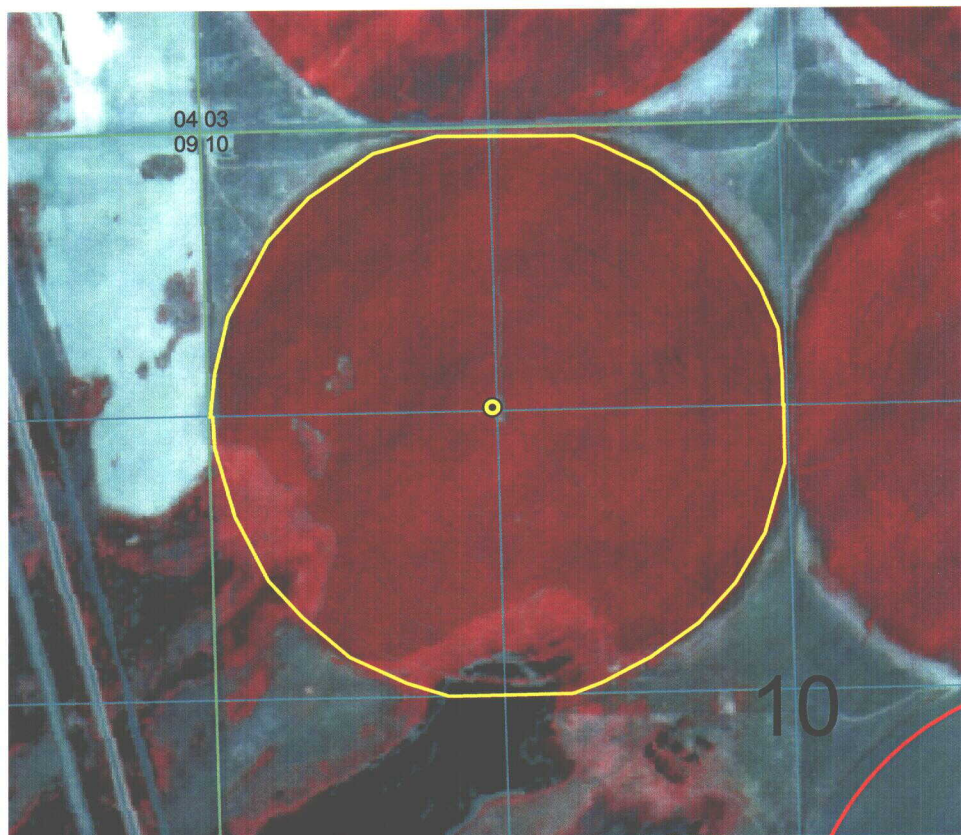


IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07068

Township 7N 36E Section 10



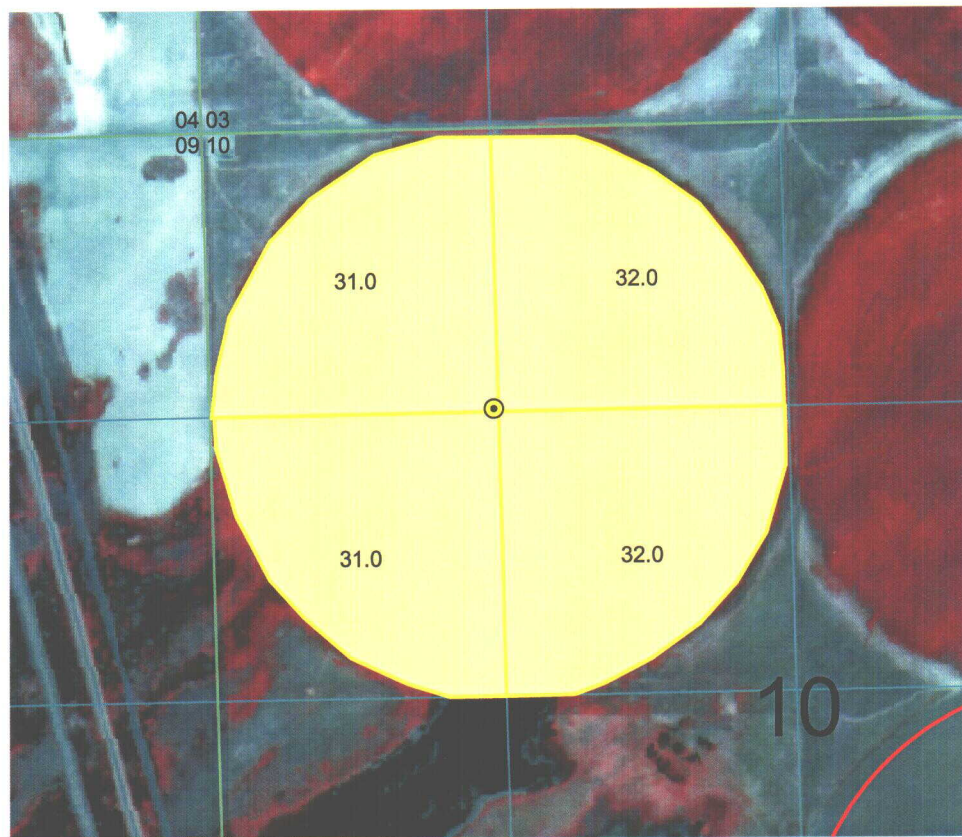
- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This Water Right
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07068

Township 7N 36E Section 10



- Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This Water Right
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



03/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW
CORRECTED PER NOTICE OF ERROR

RIGHT NUMBER: 31-7068
NAME AND ADDRESS: MAE DIXON
2870 W 17 S
IDAHO FALLS ID 83402

RAND O DIXON
2514 E 2200 N
HAMER ID 83425

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.520 CFS
378.00 AFY

PRIORITY DATE: 12/06/1972

POINT OF DIVERSION:

T07N R36E S10 SENWNW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	2.520 CFS 378.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T07N R36E S10	NENW	32.0	T07N R36E S10	NWNW	31.0
T07N R36E S10	SWNW	31.0	T07N R36E S10	SENE	32.0

126 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 31-7068

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAE DIXON 2870 W 17 S IDAHO FALLS, ID 83402 (208)522-8588
Current Owner	RAND DIXON 2514 E 2200 N HAMER, ID 83425 (208)662-5440
Original Owner	REED T MICKELSEN HAMER, ID 83425

Priority Date: 12/06/1972
Basis: License
Status: Valid

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	2.52 CFS	378 AFA	
Total Diversion			2.52 CFS	378 AFA	

Point(s) of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	36E	10	SE NW NW		JEFFERSON

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	36E	10		NENW	32		NWNW	31		SWNW	31		SEnw	32

Total Acres: 126

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:	04/19/1982
Claim Received Date:	10/17/1988
Decreed Date:	
Date Filed with Court:	
Objection Filed Date:	
Response Filed Date:	

SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Review Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POU	8/31/00 7:48:08 AM	bcontor			In Process
Priority Date	8/31/00 8:04:29 AM	bcontor			In Process
Quantity	8/31/00 7:42:50 AM	bcontor			In Process
Season	8/31/00 7:46:43 AM	bcontor			In Process
Summary	8/31/00 8:09:22 AM		8/31/00 8:09:22 AM	bcontor	Complete
Use	8/31/00 7:44:25 AM	bcontor			In Process

Other Information:

Receipt Number(s):
State or Federal: S
Water District:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log Text</u>
POD	8/31/00 8:03:22 AM	bcontor	Edited PLS
POD	8/31/00 8:02:28 AM	bcontor	Edited point location
POU	8/31/00 7:48:07 AM	bcontor	1. (YES) The POU is required. 2. (NO) The basis of claim is not beneficial use. 3. (YES) The Parent Right has a POU. 4. (YES) The claimed POU can be verified using the water right file. 12. (NO) POU remark was not required. 13. (NO) POU condition was not required.
Priority Date	8/31/00 8:04:27 AM	bcontor	1. (NO) There has not been a later court decree of the water right(s) from the water source. 4. (NO) The basis of claim is not beneficial use. 5. (NO) The basis of claim is not a posted notice. 6. (YES) Parent right has a priority date. 7. (NO) The basis of claim is not an application or permit. 12. (YES) The claim is recommended. 13. (YES) The claim is coded correctly. 14. (NO) Priority remark was not required. 15. (NO) Priority condition was not required.
Quantity	8/31/00 7:42:48 AM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (NO) The basis of claim is not a posted notice. 3. (YES) The parent right has a diversion rate and/or diversion volume. 4. (YES) The claimed diversion rate and/or volume can be verified using the water right file. 7. (YES) The parent right has an annual diversion volume limit. 8. (YES) Irrigation is a purpose of use. Comment for 8: Recommended per license 9. (NO) Quantity remark was not required. 10. (NO) Quantity condition was not required.
Season	8/31/00 7:46:42 AM	bcontor	1. (NO) The basis of claim is not beneficial use. 2. (YES) The parent right has a period of use. 3. (YES) The claimed Period of Use can be verified using the water right file. 12. (YES) Irrigation is the purposed use. 14. (NO) The period of use on the decree, license or transfer is not shorter on either the start or end date than allowable under IDWR's current standard. 15. (NO) Period of Use remark was not required.
Summary	8/31/00 8:09:19 AM	bcontor	16. (NO) Period of Use condition was not required. 1. (NO) The basis of the claim is not beneficial use.

Use

8/31/00 7:44:24 AM

bcontor

3. (NO) There is no indication that there has been a five year period of continuous nonuse that could result in a recommendation of forfeiture or partial forfeiture.

5. (NO) General remark was not required.

6. (NO) Explanatory remark was not required.

7. (YES) Additional condition was required.

8. (YES) Wanted to view the recommended right.

9. (NO) This is not a split right.

10. (NO) This is not a combined right.

11. (NO) Documents were not linked or attached to this file.

12. (YES) Set the verification date.

1. (NO) The basis of claim is not beneficial use.

2. (YES) The parent right has a purpose of use.

3. (YES) The claimed purpose of Use can be verified using the water right file.

11. (NO) Purpose of Use remark was not required.

12. (NO) Purpose of Use condition was not required.

IDAHO DEPARTMENT OF WATER RESOURCES

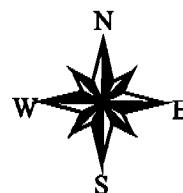
Water Right 31-07068

Township 7N 36E Section 10



0 1320 Feet

- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This Water Right
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



GIS Illustration from 1987/88 NAPP Photography, Prepared by B. Contor 7/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07068

Date Received: 10/17/1988

Receipt No: E003216

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RAND DIXON
Address: 2514 E 2200 N
HAMER ID

208-662-5440

83425

OR

Name: MAE DIXON
Address: 2870 W 17 S
IDAHO FALLS ID

208-522-8588

83402

2. Date of Priority: DEC 6, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	10	SE	NW	NW		JEFFERSON

5. Description of diverting works:

WELL, 60 HP TURBINE PUMP, CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		

7. Total Quantity Appropriated is:

2.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	10	NE	NW		IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	36E	10	NW		NW		IRR	31.0
			SW		NW		IRR	31.0
			SE		NW		IRR	32.0
Section Acres								126.0
Total Acres								126.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED ADDRESS PER REQUEST; LEFT RAND'S NAME AS IS 5/6/97/JT

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07068
Date Received: 10/17/1988
Receipt No: EDD3216
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAND DIXON 208-662-5440
Address: 2514 EAST 2200 NORTH
HAMER, ID 83425
OR
Name: MAE DIXON 208-522-8588
Address: 2844 WEST 17TH SOUTH
IDAHO FALLS, ID 83402

2. Date of Priority: DEC 06, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	36E	10	SE	NW	NW		JEFFERSON

5. Description of diverting works:
WELL, 60 HP TURBINE PUMP, CENTER PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		

7. Total Quantity Appropriated is:
2.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	36E	10	NE	NW		IRR	32.0
			NW	NW		IRR	31.0
			SW	NW		IRR	31.0
			SE	NW		IRR	32.0
						Section Acres	126.0
						Total Acres	126.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - / -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rand O. Dixon Date: 10-17-88

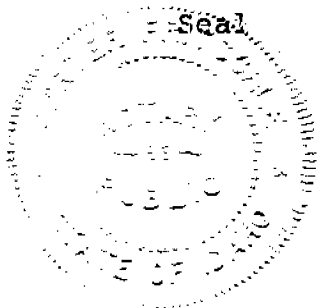
Date: _____

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 88

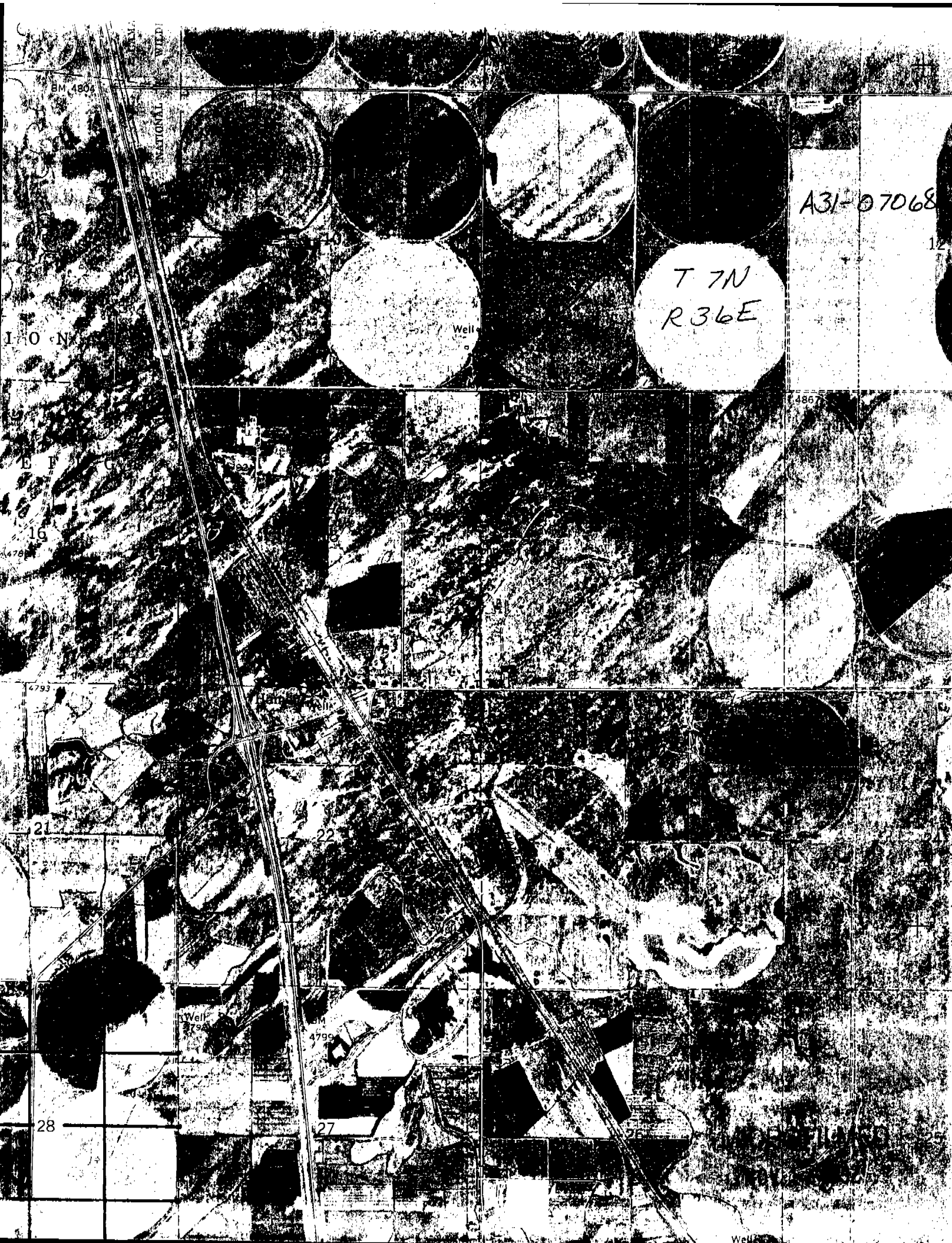
Carter Fritschle
Notary Public



Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994



A31-07068

T 7N
R 36E

Well

4867

4793

21

22

4799

27

28

Well

Well

*Please mail to
Mr. Dixon*

01/24/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7068

MAE DIXON

2870 W 17 S

IDAHO FALLS ID 83402

Telephone Number: (208) 522-8588

RAND O DIXON

2514 E 2200 N

HAMER ID 83425

Telephone Number: (208) 662-5440

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

place of use didn't print out

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *2-21-01*

SIGNATURE:

Rand Dixon

Please print your name: _____

IDWR Regional Office, 900 N Skyline, Idaho Falls, ID 83402, 2085257161

Response:

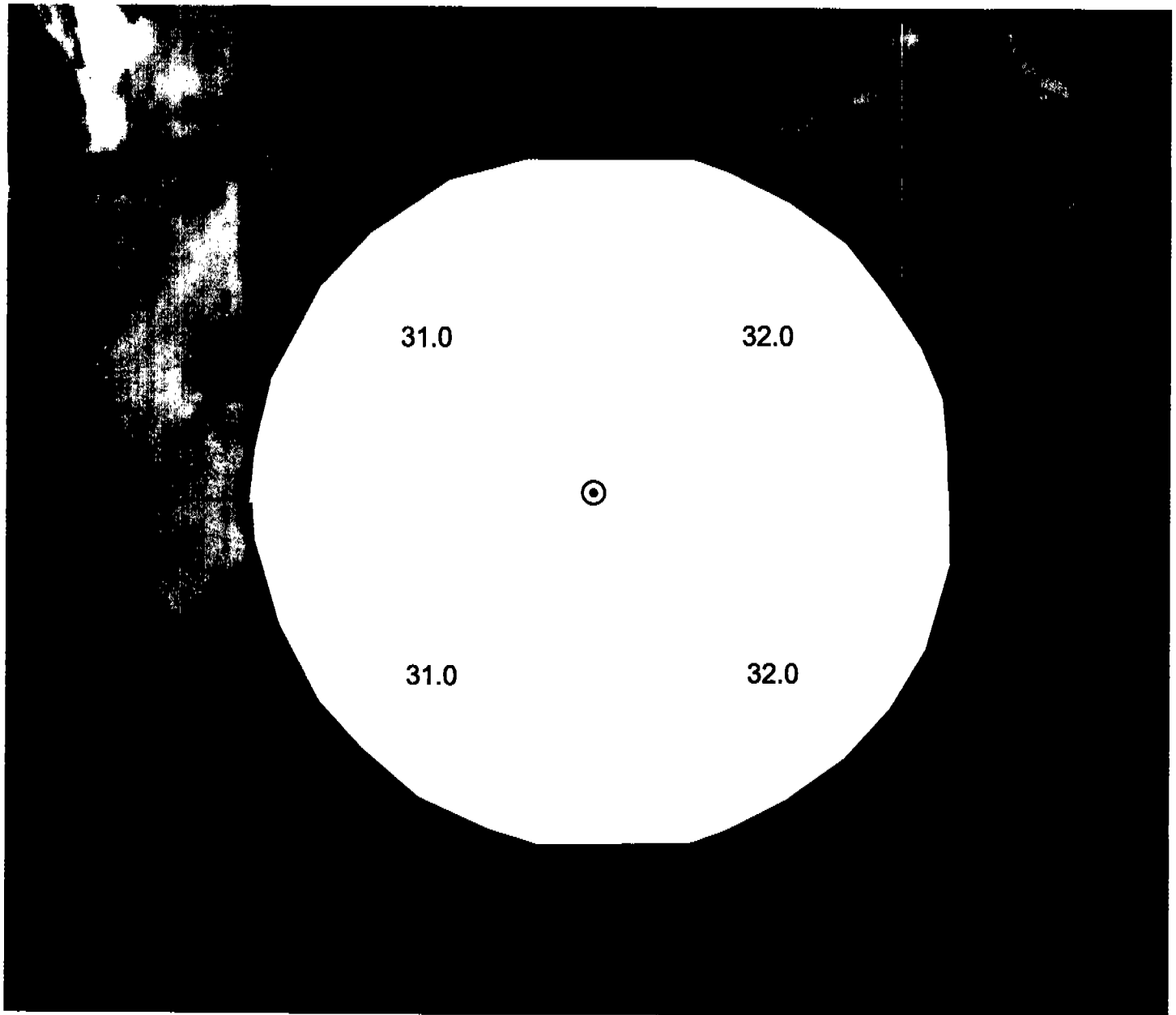
Corrected

Bac 3/12/01

IDAHO DEPARTMENT OF WATER RESOURCES

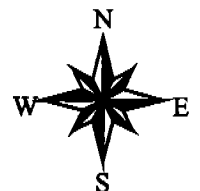
Water Right 31-07068

Township 7N 36E Section 10



0 1320 Feet

- ⊙ Point of Diversion - This Water Right
- Point of Diversion - Other Water Rights
- Place of Use - This Water Right
- Place of Use - Other WR
- Sections
- Quarter-quarter Sections



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Reed T. Mickelsen
of Hamer, ID, has complied with the terms and conditions of Permit
No. 31-7068 issued pursuant to Application for Permit dated December 6, 1972,
and has submitted proof to the Department of Water Resources on November 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 2.52 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 378.0 acre feet per year, said waters to be diverted within the NWNW Section 10, Twp 7N,
Rae 36E _____ in the County of Jefferson

Description and location of place of use:

[illegible]

MICROFILMED NO
Code or

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of August, 19 81.

Dirección

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant REED T. MICKELSEN
 post office address Hamer, Idaho Phone: 662-5759
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 7N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 3.0 cubic feet per second ~~xxx/xx~~
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pump, 100 HP
electric motor, circular sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
 a. If water is **not** for irrigation: N.A.
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	36E	10					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

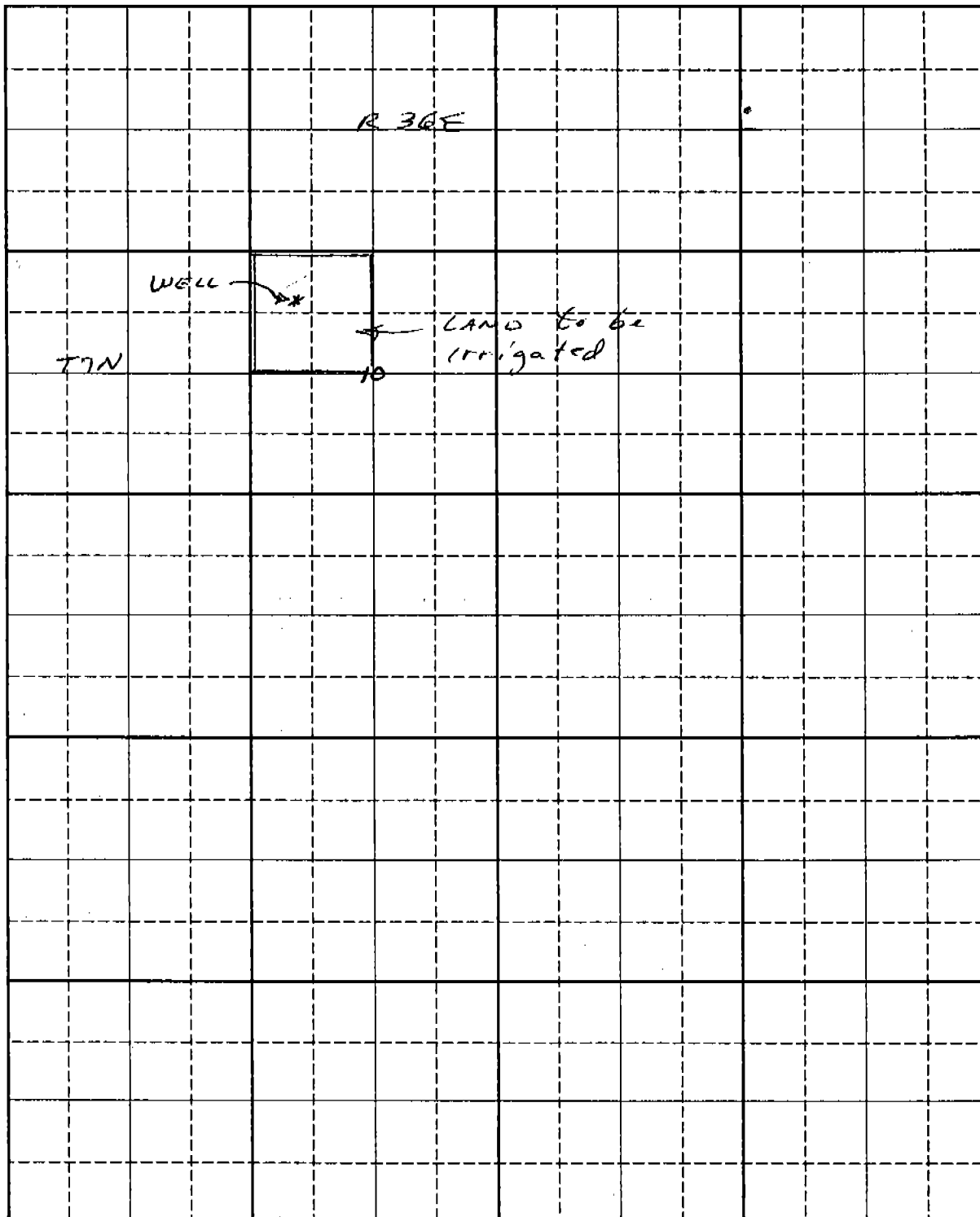
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well drilled in April, 1972, by R. P. Cope.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul T. Michelson
(Applicant)

31 7088

Received by SA Date 12-06-72 Time 12:02 pm
 Preliminary check by NCY Fee \$ 45.00 # 104/2
 Receipted by SA Date 12-06-72
 Publication prepared by SA Date 12-8-72
 Published in Highway Star, Highway
 Publication dates 12-14+21-72
 Publication approved NCY Date 1/2/73
 Priority reduced to 12/6/72 Reason ---

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of January, 19 73.

R. Keith Higgins
 Director

160

R 36 E

T
7
N

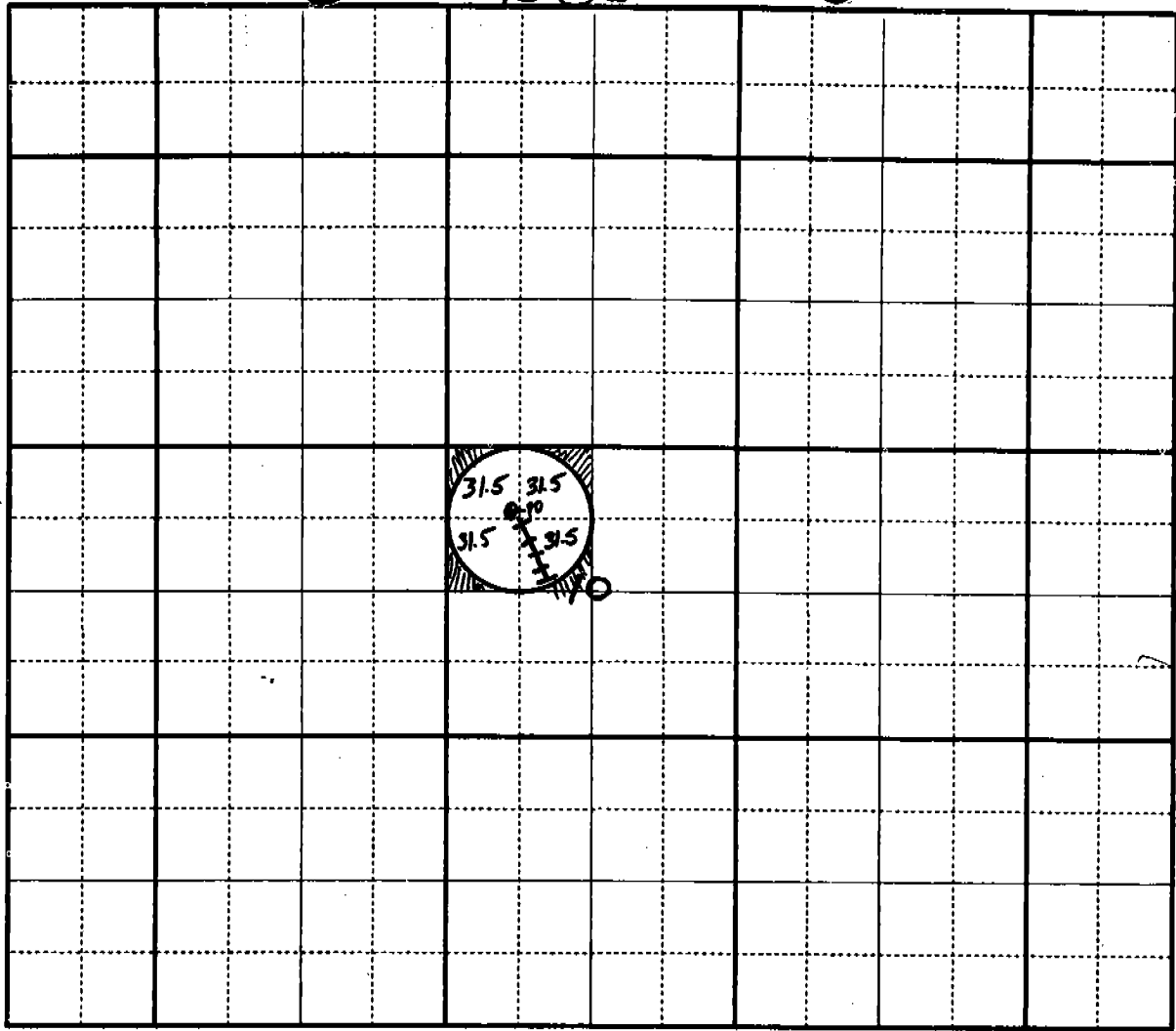
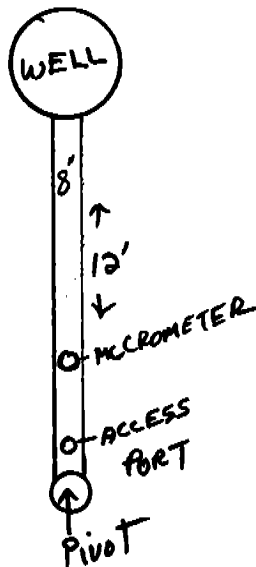


Diagram of System



MICROMETER

DATE OF EXAM 6-15-79

ACREAGE
Found 126 ac
Recommended 126

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 2.52 c.f.s. V = 378 AF/Ann. from Apr. 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.19 CFS Method of measurement ANNULAR 7.981"

Total Q recommended 2.52 Meter No 67-C 80" Type Single Eye Condition NEW

Total V recommended 378 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None NONE

ALLOW .02 cfs/ac
126 AC X .02 = 2.52

② MEASUREMENT CALCULATION:
ANNULAR READING = 34" = 1431 gpm = 3.19 CFS capacity
V = 2.52 X 1.9833 X 214 = 1069.66 AF/YR > 3.0 X 126 = 378 AF/YR
63.696 (385) VPM = 1429.93 gpm = 3.186 CFS

SYSTEM DESCRIPTION:
MOTOR - NEUMAN ELECTRIC 100 hp S.N. 4444 HP DD 3752 PR
Pump - Jones & Bowen Vertiline 12 R.M. S.N. D 36-266
Pipe - MCB BROWN RAINCIRCLE 13 SECTION MODEL 130 S.N. 211

REMARKS: System shown by Mr. Mickelson
all corners cut

Examiner's Signature Edney A. Parker Date 11-28-79
Checked by Anthony F. Kyzlowski Date 2-28-80
Approved by [Signature] Date 7/17/81

RECEIVED

APR 25 1997

Department of Water Resources
Eastern Region

~~CHANGE IN ADDRESS~~

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.---

[] Water Right Number (s): A31-04029 -2-
A31-07068 N° -2-

[] Old Mailing Address: 2844 W 17th St
Idaho Falls, Id 83402

[] New Mailing Address: Mac Dixon
2870 W 17th St
Idaho Falls, Id 83402

New Telephone Number: (208) 522-8588

[] Signature of Claimant: Mac Dixon
Date: 4/25/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-6-97 By: Jo