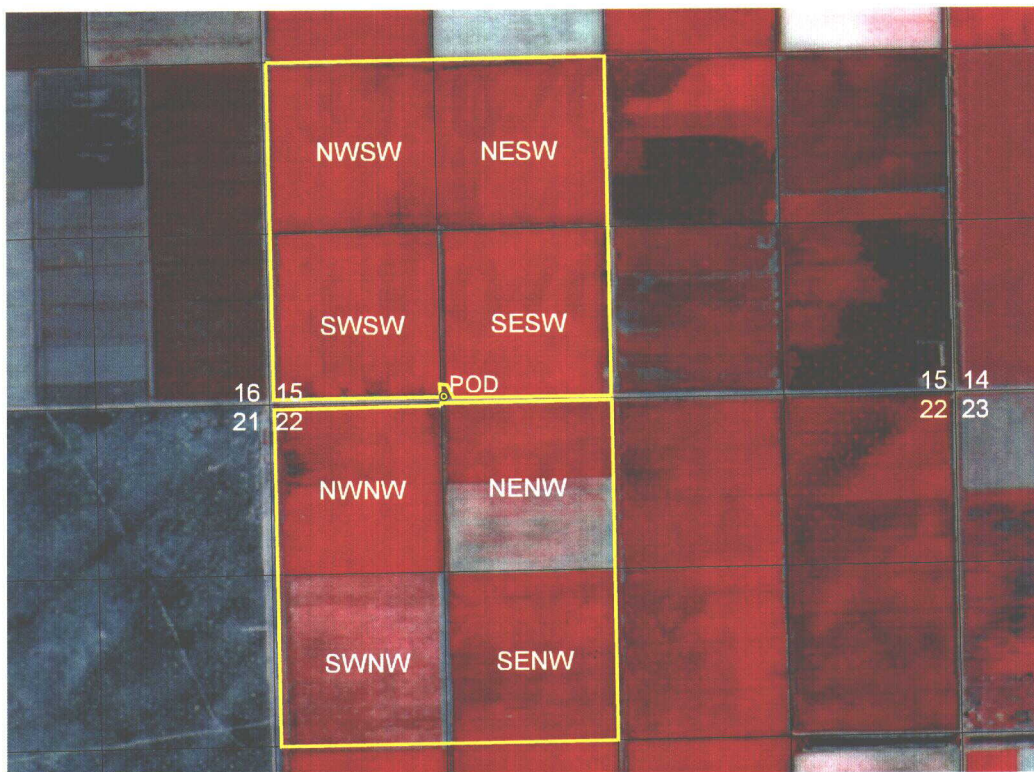


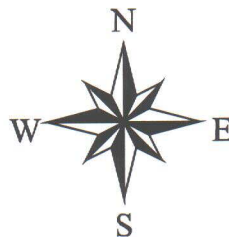
● ●
31-07055



400 0 400 800 1200 1600 Feet

T07N R33E S15 & S22

Map prepared by: Carter Fritschle
Date prepared: 08/17/00
1987-1988 NAPP photography
Idaho Department of Water Resources



A photograph showing a white car parked on a dirt road next to a tall utility pole. The foreground is dominated by a large field of tall, dry grass. In the background, there are green fields and a clear sky.

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be from a notebook or a standard sheet of stationery.

A photograph showing a white pickup truck parked on a dirt road. To the right of the truck is a tall, metal structure, possibly a well or pump. The ground is covered with tall grass and weeds. A blue tarp is lying on the ground near the base of the metal structure. The background shows a flat, green field under a clear sky.



Identification no. A31-07055

C&S Ranching
2-5

Sec 15 7-13-94

T1N R33E SW 1/4 & Sec 22 NW 1/4

Looking South at field
Ditch from 1/4 mile East
of the NW corner of
Section 22

08/17/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-07055

NAME AND ADDRESS: C & S RANCHING INC
JAY A SCHWENDIG
1430 VEGA CIR #5
IDAHO FALLS, ID 83402

W LEE SCHWENDIG
995 SAGE
POCATELLO, ID 83204

SOURCE: GROUND WATER

QUANTITY: 4.49 CFS
1085 AFY

PRIORITY DATE: 12/27/1971

POINT OF DIVERSION: T07N R33E S15 SWSW Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	4.49 CFS 1085 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON
County

T07N R33E S15	NESW	40	T07N R33E S15	NWSW	39
T07N R33E S15	SESW	39	T07N R33E S15	SWSW	38
T07N R33E S22	NENW	39	T07N R33E S22	NWNW	37
T07N R33E S22	SENW	40	T07N R33E S22	SWNW	38

310 ACRES TOTAL

04 8-17-00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
JEFFERSON IRRIGATION CO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 31-7055
Date Received: 11/23/88
Receipt No: E004332
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREEN DESERT LLC Phone: (208) 657-2304

PO BOX 67
MONTEVIEW ID USA 83435

2. Date of Priority: 12/27/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
07N	33E	15	SW	SE	SW	JEFFERSON	

5. Description of diverting works:

WELL, 18" CASING, 650' DEEP, TURBINE PUMP, GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4.49	

7. Total Quantity Appropriated is:
4.49 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	33E	15	NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	39
			SW	SW	IRRIGATION	38
			SE	SW	IRRIGATION	39
Section Acres						156
07N	33E	22	NW	NW	IRRIGATION	35
			NE	NW	IRRIGATION	39
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
Section Acres						154
Total Acres						310

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGED ADDRESS PER REQUEST CV/06-12-00 CHANGED ADDRESS PER REQUEST (LEE SCHWENDIG) CV/06-13-00

15. Basis of Claim: License

DATE: 06/13/00
PAGE: 1

C JAY A SCHWENDIG
1430 VEGA CIR #5
IDAHO FALLS ID 83402
(208) 663-4449

C M LEE SCHWENDIG
995 SAGE
POCATELLO ID 83204
(208) 232-9019

Stage: LICENSE

JEFFERSON County

SE

TOTAL ACRES

Other Rights: JEFFERSON IRRIGATION CANAL CO., LTD. SHARES

Remarks:	GEN	CHANGED ADDRESS PER REQUEST CV/06-12-00	CHANGED ADDRESS PER REQUEST (LEE SCHWENDIG) CV/06-13-00
----------	-----	---	---

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

AJ0749NP
No. A31-07055

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	C & S RANCHING INC 1430 VEGA CIR #5 IDAHO FALLS ID 83402 (208) 663-4469	12/27/1971	IRRIGATION	04-01 11-01	4.490 CFS
				TOTAL DIVERSION: CONSUMPTIVE USE:	4.490 CFS
C	JAY A SCHWENDIG 1430 VEGA CIR #5 IDAHO FALLS ID 83402 (208) 663-4449				
C	W LEE SCHWENDIG 1997 NORTH 700 EAST MONTEVIEW ID 83435 (208) 663-4469				

Water Source: GROUNDWATER

Tributary to:

Stage: L10

Point(s) of Diversion:

T07N R33E S15

SWSESW

JEFFERSON C

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
07N 33E 15	:	:	:	:	:	:	:	:	:	40	39	38	39	:	:	:
07N 33E 22	:	:	:	:	:	39	35	40	40	:	:	:	:	:	:	:

TOTAL ACRES

POU County: JEFFERSON

Non-Irrigation Uses: STOCKWATER, 2000 SHEEP

Other Rights: JEFFERSON IRRIGATION CANAL CO., LTD. SHARES

Remarks: GEN CHANGED ADDRESS PER REQUEST CV/06-12-00

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07055

Date Received: 11/23/1988

Receipt No: E004332

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. & S. RANCHING, INC. 208-663-4469
Address: 1997 NORTH 700 EAST
MONTEVIEW, ID 83435

OR

Name: JAY A. SCHWENDIG 208-663-4449
Address: 1997 NORTH 700 EAST
MONTEVIEW, ID 83435

OR

Name: W. LEE SCHWENDIG 208-663-4469
Address: 1997 NORTH 700 EAST
MONTEVIEW, ID 83435

2. Date of Priority: DEC 27, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	33E	15	SW	SE	SW		JEFFERSON

5. Description of diverting works:
WELL, 18" CASING, 650' DEEP, TURBINE PUMP, GRAVITY DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.490		

7. Total Quantity Appropriated is:
4.490 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2000 SHEEP

A31-07055

Page 1

Date: 11/23/88

MICROFILMED

NOV 17 1992

A3107055



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	33E	15	NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
							Section Acres	156.0
		22	NE		NW		IRR	39.0
			NW		NW		IRR	35.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	154.0
							Total Acres	310.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
JEFFERSON IRRIGATION CANAL CO., LTD. SHARES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.)

Signature of Claimant(s): Joy A. [Signature] Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

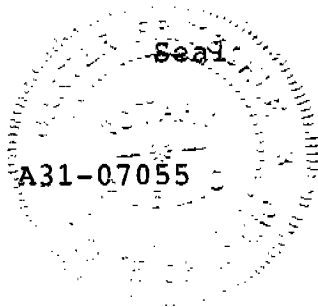
Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of November 19 88

Carter Fritschle
Notary Public



Residing at _____

My Commission Expires _____
3 Date: 11/23/88

Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My commission Expires March 21, 1994

MICROFILMED



4790

4789

SM 4789

Well

9

10

4788

4788

Well

4787

4786

6

5

14

39

40

38

30
P.D.

4786

Well

4787

4786

35

40

4784

4781

A31-07055

21

23

T 7N
R 33E



4787

4783

4784

28

27

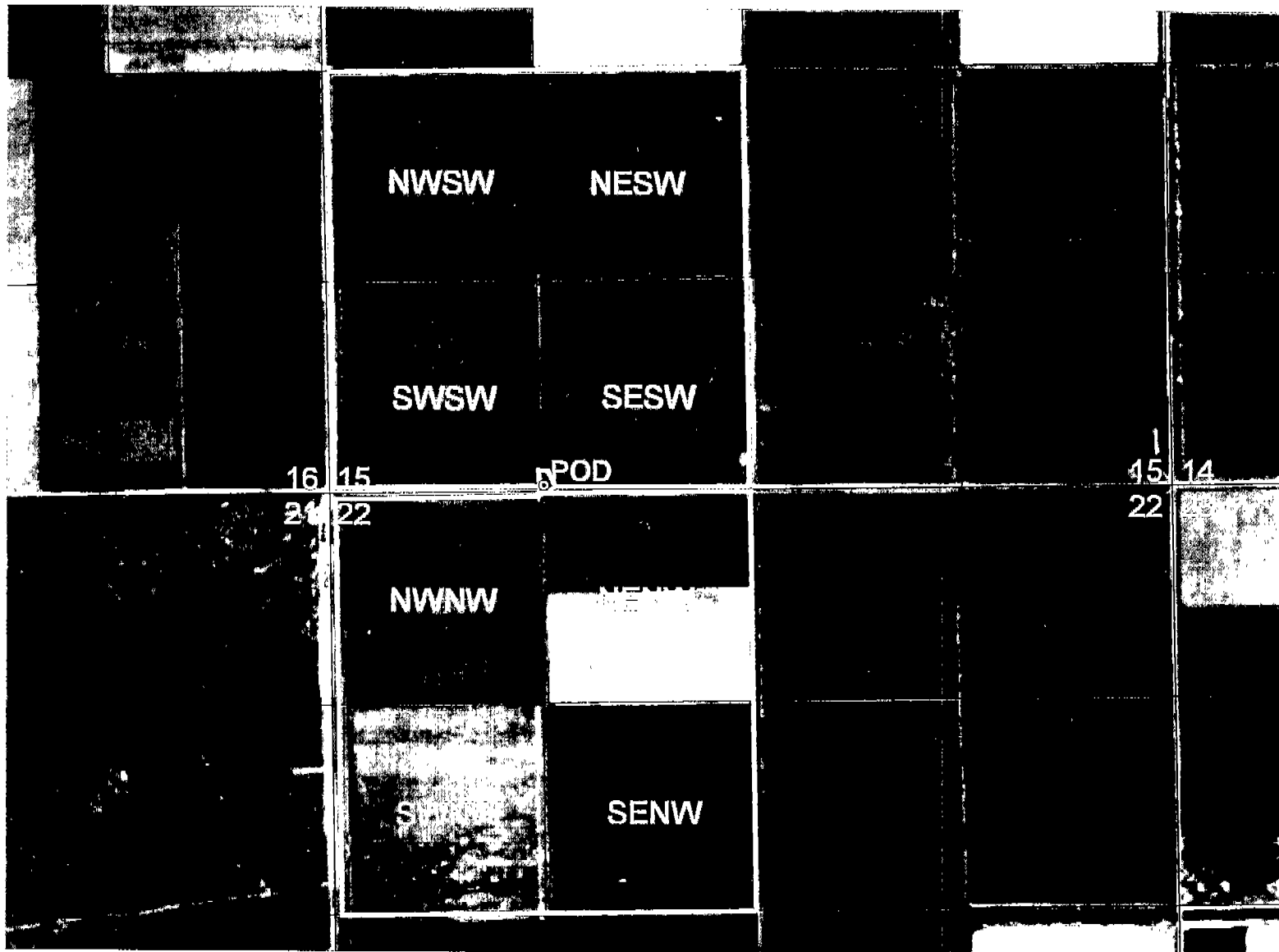
4782

26

2

JEFFERSON

31-07055

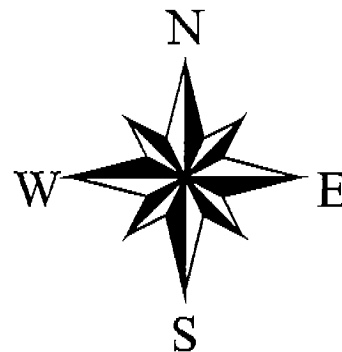


400 0 400 800 1200 1600 Feet



T07N R33E S15 & S22

Map prepared by: Carter Fritschle
Date prepared: 08/17/00
1987-1988 NAPP photography
Idaho Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/13/93

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A31-97055

LAST: ~~CX~~ : ~~SX~~ RANCHING, INC.
ADDRESS: 1997 NORTH 700 EAST
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4469

FIRST:

STATE: ID ZIP: 83635

OWNER CODE: C

LAST: SCHWENDIG
ADDRESS: 1997 NORTH 700 EAST
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4469

FIRST: JAY AX

STATE: ID ZIP: 83635

OWNER CODE: (C)

LAST: SCHWENDIG
ADDRESS: 1997 NORTH 700 EAST
CITY: MONTEVIEW
PHONE NUMBER: 208-663-4469

FIRST: WX LEE

STATE: ID ZIP: 83635

OWNER CODE: (C)

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

Desa 110000

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A31-07055

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 7/13/94

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

CF E 9 N

PAGE: 1
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07055

A. AJ CLAIM: # A31-07055 ✓ PRIORITY DATE: 12-27-1971 ✓ STAGE: 1 ✓
B. WR RECORD: # 31-07055 ✓ PRIORITY DATE: 12-27-1971 ✓ STAGE: 1 ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

(N)

FIELD
EXAMINER

EN

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: Claimed Priority Date Same as License.

RECOMMENDED PRIORITY DATE:
12-27-1971 ✓

REVIEWED BY

EN

DATE

4-20-94

Disallowed

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07055	07N	33E	15	SW	SE	SW		JEFFERSON

OTHER AJ CLAIMS WITH SAME AJ POD
L PREFIX
NONE

NR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER *Jefferson Irrigation*

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07055	07N	33E	15		SE	SW		JEFFERSON

OTHER NR RECORDS WITH SAME NR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
L PREFIX
NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD EXAMINER

NOTES:

Claim same as license 10 Ac TRACT shown on license field exam, TOPO W38 and OPQ W38.

*Well in T7N R33E S15 SW SE SW has been abandoned
Water source appears to be The Jefferson Irrigation Co. Canal.*

Disa Pump

*well abandoned. Plate welded on top of casing. Pump Run
No Power to Transformer.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	R&E.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
1N	33E	15	SW	SE	SW	-	Jefferson	
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: EN

DATE: 1-20-94

SYSTEM DESCRIPTION:

Disallowed

A. ROOT WATER RIGHT NUMBERS: A31-07055

B. POB LISTING

TWP	RNG	SEC	1/4	1/6	LOT	NAME	AJ 8/ACRES	MR 4/ACRES	LANDSAT DATA	FIELD EXAM.	
07N	33E	15	NE	SW		C. & S. RANCHING, INC.	A31-07055	740.0	31-07055	740.0	39.0
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-02243	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-02420	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-02451	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-07327	740.0	31-07327	738.0	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-10322	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-10323	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-10324	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-10325	739.0	-	/	
			NE	SW		JEFFERSON IRRIGATION COMPANY	A31-10661	739.0	-	/	
07N	33E	15	N4	SW		C. & S. RANCHING, INC.	A31-07055	739.0	31-07055	739.0	31.0
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-02243	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-02420	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-02451	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-07327	739.0	31-07327	737.0	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-10322	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-10323	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-10324	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-10325	738.0	-	/	
			N4	SW		JEFFERSON IRRIGATION COMPANY	A31-10661	738.0	-	/	
07N	33E	15	SW	SW		C. & S. RANCHING, INC.	A31-07055	738.0	31-07055	738.0	37.0
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-02243	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-02420	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-02451	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-07327	738.0	31-07327	736.0	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-10322	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-10323	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-10324	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-10325	740.0	-	/	
			SW	SW		JEFFERSON IRRIGATION COMPANY	A31-10661	740.0	-	/	
07N	33E	15	SE	SW		C. & S. RANCHING, INC.	A31-07055	739.0	31-07055	739.0	40.0
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-02243	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-02420	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-02451	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-07327	739.0	31-07327	739.0	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-10322	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-10323	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-10324	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-10325	740.0	-	/	
			SE	SW		JEFFERSON IRRIGATION COMPANY	A31-10661	740.0	-	/	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	
07N	33E	22	NE	NW		C. & S. RANCHING, INC.	A31-07055	739.0	31-07055	739.0	39.0
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-02243	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-02420	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-02451	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-07327	739.0	31-07327	737.0	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-10322	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-10323	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-10324	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-10325	739.0	-	/	
			NE	NW		JEFFERSON IRRIGATION COMPANY	A31-10661	739.0	-	/	
07N	33E	22	NW	NW		C. & S. RANCHING, INC.	A31-07055	735.0	31-07055	735.0	39.0
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-02243	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-02420	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-02451	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-07327	735.0	31-07327	734.0	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-10322	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-10323	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-10324	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-10325	735.0	-	/	
			NW	NW		JEFFERSON IRRIGATION COMPANY	A31-10661	735.0	-	/	
07N	33E	22	SW	NW		C. & S. RANCHING, INC.	A31-07055	740.0	31-07055	740.0	39.0
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-02243	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-02420	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-02451	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-07327	740.0	31-07327	737.0	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-10322	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-10323	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-10324	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-10325	740.0	-	/	
			SW	NW		JEFFERSON IRRIGATION COMPANY	A31-10661	740.0	-	/	
07N	33E	22	SE	NW		C. & S. RANCHING, INC.	A31-07055	740.0	31-07055	740.0	40.0
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-02243	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-02420	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-02451	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-07327	740.0	31-07327	738.0	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-10322	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-10323	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-10324	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-10325	740.0	-	/	
			SE	NW		JEFFERSON IRRIGATION COMPANY	A31-10661	740.0	-	/	
TOTAL ACRES							A31-07055	310.00	310.00	308.00	

Disallowed

PAGE: 3
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-37055

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE

(N)

FIELD
EXAMINER

21

POB COUNTY: JEFFERSON

PRESUMPTION FLAG:

NOTES:

Acresage was determined using ASCS PHOTOS from license
31-07327

RECOMMENDATIONS:

TOTAL ACRES:

312

REVIEWED BY:

21

DATE:

4-20-94

Disallowed

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A31-07055	IRRIGATION ✓	FROM ~~04-31~~ TO ~~11-01~~ 4/15-10/15	4.490 CFS ✓
TOTAL DIVERSION RATE/VOLUME CLAIMED			4.490 CFS ✓

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
31-07055	IRRIGATION ✓	FROM 04-31 TO 11-01	4.490 CFS ✓ 930.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			4.490 CFS 930.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER

N
N
N
GA

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() EXPLAIN IN NOTES, BELOW.

NOTES:

Standard 4/15-10/15

Disallowed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 4.490 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.490 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N 21

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

NA

SEE ATTACHED CALCULATIONS.

Permit 310705
Measuring Device is
was not carried field

C. ARE OTHER WATER RIGHTS USED? Y(✓) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: JEFFERSON IRRIGATION CANAL CO., LTD. SHARES

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./
A31-07055	GROUNDWATER	C. & S. RANCHING, INC.	4.490	0.014		
A31-02263	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	40.000	0.003		
A31-02420	WASTE WATER	JEFFERSON IRRIGATION COMPANY	15.000	0.001		
	CANAL SEEPAGE					
A31-02451	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	10.000			
A31-07327	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	59.500	0.005		
A31-10322	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	70.000	0.006		
A31-10323	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	29.000	0.002		
A31-10324	SPRINGS	JEFFERSON IRRIGATION COMPANY	60.000	0.005		
	UNNAMED STREAMS					
	GROUNDWATER					
A31-10325	SPRINGS	JEFFERSON IRRIGATION COMPANY	40.000	0.003		
	UNNAMED STREAMS					
	GROUNDWATER					
A31-10651	GROUNDWATER	JEFFERSON IRRIGATION COMPANY	40.000	0.003		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 308.9 X 0.02 CFS/ACRE = 6.18 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

$6.18 < 4.49$

$4.49 = .0152 \text{ CFS}$

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 775.0 AF/A

ACRES 308.9 X CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =

TOTAL CONSUMPTIVE USE 772.3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 308.9 X DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 1081.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)
REINSTATED 2-18-1977.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. VOL. DIV. W/F/A	REC. CONS. USE
IRRIGATION	~~04-01~~ ~~11-01~~ 4-15 10-15	DATABASE EXAMINER <u>4.490</u> <u>211</u> 4.490	DATABASE EXAMINER <u>1081.2</u> <u>1081.2</u>	DATABASE EXAMINER <u>773.7</u> <u>211</u> <u>772.3</u> <u>211</u>
TOTAL FOR THIS RIGHT				

REVIEWED BY:

211

DATE:

4-20-94

Condition: PØ4

Remarks: PØ4

Status I Disallowed

This land continues to be irrigated with Tøbbesen Canals

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	()
FORFEIT/ABANDON	(X)	()
ADDITIONAL DIV. AMOUNT	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07055

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.490

EXAMINER
EH

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07055	4.490	-		31-07055	4.490
	TOTAL CFS	4.490				4.490

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
H/A

NOTES:

No Splits

AUTHENTICATION:

SIGNATURE: E. Norquist

DATE: 4-20-94

NAME OF FIELD EXAMINER: ERIK NORQUIST

TITLE: WRA

Disallowed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/95

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-07055

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VER BY WHOM/DATE
PRIORITY DATE			E.N. C.F. 7-13-94	N	6	EN 4-20-94		
POINT OF DIV	Y			N	1,2			
SOURCE				N	5			
PLACE OF USE				N	1			
DIV. AMOUNT CFS/VOLUME				Y	3			
CONSUMPTIVE USE				Y	6			
PURPOSES				N	6			
PERIOD OF USE				Y	6			
BASES OF CLAIM				N	6			
REMARKS				N	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BC
PPR 72 EN

See eCVR for recommendation

07/15/94

COMMUNICATION DOCUMENTATION

Claim No.: A35-07055

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Erik Norquest Date: 7/21/94

Contact Person(s): Kieth Neilsen UP&L Terreton 208- 663-4913
Cleve Young UP&L Rexburg 208- 769-3717

Nature of Contact: Check to determine when the power to a Well owned by C & S Ranching was shut off. The location is T7N R33E Sec 15, the SW 1/4 of the SESW. It is in the center between 600 E and 700 E on the 2100 N road.

Substance of Communication:

Account Number 128906900 C & S Ranching or Jay or Lee Schwendeg.

Keith Neilsen said to call Cleve Young in Rexburg since his computer could not locate the record. Talked to Bob Smead in Rexburg and he said that Cleve Young was out, but they would try to find the record and call Boise. He also said that their database records go back 10 years and that the information on the above account does not show up on the database.

C&S Ranching

7-13-94 C&S

T7N R33E 15 SW 1/4 x 22 NW 1/4

2-2 E.N. Photo #2 Looking east from approx. 30' west of abandoned well.

2-3 E.N. Photo #3 Looking ^{south} south east from approx 25' north of well.

Metal plate welded to casing - gravel present, discharge pipe present. power meter has been removed.

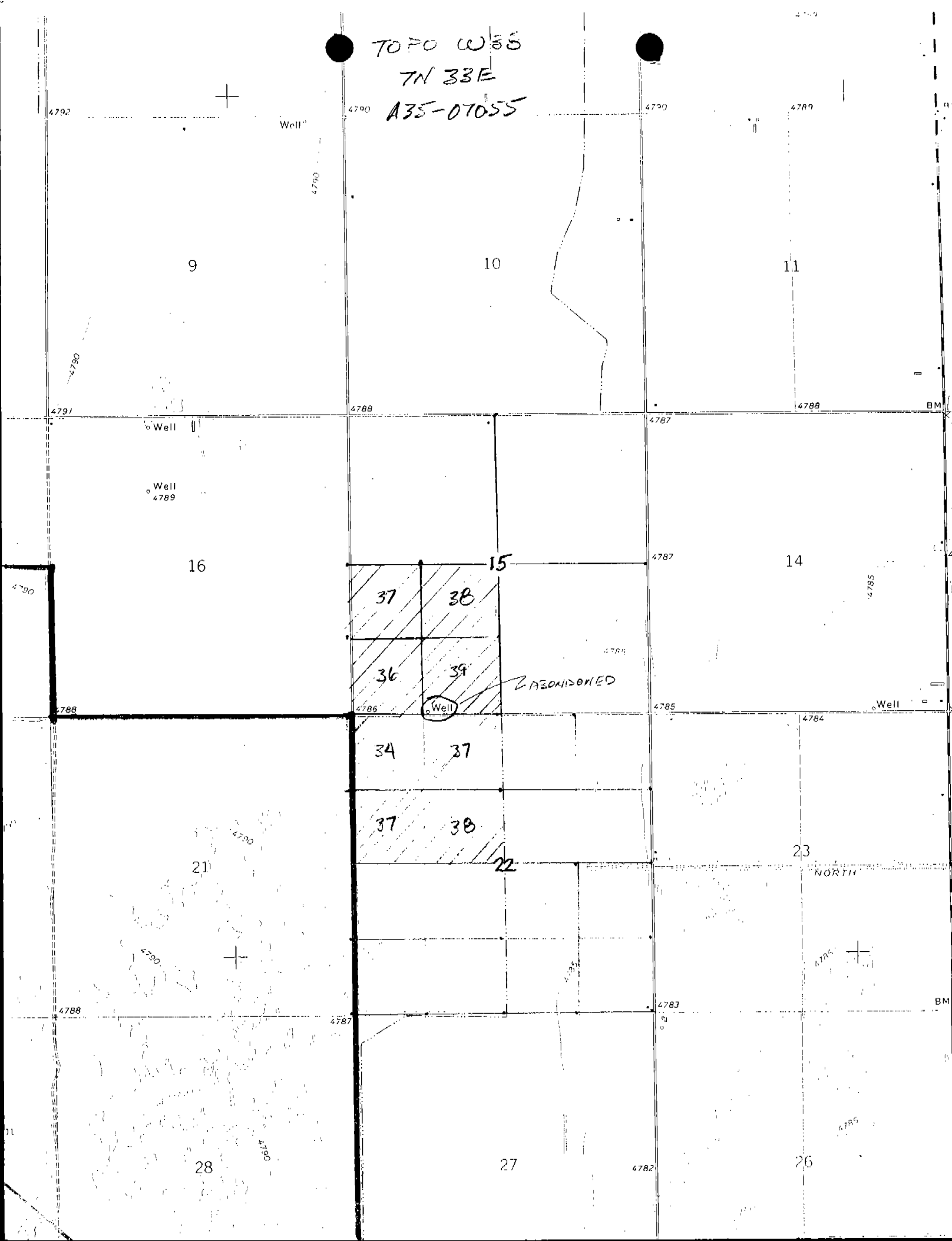
Land appears to be irrigated with water from Jefferson Irrigation Company only

2-4 E.N. Photo #4 Looking north at field ditch from 1/4 mile east of the SW corner of sec. 15

2-5 Photo #5 Looking south at field ditch from 1/4 mile east of the NW corner of sec. 22

Flood irrigation (borders)

TOPO W35
7N 38E
A35-07055



Identification no. A31-07055

CFS RANCHING

7-13-94

#2-2

T7N R33E Sec 15 SW 1/4 & Sec 22 NW 1/4

LOOKING EAST FROM APPROX

30' WEST OF ABANDONED

WELL.



#2-3

7-13-94

LOOKING SSE FROM

APPROX 25' NORTH
OF WELL

T7N R33E Sec 15 SW 1/4

AND SEC 22 NW 1/4

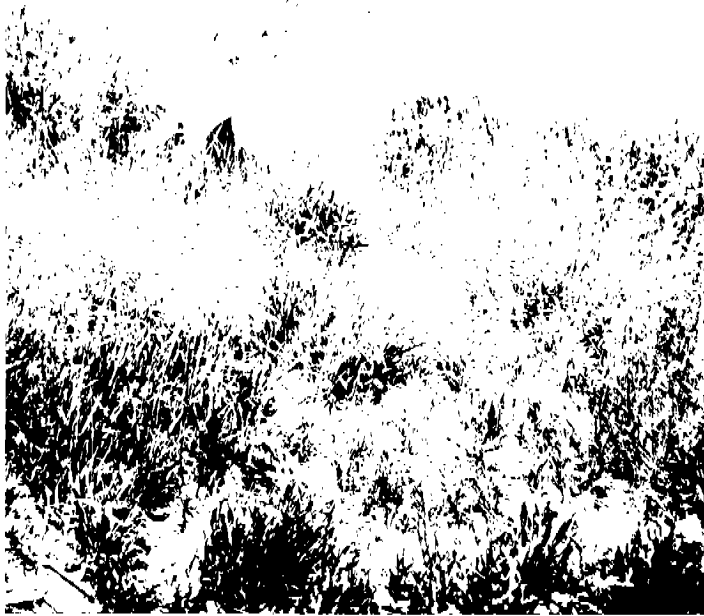
Identification no. A3L-07055
C&S RANCHING
#2-A 7-13-94

T7N R33E Sec 15 SW 1/4 & Sec 22 NW 1/4

Looking North at Field Ditch

From 1/4 mile East of the SW

Corner of Sec. 15



Identification no. A31-07055

C&S Rancher

2-5

sec 15 7-13-99

T1N R33E SW 1/4 E sec 22 NW 1/4

Looking South at field

Ditch from 1/4 mile east

of the NW corner of

Section 22



827

30.6

5.1

30.7
A98 (A174)

5.1

37.8

county Rd

14

22

B

84.9

92.1
A98
(A174)

38.9

A97 76.3
(A173)

38.4

12.5

39

58.8

40

A97 (A173)

38

32.2 39

well pump
R.H. 10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 31-7055 Priority December 27, 1971 Amount 4.49 cfs

THIS IS TO CERTIFY, that C & S RANCHING, INC.
of Monteview, Idaho, has complied with the terms and conditions of Permit
No. 31-7055 issued pursuant to Application for Permit dated December 14, 1971,
and has submitted proof to the Department of Water Resources on February 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.49 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 4.49 cfs	and 930 acre feet
	from _____ to _____	at _____ cfs	and _____
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than 4.49 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
930 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 7N,
Rge. 33E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	33E	15									40	39	38	39					156
		22					39	35	40	40									154

Total number of acres irrigated 310

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79

Director

MICROFILMED

1. Name of permit holder C. S. Karching
Post office address Montevideo, ID 83435 Phone 663-4469
Person to contact Jay A. Schwendig, Sec. Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____ (name spring, stream, etc.)

FEB 15 1978

Department of Water
Eastern District Office

Amount 6.4 c.f.s. for 2-19 Department East
 AF/Annum (nature of use)
 Period of Use: from 2/01 to 11/01
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

Township 77, N/S, Range 336 E/W, B.M., Section 15, Subdivision $\frac{1}{4}$ $\frac{1}{4}$ Hallson
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ County _____

Other Points of Diversions: _____

Description of diverting works: 10" column, 200 kpm, 20" casing,
6.50' deep, diverted three details.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	15									40	40	40	40					160
		22					40	40	40	40									160

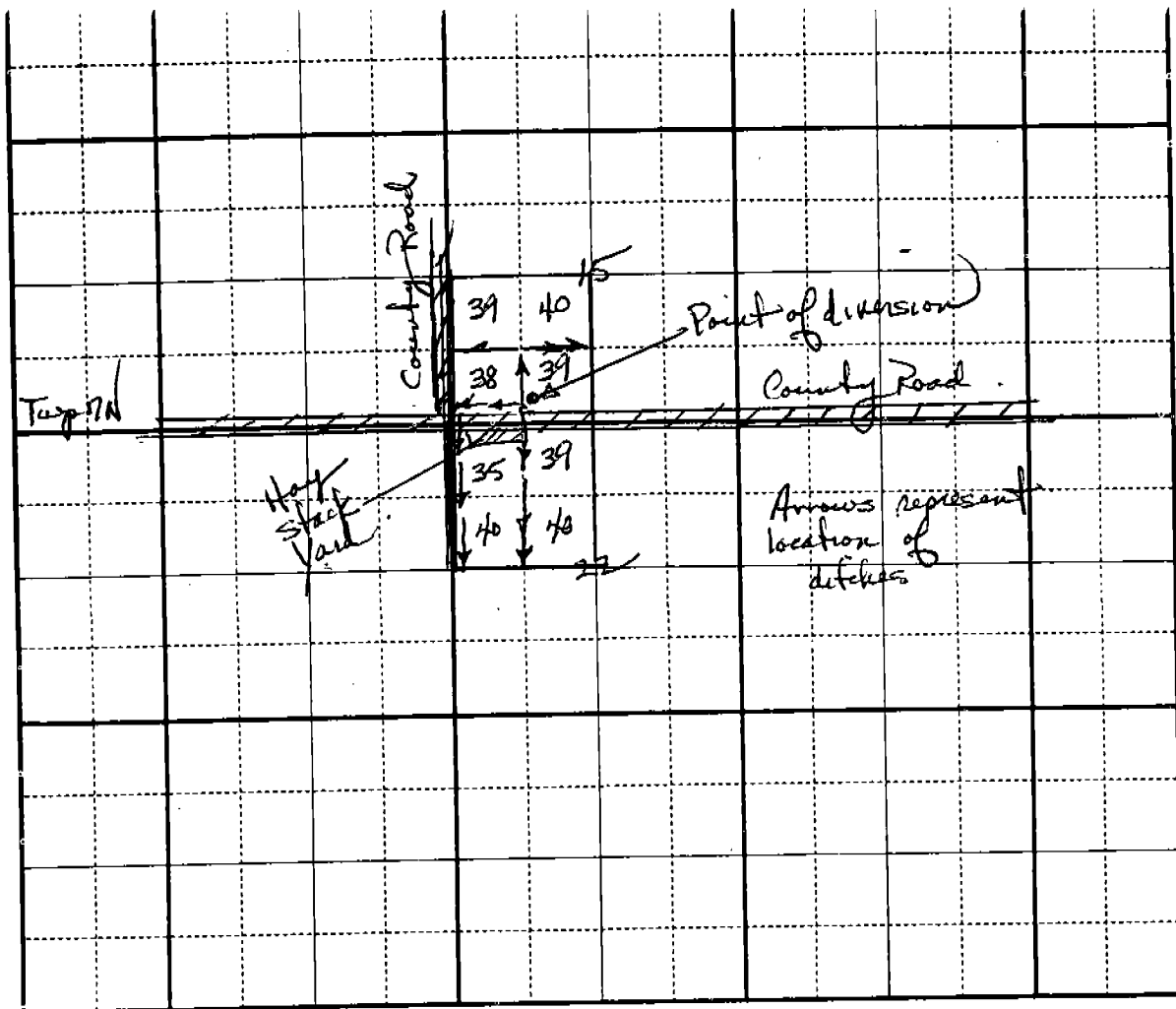
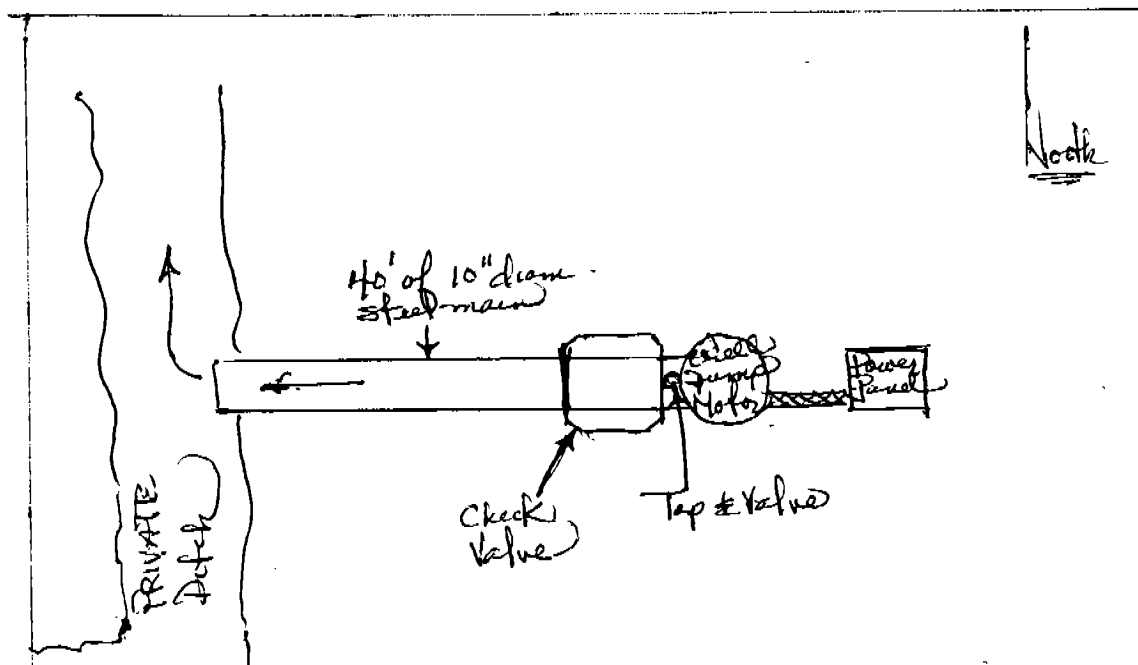


Diagram of System



ACREAGE
Found ~~310~~ 310
Recommended ~~310~~ 310

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 4.49 c.f.s. V = 930 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.49 Method of measurement Dept. Sparging meters

Total Q recommended 4.49 Meter No. 004334 Type n/a Condition good

Total V recommended 930 AF/yr 61016

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured of AF in 97 seconds, $435.6 \text{ cu ft} \div 97 \text{ seconds} = 4.49 \text{ cfs}$
 $V = 310 \text{ ac} \times 3 \text{ AF/ac} = 930$ $4.49 \times 1.9835 \times 215 = 1914.8 \text{ AF}$

SYSTEM DESCRIPTION:
Groundwater is diverted by means of a 200 HP US Motors
Holloscraft vertical pump motor, 3 ph, I.D # 7226 WOHBR-6219T
and by a Johnston vertical turbine pump N.P.D # 1's.
Water open discharges into a network of ditches for the flood
irrigation

REMARKS: 6 ac omitted for County road right of ways
4 ac out for Hay Stack yard in NW NW Sec 22

Examiner's Signature Anthony R. Krzyszkiewicz Date Nov 15, 1978
Checked by Robert D. Parker Date Nov 29, 1978
Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 14 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Jefferson)

Permit No. 31-7055

C. & A. Ranching of Montevideo Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 31-7055.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before Feb. 1, 1977.

That he has heretofore performed the following work described under said permit:

Well has been drilled - Water was
measured by Don Shenton, District Water Master

Approx
Costing \$20,000.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Diversions works have not been
Completed since measuring device has not been
installed

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to May 1, 1977.

Virginia Archwenzig, Sec.
(signature) *

Subscribed and sworn before me this 11th day of Feb, 1977.

seal

Robert M. Saunders
Notary Public residing at
Mud Lake, Idaho

My commission expires 3/10/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED

And the time within which to submit proof of beneficial use under Permit No.
31-7055 be extended to February 1, 1978.

IT IS FURTHER ORDERED that the permit be reinstated and the priority advanced to
December 27, 1971.

Witness my hand this 18 day of February, 19 77

Identification No. _____

Permit No. 31-7055

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 1 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder C & A Ranching
b) Post Office Address Montevideo, Idaho 83435
2. Permit Number 31-7055
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Underground water - table
b) Location of the point of diversion: SE 1/4 S 1/4 E 1/4, Section 15
Township 7, Range 33 East Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
Amount _____ for Irrigation purposes from May 1 to Oct 30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for Stock water purposes from May 1 to May 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 6.4 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test pumping done by Johnson Pump Comp Idaho Falls, Idaho

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10 inch column, 200 Hp motor 20 inch well casing 650 ft deep - diverted through ditches

b) Describe the type and size of measuring device which you have installed at your point of diversion: Discharge restrictors of sizes 8 and 9 inch (Hubbard) which will create head pressure of which the height can be measured through a valve and attached clear plastic hose.

c) Give well driller's name and address and the date the well was completed: Cope Drilling & Pump Company Walt Cope - driller 501 Lindsey Blvd Idaho Falls, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Underground stock watering

NOTE

With the exception of roads & stockyard the entire 320 is irrigated

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	33E	15									40	40	40	40					160
7N	33E	22					40	40	40	40									160

Total number of acres irrigated 320 less roads

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 30 1978
(Date)

[Signature]
(Signature)

State of Idaho)
County of Bannock) ss.

On this 30th day of January, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boatell
Idaho

My commission expires 5/16/1980

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant C & S RANCHING, INC.
 post office address Montevideo, Idaho 83435
2. Source of water supply (Drilled well) Groundwater which is a tributary of _____
~~Center of~~
3. a. Location of point of diversion is 1/4 of SW 1/4 of Section 15 Township 7 N
 Range 33 E B.M. Jefferson County; additional points of diversion if any: _____
Well is located in SW 1/4 on SW corner
SE 1/4 SW 1/4 telephone cords
with Virginia Schwendling
12/14/71 NCF
- b. If water is not consumed, it will be discharged into _____ at a point in 1/4
 of 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 6.4 for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 6.4 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. Ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 25,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered: _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: _____

31 7055

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	33E	15									40	40	40	40					160
7N	33E	22					40	40	40	40									160

Total number of acres to be irrigated 320

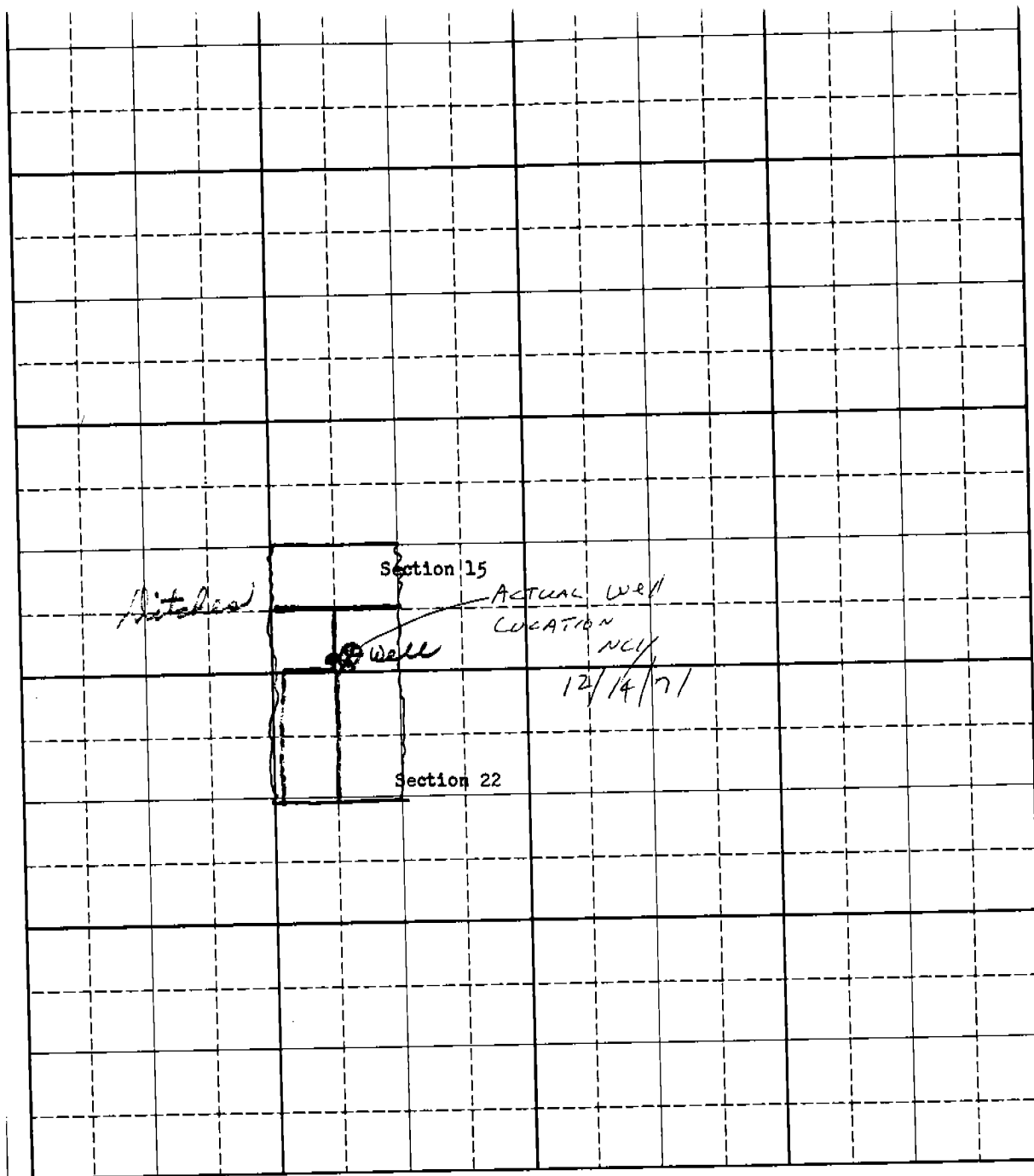
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion C & S Ranching, Inc.

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

G & S Ranching, Inc.

(Applicant)

Jay A. Schwendig, Sec.
Jay A. Schwendig
 Secretary

31 7055

Received by bj Date 12-14-71 Time 12:00 P.
 Preliminary check by NCV Fee \$ 85.00
 Receipted by bj Date 12-15-71 R# 7245
 Publication prepared by bj Date 12-20-71
 Published in Rigby Star, Rigby, Idaho
 Publication dates 12-30-71 & 1-6-72
 Publication approved CR Date 1-19-72
 Priority ~~reduced to~~ 12-14-71 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by BJ DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 31-7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of February 1972.

P. Keith Higgins
 Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 28, 2001

GREEN DESERT LLC
PO BOX 67
MONTEVIEW ID 83435

RE: CHANGE IN OWNERSHIP FOR A31-07055

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	31-7055				
	31-10493			DECLER D/S	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Jay A Schwendig, W Lee Schwendig
C+S Ranching

4. New Owner/Claimant(s)

Green Desert LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 67

City, State and ZIP Code

Montevideo, Id 83435

New Telephone Number

208, 657-2304

5. Date you acquired the property

Jun 3, 2000

THE GREEN DESERT, LLC

whose current address is

P.O. BOX 155, DUBOIS, IDAHO 83423

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

TRACT I: TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 15: SW $\frac{1}{4}$ 31-07055

TRACT II: TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFERSON COUNTY, IDAHO.

SECTION 22: NW $\frac{1}{4}$ 31-7055

TRACT III: TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION: 22: SW $\frac{1}{4}$ J

TRACT IV: TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 22: SE $\frac{1}{4}$ J

SECTION 27: NE $\frac{1}{4}$

NW $\frac{1}{4}$

TRACT V: TOWNSHIP 7 NORTH, RANGE 33 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 27: W $\frac{1}{2}$ SE $\frac{1}{4}$

W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: BEGINNING AT THE SE CORNER OF SAID SECTION 27, RUNNING THENCE WEST 628 FEET; THENCE NORTH 273 FEET; THENCE EAST 628 FEET; THENCE SOUTH 273 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 2000

Warren Lee Schwendig aka Lee Schwendig

Virginia Schwendig

Jay A. Schwendig

Lee Clare Schwendig

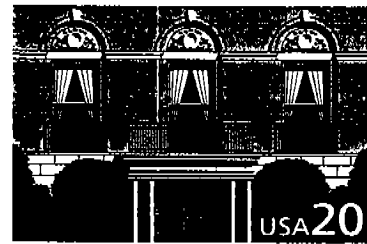
DEAR MR. SCHWENDIG:

WATER RIGHT NUMBER A31-07055 HAS BEEN CHANGED TO
REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

RESPECTFULLY SUBMITTED;

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES



Kerr Hall Northeastern University 1898-1998

LEE SCHWENDIG
995 SAGE
POCATELLO ID 83204

RECEIVED

JUN 13 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): A31-07055

[] Old Mailing Address: _____

[] New Mailing Address: LEE Schwendig
995 Sage
Pocatello Id 83204

[] Telephone Number: 208 232 9019

[] Signature of Claimant: Lee Schwendig

[] Date: 6/10/2000

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

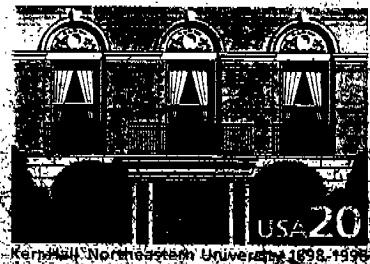
DEAR MR SCHWENDIG;

WATER RIGHT NUMBER A31-07055 HAS BEEN CHANGED TO
REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

RESPECTFULLY SUBMITTED,

Cheri Vandermeulen

CHERI VANDERMEULEN
RECORDS CLERK
DEPARTMENT OF WATER RESOURCES



C&S RANCH
JAY SCHWENDIG
1430 VEGA CIR #5
IDAHO FALLS ID 83402

RECEIVED

JUN 12 2000

CHANGE IN ADDRESS

Department of Water Resources
Eastern Region

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. "A" + "R"

[] Water Right Number(s): A31-07055

[] Old Mailing Address: Gray Schwarding C# 2 Ranch
1997 N 700 E
Montrose, CO 81403

[] New Mailing Address: 1430 View Crest #5
Adams Falls, CO 83402

[] Telephone Number: _____

[] Signature of Claimant: _____

[] Date: _____

File in
x2

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2000

W LEE SCHWENDIG
1430 VEGA CIR APT #5
IDAHO FALLS ID 83402-1854

RE: CHANGE OF ADDRESS FOR A31-07055

Dear Mr. Schwendig:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

W Lee Schwendig
1997 N 700 E
Monteview ID 83435

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 2000

C&S RANCHING INC
JAY A SCHWENDIG
1430 VEGA CIR APT #5
IDAHO FALLS IF 83402-1854

RE: CHANGE OF ADDRESS FOR A31-07055

Dear Mr. Schwendig:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

C&S Ranching Inc
Jay A schwendig
1997 N 700 E
Montevieu ID 83435

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

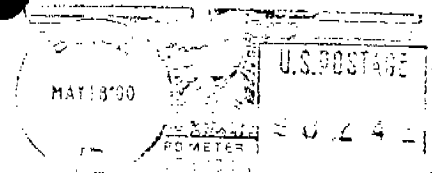
Enclosure(s)

IDAHO
DEPARTMENT OF WATER RESOURCES

Orchard Street, P.O. Box 83720
83720-0098

Service Requested

PRESORTED
FIRST CLASS



Schw 997

A31-07055
C & S RANCHING INC
JAY A SCHWENDIG
1997 NORTH 700 EAST
MONTEVIEW ID 83435

Sent WCA
5-31-00

RECEIVED

MAY 24 2000

Department of Water Resources

SCHW997 834352005 1100 04 05/22/00
RETURN TO SENDER
SCHWENDIG
1430 VEGA CIR APT 5
IDAHO FALLS ID 83402-1854
RETURN TO SENDER

834352005

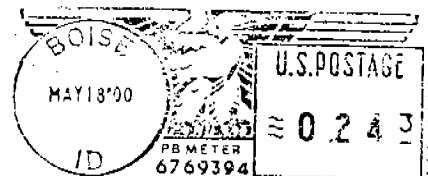


IDAHO
DEPARTMENT OF WATER RESOURCES

Orchard Street, P.O. Box 83720
83720-0098

Service Requested

PRESORTED
FIRST CLASS



Schw 997

A31-07055
W LEE SCHWENDIG
1997 NORTH 700 EAST
MONTEVIEW ID 83435

Sent WCA
5-31-00

RECEIVED

MAY 24 2000

Department of Water Resources

SCHW997 834352005 1100 04 05/22/00
RETURN TO SENDER
SCHWENDIG
1430 VEGA CIR APT 5
IDAHO FALLS ID 83402-1854
RETURN TO SENDER

834352005

