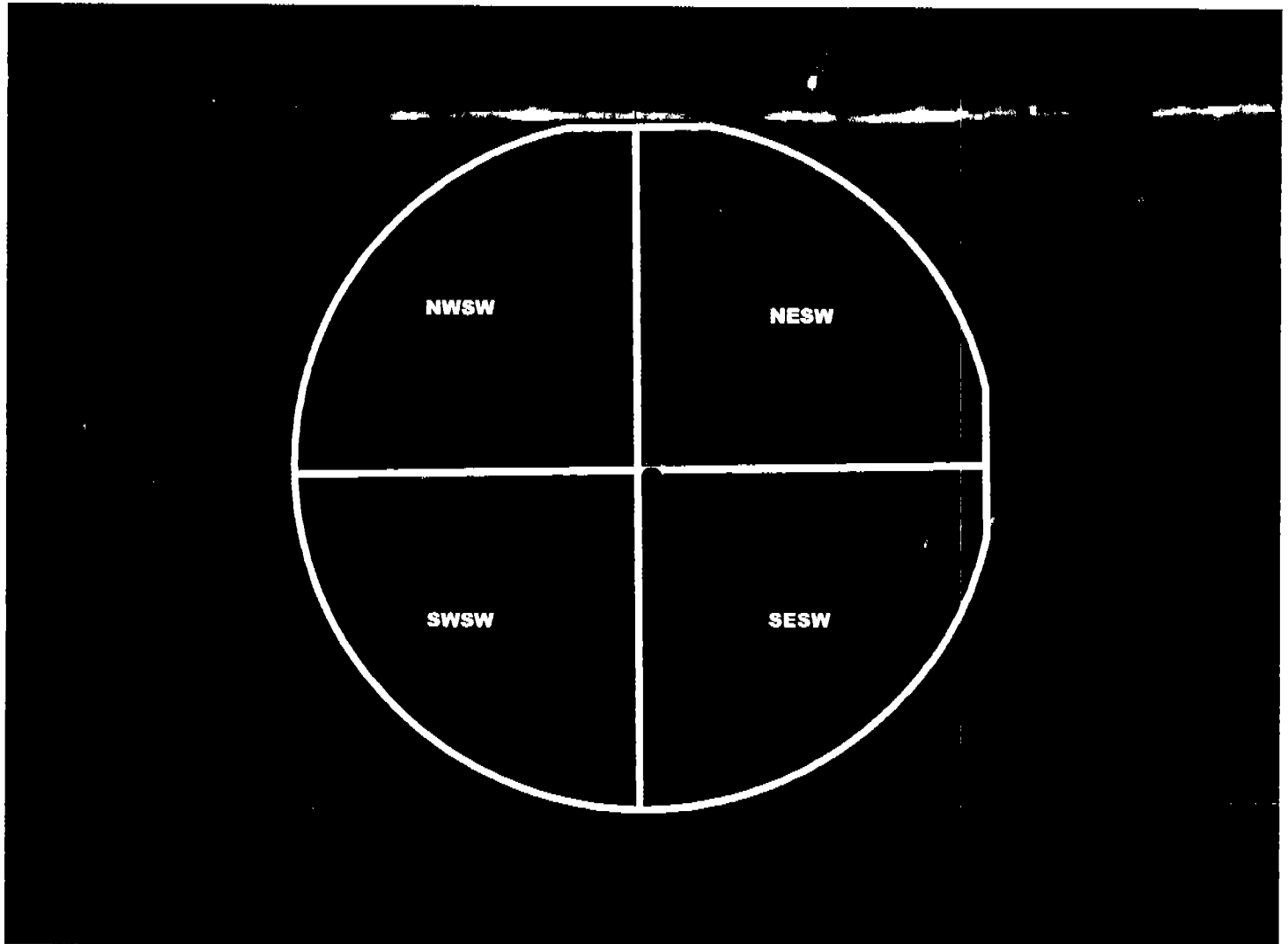
Date: 08/27/93 APR 14 1994



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07100A



1320 0 1320 Feet

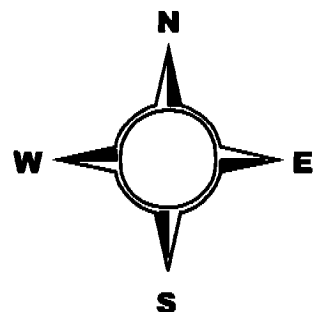
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

□ Sections



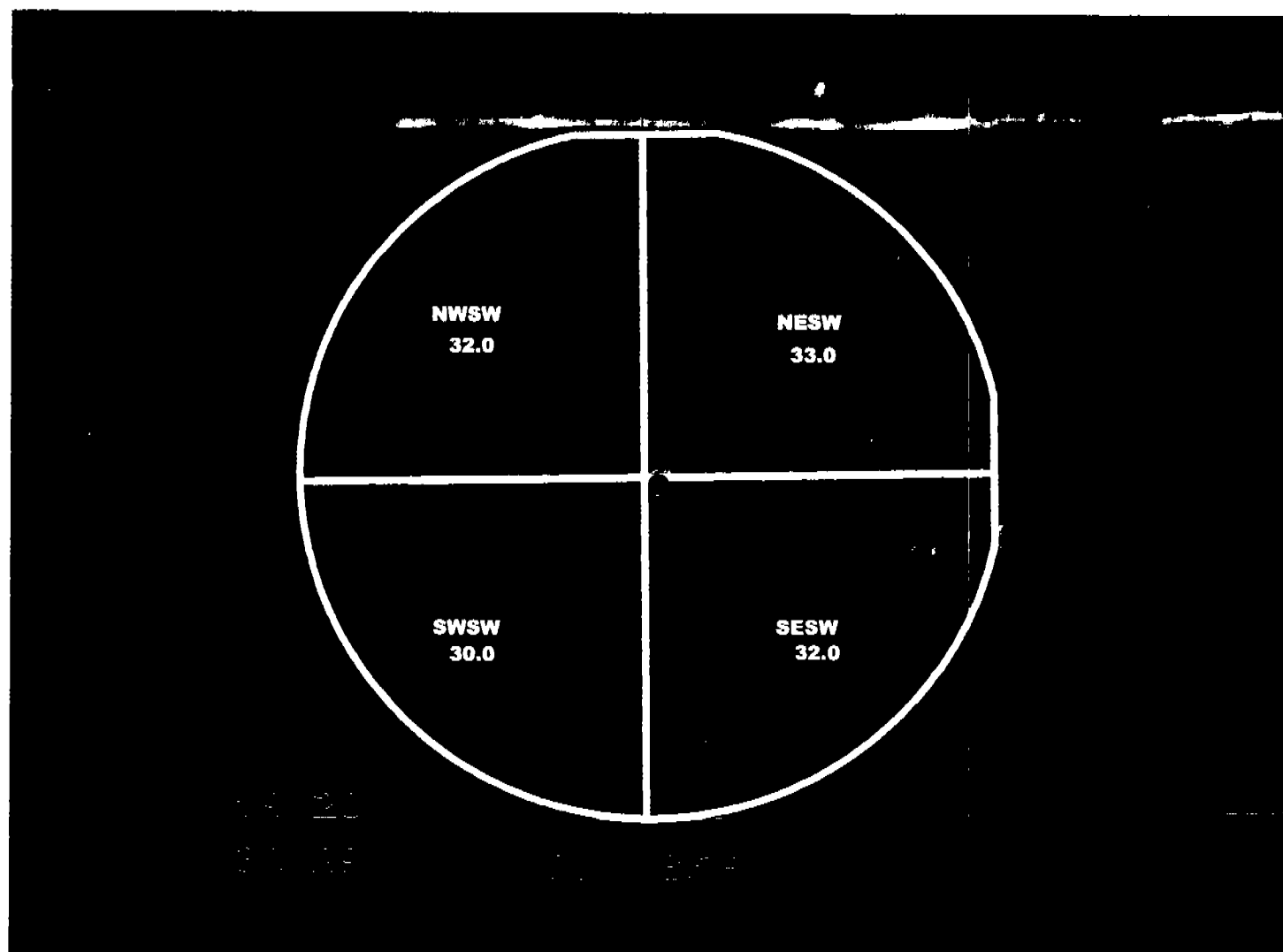
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07100A



1320 0 1320 Feet

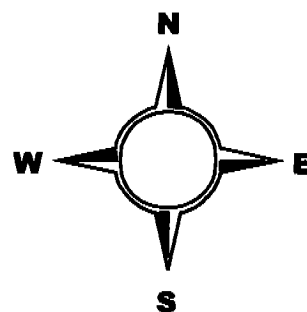
Total Irrigated Acres: 132

● Point of Diversion

Place of Use

□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: MICKELSEN FIRST: LEVAUN
ADDRESS:
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5441
OWNER CODE: 0

LAST: MICKELSEN FIRST: REED
ADDRESS:
CITY: HAMER STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5441
OWNER CODE: 0

LAST: BALL FARMS LTD PARTNERSHIP FIRST:
ADDRESS: PO BOX 69
CITY: LEWISVILLE STATE: ID ZIP: 83425
PHONE NUMBER: 208-754-4651
OWNER CODE: 0

LAST: CIRCLE R FARMS LTD PARTNERSHIP FIRST:
ADDRESS: PO BOX 69
CITY: LEWISVILLE STATE: ID ZIP: 83425
PHONE NUMBER: 208-662-5286
OWNER CODE: 0

FIELD EXAM REQUIRED? DATABASE FIELD
VERIFICATION REQUIRED DUE TO REMARKS? Y EXAMINER

CLAIM REMARKS: SPLIT RIGHT PER TRANSMIT 4101. ESU 8/27/93 - MOVE TO COMMENTS.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NO.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 6 JULY 94

APPOINTMENT MADE: Y(____) N(X)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: NOBODY

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

-DROVE BY P.O.U. TO VERIFY SYSTEM IS UNCHANGED. PIVOT WAS IN OPERATION
PASTURE.

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NO

A. AJ CLAIM: # A31-07100A PRIORITY DATE: 01-16-1974 STAGE: L
B. WR RECORD: # 31-07100A PRIORITY DATE: 01-16-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: *claimed priority consistant with license.*

RECOMMENDED PRIORITY DATE:
01-16-1974

REVIEWED BY *EMC*

DATE *7 JULY 74*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07100A	08N	36E	20	NW	SE	SW		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD				WE RECORDS IN SAME 40 ACRE TRACT				
A PREFIX NONE				R PREFIX NONE		NONE		

SOURCE: GROUNDWATER - OKAY

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07100A	08N	36E	20		SW	SE		JEFFERSON
31-07100A	08N	36E	20		SE	SW		JEFFERSON
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
31-07100B 31-07555				A PREFIX NONE		R PREFIX NONE		

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

system is same as licensed. Recommend as claimed.

PAGE: 5
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NO.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NO.
08N	36E	20	NW	SE	SW		JEFF.	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: EMC

DATE: 7 July 94

SYSTEM DESCRIPTION:

PAGE: 6
PLACE OF USE REVIEW SHEET

CLAIM NO.

A. ROOT WATER RIGHT NUMBERS: A31-07100A
A31-07100B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	
08N	35E	20	NE	SW		BALL FARMS LTD PARTNERSHIP	A31-07100A 733.0	31-07100A 733.0	40.0	
08N	35E	20	NW	SW		BALL FARMS LTD PARTNERSHIP	A31-07100A 733.0	31-07100A 733.0	38.0	
08N	36E	20	SW	SW		BALL FARMS LTD PARTNERSHIP	A31-07100A 733.0	31-07100A 733.0	26.0	
08N	36E	20	SE	SW		BALL FARMS LTD PARTNERSHIP	A31-07100A 733.0	31-07100A 733.0	19.0	
TOTAL ACRES							A31-07100A	132.00	132.00	123.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? DUE TO POU DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

- CLAIMED P.O.U. CONSISTANT WITH ASCS AERIAL PHOTO. PLACE OF USE IS U
AFTER TRANSFER #4131 (SEE A31-07100B).
- ASCS DETERMINED 130.1 ACRES IRRIGATED - DIFFERENCE BETWEEN ASCS & LICENSE
RECOMMEND AS LICENSED.

RECOMMENDATIONS:

TOTAL ACRES: 132.0

REVIEWED BY: [Signature]

DATE: 7 JUL 94

A. AJ CLAIMED USES:

A31-07100A	PURPOSES IRRIGATION	OKAY	FROM	04-01	TO	11-01	MONTH/DAY	DIVERSION 2.530 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED								2.530 CFS

B. WR RECORDED USES:

31-07100A	PURPOSES IRRIGATION		FROM	04-01	TO	11-01	MONTH/DAY	DIVERSION 2.530 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED								2.530 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	<i>not</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?	Y() N(X)
RECOMMEND TO WR STANDARDS OR OTHER?	Y(X) N() Explain

NOTES:

Recommend IDWR adopted standard of 4-15- to 10-15.

Add 1.502

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.530 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.580 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

U.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 132 x 0.02 CFS/ACRE = 2.64 CFS
(Taken from p/u review)

1b. CAI

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AE/A

ACRES 132 x CONSUMPTIVE VOL. AE/A FOR AREA 2.5 =

C. Saxton 3-17-00

TOTAL CONSUMPTIVE USE 330 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 132 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 462 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Consumptive use Deleted From R-record since it is not applicable now

PAGE: 10
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NO.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A
IRRIGATION	~~04-01~~ ~~11-01~~	DATABASE EXAMINER 3.530	DATABASE EXAMINER
TOTAL FOR THIS RIGHT	4-15 10-15	2.530	402.0

REVIEWED BY: *EME*

DATE: *7 JUL 1974*

PAGE: 11
BASIS OF CLAIM REVIEW SHEET

CLAIM NO.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07100

TOTAL DIVERSION RATE OF MR SPLITS

DATABASE
5.070

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "X" CLAIM NUM.	"X" DIV. RATE	MR RIGHT NUMBERS
-	A31-07100A	2.530	-		31-07100A
-	A31-07100B	2.540	-		31-07100B
TOTAL CFS		5.070			

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
X YES

FIELD
EXAMINER

NOTES:

DOCUMENTATION IN FILE

WATER RIGHT LICENSE SIGNED 20 APRIL 1979

APPLICATION FOR TRANSFER #4131

AERIAL PHOTO 1987 OVERFLIGHT.

AUTHENTICATION:

SIGNATURE: Ernest Carlsen

DATE: 7 July 94

NAME OF FIELD EXAMINER: ERNEST CARLSEN

TITLE: W.R. SUPERVISOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NO.

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE				N	License	7 JUL 94 emc
POINT OF DIV	Y				License	
SOURCE						
PLACE OF USE	Y		6 JUL 94 emc		5, 2	
DIST. AMOUNT CES/VOLUME					License	
CONSUMPTIVE USE						
PURPOSES						
PERIOD OF USE				Yes.	FAIR STANDARD	
BASIS OF CLAIM	Y			No.		
REMARKS	Y					

'VERIFIED BY' CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAFPH PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC

CIX

RR

01/16/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7100A

BALL FARMS LTD PARTNERSHIP
CIRCLE B FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE, ID 83431

Daytime Telephone Number: (208)754-4651

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6 March 01

SIGNATURE: Carl M. Ball

Please print your name: Carl M. Ball

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, (208) 525-7161

SEPTEMBER 9, 1993

BALL FARMS LTD PARTNERSHIP
PO BOX 69
LEWISVILLE ID 83425

RE: TRANSFER

Dear Mr. Ball:

Our office has received notice of approved transfer #4131 resulting in a split of water right #31-07100B.

The Snake River Basin Adjudication claim filed on this right has been amended to reflect the division based on the transfer. The Notice of Claim was divided as follows:

A31-07100A	Ball Farms LTD	2.530 CFS	132 Acres
A31-07100B	Ball Farms LTD	2.540 CFS	132 Acres

The enclosed Notices identify your portion of the right. Please review the notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED
APR 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4131
WATER RIGHT NO. 31-07100B

Region Adjunct
RECEIVED

AUG 13 1993

Department of Water Resources
Eastern District Office

This is to certify that: **REED MICKELSEN**
LEVAUN MICKELSEN
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.54 CFS	462.0 AF

SOURCE

GROUNDWATER

Priority: 01/16/1974

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 20, Township 08N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	28	NWNW 33	SWNW 33		66
		29	NENE 33	SENE 33		66
Total number of acres irrigated:						132

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

APR 14 1994

TRANSFER NO. 4131
WATER RIGHT NO. 31-07100B

POOR ORIGINAL

CONDITIONS/REMARKS:

Dated this 30th day of July, 1923.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

APR 14 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7100 Priority January 16, 1974 Amount 5.07 cfs

THIS IS TO CERTIFY that Reed Mickelson &/or Connecticut Mutual Life Insurance Co.
of Hamer, Idaho & Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 31-7100 issued pursuant to Application for Permit dated January 16, 1974
and has submitted proof to the Department of Water Resources on September 20, 1978
that he has applied water to a beneficial use. An examination by the Department indicates that the works have a
capacity for the diversion of 5.07 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.07</u> cfs and	<u>792</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 5.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
792 acre feet per year, said waters to be diverted within the SW/4 Sec. 20,
Twp. 8N, Rge. 36E, B.M., in the County of Jefferson

Description and location of place of use

Twp	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20									33	33	33	33	33	33	33	33	264

Total number of acres irrigated 264

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

19 79
Deputy Director

Transfer No. 4131

JUN 28 1993

Name of applicant Reed or Levaun Mickelsen Phone 605-544-5141 Department of Military Resources
Post Office address Hamer Ia 83425

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Change Place of use to better ground

1. Right Number 31-07100B Priority 16 Jan 1974 Amount (cfs/ac-ft) 2.54 Nature of Use Irrigation Period of Use 4/1 to 11/1

2. Total amount of water being transferred 2.54 cubic feet per second and/or _____ acre-feet per annum

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: NO CHANGE

[illegible][illegible]

Total acres 132

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 31-07100 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 16 Jan 1974

5. Water is used for the following purpose:

amount 5.07 cfs for Irrigation purposes from 4/1 to 4/1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 5.07 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	20	8N	36E	Jefferson	
	NE	SW	SE	20	8N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20									33	33	33	33	33	33	33	33	264

Total acres 264

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.54 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	20	8N	36E	Jefferson	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20													33	33	33	33	132

Total acres 132

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.53 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE	SW	20	8N	36E	Jefferson	

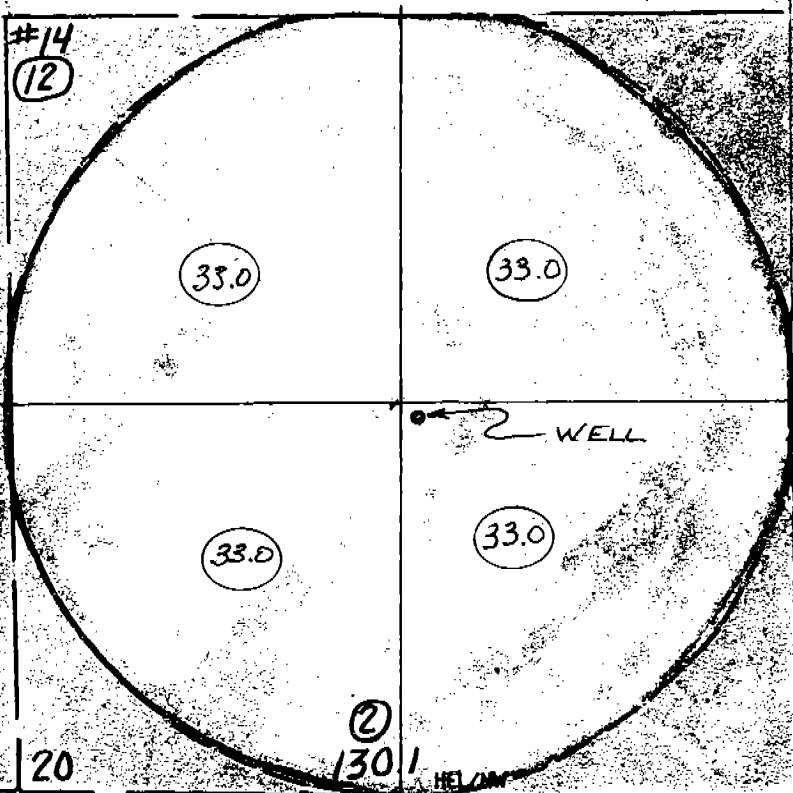
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	36E	20									33	33	33	33					132

Total acres 132

HEL / NW

#14
(12)



19 20
30 29

②
1301

TØ8N, R36E

A31-07100A

(23)