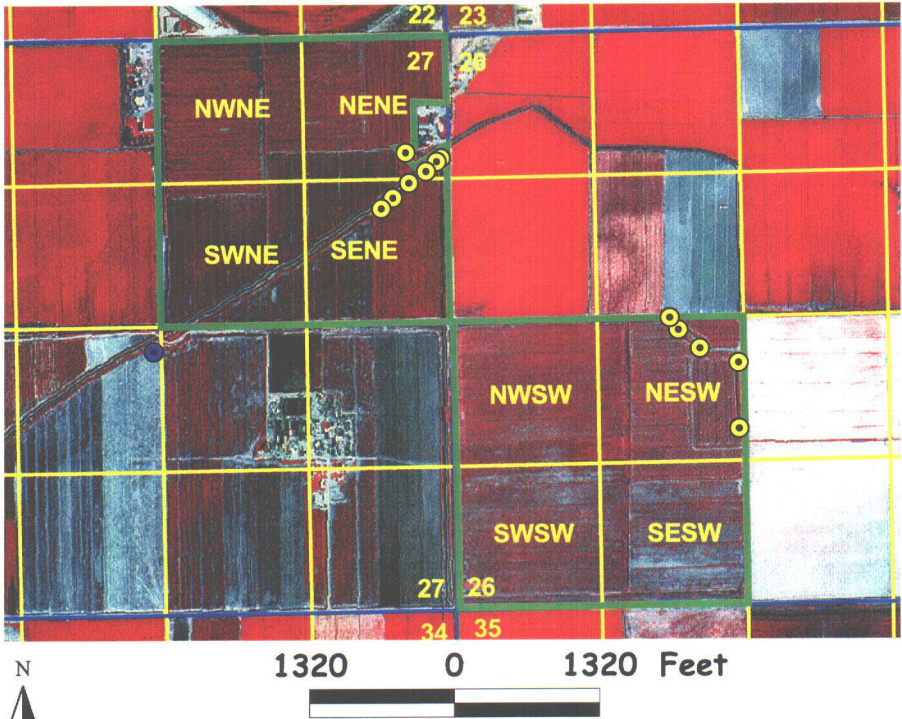


IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



ACRES IRRIGATED- 310.5

PLACE OF USE

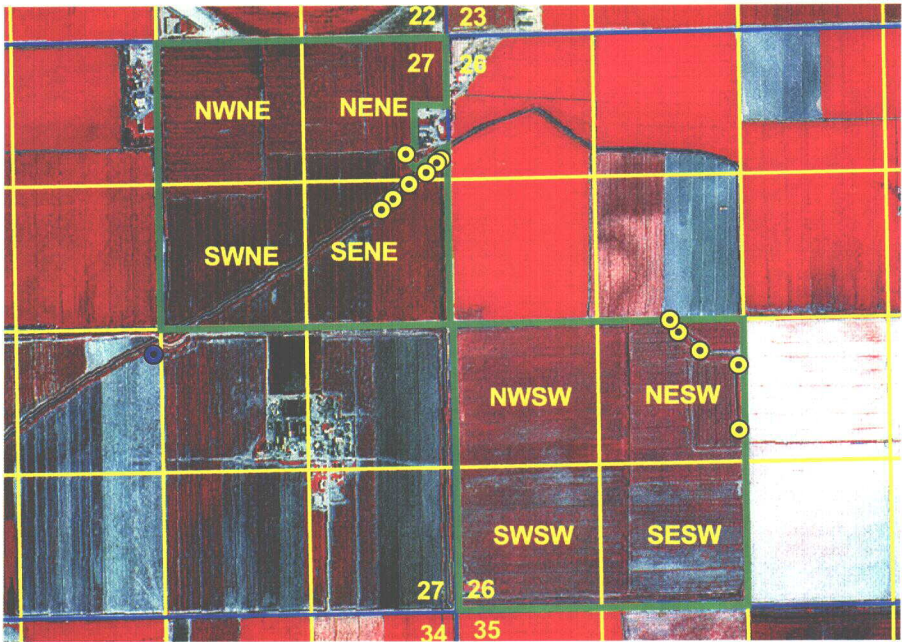
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



1320 0 1320 Feet

ACRES IRRIGATED- 310.5

-  PLACE OF USE
-  POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

09/05/2000

RIGHT NUMBER: 31-7064

NAME AND ADDRESS: RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO, NV 89502

SOURCE: GROUND WATER

QUANTITY: 0.96 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 6.20 CFS AND IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1086.8 AF
COMBINED RIGHT NOS.: 31-02411, 31-02457

PRIORITY DATE: 08/04/1972

POINT OF DIVERSION: T08N R33E S26 NENESW Within JEFFERSON County
T08N R33E S26 NENESW Within JEFFERSON County
T08N R33E S26 NENESW Within JEFFERSON County
T08N R33E S26 NWNESW Within JEFFERSON County
T08N R33E S26 SENESW Within JEFFERSON County
T08N R33E S27 SENENE Within JEFFERSON County
T08N R33E S27 SENENE Within JEFFERSON County
T08N R33E S27 SENENE Within JEFFERSON County
T08N R33E S27 SENENE Within JEFFERSON County
T08N R33E S27 NESENE Within JEFFERSON County
T08N R33E S27 NESENE Within JEFFERSON County
T08N R33E S27 NESENE Within JEFFERSON County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 4-01 11-01 0.96 CFS

PLACE OF USE: IRRIGATION Within JEFFERSON County
T08N R33E S26 NESW 40 T08N R33E S26 NWSW 39
T08N R33E S26 SWSW 39 T08N R33E S26 SESW 39
T08N R33E S27 NENE 37 T08N R33E S27 NWNE 39
T08N R33E S27 SWNE 39 T08N R33E S27 SENE 38.5
310.5 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 310.5 ACRES IN A
SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02411, 31-02457

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-02411, 31-02457

AJ0749NP
No. R31-07064

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO AGRICULTURE & ELECTRONICS 4655 AIRCENTER CIRCLE RENO NV 89502 (702) 826-2020	08/04/1972	IRRIGATION	04-01 11-01	0.960 CFS	
TOTAL DIVERSION:					0.960 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R33E S26 NESW
S27 NENE SENE JEFFERSON County
JEFFERSON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	33E	26	:									40	39	39	39					157.0
08N	33E	27	:	37		39		39		38										153.5
TOTAL ACRES																				310.5

POU County: JEFFERSON

Other Rights: 31-2457, 31-2411

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.20 CFS AND IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1086.8 AF.
COMBINED RIGHT NOS.: 31-02411, 31-02457.

POD

FIVE POINTS OF DIVERSION LOCATED IN NESW, S26, T08N, R33E.
FOUR POINTS OF DIVERSION LOCATED IN NENE, S.27, T08N, R33E.
THREE POINTS OF DIVERSION LOCATED IN SENE, S.27, T08N, R33E.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-02411, 31-02457.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 31-02411, 31-02457.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07064
Date Received: 11/21/1988
Receipt No: E004368
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RENO AGRICULTURE & ELECTRONICS 702-826-8886
Address: 4750 LONGLEY LANE
SUITE 210
RENO NV 89502
2. Date of Priority: AUG 4, 1972
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 08N | 33E | 27 | NE | NE | | | JEFFERSON |
5. Description of diverting works:
TWO WELLS/PUMPS. 275' DEEP/20" CASING; 60' DEEP/20" CASING
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.960 | | 407.00 |
7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 931.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

PHOTOFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	160.0
		27	NE	NE	IRR	38.0
			NW	NE	IRR	39.5
			SW	NE	IRR	36.0
			SE	NE	IRR	37.0
					Section Acres	150.5
					Total Acres	310.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2457, 31-2411

14. Remarks:
AC. IRR. = 310.5.
SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL
NOT EXCEED 931.5 AC. FT. WHEN COMBINED WITH LICENSES NO.
G-23947/31-2457 & 31739/31-2411.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be

Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07064
Date Received: 11/21/1988
Receipt No: E004368
Received By: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARGARET POTTER FAMILY TRUST 714-771-1615
Address: 17972 DARMEL PLACE
SANTA ANA, CA 92705

2. Date of Priority: AUG 04, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	33E	27	NE	NE			JEFFERSON

5. Description of diverting works:
TWO WELLS/PUMPS. 275' DEEP/20" CASING; 60' DEEP/20" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.960		407.00

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 931.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	33E	26	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 160.0

A31-07064 Page 1 Date: 03/06/89

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NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	33E	27	NE	NE	IRR	38.0
			NW	NE	IRR	39.5
			SW	NE	IRR	36.0
			SE	NE	IRR	37.0
					Section Acres	150.5
					Total Acres	310.5

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
31-2457, 31-2411

14. Remarks:
AC. IRR. = 310.5.
SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL
NOT EXCEED 931.5 AC. FT. WHEN COMBINED WITH LICENSES NO.
G-23947/31-2457 & 31739/31-2411.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 0 39356
Ident. Number A31-7064
Date Received 21 Nov 1988
Receipt Number E004368NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107064



Please type or print clearly

1. Name of Claimant (s) Margaret Potter Family Trust Phone (714) 771-1615
Mailing Address 17972 Darmel Place, Santa Ana, California Zip 92705
2. Date of Priority (Only one (1) per claim) August 4, 1972
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8N Range 33E Section 27,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Jefferson
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two wells with pumps. 1- 275' deep
with 20" casing, 1- 60" deep with 20" casing.

MICROFILMED

NOV 17 1992

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount .96 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) .96 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 931.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	33E	26									40	40	40	40					160
		27	38	39.5	36	37													150.5

Total number of acres irrigated 310.5

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

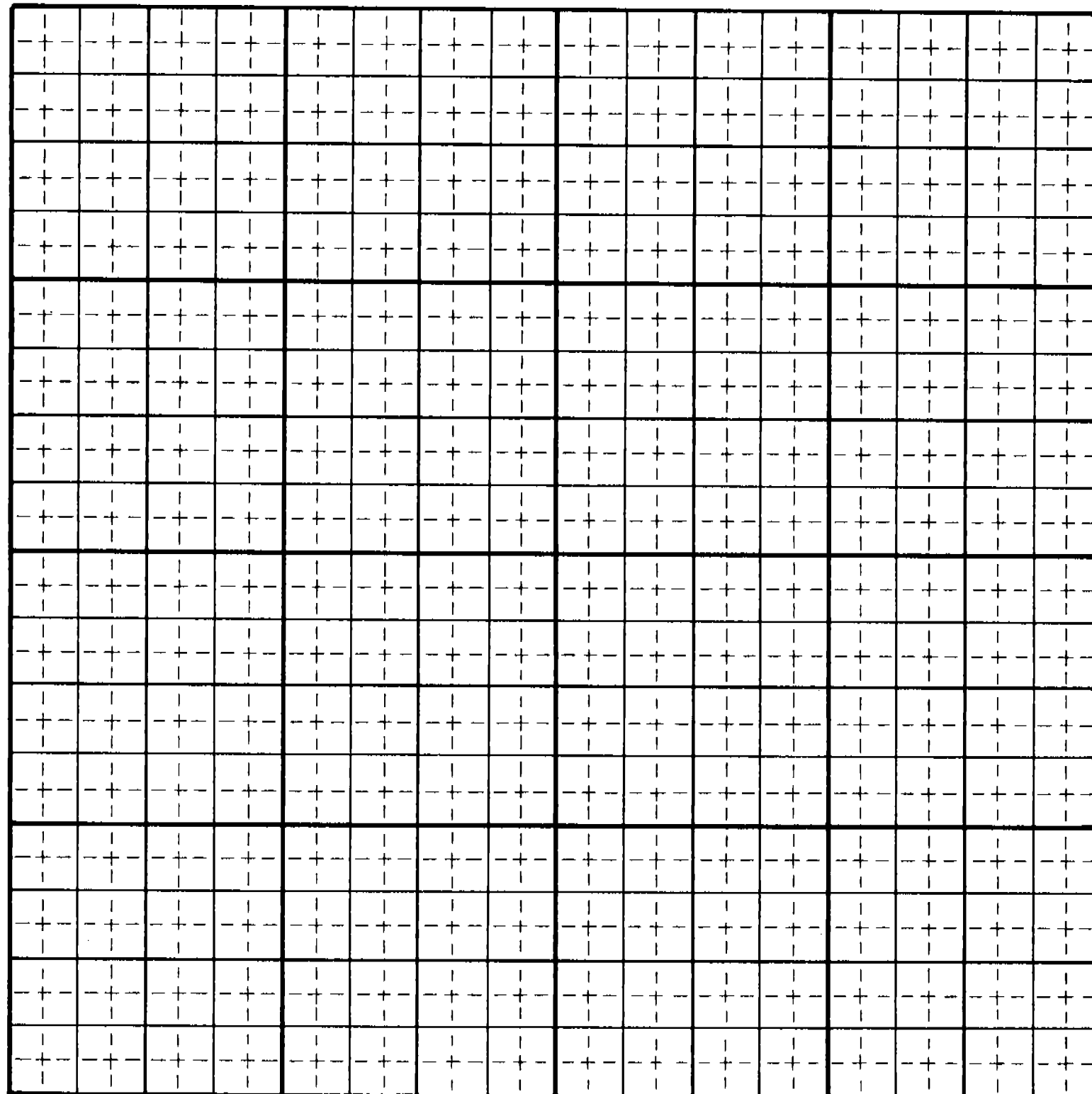
13. Describe any other water rights used at the same place and for the same purposes as described above.
31-2457, 31-2411 or None ()

14. Remarks:

MICROFILMED
NOV 17 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 1 / 1992

Last Name Potter Ident No. 31-7064

Copies: *White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 31-7064
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Trustee _____
Title _____

of Margaret Potter Family Trust _____, that I have signed the foregoing
Organization _____

document in the space below as Trustee _____ of Margaret Potter Family Trust
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] _____

Title and Organization Trustee, Margaret Potter Family Trust Date 11-11-88

State of ~~Idaho~~ CA)
County of Orange) SS.

Subscribed and sworn (or affirmed) before me this 11 day of Nov. 19 88

SEAL



Notary Public Mary Ann Nugent

Residing at Laguna Hills, CA

My Commission Expires 8/22/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 50130, Idaho Falls, Idaho 83405

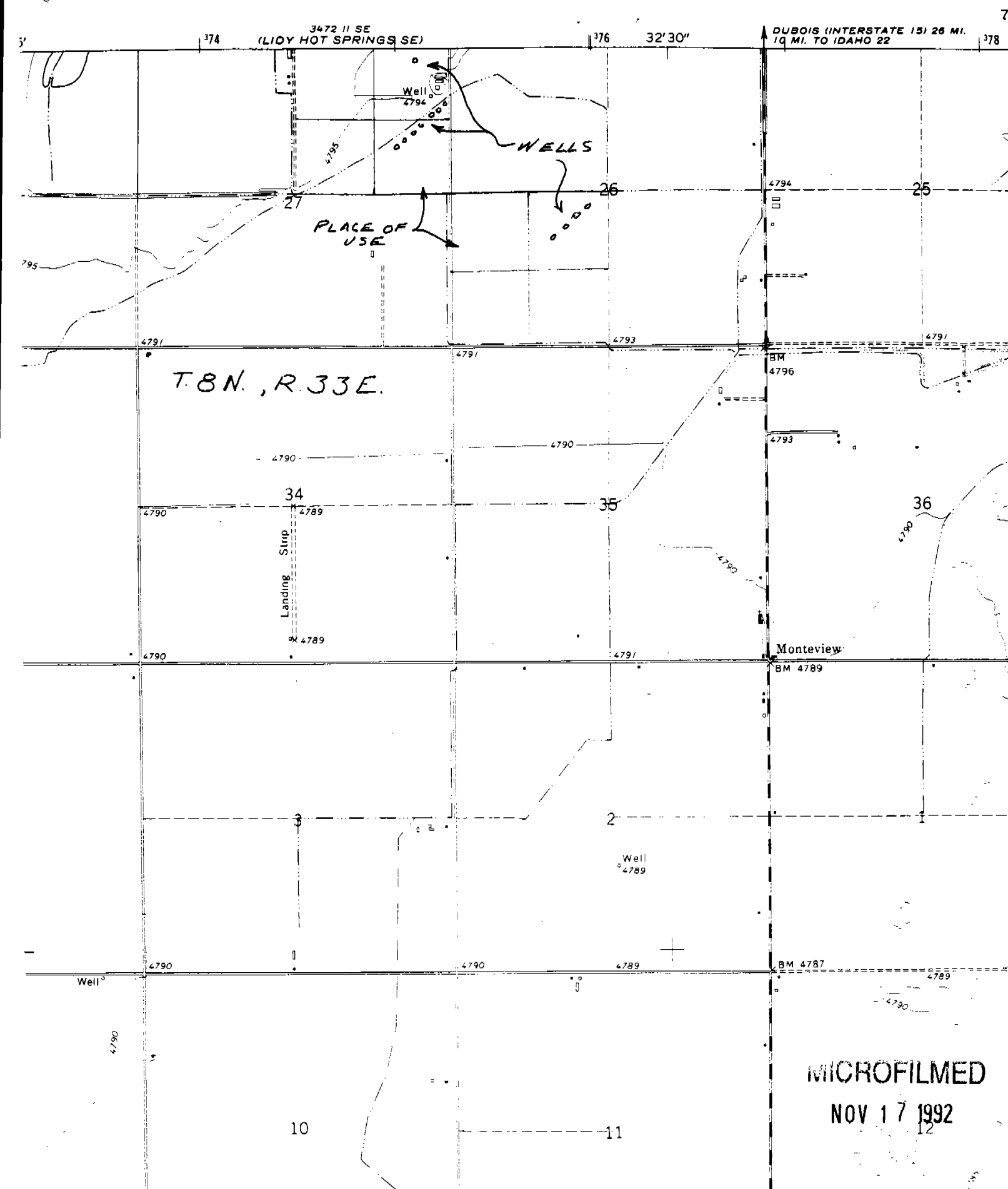
Date October 17, 1988

MICROFILMED

NOV 17 1992

Last Name Potter Ident. Number 31-7064

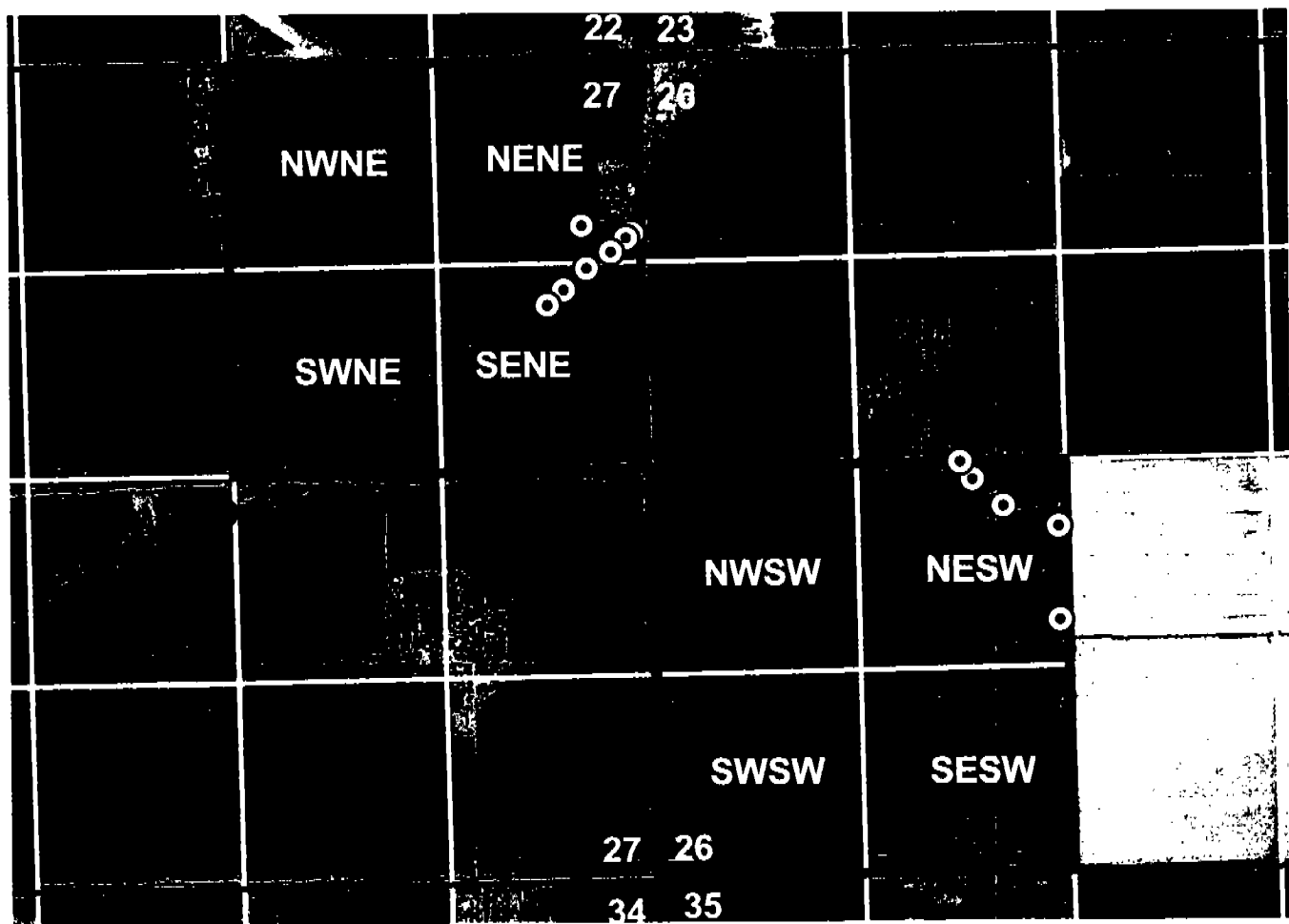
Copies White-State, Yellow-Claimant



IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



1320 0 1320 Feet

ACRES IRRIGATED- 310.5



PLACE OF USE



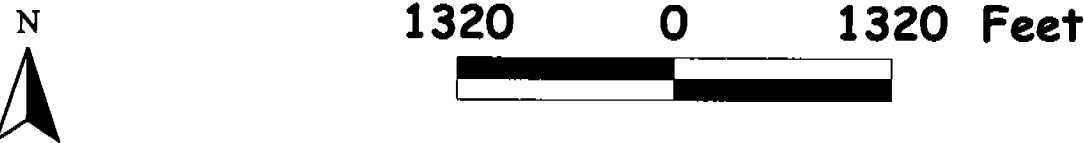
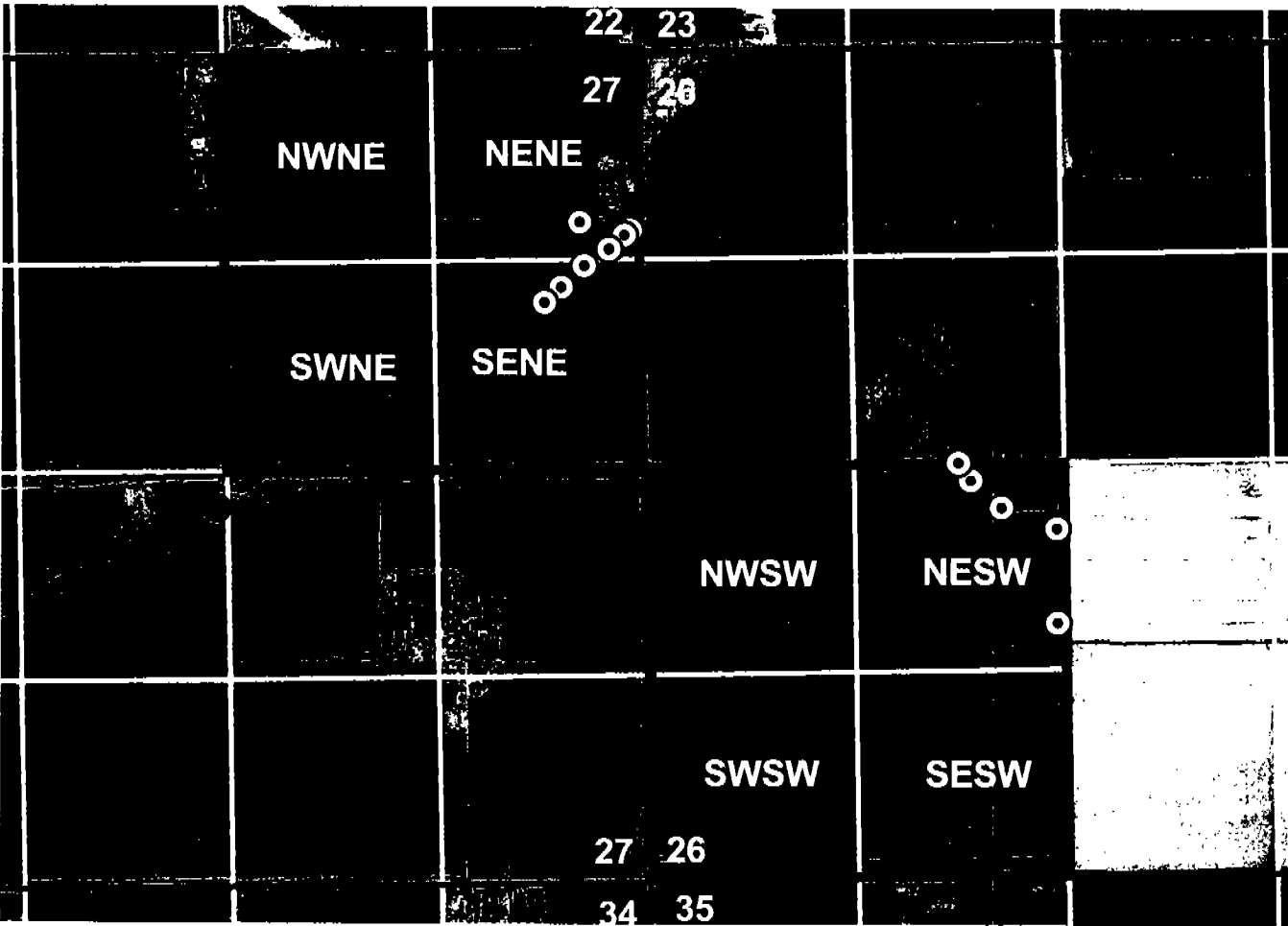
POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

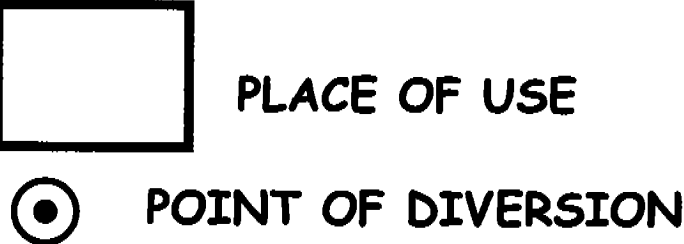
IDAHO DEPARTMENT OF WATER RESOURCES

31-02411, 31-02457, 31-07064

T08N, R33E, SEC. 26, 27



ACRES IRRIGATED- 310.5



GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-07054

LAST: POTTER FAMILY TRUST
ADDRESS: 17972 DARNEL PLACE
CITY: SANTA ANA
PHONE NUMBER: 714-771-1615

FIRST: MARGARET

STATE: CA ZIP: 92705

OWNER CODE: 0

LAST: RENO AGRICULTURE & ELECTRONICS
ADDRESS: 4750 LONGLEY LANE
SUITE 210
CITY: RENO
PHONE NUMBER: 702-826-8886

FIRST:

STATE: NV ZIP: 89502

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: AC. IRR. = 310.5.
SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL
NOT EXCEED 931.5 AC. FT. WHEN COMBINED WITH LICENSES NO.
6-23947/31-2457 & 31739/31-2411.

CONTACT PERSON: _____

DATE OF FIELD EXAM: 3.8.95

APPOINTMENT MADE: Y() N(X)

PHONE NUMBER: () - -

TIME: : : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Field Review

A. AJ CLAIM: # A31-07064 PRIORITY DATE: 08-04-1972 STAGE: L
B. WR RECORD: # 31-07064 PRIORITY DATE: 08-04-1972 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: as per water right license

RECOMMENDED PRIORITY DATE:
08-04-1972

REVIEWED BY DC DATE 3/10/95

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07064	08N	33E	27		NE	NE	3 wells	JEFFERSON
OTHER AJ CLAIMS WITH SAME AJ POD A PREFIX R PREFIX				MR RECORDS IN SAME 40 ACRE TRACT 31-02411				
NONE				NONE				

SOURCE: GROUNDWATER

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07064	08N	33E	27		NE	NE		JEFFERSON
OTHER MR RECORDS WITH SAME MR POD				AJ CLAIMS IN SAME 40 ACRE TRACT A PREFIX R PREFIX				
31-02411				NONE				

SOURCE: GROUNDWATER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	---
		N	---

NOTES: (03) TWELVE WELLS
CMB POD
see GPS file
NGWM

27 SENE - 4 well
NENE - 3 well
26 NESW - 5 wells

sec. 26

WELL #

- 1 - 10hp US Motors/Holloshaft 3787152/BT 6514014
Pump
- 2 - 20hp US Motors - 2418946/Denning Pump 18164
- 3 - 15hp US Motors - 2496608/BT pump - 326332
- 4 - 15hp US Motors - 2431801/BT pump - 314726
5. 10hp US Motors - 2631438/Denning OT 20754

sec 27 ①. 10hp US Motors Hollshaft 3787013/BT pump 6510123

- ②. 125hp US Motors Hollshaft R2030B3/BT pump
- ③ 10hp - US Motors Hollshaft 3948234/BT pump
- ④ 10hp - US Motors Hollshaft 4045082/BT Pump 6510122
- ⑤ 15^{hp} Motor Hollshaft 3787020/BT pump 6714944
- ⑥ 10hp US Motors 2631437/Denning 20753
- ⑦ 10hp US Motors Holl 3787153/BT pump 65140145

PAGES **5**

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
------	------	------	-----	-----	-----	-----	--------	----------------

[illegible]**TRIA:**

20

2/3/5

SYSTEM DESCRIPTION:

CLAIM NUMBER: A31-07064

A. ROOT WATER RIGHT NUMBERS: A31-07064

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ A/ACRES	NR N/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	33E	26	NE	SW		RENO AGRICULTURE & ELECTRONICS A31-07064	740.0	31-07064	740.0	38.0	40.
			NE	SW		RENO AGRICULTURE & ELECTRONICS A31-02411	740.0	-	/		
			NE	SW		RENO AGRICULTURE & ELECTRONICS A31-02457	740.0	31-02457	740.0		
08N	33E	26	NW	SW		RENO AGRICULTURE & ELECTRONICS A31-07064	740.0	31-07064	740.0	39.0	39
			NW	SW		RENO AGRICULTURE & ELECTRONICS A31-02411	740.0	-	/		
			NW	SW		RENO AGRICULTURE & ELECTRONICS A31-02457	740.0	31-02457	740.0		
08N	33E	26	SW	SW		RENO AGRICULTURE & ELECTRONICS A31-07064	740.0	31-07064	740.0	41.0	39
			SW	SW		RENO AGRICULTURE & ELECTRONICS A31-02411	740.0	-	/		
			SW	SW		RENO AGRICULTURE & ELECTRONICS A31-02457	740.0	31-02457	740.0		
08N	33E	26	SE	SW		RENO AGRICULTURE & ELECTRONICS A31-07064	740.0	31-07064	740.0	37.0	39
			SE	SW		RENO AGRICULTURE & ELECTRONICS A31-02411	740.0	-	/		
			SE	SW		RENO AGRICULTURE & ELECTRONICS A31-02457	740.0	31-02457	740.0		
08N	33E	27	NE	NE		RENO AGRICULTURE & ELECTRONICS A31-07064	738.0	31-07064	738.0	36.0	38
			NE	NE		RENO AGRICULTURE & ELECTRONICS A31-02411	738.0	31-02411	738.0		
			NE	NE		RENO AGRICULTURE & ELECTRONICS A31-02457	738.0	-	/		
08N	33E	27	NW	NE		RENO AGRICULTURE & ELECTRONICS A31-07064	739.5	31-07064	740.0	39.0	39.5
			NW	NE		RENO AGRICULTURE & ELECTRONICS A31-02411	739.5	31-02411	738.0		
			NW	NE		RENO AGRICULTURE & ELECTRONICS A31-02457	739.5	-	/		
08N	33E	27	SW	NE		RENO AGRICULTURE & ELECTRONICS A31-07064	736.0	31-07064	736.0	39.0	39
			SW	NE		RENO AGRICULTURE & ELECTRONICS A31-02411	736.0	31-02411	730.0		
			SW	NE		RENO AGRICULTURE & ELECTRONICS A31-02457	736.0	-	/		
08N	33E	27	SE	NE		RENO AGRICULTURE & ELECTRONICS A31-07064	737.0	31-07064	737.0	40.0	38
			SE	NE		RENO AGRICULTURE & ELECTRONICS A31-02411	737.0	31-02411	732.0		
			SE	NE		RENO AGRICULTURE & ELECTRONICS A31-02457	737.0	-	/		
TOTAL ACRES							A31-07064	310.50	311.00	304.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

310.5

CLAIM NUMBER: A31-07064

A. AJ CLAIMED USES:

A31-07064 PURPOSES
IRRIGATION

~~4/15-5/10/16~~
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
-960 CFS 407.00 AF/A
-960 CFS

B. WR RECORDED USES:

31-07064 PURPOSES
IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
-960 CFS 407.00 AF/A
-960 CFS 407.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN NOTES, BELOW.

NOTES:

new standards HKE/10/16

OK

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.960 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.960 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED? FIELD
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y

B. FLOW MEASUREMENT
MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 31-2457, 31-2411

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07054	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	0.960	0.003		
A31-02411	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	3.130	0.010		
A31-02457	GROUNDWATER	RENO AGRICULTURE & ELECTRONICS	4.000	0.012		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A31-02457	DOMESTIC	RENO AGRICULTURE & ELECTRONICS	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 931.5 AF/A
ACRES 310 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 775 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 310 X DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 1085 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NR RECORD CONDITIONS/REMARKS:

- R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- 016 - SEE REMARKS FOR ADDITIONAL CONDITIONS OF APPROVAL.
- AC. IRR. = 310.5.
- SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL
NOT EXCEED 931.5 AC. FT. WHEN COMBINED WITH LICENSES NO.
6-25947/31-2457 & 31759/31-2411.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.950	DATABASE EXAMINER 401.00	DATABASE EXAMINER 93125
TOTAL FOR THIS RIGHT		0.950		93125
REVIEWED BY: <u>DE</u>	DATE: <u>3/10/95</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	☒	☐
FORFEIT/ABANDON	☒	☐
ADDITIONAL DIV. AMOUNT	☐	☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07064
TOTAL DIVERSION RATE OF WR SPLITS: 0.960
SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07064	0.960	-		31-07064	0.960
TOTAL CFS		0.960				0.960

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	DATABASE	FIELD EXAMINER
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)	Y	

NOTES:

AUTHENTICATION:

SIGNATURE: DAVE CARLSON DATE: 3/10/95

NAME OF FIELD EXAMINER: DAVE CARLSON TITLE: WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGES 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-97054

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC3/15	Yes				
SOURCE								
PLACE OF USE	Y			Yes				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Yes				
BASES OF CLAIM								
REMARKS	Y			No				

"VERIFIED BY" CODES:

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
AAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:31:48
03/15/93

PAGES: 14
PROFILE REPORT

CLAIM NUMBER: A31-37054

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RENO AGRICULTURE & ELECTRONICS 4750 LONGLEY LANE SUITE 210 RENO NV 89502 (732) 825-8886	08/04/1972	IRRIGATION	04-01 11-01	0.96 CFS	407.0 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.96 CFS	931.5 AFA

WATER SOURCE: GROUNDWATER TRIBUTARY TO: STAGE: LICENSE
POINT(S) OF DIVERSION: T08N R33E S27 NENE JEFFERSON COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: IRRIGATION															
NE				NW				SW				SE			
T	R	S	:	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC	LT	AC
08N	33E	:	:	:	:	:	:	:	:	:	:	:	:	:	SUM
TOTAL ACRES														310.5	

POU COUNTY:
OTHER RIGHTS: 31-2457, 31-2411

CONDITIONS OF APPROVAL:
R01 - A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL
- BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

REMARKS: AC. IRR. = 310.5.
SUBJECT TO THE CONDITION THAT THE MAXIMUM VOLUME PER YEAR SHALL
NOT EXCEED 931.5 AC. FT. WHEN COMBINED WITH LICENSES NO.
G-25947/31-2457 & 31739/31-2411.

DATES: EXAM MADE DATE: VERIFIED DATE:
MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

PRESUMPTION FLAG: LOS

NOTES:

NAPP: VBBSE

SEE ASCS map 31-02411

RECOMMENDATIONS:

TOTAL ACRES: 310.5
REVIEWED BY: DL

DATE: 3/10/95

EO4-(310.5)(6.20) CFS

FO6 -

~~FO6~~

FO2

FO2

FO2

0.96

3.13

3.70

QNT 6.20 CFS

POUL - 310.5 Ae

check canal
multiple wells



A3107064

⑤ US Motors Holloschaft
10 hp 3787020
BJ 67140144
650 gpm

⑥ US Motors 10 hp
2631437

Deming 20753

① BJ BYRON JACKSON Pump / Holloschaft
65L0123 50 hd ft 10 hp
650 gpm 3787013

② US Motor Holloschaft
12.5 hp 12030783
BJ pump 2100 gpm

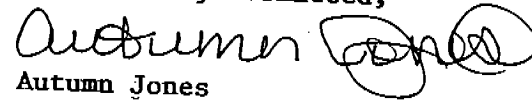
③ US Motor Holloschaft
10 hp 3948234
BJ pump

④ US Motors Holloschaft / BJ pump
10 hp 401450612 65L0122
650 gpm

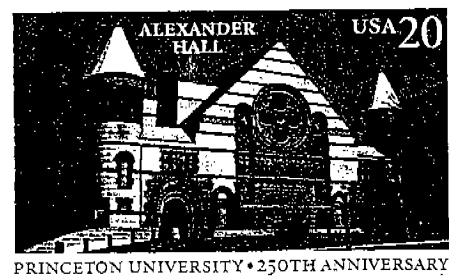
⑦ (JUNK) US Motor Holloschaft
10 hp BJ 5140145
378 1153

Your water right numbers A31-02411, A31-02457, and A31-07064
have been modified to reflect the address on the front of
this card.

Respectfully submitted,



Autumn Jones
Adjudication Bureau
Idaho Dept. of Water Resources



RENO AGRICULTURE & ELECTRONICS
4655 AIRCENTER CIRCLE
RENO NV 89502

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-02411 ✓

A31-02457 ✓

A31-07064 ✓

[] Old Mailing Address: 4750 LONGLEY LANE, STE 210

RENO, NV 89502

[] New Mailing Address: RENO AGRICULTURE & ELECTRONICS

4655 AIRCENTER CIRCLE

RENO, NV 89502

[] Telephone Number: (702) 826-2020

[] Signature of Claimant: L. P. [Signature]

[] Date: FEBRUARY 19, 1998

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

RECEIVED

FEB 23 1998

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

NOVEMBER 30, 1992

POOR ORIGINAL

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

KENT W FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

RE: CHANGE IN OWNERSHIP FOR A31-02411, 02457, AND 07064

Dear Kent:

The request for Change in Ownership concerning your client's Notices of Claim in the above reference has been processed and the Notices modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

MICROFILMED

APR 14 1994

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

POOR ORIGINAL

IDAHO FALLS OFFICE

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
MICHAEL D. CRAPO
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
KUMEN L. TAYLOR
JAMES K. SLAVENS

WEST ONE BANK
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

KEY FINANCIAL CENTER
702 W. IDAHO SUITE 610
BOISE, IDAHO 83702

TELEPHONE (208) 343-0820
TELEFAX (208) 343-8078

BOISE OFFICE

WM. LYMAN BELNAP, P.A.
RANDALL B. REED
RONALD D. CHRISTIAN
FREDERICK J. HAHN III

ARTHUR W. HOLDEN
(1877-1967)
ROBERT B. HOLDEN
(1911-1971)
TERRY L. CRAPO
(1939-1982)
WILLIAM S. HOLDEN
(1907-1988)

October 26, 1992

RECEIVED

OCT 28 1992

Department of Water Resources

Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Gentlemen:

We are enclosing with this letter an Assignment of Notice of Claim for Rights Nos. A31-02411, A31-02457, and A31-07064. In addition, we have enclosed a Notice Concerning Water Rights for Property which has been executed and a photocopy of the recorded Warranty Deed showing the transfer of the property from the Margaret F. Potter Family Trust to Reno Agriculture and Electronics.

Yours very truly,



Kent W. Foster

#4486.00/srs

Enclosure

MICROFILMED

APR 14 1994

POOR ORIGINAL

RECEIVED

OCT 28 1992

NOTICE CONCERNING WATER RIGHTS FOR PROPERTY Department of Water Resources
(to be mailed to the Idaho Department of Water Resources)

DATE OF CLOSING: October 15, 1992

LEGAL DESCRIPTION OF PROPERTY:

(lot and block, where applicable, and Township, Range, Section, sixteenth section)

[] Served Only by a Public Service Water Supply (domestic water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s): A31-02411, A31-02457, and
A31-07064.

[X] Name and Address of Former Owner/Claimant(s): Gene B. Potter, Trustee of the
Margaret F. Potter Family Trust
17972 Darmel Place
Santa Ana, California 92705

[X] New Mailing Address: Reno Agriculture & Electronics
4750 Longley Lane, Suite 210
Reno, Nevada 89502

[X] New Telephone Number: (702) 826 - 8886

[X] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Signature of New Owner/Claimant(s): Thomas Ray Potter, President,
Reno Agriculture & Electronics

Date: October 8, 1992

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APR 14 1994

[] Attach proof of
ownership, describe
proof attached:

Copy of recorded warranty deed
(Proof of ownership must describe
either the property conveyed or
include the claim number. Proof of
ownership is not required if this form
is signed by the former claimant.

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Dated: By:

Final Review and Data-Entry

Dated: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources

Copies for Former Owner and New Owner

#4486.00
17631/srs

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APR 14 1994

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OCT 28 1992

Department of Water Resources

WARRANTY DEED

FIRST AMERICAN TITLE

17068

POOR ORIGINAL

THIS INDENTURE is made this 12th day of October, 1992, by
GENE B. POTTER, TRUSTEE OF THE MARGARET F. POTTER FAMILY
TRUST, the Grantor, and RENO AGRICULTURE & ELECTRONICS,
whose mailing address is 4750 Longley Lane, Suite 210, Reno,
Nevada 89502, the Grantee.

WITNESSETH, that the Grantor, for and in consideration of
the sum of TEN DOLLARS (\$10.00) lawful money of the United
States of America, and other good and valuable consideration,
to the Grantor in hand paid by the Grantee, the receipt whereof
is hereby acknowledged, has granted, bargained, sold, and by
these presents does grant, bargain, sell, convey and confirm
unto the Grantee, and to the Grantee's heirs and assigns
forever, all of the following described property in the County
of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 33 East of the Boise
Meridian:

Southwest quarter (SW1/4) of Section 26 and
Northeast quarter (NE1/4) of Section 27,
excepting therefrom the county road rights of
way.

Together with any and all improvements, water
and ditch rights, easements, hereditaments and
appurtenances thereunto belonging or in anywise
appertaining, and any reversions and remainders
therefrom, including, but not limited to, all
of the following described water rights which
are claimed to be appurtenant thereto under and
by virtue of valid licenses and the following
identified Notices of Claim which have been
filed with the Idaho Department of Water

265603

At 21 October 1992
306 PM
CONNIE M. KELLER

Jefferson Co. Recorder

Fee \$ 9.00 54 Deputy

Recorded at Request of

1994

RECEIVED BY

ASSESSOR

for PLATTING

Date 10-21-92 Time 7:00 p.m.

RECORDED

APR 14

Resources in connection with the pending Snake
River Basin Adjudication:

A31-02411
A31-02457
A31-07064

TOGETHER with the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining,
and any reversions, remainders, rents, issues and profits
therefrom; and all estate, right, title and interest in and to
the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances
unto the Grantee, and to the Grantee's heirs and assigns
forever. The Grantor and the Grantor's heirs shall warrant and
defend the premises in the quiet and peaceable possession of
the Grantee and the Grantee's heirs and assigns, against the
Grantor and the Grantor's heirs, and against every person
whomsoever who lawfully holds (or who later lawfully claims to
have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so
requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within
instrument the day and year first above written.

 Trustee

GENE B. POTTER, TRUSTEE OF THE
MARGARET F. POTTER FAMILY TRUST

MICROFILMED

APR 14 1994

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIM(S)

POOR ORIGINAL
RECEIVED

OCT 28 1992

Department of Water Resources

I, Gene B. Potter, Trustee of the Margaret F. Potter Family Trust
hereby assign to Reno Agriculture & Electronics, a Nevada corporation
of 4750 Longley Lane, Suite 210, Reno, Nevada 89502.
Address

All my right, title, and interest in and to Notice of
Claim No(s). A31-02411, A31-02457 and A31-07064.

to a Water Right Acquired Under State Law.

The following described portion of my right, title, and
interest in and to Notice of Claim No(s). _____

to a Water Right Acquired Under State Law.

(If assigning a portion, describe that portion of the
claim being assigned by listing the acreage within each
40-acre tract, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or
acre feet for storage)

Made this 29 day of September, 1992.

Signature of Claimant(s) Gene B. Potter, Trustee
Gene B. Potter, Trustee of the
Margaret F. Potter Family Trust

STATE OF CALIFORNIA)
) ss.
County of ORANGE)

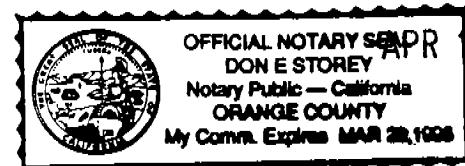
On this 29 day of September, 1992, personally appeared
before me the signer of the above instrument, who duly acknowledge
to me that he executed the same.

Notary Public Don E. Storey
Residing at 14712 BUCKINGHAM PL. TUSTIN, CA
My Commission Expires 26 MAR 95

17681/srs

DON E. STOREY, NOTARY PUBLIC

MICROFILMED



4 1994

POOR ORIGINAL

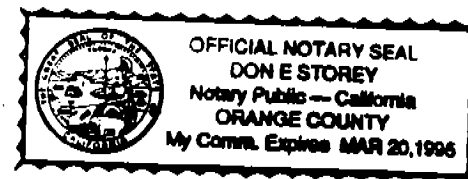
STATE OF CALIFORNIA)
) ss.
County of ORANGE)

On this 29 day of September, in the year 1992, before me, the undersigned, a notary public in and for said state, personally appeared GENE B. POTTER, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the MARGARET F. POTTER FAMILY TRUST and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Don E. Storey DON E. STOREY, NOTARY PUBLIC
Notary Public for California
Residing at 14912 DUCKINGHAM PL. TUSTIN, CA
My Commission Expires: 20 MAR 95



#4486.00
17691/srs

MICROFILMED

APR 14 1994

1. Is the name and address complete with zip code?	3 claims..	YES	NO
2. Is a priority date entered?		✓	
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?			
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.			
3. (a) Is a source entered?		✓	
(b) Is a tributary to entered? (if required)	N/A	✓	
4. Is the legal description of the p.d. sufficient?		✓	
5. Is there a description of the diverting works?		✓	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.		✓	
Is the period of use included?		✓	
Is a quantity claimed for each use?		✓	
7. Is a total quantity claimed entered?		✓	
8. If required is a consumptive use entered?	N/A	✓	
Is the consumptive use correct?	N/A		✓
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A	✓	
10. Is (are) the place(s) of use entered?		✓	
11. Is (are) the county(ies) entered?		✓	
12. Is the ownership of p.u. checked?		✓	
13. Are other water rights listed or "none" indicated?		✓	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A	✓	
15. Is the basis of the claim checked?		✓	
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)		✓	
Has the claim been signed, sealed, and dated by a notary?		✓	
Was this claim filed on time, or was an extension granted?		✓	
Is the fee enclosed correct?	Exempt	✓	
If this claim is based on an existing water right, has the identification number been entered?	N/A	✓	
Should this claim be receipted and data entered?		✓	

89E4003

Claim checked by: Ernest C.
MICROFILMED

WATER RIGHT LICENSE

License of Water Right No. 81-7084 Priority August 4, 1973 Amount 0.00 cfs

THIS IS TO CERTIFY, that RAY E. POTTER
of Montevideo, Idaho

No. 81-7064 issued pursuant to Application for Permit dated August 4, 1979
and has submitted proof to the Department of Water Administration on August 9, 1979

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.30 cfs of water from a ground water source

tributary to _____, and that the permit holder has applied to a beneficial use established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from APR 1 to MAY 15	10 cfs and	407 acre feet or
	from MAY 15 to MAY 31	10 cfs and	8,0 af per acre
	from MAY 31 to _____	at _____	using _____

(Both dates inclusive)

Subject, however, to the condition that no more than 0.96 cfs of water is diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

* 407 _____ more feet per year and there be delivered within the NE NE 1/4 of Sec. 27, _____
Twp. 6 N., R. 30 E., D. 1. _____ of _____ of Jefferson

Description and location of place of use:	Date	Time	Observer	Weather	Wind	Sea	Sky	Temp	Humidity	Pressure	Direction	Speed	Height	Depth	Length	Width	Area	Volume	Weight	Mass	Density	Specific Gravity	Buoyancy	Tension	Viscosity	Conductivity	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance	Capacitance	Inductance	Resistance
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[illegible]

Total number of acres irrigated 810.8

* Subject to the condition that the maximum volume per year shall not exceed 991.5 acres feet when combined with Licenses No. C-23047/31-2487 and 31730/31-2411.

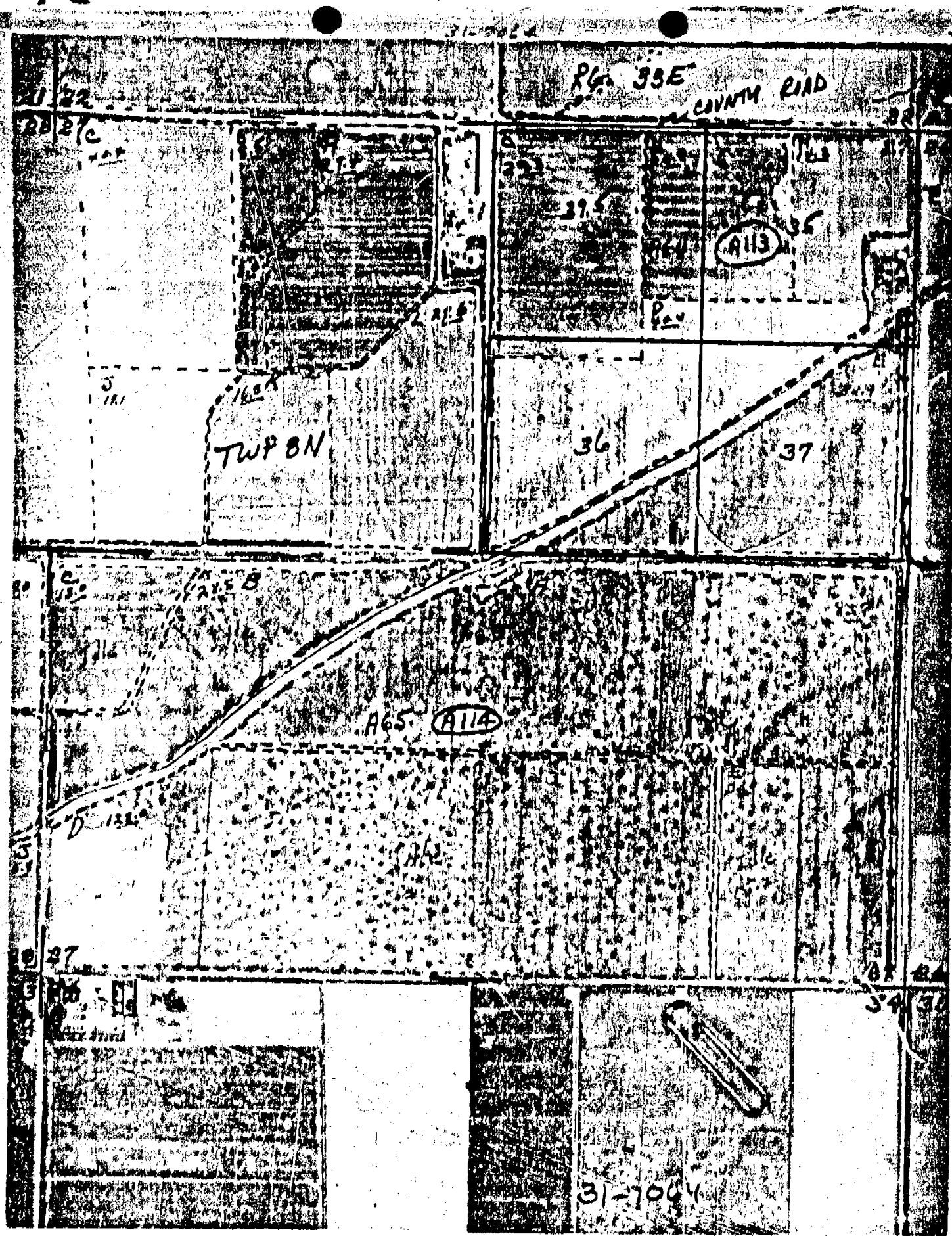
A measuring device of a type approved by this Department shall be permanently maintained as part of the diverging works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use in described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of February 19 76

Director



DATE OF EXAM Aug 20, 1973

ACREAGE
Found 300
Recommended 300

Irrigation Requirement 4 As F/A

USE
Irrigation Q = 0.96 c.f.s. V = 409 AF/Ann. from April 1 to Nov 1
Domestic Q = 0.00 c.f.s. V = 0 AF/Ann. from to
Livestock Q = 0.00 c.f.s. V = 0 AF/Ann. from to

Is water commingled? yes no

Name source ground water from tile 21-2411 & 6023947
Twp. N/3, R/2, E/W, S.M., Sec. 26 Sub. N/2 Va N/2 County Jefferson

Exchange? yes no

Name source exchanged with
Twp. N/3, R/2, E/W, S.M., Sec. 26 Sub. N/2 Va N/2 County Jefferson

Point of injection
Twp. N/3, R/2, E/W, S.M., Sec. 26 Sub. N/2 Va N/2 County Jefferson

Point of exchange
Twp. N/3, R/2, E/W, S.M., Sec. 26 Sub. N/2 Va N/2 County Jefferson

Total Q measured 5.2 CFS Method of measurement meter
Total Q recommended 9.6 CFS Meter No. 7312176 Type Saddle Condition Good

Total V recommended 409 AF

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION

1.678 - 5.27 135.6 cm ft in 84 dia 5.5 CFS

V = (300)(2) = 600 (9.6)(1.983)(2.15) = 409

SYSTEM DESCRIPTION:

1/2" discharge south 18' into tunnel
1/2" discharge south 18' into tunnel

REMARKS: See notes on other diagrams on back of exam. This
with example of how irrigation in sandy soil with 1/2"
note the tunnel.

REMARKS:

System shown by owner - Only 1" P.D. which is on line
between N/2 & S/2 - 1/2" discharge into tunnel
Water discharge on back of exam. Right also marked
clearly with 300 m. irrigation pump. Right also marked
4.5' miles of water in alfalfa for this farm per letter dated
July 21, 1972

Examiner's Signature John Henderson Date Aug 20, 1973

Checked by W. R. Rhoads Date Jan 22, 1973

Approved by Date

21-7004

31-7064

R33E

