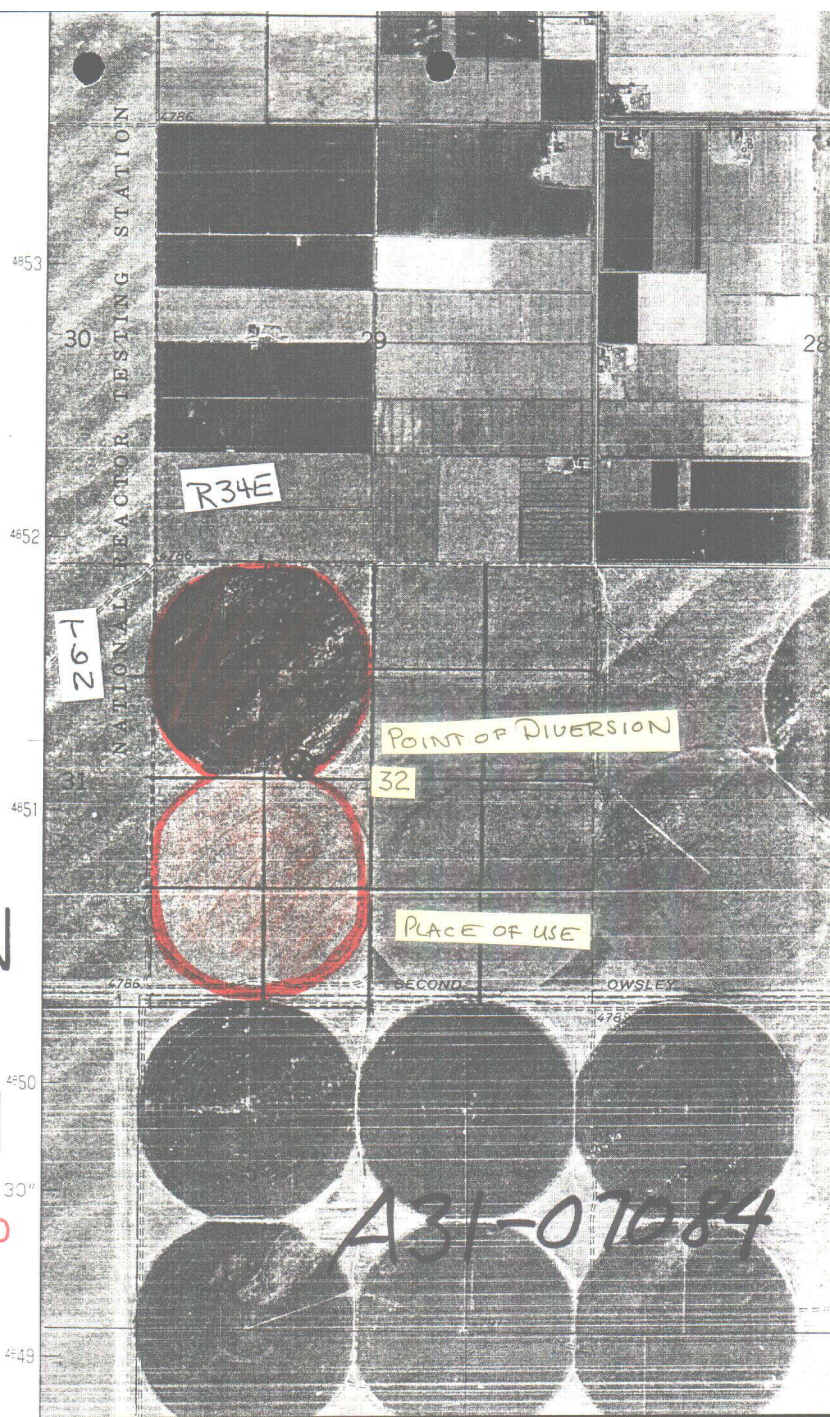




T6N

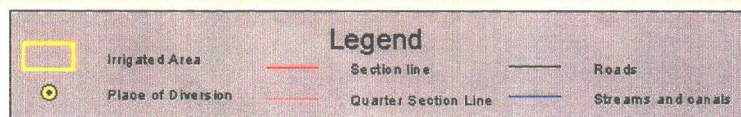
T5N

MICROFILMED
NOV 17 1992

Water Right Claim Number A31-07083

03/06/2000

Townships , 6N35E, 6N34E



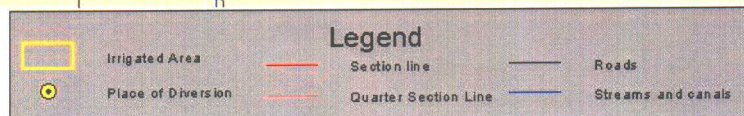
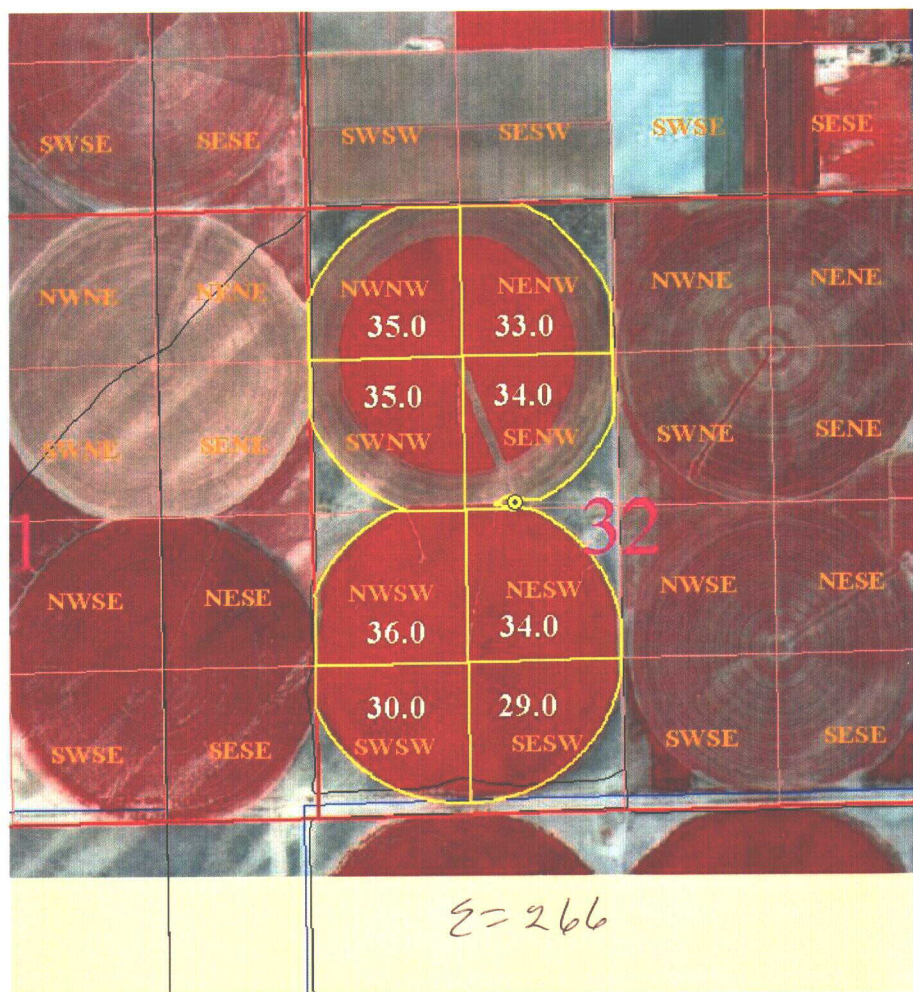
900 0 900 1800 Feet



Water Right Claim Number A31-07084

03/06/2000

Township , 6N34E



900 0 900 1800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-07084
Date Received: 1/4/89
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Name: RICHARD A EGBERT Phone: (208) 356-8818

Address: C/O DR BRAD EGBERT
32 W 1ST S
REXBURG ID USA 83440-1810

2. Date of Priority: 03/26/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
06N	34E	32	SE NW	JEFFERSON

5. Description of diverting works:

WELL PUMP MAINLINE TO TWO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.63	

7. Total Quantity Appropriated is:
3.63 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	34E	32	NE	NW		IRRIGATION	34
			NW	NW		IRRIGATION	34
			SW	NW		IRRIGATION	34
			SE	NW		IRRIGATION	34
			NE	SW		IRRIGATION	34
			NW	SW		IRRIGATION	34
			SW	SW		IRRIGATION	34
			SE	SW		IRRIGATION	34
						Section Acres	272
						Total Acres	272

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED ADDRESS PER REQUEST/CV/08/29/00

15. Basis of Claim: License

AJ0749NP
No. R31-07084

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	RICHARD A EGBERT C/O BRAD EGBERT 35 W 1ST S REXBURG ID 834401810 (208) 456-2645	03/26/1973	IRRIGATION	04-15 10-15	3.630 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					3.630 CFS

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T06N R34E S32 SENW

Place of use Legal Description for: IRRIGATION

		NE				NW							
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	34E 32	:		:		:	34	:	34	:	34	:	34

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: NONE

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/30/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/30/99 SSHERMAN

Handwritten notes:
1/20/01
SS
2/20/01
SS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07084
Date Received: 1/04/1989
Receipt No: E005423
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. EGBERT 208-456-2645
Address: P.O. BOX 9
TETONIA, ID 83452

2. Date of Priority: MAR 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	34E	32	SE	NW			JEFFERSON

5. Description of diverting works:
WELL PUMP MAINLINE TO TWO CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.630		

7. Total Quantity Appropriated is:
3.630 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	34E	32	NE	NW		IRR	34.0
			NW	NW		IRR	34.0
			SW	NW		IRR	34.0

A31-07084

Page 1

Date: 01/04/89

MICROFILMED
NOV 17 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	34E	32	SE		NW		IRR	34.0
			NE		SW		IRR	34.0
			NW		SW		IRR	34.0
			SW		SW		IRR	34.0
			SE		SW		IRR	34.0
Section Acres								272.0
Total Acres								272.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 317084

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard A. Elbert Date: 1-4-89

Date: _____

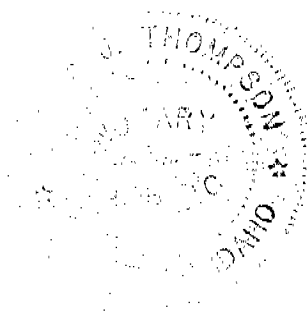
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Jan 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT TOWN OF FALLS, IDAHO
My Commission Expires ON EXPIRES: 6-30-94



NATIONAL REACTOR TESTING STATION

4853

30

28

28

R34E

4852

T
6
N

POINT OF DIVERSION

32

4851

PLACE OF USE

SECOND

OWSLEY

T6N

T5N

4850

47' 30"

A31-01084

4849



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 2000

RICHARD A EGBERT
C/O DR BRAD EGBERT
32 W 1ST S
REXBURG ID 83440-1810

RE: CHANGE IN OWNERSHIP FOR A31-00049B, A31-00050B,
A31-00051B, A31-00321B, A31-07083, A31-07084, A31-
07103, A31-07104, A31-07105, A31-07106, A31-07107, A31-
07108, A31-07121, A31-07148, A31-07149, A31-07150, A31-
07151, A31-07152, A31-07154A, A31-07192, A31-07193,
A31-07375, A31-10677 AND A31-10681

Dear Claimant:

The request for Change in Ownership concerning the
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect Kirk
Egbert as the representative per your letter dated July
20, 2000.

Water right numbers A31-10671, A31-10686, A35-02732,
A35-07349, A35-07933 and A35-07934 are being processed
and will be sent to you in another mailing.

Review the forms and if there are other corrections or
questions, feel free to contact this office.

**If there are no questions or corrections, please keep
this Notice(s) for your records.**

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

Cc: Kirk Egbert

Richard A. Egbert
c/o Dr. Brad Egbert
32 W 1st South
Rexburg, Idaho 83440 - 1810

July 20, 2000

Idaho Department of Water Resources
900 North Skyline, Ste A.
Idaho Falls, Idaho 83402

To Whom it May Concern:

I, Richard A. Egbert, do appoint

Kirk S. Egbert
Box 87
Terreton, Idaho 83450

as my representative for all water right and water adjudication issues, for water rights in my own name or in the name of the Richard A. Egbert Limited Partnership.

I also request that my address be changed on all the department's records to match the address at the top of this letter.

Sincerely,


Richard A. Egbert

To: Carter Fritschle
Fr: Bryce Contor
Date: 7/20/2000

Re: A31-07083 and adjoining claims ownership

Kirk Egbert of Kirk Egbert Ranches inc. and the soon-to-be designated water right representative for Richard A. Egbert and Richard A. Egbert Limited Partnership was in the office today reviewing his and Richard (Dick) Egbert's adjudication claims.

He sketched the ownership of 6N 34E 36 on the attached copy of the contractor's layout. He requests that the reviewing agent carefully examine the claims and send appropriate Notice of Change of ownership as required.

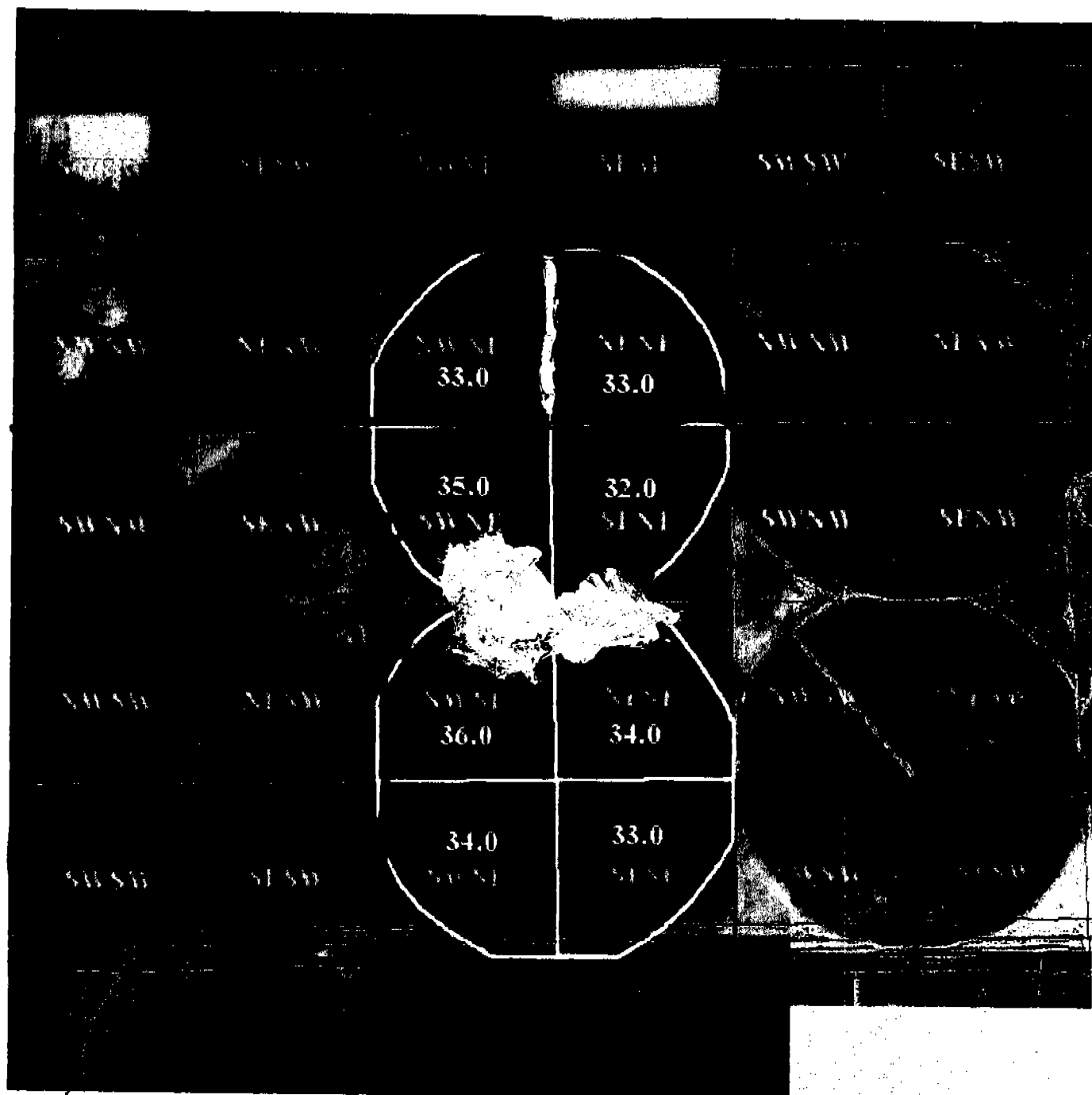
Kirk's address is Box 87, Terreton, ID, 83450. Richard's is c/o Dr. Brad Egbert, 32 W 1st S, Rexburg, Idaho 83440-1810.

Kirk anticipates bringing a letter with a change of address and appointment of representative for Richard, when that happens we will update the database on all the Richard A. Egbert and Richard A. Egbert Limited Partnership rights.

Water Right Claim Number A31-07083

03/06/2000

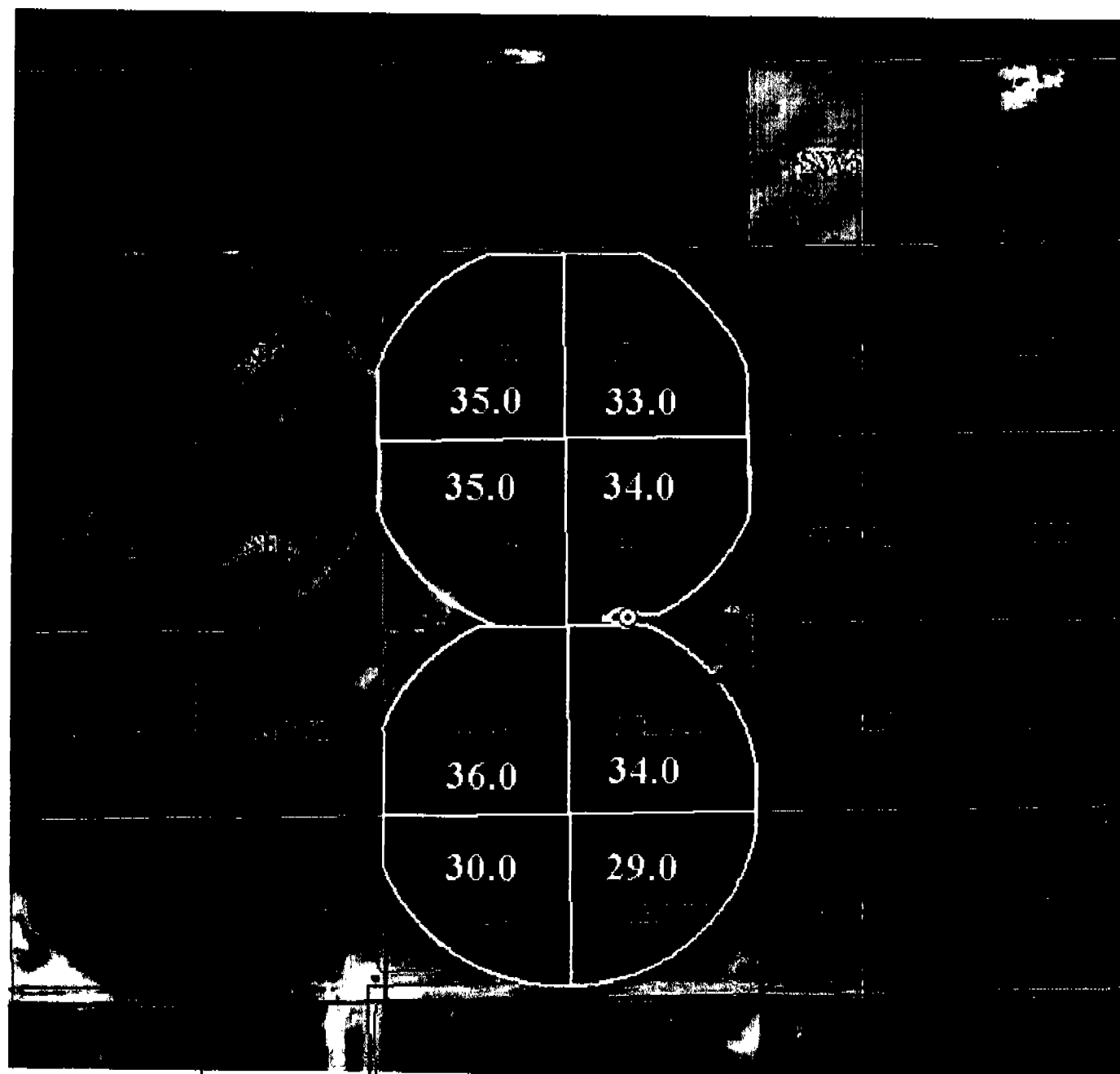
Townships , 6N35E, 6N34E



$\Sigma = 270$



Township , 6N34E



$\Sigma = 266$



900 0 900 1800 Feet

DATE: 07/14/00
PAGE: 3

DIVERSION
VOLUME

816.00 AFA

016 00 AFA

JEFFERSON County

Number

272.0
272.0

Priority Date: 03/26/1973
Proof Made Date: 01/01/1900
Exam Sent to S.O.:

Field Exam Fee:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 10, 1999

DIRK KEMPTHORNE
GOVERNOR

RICHARD A EGBERT
35 W 1ST S
REXBURG ID 83440-1810

40 Brad Egbert

cc. W.A.

KARL J. DREHER
DIRECTOR
RECEIVED

AUG 27 1999

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Rights - Please See Attached List

Dear Water Right Holder:

*Records changed, NCAP prepared.
as 8-30-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 23, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

Service Requested

RECEIVED
AUG 10 1999
Department of Water Resources

35-07349
RICHARD A EGBERT
PO BOX 9
TETONIA

ID 83452

EGBE009 834522002 1A98 05 08/07/99
RETURN TO SENDER
EGBERT
302 W 1ST S
REXBURG ID 83440-1810
RETURN TO SENDER

83452X0009



RECEIVED
AUG 10 1999
Department of Water Resources

35-02732
RICHARD A EGBERT
310 EGBERT AVE
TETONIA

ID 83452

EGBE009 834522002 1A98 05 08/07/99
RETURN TO SENDER
EGBERT
302 W 1ST S
REXBURG ID 83440-1810
RETURN TO SENDER



AJ5811MP
SELECTION FILE: EGBERT
IDaho DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS
TOTAL RECORDS IN SELECTION FILE: 39
22-11922 31-10671 31-10681 31-10686 35-02732 35-07349 35-07933 35-07934
A22-001330 A22-00189A A22-00191 A22-00526A A22-00527A A22-00548 A22-00555B A22-00568A
A22-11912 R31-07083 R31-07084 R31-07103 R31-07104 R31-07105 R31-07106 R31-07107
R31-07148 R31-07149 R31-07150 R31-07151 R31-07152 R31-07192 R31-07193 R31-07375
A21-07295 A21-07296 A22-02100A A22-07279A
R31-07108 R31-07121 R31-10677

cc: V.A.
Permit
direct
Richard
missed

DATE: 08/10/99
TIME: 10:56:21
PAGE: 1

Date Received 11-9-88

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Richard A Egbert
Name of Claimant
Leticia Idaho Box 9
Post Office Address
Leticia 83452
City, State, Zip Code
Jefferson - Fremont
County(s) where Place of Use is located
Nov 30
Date Claim Originally Due

RECEIVED

NOV 9 1988

Department of Water Resources
Eastern District Office

about 25 irrigation & several domestic
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

I could not get an appointment
prior to the date set by Dept

Claimant requests an extension to Dec 30 1988
or any time I can get an appointment

Richard A Egbert
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 12/30, 1988

Signed this 25 day of November, 1988

DAVID B. SHAW
Director or his designated agent

EXTENDED TO 1/4/89

DAVID B. SHAW

MICROFILMED

NOV 17 1992

AS PER TELECON W/DAVE SHAW 1-4-89 1147hrs KCU

FIRST APPOINTMENT 1-4-89 AVAILABLE