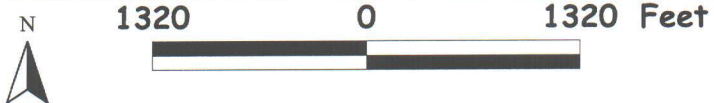
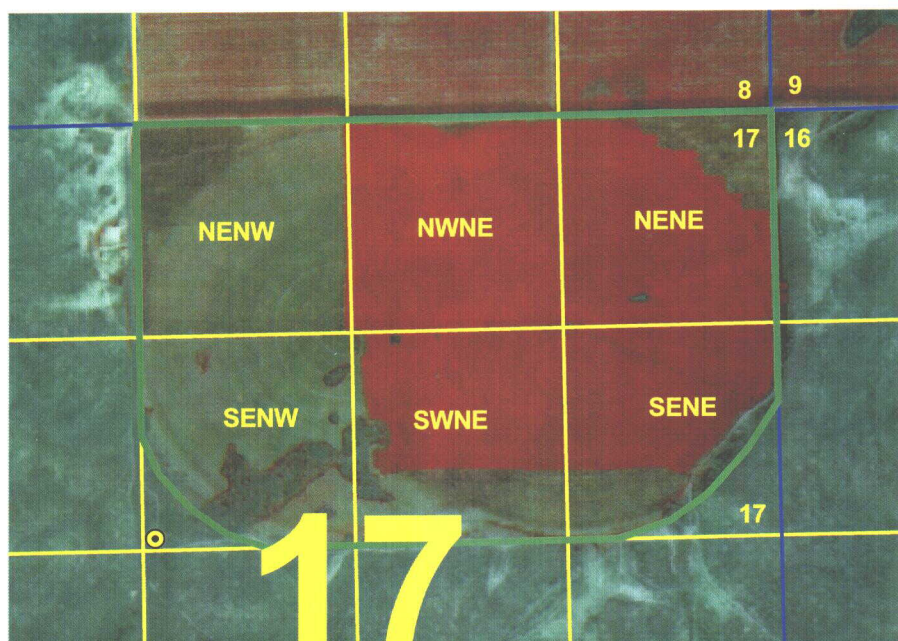


IDAHO DEPARTMENT OF WATER RESOURCES

31-07054D, 31-10515

T05N, R35E, SEC. 17



ACRES IRRIGATED- 228



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

AJ0749NP
No. R31-07054D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	LORI BURTENSHAW	09/07/1971	IRRIGATION	04-01 11-01	4.200 CFS
C	LEE BURTENSHAW PO BOX 86 TERRETON ID 83450 (208) 663-4928				
TOTAL DIVERSION:					4.200 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LI

Point(s) of Diversion:

T05N R35E S17

SWSNW

JEFFERSON

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
05N	35E	17	:	40	40	40	34	:	40			34	:					:				

TOTAL ACRES

POU County: JEFFERSON

Other Rights: 31-10515

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 31-10515 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.20 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 798 AF.

POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 31-10515 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 228 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07054C, 31-10515
RIGHT NO. 31-10515 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates:

Exam Made Date: 04/18/1995

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag: C

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07054D
Date Received: 11/25/1988
Receipt No: E004433
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LEE BURTONSHAW 208-663-4928
Address: PO BOX 86
TERRETON ID 83450
AND/OR
Name: LORI BURTONSHAW 208-663-4928
Address: PO BOX 86
TERRETON ID 83450

2. Date of Priority: SEP 7, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON

5. Description of diverting works:
1 350 HP PUMP W/2 1/4 MI. OF MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 725.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	17	NE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	17	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	10.0

Section Acres 210.0

Total Acres 210.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS. 31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY. THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT ADJUDICATION BUREAU IN IDAHO FALLS.
* CHANGE IN OWNERSHIP 1-18-95 GJT.
* THE 80 ACRES WAS DELETED BECAUSE THE TAYLOR'S DO NOT OWN THE LAND IN SECTION 8 THAT WAS ORIGINALLY CLAIMED. THIS LAND WAS ALREADY CLAIMED UNDER A31-07054C.
OWNERSHIP CHANGED 5-6-97/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 317054

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07054D
Date Received: 11/25/1988
Receipt No: E004433
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: C THEO TAYLOR 208-663-4343
Address: BOX 176
TERRENTON ID 83450

AND/OR

Name: ROSALIND TAYLOR 208-663-4343
Address: BOX 176
TERRENTON ID 83450

2. Date of Priority: SEP 7, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON

5. Description of diverting works:
1 350 HP PUMP W/2 1/4 MI. OF MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 725.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	17	NE	NE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	17	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	10.0

Section Acres 210.0

Total Acres 210.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS. 31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY. THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT ADJUDICATION BUREAU IN IDAHO FALLS.
* CHANGE IN OWNERSHIP 1-18-95 GJT.
* THE 80 ACRES WAS DELETED BECAUSE THE TAYLOR'S DO NOT OWN THE LAND IN SECTION 8 THAT WAS ORIGINALLY CLAIMED. THIS LAND WAS ALREADY CLAIMED UNDER A31-07054C.

15. Basis of Claim: LICENSE

Water Right Number: 317054

MICROFILMED
NOV 14 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07054D
Date Received: 11/25/1988
Receipt No: E004433
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALEN B. LUSK 208-356-4739
Address: BOX 59
SUGAR CITY ID 83448
OR
Name: BYRON LUSK 208-356-4739
Address: BOX 59
SUGAR CITY ID 83448
OR
Name: PAULO BRASSANINI 208-356-4739
Address: BOX 59
SUGAR CITY ID 83448

2. Date of Priority: SEP 7, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	35E	17	SW	SE	NW		JEFFERSON

5. Description of diverting works:
1 350 HP PUMP W/2 1/4 MI. OF MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.800		

7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 725.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	8	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			Section Acres				80.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	10.0
			Section Acres				210.0
			Total Acres				290.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS. 31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY. THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT ADJUDICATION BUREAU IN IDAHO FALLS.

15. Basis of Claim: LICENSE

Water Right Number: 317054

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 16 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
NOV 14 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A31-10514
Date Received: 11/25/1988
Receipt No: E004433
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GALEN B. LUSK 208-356-4739
Address: BOX 59 83448
SUGAR CITY, ID
OR
Name: BYRON LUSK 208-356-4739
Address: BOX 59 83448
SUGAR CITY, ID
OR
Name: PAULO BRASSANINI 208-356-4739
Address: BOX 59 83448
SUGAR CITY, ID
2. Date of Priority: SEP 07, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 05N | 35E | 17 | SW | SE | NW | | JEFFERSON |
5. Description of diverting works:
1 350 HP PUMP W/2 1/4 MI. OF MAINLINE.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 5.800 | | |
7. Total Quantity Appropriated is:
5.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 725.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A31-10514

Page 1

Date: 01/18/89

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NOV 14 1988

MICROFILMED

NOV 17 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	35E	8	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
			Section Acres				80.0
		17	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			SE	NW		IRR	10.0
			Section Acres				210.0
			Total Acres				290.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS.
31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY.
THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT
ADJUDICATION BUREAU IN IDAHO FALLS.

15. Basis of Claim: DECREED
Water Right Number: 317054
Case Number:
Court :
Decree date: 11/25/1988

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 14 1995

MICROFILMED
NOV 17 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RENUMBERED 31-07054D

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A31-10514Date Received 11-25-88Receipt Number E004433

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A3107054D

Please type or print clearly

1. Name of Claimant (s) GALEN B. LUSK or Byron Lusk or Paulo Brassanini Phone (208) 356-4739Mailing Address Box 59 Sugar City, Idaho Zip 834482. Date of Priority (Only one (1) per claim) 09/07/19713. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 05N Range 35E Section 17,
SW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Jefferson

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

One 350 horse power pump
with 2 1/4 miles of mainline. This supplies 2 pivot
circles and hand lines that cover 240 acres including
corners not watered by the circles. The remaining
80 acres is covered by hand lines

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NOV 14 1996 NOV 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 04/01 to 11/01 amount 5.8 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 725 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
05N	35E	8						40				40							
05N	35E	17	40	40	40	40			10										

Total number of acres irrigated 290

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: Please note that this water right claim combines water right numbers 31-07054A and 31-07054B as they exist on the same property. This was recommended by Eric Verner, senior water rights agent Adjudication Bureau in Idaho Falls.

Last Name Lusk, Lusk, Brassanini Ident No. _____

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NOV 14 1995

MICROFILMED

Copies: White 181 1982 ant

Scale: 2 inches equals 1 mile

Twp 25N Rng 35E
Section 8

Twp 25N Rng 35E
Section 17

Irrigation well and pump

MICROFILMED
NOV 17 1992

Last Name Lusk, Lusk, Brassanini Ident No. _____

Copies: White-State, Yellow-~~State~~

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 31-07054A and B
Court _____ Case Number _____ Decree Date 11-25-88
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steven L. Lusk

Date 11/25/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Nov 19 88

SEAL

Notary Public Betty J. Thompson

Residing at Idaho Falls

My Commission Expires 6-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Lusk, Lusk, Brassanini Ident. Number _____

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NOV 14 1988

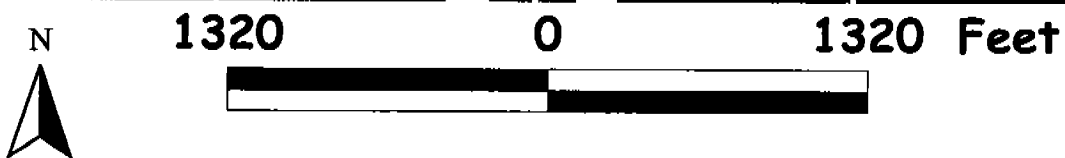
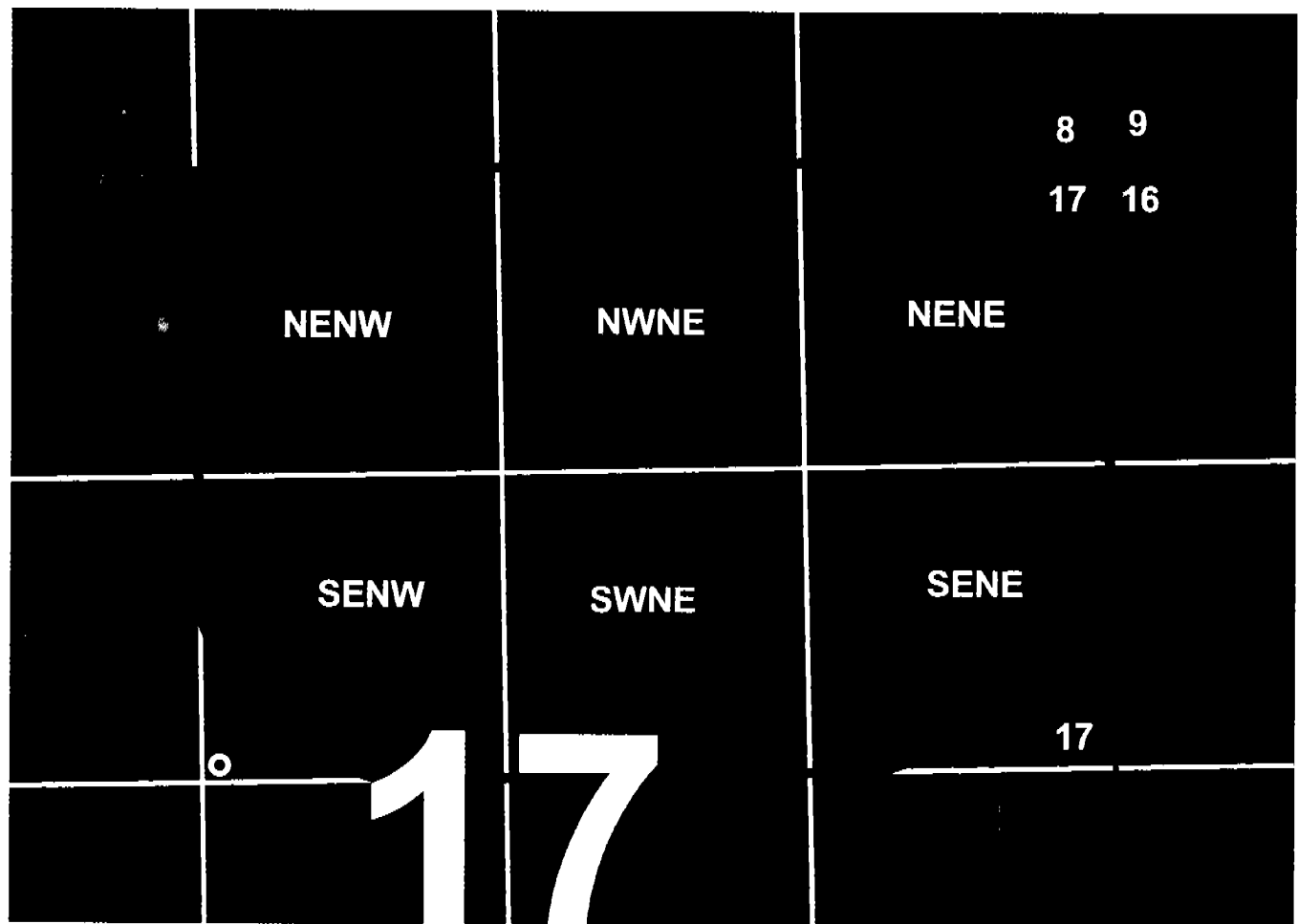
MICROFILMED
NOV 14 1992

Copies White-State & Low-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES

31-07054D, 31-10515

T05N, R35E, SEC. 17



ACRES IRRIGATED- 228



PLACE OF USE



POINT OF DIVERSION

GIS: PLACE OF USE
POINT OF DIVERSION
1987/1988 NAPP PHOTOS
PREPARED BY DAVE CARLSON

PAGE: 1
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: R3

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07054

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 5.800	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
31-07054A	A31-07054C	1.500	R31-07054C	1.600	31-07054A
31-07054B	A31-07054D	5.800	R31-07054D	4.200	31-07054B
TOTAL CFS		7.300		5.800	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NO

LAST: LUSK FIRST: GALEN B.
ADDRESS: BOX 59
CITY: SUGAR CITY STATE: ID ZIP: 83448
PHONE NUMBER: 208-356-4739
OWNER CODE: C

LAST: LUSK
ADDRESS: BOX 59
CITY: SUGAR CITY
PHONE NUMBER: 208-356-4
OWNER CODE: C

A31-07054D
C THEO TAYLOR
BOX 176
TERRETON ID 83450

448

LAST: BRASSANINI FIRST: PAULO
ADDRESS: BOX 59
CITY: SUGAR CITY STATE: ID ZIP: 83448
PHONE NUMBER: 208-356-4739
OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS.
31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY.
THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT
ADJUDICATION BUREAU IN IDAHO FALLS.

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER

CONTACT PERSON: _____

DATE OF FIELD EXAM: 3/18/95

APPOINTMENT MADE: Y() N(☒)

PHONE NUMBER: () - -

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Final Office Review

PAGE: 3
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

A. AJ CLAIM: # A31-07054D PRIORITY DATE: 09-07-1971 STAGE: L
B. WR RECORD: # 31-07054 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER -----

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

as per water right license

9-07-1971

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DC

DATE

3/18/95

CLAM NUM

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	ENTRY
A31-07054D	05N	35E	17	SW	SE	NW		JEFFERSON

WR RECORDS IN SAME 40 ACRE TRACT

31-07054A
31-07054B

TRIB:

3107054 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

Pod is ok

NAPP WB9SE

as license exam / see map

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

RECOMMENDED POINT(S) OF DIVERSION			AND SOURCE		LOT	COUNTY	DIVERSION N
TWP.	RGE.	SEC.	1/4	1/4			
----	----	----	---	---	---	-----	-----
----	----	----	---	---	---	-----	-----
----	----	----	---	---	---	-----	-----
----	----	----	---	---	---	-----	-----
----	----	----	---	---	---	-----	-----

SOURCE: GW

TRIB: _____

REVIEWED BY: DC

DATE: 3/15/95

=====

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A31-07054C
A31-10514
R31-07054C
R31-10514
A31-07054D

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA
05N	35E	8	SW	NW		LUSK, GALEN B.	A31-07054D /40.0	- /	36.0
			SW	NW		BRASSANINI, PAULO	A31-10603 /	- /	
			SW	NW		BRASSANINI, PAULO	A31-07054C /35.0	- /	
			SW	NW		BRASSANINI, PAULO	R31-10603 /	- /	
			SW	NW		BRASSANINI, PAULO	R31-07054C /35.0	- /	
			SW	NW		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	8	NW	SW		LUSK, GALEN B.	A31-07054D /40.0	- /	37.0
			NW	SW		BRASSANINI, PAULO	A31-07054C /40.0	- /	
			NW	SW		BRASSANINI, PAULO	R31-07054C /40.0	- /	
			NW	SW		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	17	NE	NE		LUSK, GALEN B.	A31-07054D /40.0	- /	37.0
			NE	NE		TAYLOR, THEU		31-07054A /40.0	
05N	35E	17	NW	NE		LUSK, GALEN B.	A31-07054D /40.0	- /	40.0
			NW	NE		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	17	SW	NE		LUSK, GALEN B.	A31-07054D /40.0	- /	42.0
			SW	NE		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	17	SE	NE		LUSK, GALEN B.	A31-07054D /40.0	- /	28.0
			SE	NE		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	17	NE	NW		LUSK, GALEN B.	A31-07054D /40.0	- /	40.0
			NE	NW		BARRUS, HARRISON J.		31-07054B /40.0	
05N	35E	17	SE	NW		LUSK, GALEN B.	A31-07054D /10.0	- /	37.0
			SE	NW		LUSK, GALEN B.	A31-10515 /30.0	- /	
			SE	NW		LUSK, GALEN B.	R31-10515 /30.0	- /	
			SE	NW		BARRUS, HARRISON J.		31-07054B /10.0	
TOTAL ACRES							A31-07054D	290.00	297.0

PAGE: 6
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NO.

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: JEFFERSON

PRESUMPTION FLAG: COS EXPANSION

NOTES:

License 210 + 18 acres expansion

N/APP

see ASCS map

RECOMMENDATIONS:

TOTAL ACRES:

228

REVIEWED BY:

DC

DATE:

3/15/95

EO1 - 4.2 (228)
FOG - 10515, 7054C
KOG - 210
XSO -

$$\frac{5.80}{290} = (.02)(210) = 4.2$$

PAGE: 7
PURPOSES REVIEW SHEET

CLAIM NUMBER

A. AJ CLAIMED USES:

PURPOSES
A31-07054D IRRIGATION

4/15-10/15
MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION
5.800 CFS
5.800 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

Y
Y
Y

FIELD
EXAMINER

N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain

NOTES:

new standards 4/01-10/01

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(~~X~~) N() ONLY GE
LICENSE

AJ TOTAL CLAIMED DIVERSION RATE: 5.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 31-10515

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	
A31-07054D	GROUNDWATER	LUSK, GALEN B.	5.800	0.020	
A31-07054C	GROUNDWATER	BRASSANINI, PAULO	1.500	0.020	
R31-07054C	GROUNDWATER	BRASSANINI, PAULO	1.500	0.020	
R31-10515	GROUNDWATER	LUSK, GALEN B.	0.060	0.002	
A31-10515	GROUNDWATER	LUSK, GALEN B.	0.060	0.002	

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	KA
A31-10603	DOMESTIC	BRASSANINI, PAULO	FROM 01-01 TO 12-31	.040
A31-10603	STOCKWATER	BRASSANINI, PAULO	FROM 01-01 TO 12-31	.200
R31-10603	DOMESTIC	BRASSANINI, PAULO	FROM 01-01 TO 12-31	.040
R31-10603	STOCKWATER	BRASSANINI, PAULO	FROM 01-01 TO 12-31	.200

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. (A)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

4.4

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 725.0 AF/A
ACRES 228 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 =
TOTAL CONSUMPTIVE USE 550 AF/A

5.8 (2)
290

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 228 x DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 798 AF/A

210(3.5) =

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
SPLIT INTO 31-7054A & 31-7054B. PER TRANS. 1978.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CYS

REC. DIV
VOL. AE/A

DATABASE EXAMINER

DATABASE EXAMINER

IRP

4/01 - 11/01

4.2

735

TOTAL FOR THIS RIGHT

4/01 - 11/01

4.2

REVIEWED BY: D

DATE: 3/15/95

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(X)	()
(X)	()
(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07054

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS
-	A31-07054C	1.500	R31-07054C	1.500	-
-	R31-07054C	1.500	R31-07054C	1.500	-
31-07054A	A31-07054D	5.800	-	-	31-07054A
31-07054B	A31-07054D	5.800	-	-	31-07054B
-	-	-	-	-	31-07054

TOTAL CFS

14.600

3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

1231-07054C - 1.60 CFS
07054D - 4.20 CFS
5.80

AUTHENTICATION:

SIGNATURE:

Dave Carlson

DATE:

3/15/85

NAME OF FIELD EXAMINER:

DAVE CARLSON

TITLE:

WA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NO

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE
PRIORITY DATE	Y		DC 3/95	No		
POINT OF DIV	Y			/		
SOURCE	Y			No		
PLACE OF USE	Y			Yes		
DIV. AMOUNT CFS/VOLUME	Y			Yes		
CONSUMPTIVE USE	-					
PURPOSES	Y			No		
PERIOD OF USE	Y			Yes		
BASIS OF CLAIM	Y			No		
REMARKS	Y			No		

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 13
PROFILE REPORT

CLAIM NUMBER

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE																																																																																																								
C	GALEN B. LUSK	09/07/1971	IRRIGATION	04-01 11-01	5																																																																																																								
C	BYRON LUSK				5																																																																																																								
C	PAULO BRASSANINI BOX 59 SUGAR CITY ID 83448 (208) 356-4739			TOTAL DIVERSION: CONSUMPTIVE USE:	5																																																																																																								
Water Source: GROUNDWATER		Tributary to:			5																																																																																																								
Point(s) of Diversion:		T05N R35E S17	SWSSEW		5																																																																																																								
Place of use Legal Description for: IRRIGATION																																																																																																													
<table border="1"> <thead> <tr> <th colspan="4"></th> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> </tr> <tr> <th>T</th> <th>R</th> <th>S</th> <th>:</th> <th>NENE</th> <th>NWNE</th> <th>SUNE</th> <th>SENE</th> <th>:</th> <th>NENW</th> <th>NWNW</th> <th>SWNW</th> <th>SEW</th> <th>:</th> <th>NESW</th> <th>NWSW</th> <th>SWSW</th> <th>SESW</th> <th>:</th> <th>NESE</th> <th>NWSE</th> </tr> <tr> <th></th> <th></th> <th></th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> </tr> </thead> <tbody> <tr> <td>05N</td> <td>35E</td> <td>8</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td>40</td> <td></td> <td>:</td> <td></td> <td></td> <td>40</td> <td></td> <td>:</td> <td></td> <td></td> </tr> <tr> <td>05N</td> <td>35E</td> <td>17</td> <td>:</td> <td>40</td> <td></td> <td>40</td> <td></td> <td>:</td> <td>40</td> <td></td> <td></td> <td>10</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> </tr> </tbody> </table>										NE				NW				SW				SE				T	R	S	:	NENE	NWNE	SUNE	SENE	:	NENW	NWNW	SWNW	SEW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE				:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	05N	35E	8	:					:			40		:			40		:			05N	35E	17	:	40		40		:	40			10	:					:		
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05N	35E	17	:	40		40		:	40			10	:					:																																																																																											

TOTAL

POU County: JEFFERSON

Other Rights: NONE

Remarks: PLEASE NOTE THAT THIS WATER RIGHT CLAIM COMBINES WATER RIGHT NOS. 31-07054A AND 31-07054B AS THEY EXIST ON THE SAME PROPERTY. THIS WAS RECOMMENDED BY ERIC VERNER, SR. WATER RIGHTS AGENT ADJUDICATION BUREAU IN IDAHO FALLS.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

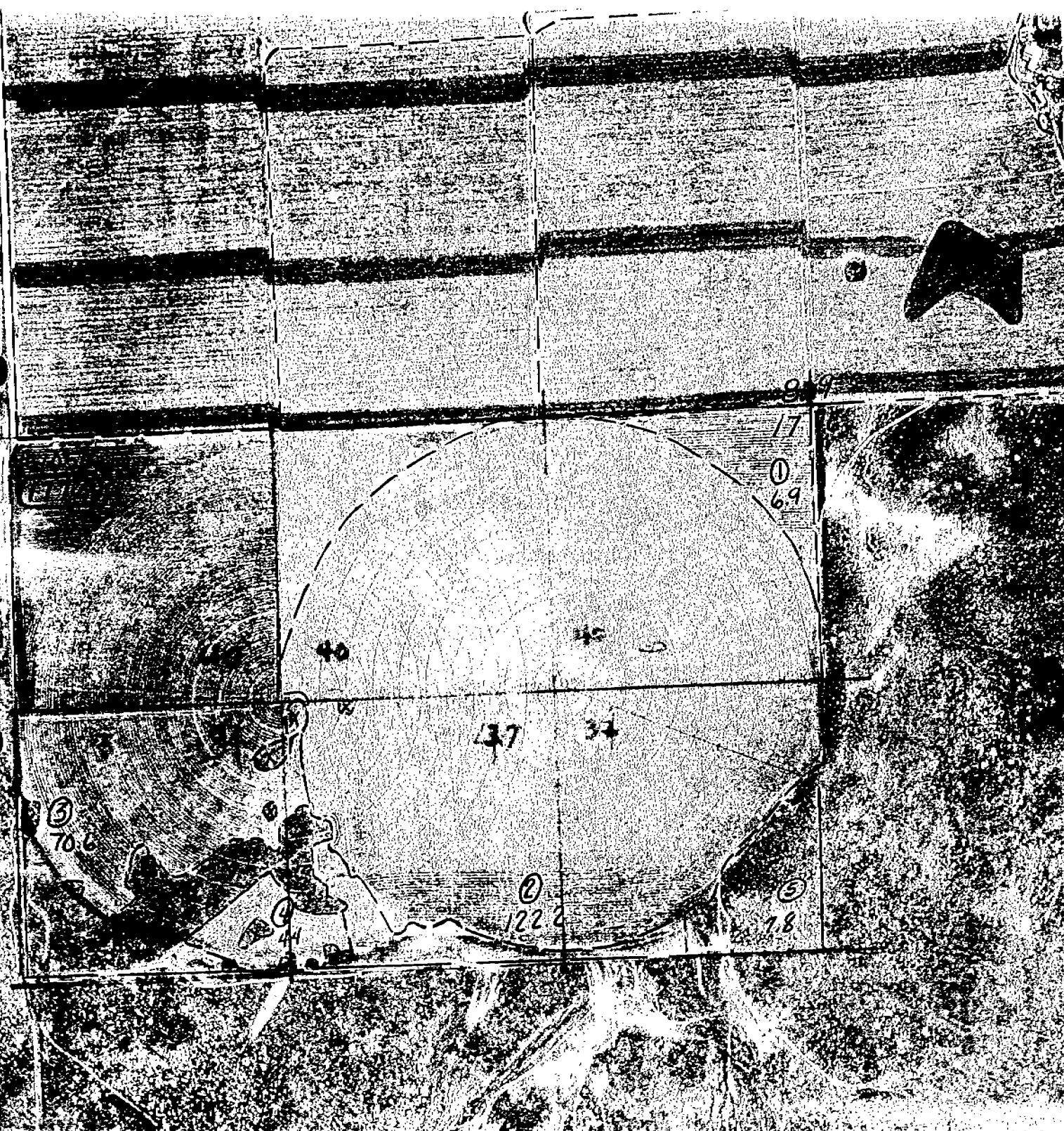
7054
C05

A31-07054D
C THEO TAYLOR
BOX 176
TERRETON ID 83

200
194

$$\frac{5.80}{2.90} = .02 \text{ cfs/acre}$$

current owners
(Theo Taylor)
663 - 4343



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **31-7054** Priority **Sept. 7, 1971** Amount **5.80 cfs**

THIS IS TO CERTIFY, that **HARRISON J. BARRUS**
of **Terreton, Idaho**, has complied with the terms and conditions of Permit
No. **31-7054** issued pursuant to Application for Permit dated **September 7, 1971**
and has submitted proof to the Department of Water Resources on **July 15, 1974**
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of **6.45 cfs** of water from **a ground water source**
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to Nov. 1	at 5.80 cfs and	870 acre feet or
	from _____ to _____	at _____ cfs and	3.0 af per acre
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than **5.80 cfs** of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

870 acre feet per year, said waters to be diverted within the **SE 1/4 NW 1/4 of Sec. 17,**

Twp. 5 N, Rge. 35 E, B. M. in the County of **Jefferson**

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	35 E	8								40			40	40					120
		17		40	40	40	40			10									170

Total number of acres irrigated **290**

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **26** day of
March, 19 **75**

Director

DATE OF EXAM Aug 13, 1974

ACREAGE
Found 290
Recommended 290

Irrigation Requirement 3 Ac Ft/Ac

USE 5.80
Irrigation Q = 4.25 c.f.s. V = 870 AF/Ann. from Apr 1 to Nov 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes ☒ no ☒

Name source:
Twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Exchange? yes ☒ no ☒

Name source exchanged with:
Twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of injection:
Twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S Rge E/W B.M. Sec. Sub. 1/4 1/4 County

Total Q measured 6.45 CFS

Method of measurement Orifice plate & tube

Total Q recommended 5.80 CFS Meter No.

Type Condition

Total V recommended 870 AF/ANN

Recommended Amendments:

P.D. ☒ Permit shown SE 1/4 SW 1/4 S.8 T.5N. R.35E.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:

Orifice plate OD = 12" ID = 8.7" orifice plate 1/8" thickness pipe
ID pipe = 10"
2' end of pipe to pressure tap H = 3.2' Q = 2900 gal/min
1/2(290)(3) = 870 < (5.8)(1.983)(215) 6.45 CFS

SYSTEM DESCRIPTION:

350 HP E.G. motor # D55425011 with Layne & Bowler pump
V74-08061 10" diam discharge east thru orifice plate
to wooden distribution box & open ditch system
well depth 320'

REMARKS:

System shown by Mr. Harrison Barnes
No domestic development
No stockwater development

Examiner's Signature John Freese

Date Aug 13, 1974

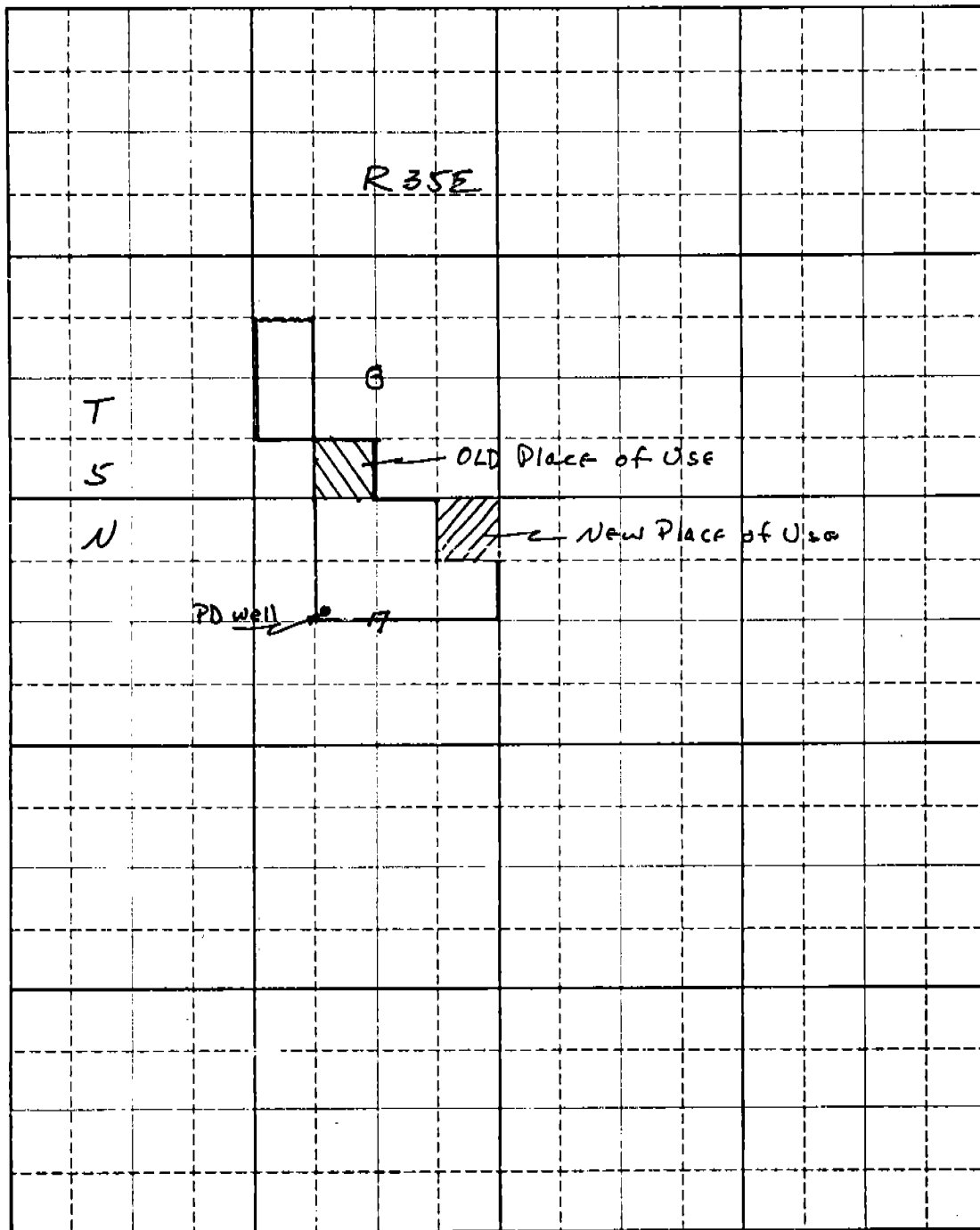
Checked by Loren O. Halmer

Date Oct 31, 1974

Approved by

Date

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

R.35 E

17

17

40

40

T.5 N.

10

2-PD

40

40

17

17

JS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LEE BURTENSCHAW
PO BOX 86
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-10515, A31-07054D

Dear Mr. Burtenschaw:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

3-6-97
CT
Data entered!

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

- RECEIVED
DEPARTMENT OF WATER RESOURCES
SALT LAKE REGION
1. Water Right Number(s) A31-10515-R-^{OK} A31-07054D-R-^{OK}
Adjudication Claim Number(s) ~~317054~~
 2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant(s) THEO & ROSALIND TAYLOR
Box 176 TERRETON, ID 83450
 4. New Owner/Claimant(s) LEE & LORI BURTONSHAW
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address P.O. 86
City, State and ZIP Code TERRETON, IDAHO 83450
New Telephone Number (208) 663-4928
 5. Date you acquired the property 2-6-97
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 240 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner/Claimant(s) *Lee Burtonshaw* Date 3-5-97
Lori Burtonshaw Date 3-5-97
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

This Mortgage includes that certain Mortgage by C. Theo Taylor and Rosalind Taylor, husband and wife to The Federal Land Bank of Spokane, a corporation, dated April 9, 1976 and recorded April 14, 1976 as Instrument No. 179569 to secure \$185,000.00 in which the Grantee agrees to assume and pay under the original terms.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee s, their heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of One Hundred Fifty Thousand and No/100----- DOLLARS

with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the mortgagee, with final payment due May 25th, 2012 and providing for acceleration of the due date of the principal for default in the payment of interest or any installment of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor covenant s and agree s with, the mortgagee s as follows: That he the owner in fee simple of the above described premises and that they are free from all encumbrances

That he will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That he will pay all taxes, liens and assessments of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That he will keep the buildings on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee s, with loss, if any, payable to the mortgagee s as their interest may appear, in the sum of at least \$, and deliver such policy or policies of insurance to the mortgagee s, until the sums secured by this mortgage are fully paid with interest. The mortgagee s may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report from a reputable title company and the mortgagor agree s to pay the cost thereof upon demand.

If the mortgagor shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee s may pay the same or procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee s for any such purpose shall be added to the indebtedness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sells and assigns to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor his heirs and assigns.

Dated: January 30, 1997

x *Lee Burtenshaw*
x *Lori Burtenshaw*

Lee Burtenshaw
Lori Burtenshaw

STATE OF IDAHO, COUNTY OF Jefferson
On this 30th day of January, 19 97,
before me, a Notary Public in and for said State, personally
appeared
Lee Burtenshaw and Lori Burtenshaw

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Ed Watson

Notary Public,

Residing at Rigby Idaho.
Comm. Expires 05-12-99

284194

Microfilm No. 5 Day February 19 97
At 256 O'clock P M
CONNIE M. KELLER
Jef. Sec. or Recorder
Fee \$ 3.00 ex Deputy
Recorded at Request of Allen

INSTRUMENT NO.

whose current address is

1304 East 1300 North
Terreton, Idaho 83450

the grantee s, the following described premises, in Jefferson

County Idaho, to wit:

Township 5 North, Range 35 East of the Boise Meridian, Jefferson
County, Idaho.

Section 17: NE 1/4

E 1/2 NW 1/4

Subject to that certain Mortgage executed by C. THEO TAYLOR and
ROSALIND TAYLOR, husband and wife to THE FEDERAL LAND BANK OF
SPOKANE, a corporation, dated April 9th, 1976 and recorded April
14th, 1976 as Instrument No. 179569 to secure \$185,000.00 in which
the Grantee agrees to assume and pay under the original terms.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee , that the y the owner in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: January 20th, 1997

C. Theo Taylor Trustee
C. THEO TAYLOR AS TRUSTEE

Rosalind Taylor, trustee
ROSALIND TAYLOR AS TRUSTEE



RECEIVED BY
LESSOR

STATE OF IDAHO, COUNTY OF Jefferson
On this 20th, day of January, 1997
before me, a notary public in and for said State, personally appeared

C. THEO TAYLOR AND
ROSALIND TAYLOR

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Kurt Johnson
Notary Public

Residing at Rigby, Idaho
Comm. Expires 1/11/02

PLATTING

2597 Time 3:20 PM

284193

Microfilm No. 5 Day February 19 97
At 255 O'Clock PM
CONNIE M. KELLER

Jefferson Co., Recorder
Fee \$ 3.00 SL Deputy

Recorded at Request of atc

FEBRUARY 2, 1995

C THEO TAYLOR
BOX 176
TERRETON ID 83450

RE: CHANGE IN OWNERSHIP FOR A31-07054D AND A31-10515

Dear Mr. Taylor:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice(s) with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice(s) for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 3SE
Section 17, NE 1/4 of E 1/2 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A 31-07054 D ^{Done}

A31-10515 ¹²

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Byron Lusk

☐ New Owner/Claimant
(Purchaser):

G. Theo & Rosalind Taylor

☐ New Mailing Address:

Box 176

Jerreton, Idaho 83450

☐ New Telephone Number:

(208) 663-4343

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

I own 240 acres of this ground under this well.

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s):

Theo Taylor

Date 1-17-94

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

 * T A X R E M I N D E R *

JEFFERSON COUNTY
 MARGARET E. TRE
 RIGBY, IDAHO 8

PARCEL NO: RP 05N35E170001 A

YEAR	BILL NO	TAX	PENALTY	INTEREST	COST	TOTAL	CODE
	6047	285.38	5.71	21.72		312.81	DATE AMOU

pd 8-9-94

TOTAL DUE: 312.81 NE1/4
 TWP 5

TAYLOR, C. THEO & R. FAMILY TR.
 1511 N 1074 E
 TERRETON, ID 83450

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IF YOU HAVE A 91 TAX IT M
 OR IT WILL BE DEEDED TO T

AGREEMENT TO TERMINATE CONTRACT AND ESCROW

THIS AGREEMENT is made and entered into on the 18th day of June, 1991, by and between C. THEO TAYLOR and ROSALIND TAYLOR, Trustees for the C. Theo Taylor Family Revocable Trust, husband and wife, of P.O. Box 23, Terreton, Idaho 83450, hereinafter referred to as "Sellers", and BYRON D. LUSK, of Box 184, Sugar City, Idaho 83448, and GALEN B. LUSK of Box 59, Sugar City, Idaho 83448, hereinafter referred to as "Buyers". The terms "Seller" and "Buyer" are used herein without regard to the number or gender of the persons constituting such parties. If Seller and/or Buyer consists of two or more persons, such persons shall be jointly and severally liable hereunder.

1. The subjects of this agreement are the CONTRACT OF SALE dated May 20, 1983, between C. Theo Taylor and Rosalind Taylor, Trustees for the C. Theo Taylor Family Revocable Trust, husband and wife, and Byron D. Lusk and Galen B. Lusk, as well as the ESCROW AGREEMENT dated May 20, 1983, between C. Theo Taylor and Rosalind Taylor, as Trustees for the C. Theo Taylor Family Revocable Trust and Byron D. Lusk and Galen B. Lusk, in which Bonneville Land and Title Company, 470 "B" Street, Idaho Falls, Idaho, was named as Escrow Holder.

2. The Buyers and Sellers acknowledge that Buyers are and have been in default of the said Contract of Sale since June 1, 1991. Buyers expressly waive their right to thirty (30) days notice of default pursuant to the said Contract of Sale.

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3. In consideration of the Buyers voluntarily terminating the Contract of Sale, relinquishing the two circle lines on the property, and returning possession to Seller, Seller agrees as follows:

(a) Although several options are available in the case of default in the said Contract of Sale, Seller specifically agrees to exercise option XII(g) and will not exercise any other option contained in the Contract of Sale.

Option XII(g) provides that in the event of a default by the Buyers, the Seller may elect to:

Declare this Contract to be terminated due to said default. In that event, this Contract shall be immediately terminated and the Purchaser shall forfeit all rights to said premises, and all payments made hereon shall be retained by Vendor as liquidated damages for the breach of this Contract. In that event, the Purchaser agrees to immediately surrender possession of the premises not previously released, and any improvements made thereon shall attach to and become a part of the real property, and shall be retained as liquidated damages and not as a penalty. It is agreed that the damages that may result from a breach of this agreement are uncertain and difficult to ascertain and the said payments are a reasonable estimate of probably [sic] damages. Upon such an election, the Purchaser agrees to immediately vacate the premises, upon receipt of Notice of such election, and, Vendor may reclaim from the Escrow Holder all of the papers placed herein including the Warranty Deed, which the parties hereto agree shall be made a part of the escrow.

(b) Seller agrees that any payments made by Seller concerning the property subject to the Contract of Sale, including repair costs, electricity costs, advances to Utah Power & Light, and any other expenses of any nature relating to the property were voluntarily made by the Seller without the Buyer's consent and Seller will make no claim against Buyer for reimbursement.

(c) Seller assumes and will indemnify and hold harmless Buyer on any and all obligations owed on the property or equipment transferred to Seller pursuant to this agreement. This will be including, but not limited to, approximately \$1,700.00 owed to Valley Bank on two circle irrigation lines.

IN WITNESS WHEREOF, the parties have caused their names to be subscribed, all as of the date herein first above written.

C. THEO TAYLOR FAMILY
REVOCABLE TRUST

By: C. Theo Taylor
C. Theo Taylor, Trustee

By: Rosalind Taylor
Rosalind Taylor, Trustee

(SELLERS)

Byron D. Lusk
Byron D. Lusk

Galen B. Lusk
Galen B. Lusk

(BUYERS)

STATE OF IDAHO,)
ss.
County of Madison.)

On this 18th day of June, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared C. THEO TAYLOR and ROSALIND TAYLOR, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as Trustees of the C. Theo Taylor Family Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gary M. Kelly
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires 8/31/96

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STATE OF IDAHO,)
 ss.
County of Madison.)

On this 18th day of June, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared BYRON D. LUSK and GALEN B. LUSK, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 8/31/96

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NOV 14 1996

0 37/1986

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME: BRASSANINI, PAUL
LUSK, GALEN & BYRON CLAIM ID. NO. A 31-10514

DATE RECEIVED 11/25/88 CK # _____ AMOUNT \$ _____

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required) N/A _____	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered? N/A _____	☒	☐
Is the consumptive use correct? N/A _____	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A _____	☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐
15. Is the basis of the claim indicated?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct? Exempt _____	☒	☐
If this claim is based on an existing water right, has the identification number been entered? N/A _____	☒	☐
Should this claim be receipted and data entered?	☒	☐

Comments: _____

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TO
MICROFILMED

NOV 17 1992

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