



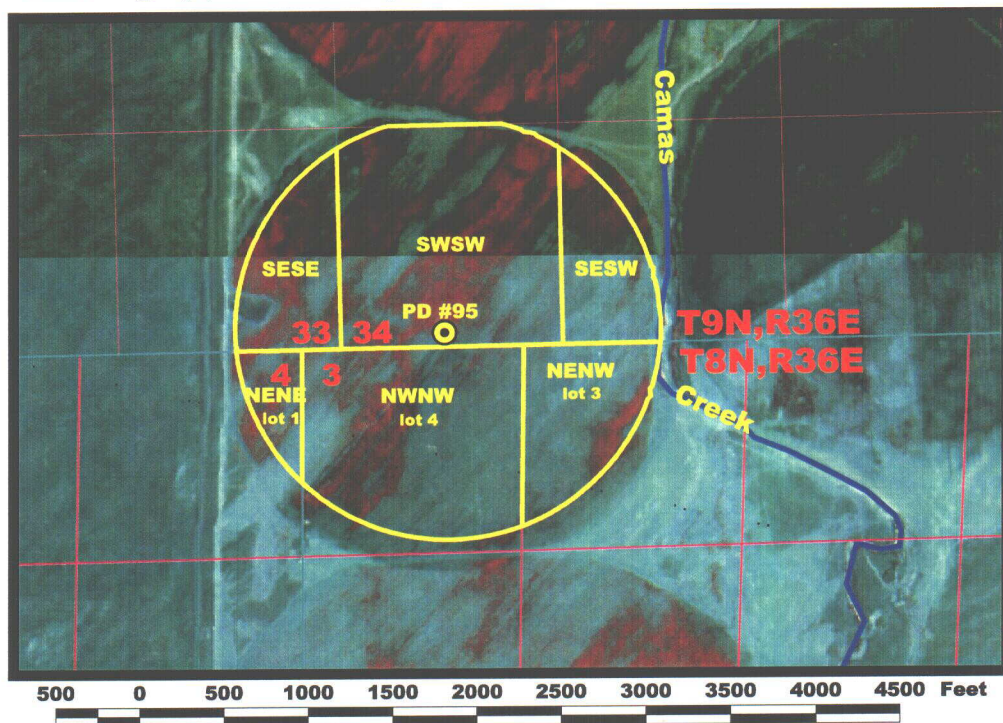
STATE OF IDAHO

Department of Water Resources

Eastern Region

**Claimant: Farm Credit Bank
of Spokane**

Water Right(s): 31-07052P (w/ 31-07606, 31-07609, 31-07611, 31-07629)



LEGEND



Point of Diversion



SESE



Section Line



Quarter-section line

Legal Description: T.9N., R.36E.

Sec. 33 (part of) SESE,

Sec. 34 (part of) S2SW,

T.8N.R36E.

Sec. 3 (part of) N2NW,

Sec. 4 (part of) NENE

Point(s) of Diversion: T.9N., R.36E.

Sec. 34 SWSWSW (#95)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

Blaine Larsen

31-07606

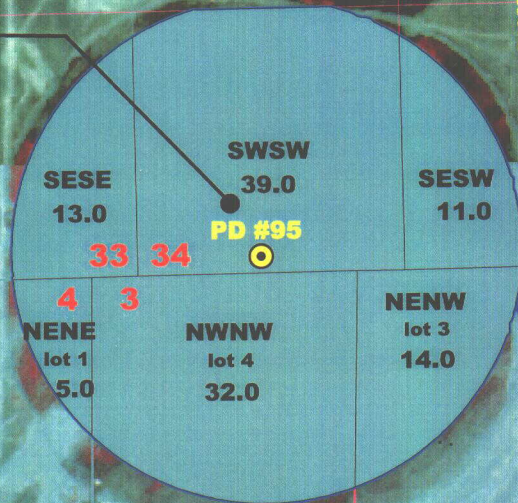
31-07609

31-07611

31-07629

31-07052P

T9N,R36E



Camas

Creek

T8N,R36E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07052P

2002 AUG -1 PM 12: 57

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

SOURCE: GROUND WATER

QUANTITY: 0.81 CFS
95.00 APY

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL
DIVERSION VOLUME OF 95 AF.*** THE COMBINED USE OF RIGHTS LISTED
BELOW IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME
OF 267 AF. COMBINED RIGHT NOS.: 31-07606, 31-07609, 31-07611,
31-07629, 31-07052P.*** THE COMBINED DIVERSION VOLUME OF THE
RIGHTS LISTED BELOW SHALL NOT EXCEED 7540 AF/YEAR WHEN AVERAGED
OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHTS:
31-7052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A,
31-07368B, 31-07369B, 31-07369C, 31-07369D,
31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610,
31-07611, 31-07612, 31-07613, 31-07614, 31-07617,
31-07618, 31-07619, 31-07620, 31-07621, 31-07622, 31-07623, 31-07624,
31-07625, 31-07626, 31-07627, 31-07628, 31-07631,
31-07632, 31-07633, 31-07634, 31-07635, 31-07636, 31-07637, 31-7638.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S34 SWSW Within Clark County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.81 CFS 95.00 APY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN
THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.***

PLACE OF USE: Irrigation Within Clark County

T08N R36E S03 LOT 3	(NENW) 14.0	LOT 4	(NNW) 32.0
S04 LOT 1	(NENE) 5.0		
T09N R36E S33	SESE 13.0		
S34	SWSW 39.0		SESW 11.0
114.0 Acres Total			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 114 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT
NOS.: 31-07606, 31-07609, 31-07611 31-07629, 31-07052P.***

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

OTHER PROVISIONS (continued)

VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.***

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 AUG 01 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 31-07052P

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052P was mailed
on August 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE LARSEN
P O BOX 188
HAMER, ID 83425
Phone: 208-662-5501

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
08/01/02

RECEIVED
AUG 2 2002
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

2002 AUG -1 PM 12:56
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
Case No. 39576) **ORDER OF PARTIAL DECREE**
) **For Water Right 31-07052P**
)

On June 27, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052P is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 1, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

1

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40.4 ACRES WITHIN THE PLACE OF
USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT
WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 114 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.:31-07606,31-07609,31-07611 31-07629,31-07052P.^^^

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING
VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.^^^
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 31-07606,31-07609,31-07611,31-07629, 31-07052P.^^^

AJ0749NP
No. R31-07052P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-15 10-15	0.810 CFS
TOTAL DIVERSION:					0.081 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIO

Point(s) of Diversion:

T09N R36E S34

SWSWSW

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac
08N	36E	3	:					:	03-14	04-32			:					:				
08N	36E	4	:	01-05				:					:					:				
09N	36E	33	:					:					:					:				
09N	36E	34	:					:					:			39	11	:				

TOTAL ACRES

POU County: CLARK

Other Rights: 31-07052P,31-07629,31-07609,31-07611,31-07606

Conditions of Approval:

- M03 - A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 95 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 267 AF. COMBINED RIGHT NOS.: 31-07606, 31-07609, 31-07611, 31-07629, 31-07052P.

THE COMBINED DIVERSION VOLUME OF THE RIGHTS LISTED BELOW SHALL NOT EXCEED 7540 AF/YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHTS: 31-7052C,31-07052N,31-07052P,31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C,31-07369D, 31-07439B,31-07605,31-07606,31-07607,31-07608,31-07609,31-07610, 31-07611,31-07612,31-07613,31-07614,31-07615,31-07616,31-07617, 31-07618,31-07619,31-07620,31-07621,31-07622,31-07623,31-07624, 31-07625,31-07626,31-07627,31-07628,31-07629,31-07630,31-07631, 31-07632,31-07633,31-07634,31-07635,31-07636,31-07637,31-07638.

AJ0749NP
No. R31-07052P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE [APRIL 15] AND AFTER [OCTOBER 15] UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 114 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:31-07606,31-07609,31-07611
31-07629,31-07052P.

GEN THE RIGHT HOLDER SHALL PROVIDE AN ANNUAL SUMMARY OF PUMPING
VOLUMES TO THE DEPARTMENT AS PUBLIC RECORD.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 31-07606,31-07609,31-07611,31-07629,
31-07052P.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/06/2000 User-ID: ARUBERRY Subject: RECEIPT NO.
PAID UNDER RECEIPT NO. N00339.

Audit: 05/23/00 ARUBERRY



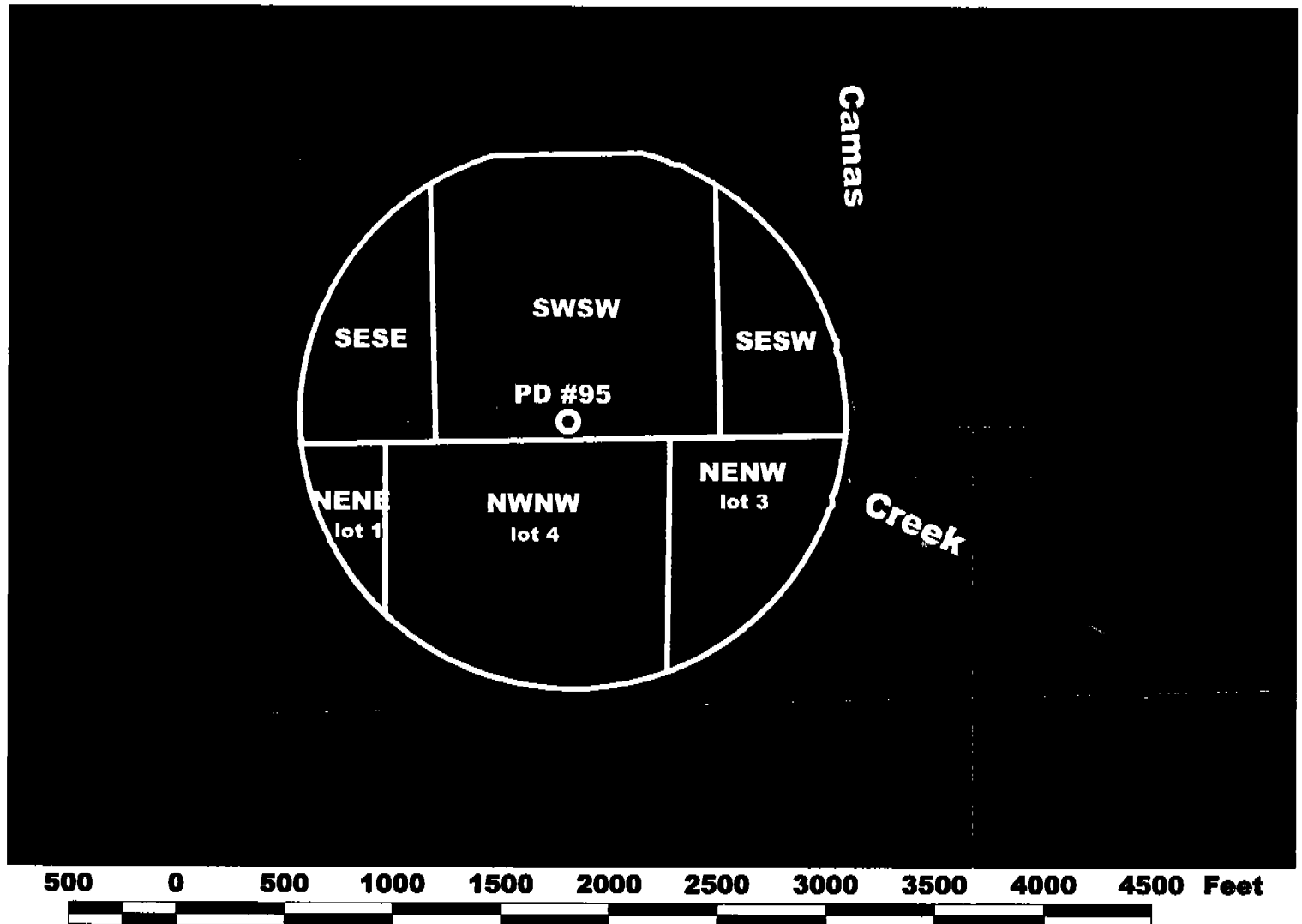
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Farm Credit Bank of Spokane

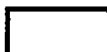
Water Right(s): 31-07052P (w/ 31-07606, 31-07609, 31-07611, 31-07629)

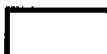


LEGEND

 Point of Diversion

SESE Place of Use

 Section Line

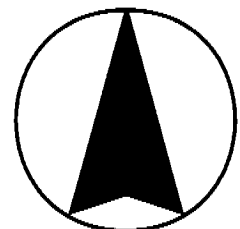
 Quarter-section line

Legal Description: T.9N., R.36E.

**Sec. 33 (part of) SESE,
Sec. 34 (part of) S2SW,
T.8N.R36E.**

**Sec. 3 (part of) N2NW,
Sec. 4 (part of) NENE**

**Point(s) of Diversion: T.9N., R.36E.
Sec. 34 SWSWSW (#95)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:43:51
03/13/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: 431-970321

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: P.O. BOX 30
CITY: IDAHO FALLS
PHONE NUMBER: 208-523-1785

FIRST:

STATE: ID ZIP: 83405

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: ~~PLACE OF USE ALSO KNOWN AS CENTER PIVOT IRT.~~
~~PROPERTY KNOWN AS BEAVER CREEK RANCH.~~

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: _/ _/ _

APPOINTMENT MADE: Y() N()

TIME: _: _ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In-House Review

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A31-07052K

A. AJ CLAIM: # A31-07052K PRIORITY DATE: 07-29-1971 STAGE: L
B. MR RECORD: # 31-07052K PRIORITY DATE: 07-29-1971 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES, EXPLAIN.

NOTES: MATCHES LICENSE

RECOMMENDED PRIORITY DATE:
07-29-1971

REVIEWED BY

DATE

4/5/81

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A31-07052K	09N	35E	14		NE	NW		CLARK

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRID:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
31-07052K	09N	35E	14		NE	NW		CLARK

OTHER MR RECORDS WITH SAME MR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRID:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

TX 4504 moves POD to SWSWSW Sec 34 T.9N., R.36E.

F06: 7606, 7609, 7611, 7629

PAGE: 6
POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-97052

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
------	------	------	-----	-----	-----	-----	--------	----------------

9N 36E 34

SW SW SW

Clark

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

ABR

DATE:

4/5/20

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS:

A31-07052A
A31-07052B
A31-07052C
A31-07052D
A31-07052E
A31-07052F
A31-07052G
A31-07052H
A31-07052J
A31-07052K
A31-07052L
A31-07052M

SPLIT TO N AND P

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ S/ACRES	WR S/ACRES	LANDSAT DATA	FIELD EXAM.
09N	35E	14	NE	NM		CARR CREDIT BANK OF SPOKANE	A31-07052K 720.0	31-07052K 720.0	10.0	
09N	35E	14	NH	NM		FARM CREDIT BANK OF SPOKANE	A31-07052K 719.0	31-07052K 719.0	37.0	
09N	35E	14	SW	NM		FARM CREDIT BANK OF SPOKANE	A31-07052K 718.0	31-07052K 718.0	26.0	
09N	35E	14	SE	NM		FARM CREDIT BANK OF SPOKANE	A31-07052K 719.0	31-07052K 719.0	11.0	
TOTAL ACRES						A31-07052K	66.00	66.00	96.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POB COUNTY: CLARK

PAGE: 6
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER: A31-87852

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

PERMISSIBLE POU w/ 7606, 7609, 7611 AND 7629, (with limits/8m)

A. AJ CLAIMED USES:

PURPOSES
A31-07052K IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.320 CFS
1.320 CFS ⇒ Pg 11

B. WR RECORDED USES:

PURPOSES
31-07052K IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.320 CFS 198.00 AF/A
1.320 CFS 198.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() EXPLAIN IN NOTES, BELOW.

NOTES:

PERIOD OF USE AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.320 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.320 CFS $\Rightarrow 19.11$

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN NOTES. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POB AND IRRIGATION USAGE

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 165.0 AF/A

ACRES _____ X CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ X DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

PLACE OF USE ALSO KNOWN AS CENTER PIVOT #27.

NOTES: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

31- 07052 P, 0.81 cfs
w/ K46 40.4

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.320	DATABASE EXAMINER	DATABASE EXAMINER
TOTAL FOR THIS RIGHT		1.320 0.81	95	165.0
REVIEWED BY: 		DATE: 4/5/2K		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07052A	2.500	-	-	31-07052A	2.500
-	A31-07052B	1.000	-	-	31-07052B	1.000
-	A31-07052C	1.610	-	-	31-07052C	1.610
-	A31-07052D	2.340	-	-	31-07052D	2.340
-	A31-07052E	1.090	-	-	31-07052E	1.090
-	A31-07052F	1.910	-	-	31-07052F	1.910
-	A31-07052G	1.090	-	-	31-07052G	1.090
-	A31-07052H	1.160	-	-	31-07052H	1.160
-	A31-07052J	2.500	-	-	31-07052J	2.500
-	A31-07052K	1.520	-	-	31-07052K	1.520
-	A31-07052L	1.520	-	-	31-07052L	1.520
-	A31-07052M	1.620	-	-	31-07052M	1.620
-			-	-	31-07052	

TOTAL CFS 25.340

25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

31-07052K SPLIT BY TX #4504 INTO Parts N and P.

31-07052K, 1.32 cfs

31-07052P, 0.81 cfs

31-07052N, 0.51 cfs

Limited

Limited

CLAIMED IN-FULL

PPU w/other rts -

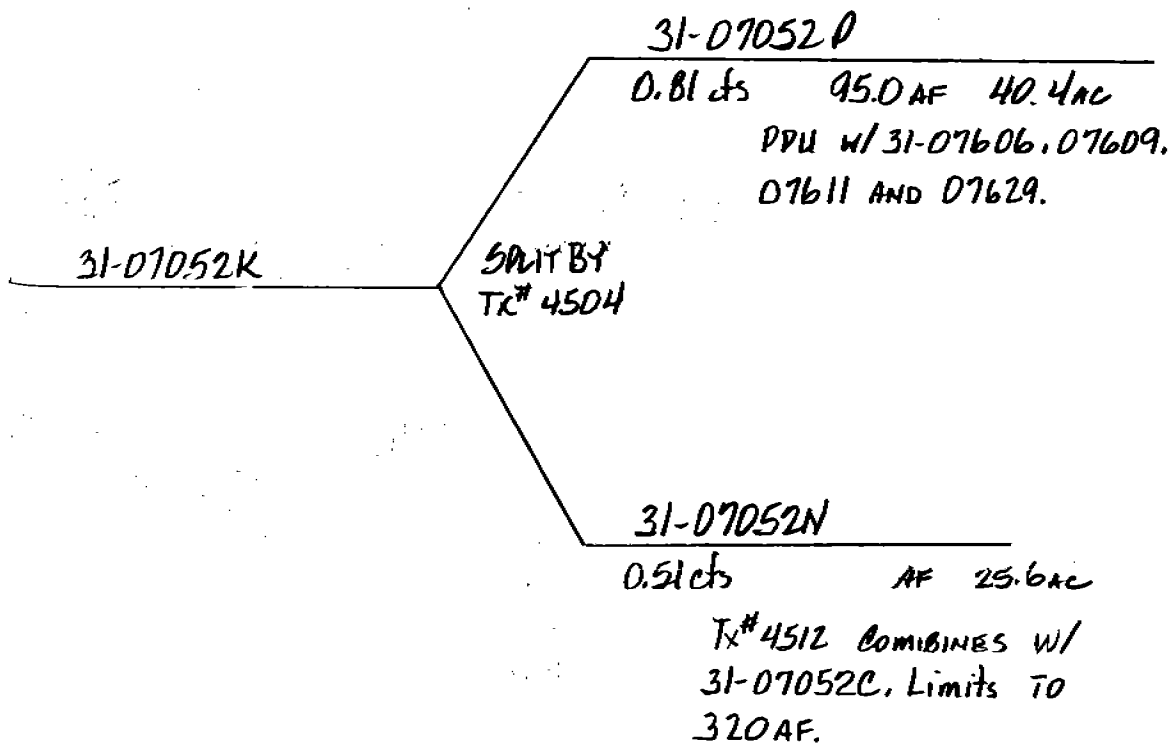
AUTHENTICATION:

SIGNATURE: [Signature]

DATE: 11/5/24

NAME OF FIELD EXAMINER: Aaron B. Pusorny

TITLE: 2d Sgt.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:45:51
03/15/93

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A31-970529

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERI DA WHOM
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 19 2002

Department of Water Resources
Eastern Region

RECEIVED

FEB 13 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase

31-07052P

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name:

Blaine Larsen

Address:

PO Box 188

Hamer, ID 83425

Daytime Phone:

208/662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name:

Blaine L Larsen and Connie Larsen

Address:

PO Box 188

Hamer, Idaho 83425

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: See below
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): _____

Quantity CFS Varies in 2 places.
Please See attached letter.

F.

VERIFICATION (Must be Completed)

State of Idaho
County of Jefferson ss.

Blaine Larsen, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Larsen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 11, 2002
Frank Bradley
Notary Public for Idaho
Residing at Hammer, Idaho
My Commission Expires: 12-09-03

RECEIVED

FEB 13 2002

Department of Water Resources

LARSEN FARMS, INC.

P.O. Box 188, Hamer, ID 83425 Phone: (208) 662-5770 Fax: (208) 662-5773

February 11, 2002

Re: 31-07052P

To Whom It May Concern:

I am filing a Standard Form 1 Objection in regards to the above-mentioned water right. The Idaho Department of Water Resources brought to my attention a typographical error listed on the recommendation.

The recommendation states the Quantity at 0.081 CFS at the top of the page and toward the middle of the page it states the Quantity at 0.810 CFS.

I am asking permission to file a late objection to the above-mentioned water right.

Thank you,



Blaine Larsen
President, Larsen Farms, Inc.

RECEIVED

AUG - 6 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 31-07052 P
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Blaine and Connie Larsen, P.O. Box 188, Hamer, ID 83425

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

F.

VERIFICATION (Must be Completed)

State of

Idaho

)ss.

County of

Jefferson

Blaine & Connie Larsen
(Name of person filing objection)

duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Larsen Connie Larsen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

Notary Public for

Idaho

Residing at:

Harmer, Idaho

My Commission Expires:

12-09-03

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Aug 2, 2001 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Larsen Connie Swen
Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 19, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7052C, 31-7052J, 31-7052M, 31-7052N, 31-7052P and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7052C, 31-7052J,
31-7052M, 31-7052N, 31-7052P

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT BANK OF SPOKANE - LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED Sept 21, 2001

Ernest Carlson
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 21, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

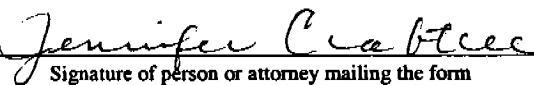
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CS 8/3/01
 OK per Craig
RECEIVED

AUG 03 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052G	✓		OK 31-07202A	✓	
NO 31-07052P			NO 31-07052J		
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M		
OK 31-07052L			OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane
2225 W Broadway - Ste A, Idaho Falls, Id 83402

4. New Owner/Claimant(s)

Blaine and Connie Larsen Contact ID
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or # 77728 for
Po Box 188 Blaine.

New Mailing Address

City, State and ZIP Code

Hammer, Idaho 83425 Contact ID
208 662-5501 # 201646 for
April 1990 Connie

New Telephone Number

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Lerson Connie Lerson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

MEMORANDUM

To: The files 31-07052P, 31-07606, 31-07609, 31-07611, 31-07629
Reference: Blaine Larsen B31 Adjudication claims

From: A. Ruberry

Subject: Conversion of Basin numbers and Limitations of claims

<u>Origin Remark</u>	<u>Old #</u>	<u>New #</u>	<u>cfs</u>	<u>af</u>	<u>acres</u>
Amended Permit	32-07022N	31-07606	0.45	78.0	33.2
Amended Permit	32-07056D	31-07609	0.11	57.0	24.2
Amended Permit	32-07093D	31-07611	0.21	**	**
Tx #4504	32-07078E	31-07629	0.24	38.0	16.2
Tx #4504	31-07052K	31-07052P	0.81	95.0	40.4

total			1.82	268.0	114.0

**31-07609 and 31-07611 are limited to combined use on 24.2 acres and 57.0 af (five year rolling average)

The five year (rolling) average diversion volume is not to exceed 267.0 af, when combined with other rights listed.

$$1.82 \text{ cfs}/114.0 \text{ ac} = 0.01596 = 0.016 \text{ cfs/ac}$$

Blaine Larsen

31-07606

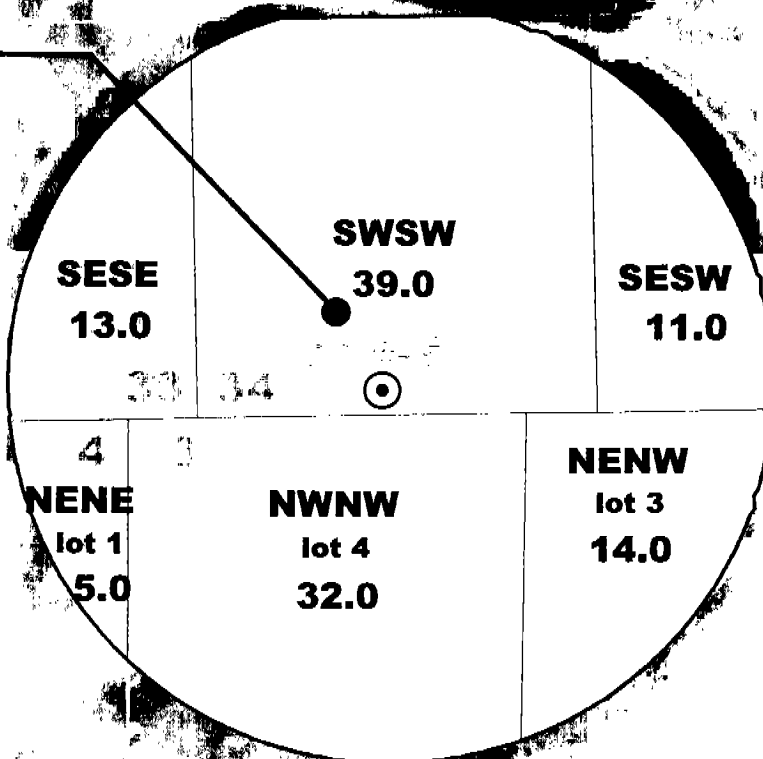
31-07609

31-07611

31-07629

31-07052P

T9N R36E



T9N R36E

CLARK CO
JEFFERSON CO

4504

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4504
WATER RIGHT NO(S). 31-07052P/32-07078E

RECEIVED

This is to certify that: **BLAINE LARSEN**
CONNIE LARSEN
PO BOX 188
HAMER ID 834250188

MAY 05 1995

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07052P :			
IRRIGATION	04/15 to 10/15	0.81 CFS	95.0 AF
Right No. 32-07078E :			
IRRIGATION	04/15 to 10/15	0.24 CFS	38.0 AF
	<i>Loc. 4/1 to 11/1</i>		
	TOTAL:	1.05 CFS	133.0 AF

DATE OF PRIORITY:

Right No. 31-07052P : 07/29/1971

Right No. 32-07078E : 04/23/1983 *THIS R/L TURNS INTO 31-07629.*

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 34, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	3	Lot 3(NENW) 19	Lot 4(NWNW) 40		59
		4	Lot 1(NENE) 9.2			9.2
09N	36E	33	SESE 9			9
		34	SWSW 30.6	SESW 6.2		36.8
				Total number of acres irrigated:		* 114

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4504
WATER RIGHT NO(S). 31-07052P/32-07078E

CONDITIONS/REMARKS:

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3/ 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *4. Right No. ~~32~~-07052P is limited to the irrigation of 40.4 acres in the place of use described above in a single irrigation season.
- 31-07629 → *5. Right No. ~~32-07078E~~ is limited to the irrigation of 16.2 acres in the place of use described above in a single irrigation season.
6. The five year average annual volume diverted under combined Right Nos. 31-07052P, 32-07078E, 32-07022N, 32-07056D and 32-07093D shall not exceed 267.0 acre feet.
7. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
9. Point of diversion is identified as no. 95.

Dated this 28 day of

April, 1995

J. Glen Saylor
Chief, Water Alloc. Bureau

Filing Fee: \$100.00
Received 12-9-94
Receipt # C031802

6. General Information:

a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes XXX No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, It is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 31-07052K(N)

1. amount .51cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	NW	14	9N	35E	Clark	Pivot #182.

3. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	35E	14					20	5.6											25.6
TRANSFERRED			ACRES																
9N	(35E)	14						13.4	8	19									(40.4)

Total acres 25.6 ☒ (40.4) ☒

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07078K(E)

1. amount .24
1.07cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			SE	SW	14	9N	33E	Clark	Pivot #19

3. Lands irrigated or Place(s) of Use: NOT CORRECT / PENDING TRANSFER NOS. 4502 + 4503

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	33E	14									21.8	38	38	38					Ø
TRANSFERRED			ACRES																
9N	33E	14									16.2								(16.2)

T 32-07.078 E 16.2 Acres .24 cfs

NO SPLIT

Total acres 135.8 (16.2) ✓

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen Connie Larsen
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

My commission expires 12/13/96

(Notary Public)

FOR DEPARTMENT USE ONLY

Received by RT Date 12-12-94
Prelim. check by 28 Fee \$100.00
Receipted RT # C031802
Published in _____
Pub. dates _____
Watermaster recommendation requested _____
Field exam conducted (required for statutory claims) _____

Recommend: ☐ approve ☐ deny

rec'd _____

Protest filed by: _____

Hearing held by: _____