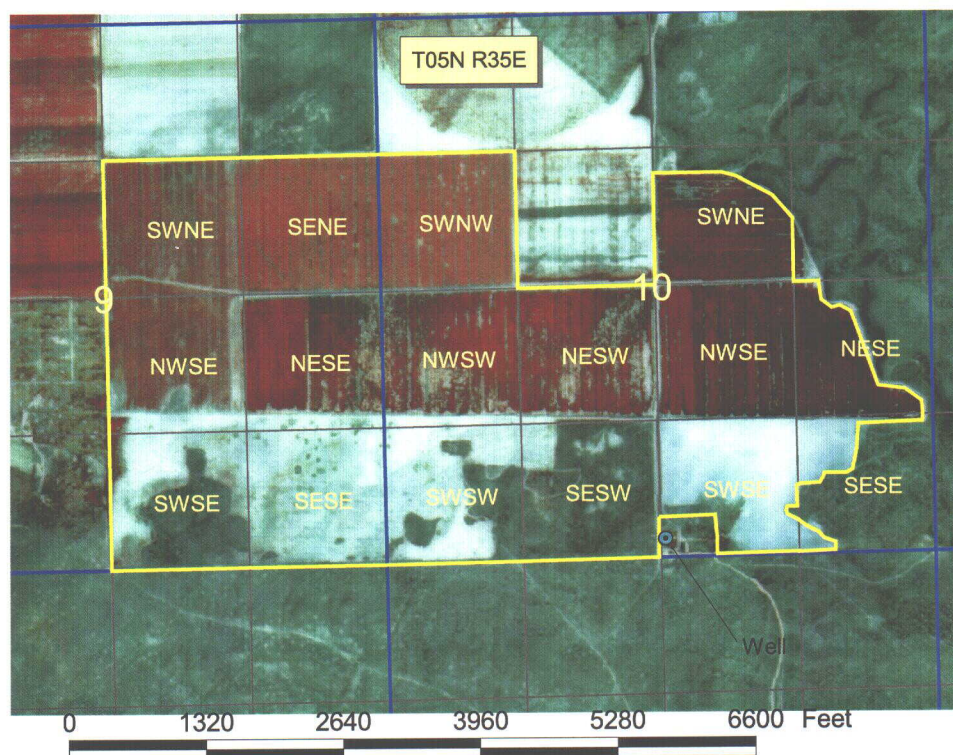




Department of Water Resources

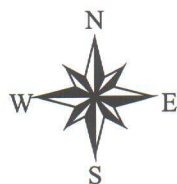
Claim No.: 31-2436, 31-7023
31-7065

SF5



Irrigated Acres = 575

- Pod.shp
- Water rights.shp
- Sections
- QQ

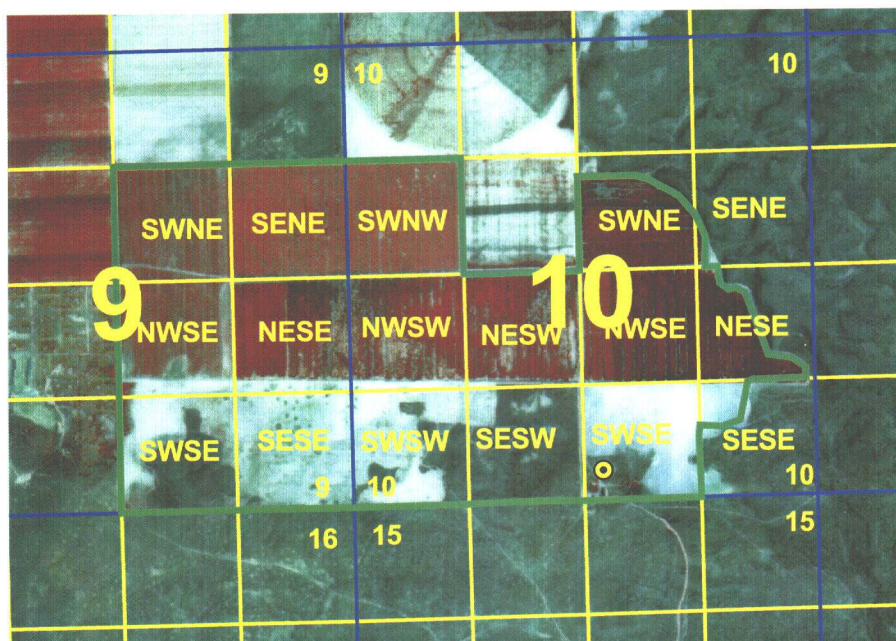


GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: January 2002

IDAHO DEPARTMENT OF WATER RESOURCES

31-02436, 31-07023, 31-07065

T05N, R35E, SEC. 9, 10



1320 0 1320 Feet



ACRES IRRIGATED- 575



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07065

2002 AUG 12 PM 1:44

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: SHELLI BURTONSHAW
STEVEN BURTONSHAW
1202 N 1900 E
TERRITON, ID 83450-5209

SOURCE: GROUND WATER

QUANTITY: 3.20 CFS
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.: 31-2436,
31-7023, 31-7065.

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T05N R35E S10 SWSWSE Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 11-01	3.20 CFS 560.00 AFY

PLACE OF USE:	Irrigation	Within Jefferson County
	T05N R35E S09	SWNE 40.0 SENE 40.0 NESE 40.0 NWSE 40.0 SESE 40.0 SWNW 40.0 NWSW 40.0 SWSW 40.0 SESW 40.0 NESE 21.0 NWSE 40.0 SESE 10.0
	S10	
	575.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 31-02436, 31-07023, 31-7065.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

01/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7065
NAME AND ADDRESS: DALE H RICHINS
PO BOX 18
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
560.00 AFY

Fwp

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T05N R35E S10 SWSWSE Within JEFFERSON County.

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	3.200 CFS 560.00 AFY

<u>PLACE OF USE:</u>		<u>IRRIGATION Within JEFFERSON County</u>	
T05N R35E S10	SWNE	30.0	T05N R35E S10 SWNW 40.0
T05N R35E S10	NESW	40.0	T05N R35E S10 NWSW 40.0
T05N R35E S10	SWSW	40.0	T05N R35E S10 SESW 40.0
T05N R35E S10	NESE	~~20~~ 21.0	T05N R35E S10 NWSE 40.0
T05N R35E S10	SWSE	~~40~~ 34.0	T05N R35E S10 SESE ~~3.0~~ 10.0
T05N R35E S09	SWNE	40.0	T05N R35E S09 SENE 40.0
T05N R35E S09	NESE	40.0	T05N R35E S09 NWSE 40.0
T05N R35E S09	SWSE	40.0	T05N R35E S09 SESE 40.0
~~T05N R35E S10~~	~~SENE~~	~~2.0~~	

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02436, 31-07023.

CERTIFICATE OF MAILING

I certify that on March 7, 2002 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Larry A. Brown
US DOJ
Attorney for BLM
550 W. Fort St. MSC 033
Boise, ID 83724

Dale H. Richins
P.O. Box 18
Lewisville, ID 83431



Signature of person or attorney mailing the form

RECEIVED

MAR 11 2002

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO: 31-7065

Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

Dale H. Richins
Dale H. Richins

OBJECTOR:

Larry G. Brown 2/21/02
Larry Brown FWP Date
Attorney for DOJ/BLM

IDWR CONCURRENCE:

Ernie Carlsen 3/4/2002
Ernie Carlsen Date
Water Rights Supervisor, IDWR

Candice M. McHugh 2/19/02
Candice M. McHugh (As to Form) Date
Attorney for IDWR

05/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7065
NAME AND ADDRESS: STEVEN BURTENSHAW
1202 N 1900 E
TERRETON ID 83450-5209

SHELLI BURTENSHAW
1202 N 1900 E
TERRETON ID 83450-5209

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T05N R35E S10 SWSWE Within JEFFERSON County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	3.200 CFS 560.00 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County

T05N R35E S09	SWNE	40.0	T05N R35E S09	SENE	40.0
T05N R35E S09	NESE	40.0	T05N R35E S09	NWSE	40.0
T05N R35E S09	SWSE	40.0	T05N R35E S09	SESE	40.0
T05N R35E S10	SWNE	30.0	T05N R35E S10	SWNW	40.0
T05N R35E S10	NESW	40.0	T05N R35E S10	NWSW	40.0
T05N R35E S10	SWSW	40.0	T05N R35E S10	SESW	40.0
T05N R35E S10	NESE	21.0	T05N R35E S10	NWSE	40.0
T05N R35E S10	SWSE	34.0	T05N R35E S10	SESE	10.0

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

05/29/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

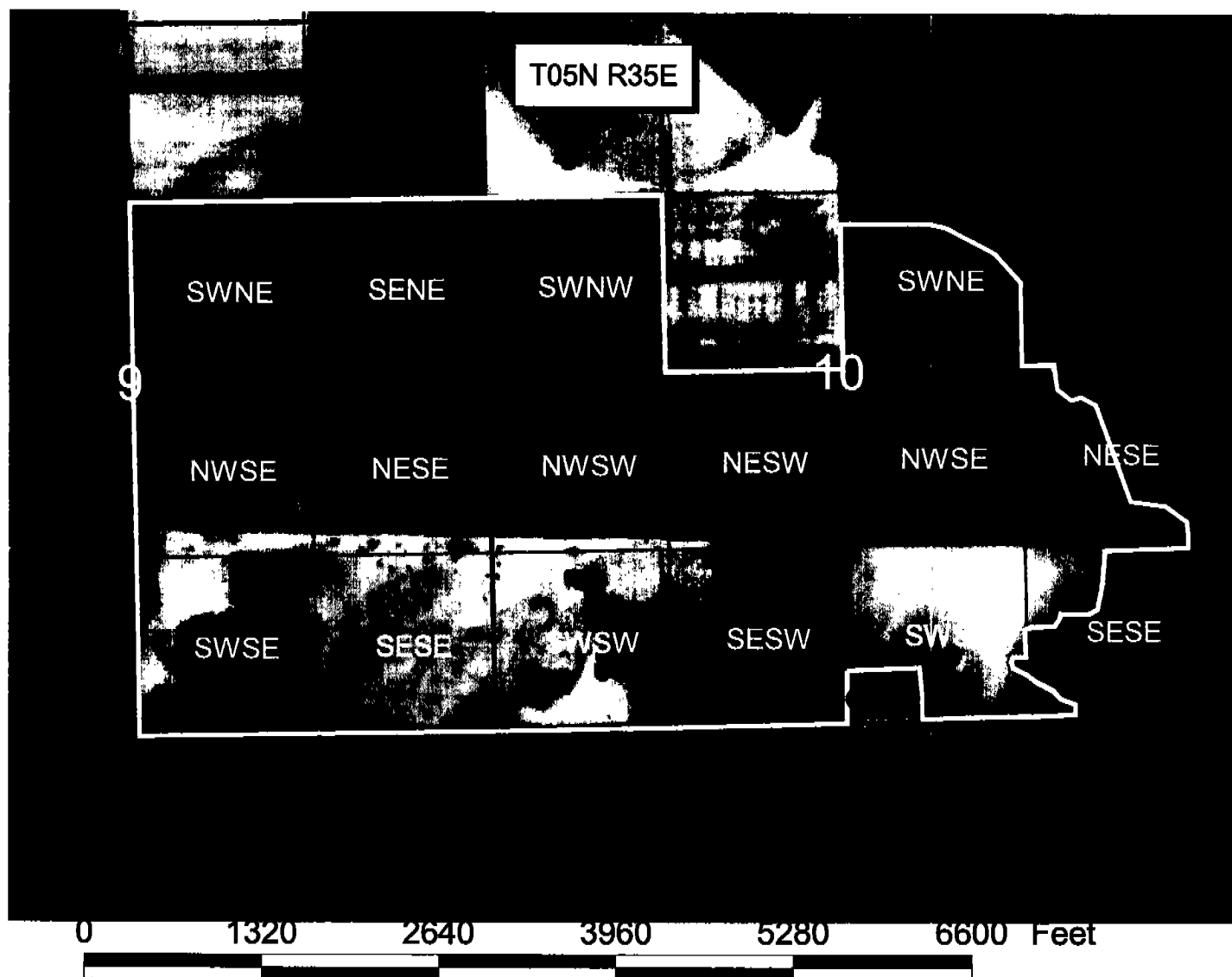
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02436, 31-07023.



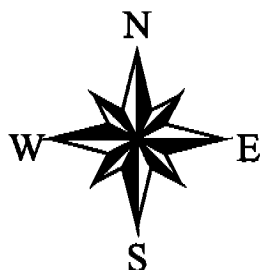
Department of Water Resources

Claim No.: 31-2436, 31-7023
SF5 31-7065



Irrigated Acres = 575

- Pod.shp
- Water rights.shp
- Sections
- QQ



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepare by: E. Carlsen
Date: January 2002

01/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7065
NAME AND ADDRESS: DALE H RICHINS
PO BOX 18
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
560.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065.

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T05N R35E S10 SWSWSE Within JEFFERSON County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5/01 11/01	3.200 CFS 560.00 AFY

<u>PLACE OF USE:</u>		<u>IRRIGATION Within JEFFERSON County</u>
T05N R35E S10	SWNE	30.0
T05N R35E S10	NESW	40.0
T05N R35E S10	SWSW	40.0
T05N R35E S10	NESE	20.0
T05N R35E S10	SWSE	40.0
T05N R35E S09	SWNE	40.0
T05N R35E S09	NESE	40.0
T05N R35E S09	SWSE	40.0
T05N R35E S10	SENE	2.0
T05N R35E S10	SWNW	40.0
T05N R35E S10	NWSW	40.0
T05N R35E S10	SESW	40.0
T05N R35E S10	NWSE	40.0
T05N R35E S10	SESE	3.0
T05N R35E S09	SENE	40.0
T05N R35E S09	NWSE	40.0
T05N R35E S09	SESE	40.0

575 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-2436, 31-7023, 31-7065

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

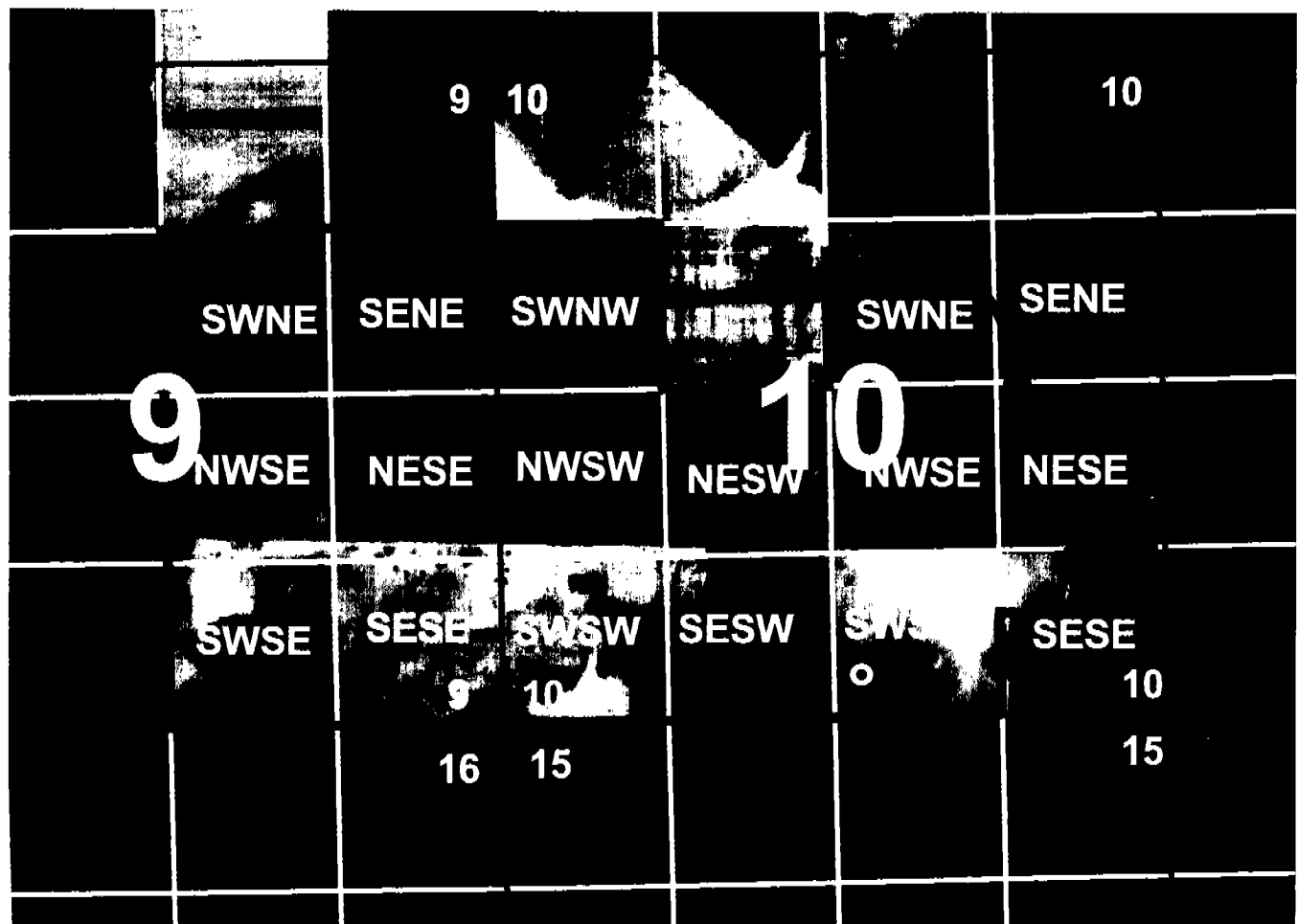
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02436, 31-07023.

IDAHO DEPARTMENT OF WATER RESOURCES

31-02436, 31-07023, 31-07065

T05N, R35E, SEC. 9, 10



N

1320 0 1320 Feet



PLACE OF USE



POINT OF DIVERSION

ACRES IRRIGATED- 575

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	DALE H RICHINS PO BOX 18 LEWISVILLE ID 83431 (208) 663-4976	08/04/1972	IRRIGATION	05-01 11-01	3.200 CFS
TOTAL DIVERSION:					3.200 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion: T05N R35E S10 SWSE

JEFFERSON C

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE													
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	35E	9	:					40	40	:									40	40	40	40	:										
05N	35E	10	:					30	02	:				40					40	40	40	40	:										
TOTAL ACRES																																	

POU County: JEFFERSON

Other Rights: A31-02436/07023

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2012.5 AF. COMBINED RIGHT NOS.: 31-02436, 31-07023.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02436, 31-07023.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02436, 31-07023.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

AJ0749NP
No. A31-07065

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	DALE H RICHINS PO BOX 18 LEWISVILLE ID 83431 (208) 663-4976	08/04/1972	IRRIGATION	04-01 11-01	3.20 CFS
TOTAL DIVERSION:					3.20 CFS
CONSUMPTIVE USE:					

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion: T05N R35E S10 SWSE

JEFFERSON

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE			
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	35E 9			40	40									40	40	40	40
05N	35E 10			30				40		40	40	40	40	20	40	40	40
TOTAL ACRES																	

POU County: JEFFERSON

Non-Irrigation Uses: NONE

Other Rights: A31-02436/07023/07065

Conditions of Approval:

Remarks: GEN CHANGED OWNERSHIP PER REQUEST/JH/7-15-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07065
Date Received: 11/21/1988
Receipt No: E004217
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MURDOCK & SCHMITT 208-663-4579
Address: C/O MARK J MURDOCK
899 E 1800 N
MOUNTEVIEW ID 83435

Name: MURDOCK & SCHMITT 208-663-4579
Address: C/O WILLIE SCHMITT
899 E 1800 N
MOUNTEVIEW ID 83435

2. Date of Priority: AUG 4, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	10	SW	SE			JEFFERSON

5. Description of diverting works:
WELL & PUMP TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	9	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 240.0

10	SW	NE	IRR	30.0
	SW	NW	IRR	40.0
	NE	SW	IRR	40.0
	NW	SW	IRR	40.0
	SW	SW	IRR	40.0
	SE	SW	IRR	40.0
	NE	SE	IRR	20.0
	NW	SE	IRR	40.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 370.0

Total Acres 610.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02436/07023/07065

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33575

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07065
Date Received: 11/21/1988
Receipt No: 2004217
Received By: S.A.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANNES ANDERSON
Address: BOX 789
BURLEY, ID

208-678-2388

83318

2. Date of Priority: AUG 04, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	35E	10	SW	SE			JEFFERSON

5. Description of diverting works:
WELL & PUMP TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1525.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	35E	9	SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

A31-07065

Page 1

Date: 11/21/88

MICROFILMED

NOV 17 1992

A3107065



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	9	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	240.0
		10	SW	NE		IRR	30.0
			SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	20.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	370.0
						Total Acres	610.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A31-02436/07023/07065

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33575

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Vanessa Anderson Date: _____
by John Hart Date: Nov 21

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of Nov 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-07063

LAST: ANDERSON
ADDRESS: BOX 789
CITY: BURLEY
PHONE NUMBER: 208-678-2388

FIRST: MANNES
STATE: ID ZIP: 83318

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 3/14/95

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Office Review

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07065

A. AJ CLAIM: # A31-07065 PRIORITY DATE: 08-04-1972 STAGE: L
B. WR RECORD: # 31-07065 PRIORITY DATE: 08-04-1972 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

as per water right license

RECOMMENDED PRIORITY DATE:
08-04-1972

REVIEWED BY *DK*

DATE *3/14/95*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07065	05N	3SE	10		SW	SE		JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX A31-02436 NONE A31-07023				MR RECORDS IN SAME 40 ACRE TRACT 31-02436 31-07023				

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07065	05N	3SE	10		SW	SE		JEFFERSON
OTHER MR RECORDS WITH SAME MR POD 31-02436 31-07023				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX A31-02436 NONE A31-07023				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y N	_____ _____

NOTES:

Pod is ok

License field exam

PAGE: 4
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-07065

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

De

DATE:

3/14/95

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07065

B. POULISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.
05N	35E	9	SW	NE		ANDERSON, VANNES	A31-07065 /40.0	31-07065 /40.0	40.0	
			SW	NE		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SW	NE		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	9	SE	NE		ANDERSON, VANNES	A31-07065 /40.0	31-07065 /40.0	42.0	
			SE	NE		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SE	NE		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	9	NE	SE		ANDERSON, VANNES	A31-07065 /40.0	- /	40.0	
			NE	SE		ANDERSON, VANNES	A31-02436 /40.0	31-02436 /40.0		
			NE	SE		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	9	NW	SE		ANDERSON, VANNES	A31-07065 /40.0	31-07065 /40.0	30.0	
			NW	SE		ANDERSON, VANNES	A31-02436 /40.0	- /		
			NW	SE		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	9	SW	SE		ANDERSON, VANNES	A31-07065 /40.0	- /	24.0	
			SW	SE		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SW	SE		ANDERSON, VANNES	A31-07023 /40.0	31-07023 /40.0		
05N	35E	9	SE	SE		ANDERSON, VANNES	A31-07065 /40.0	- /	32.0	
			SE	SE		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SE	SE		ANDERSON, VANNES	A31-07023 /40.0	31-07023 /40.0		
05N	35E	10	SW	NE		ANDERSON, VANNES	A31-07065 /30.0	- /	30.0	
			SW	NE		ANDERSON, VANNES	A31-02436 /30.0	31-02436 /32.0		
			SW	NE		ANDERSON, VANNES	A31-07023 /30.0	- /		
05N	35E	10	SW	NW		ANDERSON, VANNES	A31-07065 /40.0	31-07065 /40.0	39.0	
			SW	NW		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SW	NW		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	10	NE	SW		ANDERSON, VANNES	A31-07065 /40.0	- /	30.0	
			NE	SW		ANDERSON, VANNES	A31-02436 /40.0	31-02436 /40.0		
			NE	SW		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	10	NW	SW		ANDERSON, VANNES	A31-07065 /40.0	- /	40.0	
			NW	SW		ANDERSON, VANNES	A31-02436 /40.0	31-02436 /40.0		
			NW	SW		ANDERSON, VANNES	A31-07023 /40.0	- /		
05N	35E	10	SW	SW		ANDERSON, VANNES	A31-07065 /40.0	- /	22.0	
			SW	SW		ANDERSON, VANNES	A31-02436 /40.0	- /		
			SW	SW		ANDERSON, VANNES	A31-07023 /40.0	31-07023 /40.0		

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	NR S/ACRES	LANDSAT DATA	FIELD EXAM.
05N	35E	10	SE	SW	ANDERSON	VANNES	A31-07065 /40.0	- /	7.0	
			SE	SW	ANDERSON	VANNES	A31-02436 /40.0	- /		
			SE	SW	ANDERSON	VANNES	A31-07023 /40.0	31-07023 /40.0		
05N	35E	10	NE	SE	ANDERSON	VANNES	A31-07065 /20.0	- /	14.0	
			NE	SE	ANDERSON	VANNES	A31-02436 /20.0	31-02436 /10.0		
			NE	SE	ANDERSON	VANNES	A31-07023 /20.0	- /		
05N	35E	10	NW	SE	ANDERSON	VANNES	A31-07065 /40.0	- /	40.0	
			NW	SE	ANDERSON	VANNES	A31-02436 /40.0	31-02436 /40.0		
			NW	SE	ANDERSON	VANNES	A31-07023 /40.0	- /		
05N	35E	10	SW	SE	ANDERSON	VANNES	A31-07065 /40.0	- /	27.0	
			SW	SE	ANDERSON	VANNES	A31-02436 /40.0	31-02436 /40.0		
			SW	SE	ANDERSON	VANNES	A31-07023 /40.0	- /		
05N	35E	10	SE	SE	ANDERSON	VANNES	A31-07065 /40.0	- /	1.0	
			SE	SE	ANDERSON	VANNES	A31-02436 /40.0	31-02436 / 3.0		
			SE	SE	ANDERSON	VANNES	A31-07023 /40.0	- /		
TOTAL ACRES							A31-07065	610.00	160.50	400.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

X COS
EOA, FOS KOB - 160 AC
6.02 CFS

NAPP W90SW

ALSO 10 SE NE 2.0 ACRES

GLS MAP

CUMB POU 31-02436, 7023

RECOMMENDATIONS:

TOTAL ACRES:

575

REVIEWED BY:

PK

DATE:

3/14/95

A. AJ CLAIMED USES:

PURPOSES
A31-07065 IRRIGATION

WKS A 11/15
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.200 CFS

3.200 CFS

B. WR RECORDED USES:

PURPOSES
31-07065 IRRIGATION

MONTH/DAY
FROM 05-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
3.200 CFS 480.00 AFWA

3.200 CFS 480.00 AFWA

PRESUMPTION FLAG: ☒

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N
N
Y

11/15

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() EXPLAIN IN NOTES, BELOW.

NOTES:

WR standards AFWA

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A31-02436/07023/07065

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./
A31-07065	GROUNDWATER	ANDERSON, VANNES	3.200	0.005		
A31-02436	GROUNDWATER	ANDERSON, VANNES	5.100	0.008		
A31-07023	GROUNDWATER	ANDERSON, VANNES	3.200	0.005		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-02436	DOMESTIC	ANDERSON, VANNES	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1525.0 AF/A

ACRES 518 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES ~~518~~ 575 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 2012.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- 001 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- 016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
- THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 6.02 CFS WHEN
- COMBINED WITH LICENSE NO. 83575/31-2436 & 31-7003.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	3.230	_____		_____	1325.0	_____
TOTAL FOR THIS RIGHT	~~UNKNOWN~~		3.230		560		1525.0	
REVIEWED BY: <u>De</u>			DATE: <u>3/14/95</u>					

QNT - 6.02CFS 2012.5AF 31-02436
 POUL - 575AC 160AC-K06 -07023
 EXP - same pod -07065

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	☐
FORFEIT/ABANDON _____	☒	☐
ADDITIONAL DIV. AMOUNT _____	☒	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07065

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	3.200	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07065	3.200	-		31-07065	3.200
TOTAL CFS		3.200				3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

NOTES:

AUTHENTICATION:

SIGNATURE: Dave Carlson

NAME OF FIELD EXAMINER: DAVE CARLSON

DATE: 3/14/95

TITLE: WR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22245251
03/11/98

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-07065

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED BY CODE
PRIORITY DATE								
POINT OF DIV	Y		DC345	No				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASES OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 NSCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:34:51
03/15/93

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A31-07065

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERS VOLUM
C	VANNES ANDERSON BOX 789 BURLEY ID 83318 (208) 678-2588	08/04/1972	IRRIGATION	04-01 11-01	3.20 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.20 CFS 152

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: LICENSE

POINT(S) OF DIVERSION: TOSH R35E S10 SWSE

JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION

				NE				NW				SW				SE			
				NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE	NESE	NWSE	SWSE	SESE
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
05N	35E	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																			TOTAL ACRES

POU COUNTY:

NON-IRRIGATION USES: NONE

OTHER RIGHTS: A31-02436/07023/07065

CONDITIONS OF APPROVAL:

DATES: EXAM MADE DATES:

VERIFIED DATE: 03/12/1985

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG: E

RECEIVED

AUG 13 2002

2002 AUG 12 PM 1:43

Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07065**
)

On April 19, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07065 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 12, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

2002 AUG 12 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 31-07065

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07065 was mailed
on August 12, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

SHELLI BURTENSHAW
STEVEN BURTENSHAW
1202 N 1900 E
TERRETON, ID 83450-5209

ROBBIN GLATZ
Chief Deputy Clerk



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 29, 2002

STEVEN & SHELLI BURTENSHAW
1202 N 1900 E
TERRETON ID 83450-5209

RE: Notice of Change of Water Right Ownership (NCO) for 31-2436, 31-7023,
31-7065 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Burtenshaw:

On May 2, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree

Technical Records Specialist

Enclosure

cc: Dale & Carol Richins

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-2436, 31-7023, 31-7065

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **RICHINS - BURTENSHAW**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 29, 2002

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 31, 2002, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
DALE & CAROL RICHINS
8533 N 5 E
IDAHO FALLS ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
STEVEN & SHELLI BURTONSHAW
1202 N 1900 E
TERRETON ID 83450-5209

4. One copy to:

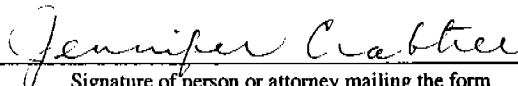
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

OK JC 5/25/02

RECEIVED
MAY 02 2002
Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-7023					
31-7065					
31-2436					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dale and Carol Richins
8533 North 5 East, Idaho Falls, ID 83401
4. New Owner/Claimant(s) Steven and Shelli Burtenshaw
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1202 North 1900 East
- City, State and ZIP Code Terreton, Idaho 83450-5209
- New Telephone Number 208 663-4825
5. Date you acquired the property 4/11/02

RECEIVED

SEP 10 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-07065

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice, Environment and Natural Resource Division, General Litigation Section
550 West Fort Street, MSC 033, Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Dale H. Richins

Address: P.O. Box 18; Lewisville, Idaho 83431

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Sam C. Brown
(Attorney signing in representative capacity)

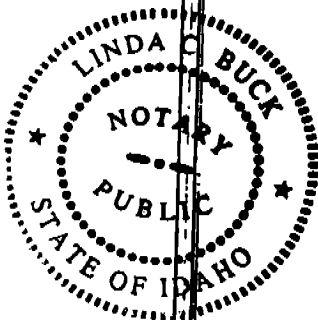
Subscribed and sworn to before me on: September 7, 2001

Linda C. Buck
Linda C. Buck

Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on September 7, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Dale H. Richins
Address: P.O. Box 18; Lewisville, Idaho 83431

Name:
Address:;

Name:
Address:;

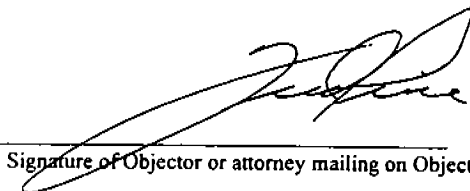
Name:
Address:;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7065

NAME AND ADDRESS: DALE H RICHINS
PO BOX 18
LEWISVILLE ID 83431

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.200 CFS
560.00 AFY

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 6.02 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 2012.5 AF.^^^ COMBINED RIGHT NOS.: 31-02436,
31-07023.^^^

PRIORITY DATE: 08/04/1972

POINT OF
DIVERSION:

T05N R35E S10 SWSE Within JEFFERSON County

Issue:
Circled place of use
is on public land

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
5/01 11/01

QUANTITY
3.200 CFS
560.00 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T05N R35E S09	SWNE	40.0	T05N R35E S09	SENE	40.0
T05N R35E S09	NESE	40.0	T05N R35E S09	NWSE	40.0
T05N R35E S09	SWSE	40.0	T05N R35E S09	SESE	40.0
T05N R35E S10	SWNE	30.0	T05N R35E S10	<u>SENE</u>	2.0 BLM
T05N R35E S10	SWNW	40.0	T05N R35E S10	NESW	40.0
T05N R35E S10	NWSW	40.0	T05N R35E S10	SWSW	40.0
T05N R35E S10	SESW	40.0	T05N R35E S10	SWSE	40.0
T05N R35E S10	NWSE	40.0			
T05N R35E S10	SESE	3.0			

575 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT
WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 575 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
31-02436, 31-07023.^^^

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

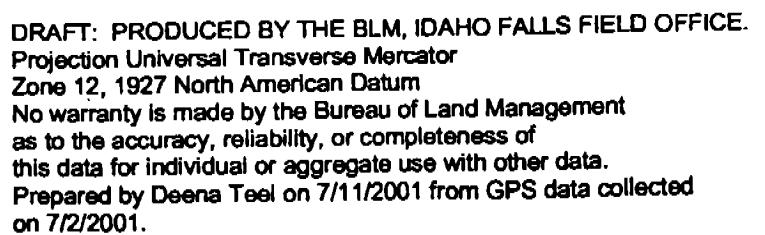
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 31-02436, 31-07023.^^

Mud Lake SE Quad

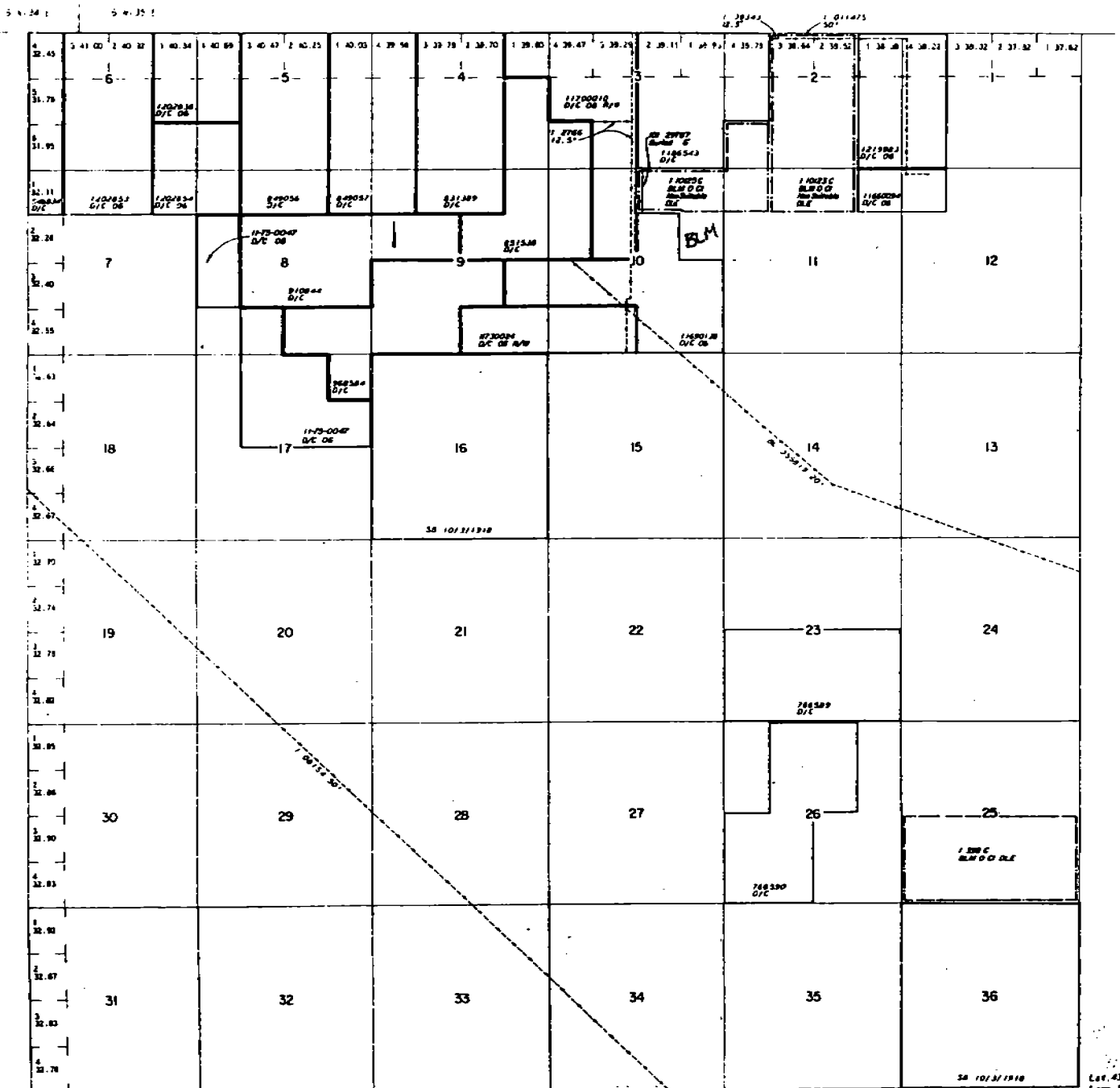


-  B31irrigation_gpe_points.shp
-  B31irrigation_gpe_line.shp
-  Mapdata.shp
-  Lx0535e_GCDB.dbf
-  lfo_pfo_own_mfpupdate.shp
-  B.L.M.
-  Bureau of Indian Affairs
-  Department of Energy
-  Forest Service
-  Military Reservations
-  National Parks & Monuments
-  Open water
-  Private
-  State of Idaho
-  U.S. Fish & Wildlife Service

TOWNSHIP 5 NORTH RANGE 35 EAST OF THE BOISE MERIDIAN, IDAHO

JEFFERSON COUNTY 051

IDAHO FALLS DISTRICT SEC 3



SCALE in Chains

WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. It is not a legal document.

THE NOTATION SHOWN ON WITHDRAWALS ACTION TAKEN BUT MAY NOT BE THE E

11700010
D/C OG R/W

1 2766
12.5'

IDI 29787
Buried 6'
1186543
D/C

1 10125C
BLM O CI
Non Suitable
DLE

BLM

T05N
R35E
S10

851536
D/C

10

11690138
D/C OG

11730024
D/C OG R/W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): 31-2436 31-7063 31-11348
31-2453 31-7065
2. The following REQUIRED information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - B) PLAT OF PROPERTY or SURVEY MAP or a USDA Farm Service Agency Aerial Photo with property outlined.
 - C) A FEE of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest
Murdoch + Schmitt
1401 W. 1900 E.
Terreton, Idaho 83450
4. Name of Water Right Owner/Claimant(s) Dale H. Richman's
5. Expiration Date of Notification Period 2027
6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO
7. Signature(s) Murdoch + Schmitt
Paul J. Murdoch - Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ Date _____

(P)

A31-07065
VANNES ANDERSON
BOX 789
BURLEY

605

ID 83318

5N
35E

ok
POB?



A3107065

5.10
- 2436 - (255)
- 7023 - 160A
- 7065 - 160A
575 - (5) VANNES

6.02 CFS

RECEIVED

FEB 09 2001

Department of Water Resources
Eastern Region

01/25/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 9, 2001

Water right number: 31-7065

DALE H RICHINS

PO BOX 18

LEWISVILLE ID 83431

Telephone Number: (208)663-4976

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

2/1/01

SIGNATURE:

Dale H Richins

Please print your name:

DALE H RICHINS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1998

DALE H RICHINS
PO BOX 18
LEWISVILLE ID 83431

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A31-02436, A31-
02453, A31-07023, A31-07065

Dear Mr. Richins:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

RECEIVED

JUN 24 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUN 16 1998

Department of Water Resources
Eastern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of Department of Water Resources
Eastern Region

Incomplete forms will be returned.

1. Water Right Number(s) 31-02436, 31-02453, 31-07023, 31-07065
 Adjudication Claim Number(s) A31- A31
R31- R31

2. The following REQUIRED information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) MARK MURDOCK, WILLIE SCHMITT
TERRETON, IDA 83450

4. New Owner/Claimant(s) DALE H. RICHINS

New Mailing Address P.O. BOX 18
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

City, State and ZIP Code LEWISVILLE, IDA 83481

New Telephone Number 208 1663-4976

5. Date you acquired the property 30th July, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 800 Number and type of stock _____

Diversion rate in CFS _____ Number of homes 7 Other uses LIVESTOCK
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Dale H. Richins Date 6/1/98

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 14, 1998

DALE RICHINS
PO BOX 18
LEWISVILLE, ID 83431

RE: CHANGE IN OWNERSHIP FOR A31-02436, A31-02453,
A31-07023 & A31-07065.

Dear Mr. Richins:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Murdock & Schmitt Partnership. The legal description is as follows:

T05N R35E S10 SW1/4 NE1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure(s)

MAY 12, 1993

MURDOCK & SCHMITT PARTNERSHIP
899 E 1800 N
MOUNTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-02436, -02453, -07023,
-07065

Dear Sirs:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Vanness Anderson/letter
Nancy Garrett, Land Title and Escrow, Inc./letter

MICROFILMED

APR 14 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: April 30, 1993

POOR ORIGINAL

MAY 05 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Eastern District Office
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet. See attached copy

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
 Assigned by IDWR: A31-02436; A31-02453; A31-07023, A31-07065

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vanness Anderson
Burley, Idaho 83318

☐ New Owner/Claimant (Purchaser): Murdock & Schmitt, a partnership consisting of
Mark J. Murdock and Willie Schmitt

☐ New Mailing Address: 899 East 1800 North
Mountevew, Idaho 83435

☐ New Telephone Number: (208) 643-4579

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of Recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Murdock & Schmitt Date 4-23-93
by Mark J. Murdock
by Willie Schmitt Date 4-23-93

☐ Signature of Former Owner/Claimant(s) _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

APR 14 1994

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, VANESS ANDERSON, of P. O. Box 789, Burley, County of Cassia, State of Idaho, have made, constituted, and appoint JOHN MARTIN of 15269 Bear Island Drive, Idaho Falls, County of Jefferson, State of Idaho, my true and lawful attorney for me and in my name, place, and stead, and for my use and benefit in regard to Lowell Moore, Geraldine Moore, and/or Moore Ranches, Inc., to ask, demand, sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing, payable, or belonging to me, and have, use, and take all lawful ways and means in my name or otherwise, for the recovery thereof, and to compromise and agree for the same, and acquittances or other sufficient discharge for the same, for me, and in my name.

Granting unto said attorney the power and authority to make, seal, and deliver, to bargain, contract, agree for, execute deeds of trust, purchase receipts, and take lands, tenements, hereditaments, and accept the seisin and possession of all lands and all deeds and other assurances in the law therefore, and to lease, let, demise, encumber, bargain, sell, remise, release, convey, execute deeds of trust, mortgage, hypothecate lands, tenements, hereditaments, upon such terms and conditions and under such covenants as he shall think fit.

Also to bargain and agree for, buy, sell, mortgage, execute deeds of trust, hypothecate and in any and every way and manner, deal in and with goods and wares merchandise, choices in action, and other property and possession or in action and to make, do, and transact all and every kind of business of whatever nature or kind whatsoever, and also for me and in my name and as my act and deed, to sign, seal, execute, deliver, and acknowledge such deeds, leases, deeds of trust, assignments, covenants, indentures, agreements, mortgages, hypothecations, Bills of Lading, bills, bonds, notes, receipts, evidence of debts, releases, and satisfaction of mortgages, judgments, and other debts and such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises.

Give and granting unto my said attorney, full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I might or could do if present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney or his substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney may be revoked only by revocation in writing to the attorney and entry of record in the office of the County Recorder of the County of Cassia, State of Idaho, and until said revocation is thus recorded, all acts of said attorney are hereby ratified and affirmed.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 31-7065 Priority August 4, 1972 Amount 3.20 cfs

THIS IS TO CERTIFY, that SPENCER & BENNETT ORR

of Thornton, Idaho

has complied with the terms and conditions of Permit

No. 31-7065 issued pursuant to Application for Permit dated August 4, 1972

and has submitted proof to the Department of Water Resources on January 3, 1974

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of * 6.02 cfs of water from a ground water source

tributary to _____, and that the permit holder has applied to a beneficial use and

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>May 1</u> to <u>Nov. 1</u>	at <u>3.20</u> cfs and	<u>480 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>3.0 af per acre</u>
	from _____ to _____	_____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

480 acre feet per year, said waters to be diverted within the SW 1/4 of Sec. 10,

Twp. 5 N, Rge. 35 E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	35 E	9			40	40									40				120
		10						40											40

Total number of acres irrigated 160

* The maximum rate of diversion shall not exceed 6.02 cfs when combined with Licenses No. 33575/31-2436 and 31-7023.

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of February, 19 75.

Director

DATE OF EXAM July 23, 1974

ACREAGE

Found 160

Recommended 160

Irrigation Requirement 3

Ac Ft/Ac

USE

Irrigation Q = 3.2 c.f.s.

V = 480

AF/Ann. from mag 1 to mag 1

Domestic Q = c.f.s.

V =

AF/Ann. from to

Livestock Q = c.f.s.

V =

AF/Ann. from to

Is water co-mingled? yes no ☒

Name source: NA

twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: NA

twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection: NA

twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange: NA

twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 6.02 CFS Method of measurement In Line Meter

Total Q recommended 3.2 CFS Meter No 7312172 Type McQuint Condition Good

Total V recommended 480 AF/ANN

Recommended Amendments:

P.D.

Place of Use

Other

None ☒

MEASUREMENT CALCULATION:

$$2,700 \text{ gal/min} = 6.02 \text{ CFS}$$

$$V = (160)(3) = 480 < (3.2)(1493)(185)$$

SYSTEM DESCRIPTION:

300 Hp G.E. MOTOR #CAT316018
CAYDE F. Boller Pump #022161

REMARKS:

System and land shown by Spencer own.
Well is part of Permit # 31-2436 & 31-7023 irrigating different land
Well is 360' deep Water level at 255'

Examiner's Signature William Rhodes Date Oct 30, 1974

Checked by Loren C. Hulshof Date Nov 6, 1974

Approved by Date

[illegible]

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