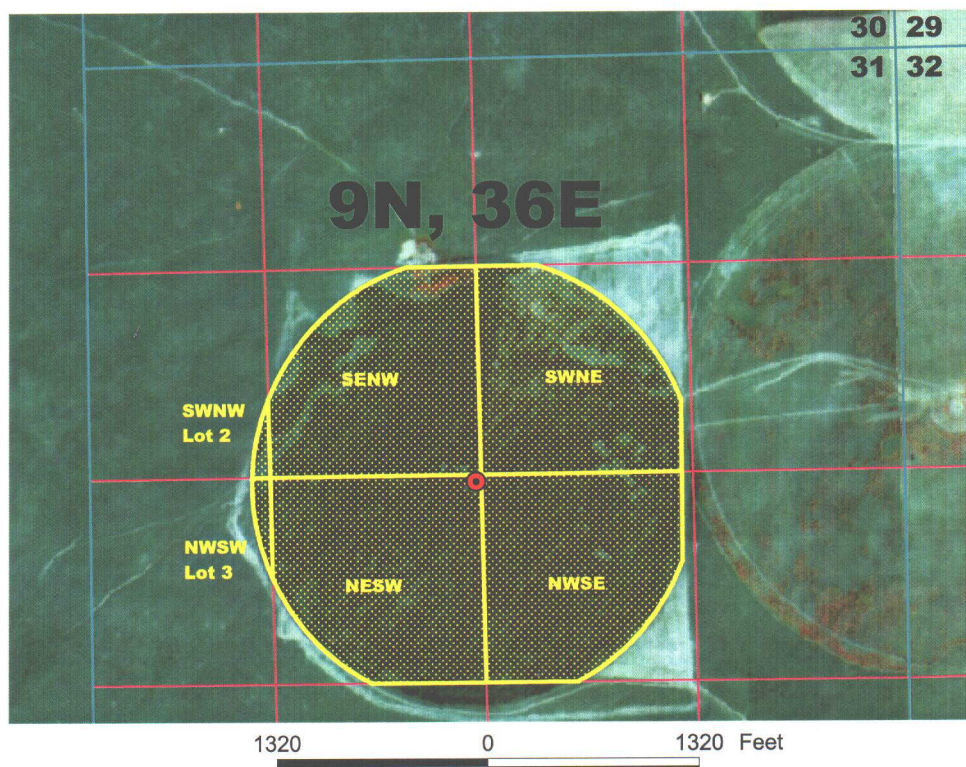




STATE OF IDAHO

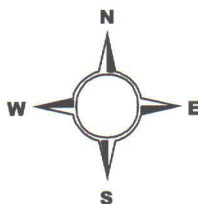
Department of Water Resources
Eastern Region

Water Right(s): 31-07052C and 31-07052N



Total Irrigated Acres: 136.6

- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052C and 31-07052N

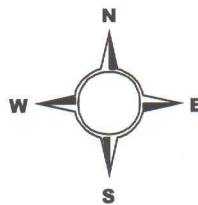


1320 0 1320 Feet

Total Irrigated Acres: 136.6

Acres Distribution - Office Use Only

- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

SOURCE: GROUND WATER

QUANTITY: 0.51 CFS
60.00 AFY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED 7301.3 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E, 31-07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613, 31-07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619, 31-07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and 31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S31 NENESW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-15	0.51 CFS 60.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Clark County
	T09N R36E S31	SWNE 32.0 LOT 2 (SNNW) 0.8
		SENE 33.6 NESW 36.0
	LOT 3	(NNSW) 1.2 NWSE 33.0
	136.6 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 31-07052N

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052N was mailed
on August 01, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
08/01/02

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07052N**
)

On June 27, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052N is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED August 1, 2002



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.510 CFS
60.00 AFY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.
THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED 7270.6 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E, 31-07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613, 31-07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619, 31-07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and 31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF
DIVERSION:

T09N R36E S31 NENESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/15 10/15	0.510 CFS 60.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S31	SWNE	32.0	T09N R36E S31 Lot 2 SWNW	0.8
T09N R36E S31	SENE	33.6	T09N R36E S31	NESW 36.0
T09N R36E S31 Lot 3	NWSW	1.2	T09N R36E S31	NWSE 33.0

136.6 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 25.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

...

...

...

...

SOURCE: GROUND WATER

QUANTITY: 0.51 CFS
60 AFY

USE OF 31-07052C AND 31-07052N ARE LIMITED TO A FIVE YEAR
AVERAGE ANNUAL DIVERSION VOLUME OF 320 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW SHALL NOT EXCEED
7270.6 AF PER YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR
PERIOD. COMBINED RIGHT NOS.: 31-07052C, 31-07052N, 31-07052P,
31-07214B, 31-07214D, 31-07368A, 31-07368C, 31-07369E, 31-
07369C, 31-07369F, 31-07439B, 31-07605, 31-07606, 31-07607, 31-
07608, 31-07609, 31-07610A, 31-07611, 31-07612A, 31-07613, 31-
07614, 31-07615A, 31-07616, 31-07617, 31-07618A, 31-07619, 31-
07620A, 31-07621A, 31-07622A, 31-07623, 31-07624, 31-07625, 31-
07626, 31-07627A, 31-07628, 31-07629, 31-07630, 31-07631, 31-
07632, 31-07633, 31-07634, 31-07635A, 31-07636, 31-07637, and
31-07638A.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S31 NENESW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-15 10-15	0.51 CFS 60.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

A3107052N



1. Name: FARM CREDIT BANK OF SPOKANE
Address: 2225 W BROADWAY STE A
IDAHO FALLS ID 83402

208-552-2300

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	31	NW	SE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.510		60.00

7. Total Quantity Appropriated is:
0.510 C.F.S. (and/or) 60.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	31	SW	NE		IRR	21.0
			SW	NW	2	IRR	8.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

THIS RIGHT IS THE RESULT OF SPLITTING 31-07052K BY TRANSFER
#4504.

31-07052K, 1.32 CFS, 66.0 ACRES, LARSEN

31-07052N, 0.51 CFS, 25.6 ACRES, LARSEN

31-07052P, 0.81 CFS, 40.4 ACRES, LARSEN

TOTAL 1.32 CFS, 66.0 ACRES; CLAIMED IN-FULL

FEES PAID THROUGH 31-07052K. RECEIPT #N000339 (CSAXTON 2-11-00)

15. Basis of Claim: LICENSE

SWNW
Lot 2

NWSW
Lot 3

SENW

SWNE

NESW

NWSE

1320 0 1320 Feet

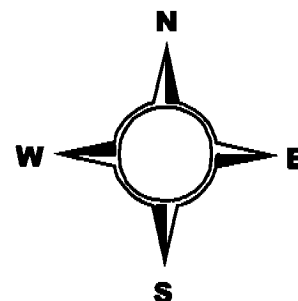
Total Irrigated Acres: 136.6

● Point of Diversion

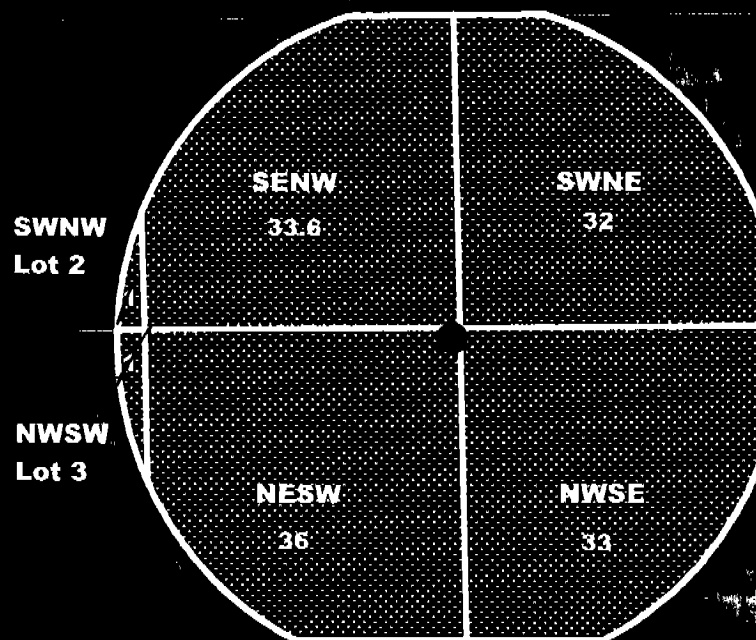
Place of Use

□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



1320 0 1320 Feet

Total Irrigated Acres: 136.6

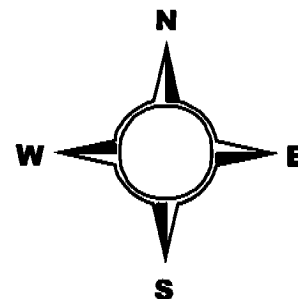
Acerage Distribution - Office Use Only

● Point of Diversion

Place of Use

□ Quater Quarter

□ Sections



GIS Place of Use Illustration
 1987/1988 NAPP photography
 Prepared by: C. Saxton
 Date: April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:04:56
04/12/00

PAGE: 1
GENERAL INFORMATION

19
CLAIM NUMBER: A31-07052N

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS
PHONE NUMBER: 208-552-2300
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83402

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

THIS RIGHT IS THE RESULT OF SPLITTING 31-07052K BY TRANSFER
#4504.
31-07052K, 1.32 CFS, 66.0 ACRES, LARSEN
31-07052N, 0.51 CFS, 25.6 ACRES, LARSEN
31-07052P, 0.81 CFS, 40.4 ACRES, LARSEN

TOTAL 1.32 CFS, 66.0 ACRES; CLAIMED IN-FULL

FEES PAID THROUGH 31-07052K. RECEIPT #N000339 (CSAXTON 2-11-00)

PAGE: 2
FIELD EXAMINATION INFORMATION

20
CLAIM NUMBER: A31-07052N

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

- A. AJ CLAIM: * A31-07052N PRIORITY DATE: 07-29-1971 STAGE: L
- B. WR RECORD: * 31-07052N PRIORITY DATE: 07-29-1971 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Confirmed By Parent Right License 31-07052K.

{K split into N + P}

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY Craig L. Spahr

DATE 4-12-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07052N	09N	36E	31		NW	SE			CLARK	PIVOT NO. 111	

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A31-07052C NONE

WR RECORDS IN SAME 40 ACRE TRACT

31-07052C
~~31-07469~~

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07052N	09N	36E	31		NW	SE			CLARK	PIVOT NO. 111	

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

31-07052C
~~31-07469~~

A31-07052C NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

The actual POD has not changed from TR 4512. However,
using GIS Imagery and GPS technology the legal location can be more accurately described as
NENE SW.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	36E	31		~~NW~~	~~SE~~			CLARK	PIVOT NO. 111	
			<u>NE</u>	<u>NE</u>	<u>SW</u>					

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton

DATE: 4-12-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (1)

NWMD Field Exam

A. ROOT WATER RIGHT NUMBERS:

A31-07052A
A31-07052B

A31-07052C

A31-07052D

A31-07052E

A31-07052F

A31-07052G

A31-07052H

A31-07052J

A31-07052L

A31-07052M

R31-07052D

A31-07052P

R31-07052P

R31-07052G

R31-07052A

R31-07052B

A31-07052N

B. FOO LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	36E	31	SW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052N / 21.0	31-07052N / 21.0		12.0	
			SW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 21.0	31-07052C / 21.0			
			SW	NE		LARSEN, BLAINE		31-07459 / 40.0			
09N	36E	31	SW	NW	2	FARM CREDIT BANK OF SPOKANE	A31-07052N / 8.0	31-07052N / 8.0			
			SW	NW	2	FARM CREDIT BANK OF SPOKANE	A31-07052C / 8.0	31-07052C / 8.0			
			SW	NW		BLAINE LARSEN		31-07572 / 13.0			
09N	36E	31	SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052N / 39.0	31-07052N / 39.0			
			SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052C / 39.0	31-07052C / 39.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	CANDSAT DATA	FIELD EXAM.	RECORD ACRES
			SE	NW		LARSEN, BLAINE		31-07469 / 40.0			
			SE	NW		BLAINE LARSEN		31-07572 / 13.0			
09N	36E	31	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052N / 39.0	31-07052N / 39.0			
			NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052C / 39.0	31-07052C / 39.0			
			NE	SW		LARSEN, BLAINE		31-07469 / 40.0			
09N	36E	31	NW	SW	3	FARM CREDIT BANK OF SPOKANE	A31-07052N / 8.0	31-07052N / 8.0			
			NW	SW	3	FARM CREDIT BANK OF SPOKANE	A31-07052C / 8.0	31-07052C / 8.0			
09N	36E	31	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052N / 21.6	31-07052N / 21.6	5.0		
			NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052C / 21.6	31-07052C / 21.6			
			NW	SE		LARSEN, BLAINE		31-07469 / 40.0			

ADDITIONAL POU FOUND

*GIS
see package distribution map*

TOTAL ACRES A31-07052N 136.60 136.60 17.00

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07052N	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	0.510	0.003	60.00	0.43
A31-07052C	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.610	0.011	260.00	1.90

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

31-09052C used for same purpose

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(☒) NAPP, IDWR NO. 1987; () ASCS PHOTO; () OTHER _____

NOTES: QA Acreage distribution Adjusted per GIS Imagery

RECOMMENDATIONS:

TOTAL ACRES: 136.6 N/A()

REVIEWED BY: Craig Saxton DATE: 4-12-00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07052N IRRIGATION	FROM 04-15 TO 10-15	0.510 CFS	60.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.510 CFS	60.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07052N IRRIGATION	FROM 04-15 TO 10-15	0.510 CFS	60.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.510 CFS	60.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES: Season of use Recommended as defined in Parent rights original license.
4-1 to 11-7 By TR 4512.
31-07052K split to NIP

AJ CLAIM TOTAL DIVERSION RATE: 0.510 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.510 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.
- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 25.6 x 0.02 CFS/ACRE = 0.51 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 60.00 AF/A

ACRES 25.6 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 89.6 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE N/A AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: *Div Vol Recommended as Refined IN TR 4512*

WR RECORD CONDITIONS/REMARKS:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AC/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-15 10-15	0.510 _____	60.00 <u>✓</u> _____	0.0 _____
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT		0.510 _____	60.00 _____	0.0 _____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: Craig Saxon

DATE: 2-12-00

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
31-07052K	A31-07052A	2.500	R31-07052A	2.500	31-07052A	2.500
32-07052K	A31-07052B	3.000	R31-07052B	3.000	31-07052B	3.000
32-07078E	A31-07052C	1.610	R31-07052C	2.340	31-07052C	1.610
-	A31-07052D	2.340	R31-07052D	1.890	31-07052D	2.340
-	A31-07052E	1.890	R31-07052E	0.001	31-07052E	1.890
-	A31-07052F	1.910	-	-	31-07052F	1.910
-	A31-07052G	1.890	-	-	31-07052G	1.890
-	A31-07052H	3.160	-	-	31-07052H	3.160
-	A31-07052J	2.580	-	-	31-07052J	2.580
-	A31-07052L	1.520	-	-	31-07052L	1.520
-	A31-07052M	1.620	-	-	31-07052M	1.620
-	A31-07052N	0.510	-	-	31-07052N	0.510
-	A31-07052P	1.320	-	-	31-07052P	0.810
TOTAL CFS		25.850		9.811		25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1986, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

When K split to N + P The sum of the splits = the root right

PAGE: 16
BASIS OF CLAIM REVIEW SHEET CONTINUED

34
CLAIM NUMBER: A31-07052N

=====

AUTHENTICATION:

SIGNATURE: Craig L. Barton DATE: 4-12-00
NAME OF FIELD EXAMINER: Craig L. Barton TITLE: Water Resource Agent
=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(✓) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(✓) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USES AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
(✓) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>Dec 28 1987</u>	<u>1</u>	<u>31-07052K - Parent Right</u>
(✓) IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>April 28 1995</u>	_____	<u>#4512 - 8pg, #4504 - 7pg</u>
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(✓) OTHER <u>NWMP Field Exam</u>	DATE <u>July 17 1997</u>	<u>9</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:04:56
04/12/00

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A31-07052N

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						CS 4-12-00	CS 4-12-00	CS 4-12-00
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE				N/A				
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED,
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:07:30
04/12/00
37

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A31-07052N

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT BANK OF SPOKANE	07/29/1971	IRRIGATION	04-15 10-15	0.510 CFS	60.00 AFA
TOTAL DIVERSION:					0.510 CFS	60.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R36E S31

CLARK County

Place of Use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	Nese	NWse	SWse	SEse	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09N	36E	31	:					:			02-08	21	:	29	03-04			:					:	136.6
			:			21		:			33		:	36		1.2		:					:	136.6
			:			32		:			0.8		:					:					:	
TOTAL ACRES																							33	

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #111.
PROPERTY KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

THIS RIGHT IS THE RESULT OF SPLITTING 31-07052K BY TRANSFER
#4504.
31-07052K, 1.32 CFS, 66.0 ACRES, LARSEN
31-07052N, 0.51 CFS, 25.6 ACRES, LARSEN
31-07052P, 0.81 CFS, 40.4 ACRES, LARSEN

TOTAL 1.32 CFS, 66.0 ACRES; CLAIMED IN-FULL

FEES PAID THROUGH 31-07052K, RECEIPT #N000339 (CSAXTON 2-11-00)

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

POU: EN, KOL
QUT: EPS
Exp: FOS
GEN:

usc: 30/2

In Re SRBA)

A. Subcase 31-07052 N
(Insert water right number)

Case No. 39576

STANDARD FORM 1 OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

[illegible]

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

- Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Loren Connor Loran
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

John Bradley

Notary Public for

Idaho

Residing at:

Hammer Idaho

My Commission Expires: 12-09-03

I certify that on Aug. 2, 2001 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

RE: Notice of Change of Water Right Ownership (NCO) for 31-7052C, 31-7052J,
31-7052M, 31-7052N, 31-7052P and Notice of Completed Administrative
Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

The Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,



Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

In Re SRBA)

Water Rights: 31-7052C, 31-7052J,
31-7052M, 31-7052N, 31-7052P

Case No. 39576)

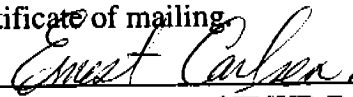
**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT BANK OF SPOKANE - LARSEN
- ☐ I.C. § 42-222 transfer
- ☐ point of diversion ☐ place of use
- ☐ period of use ☐ nature of use
- ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 21, 2001

Signature of IDWR Representative

2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425
4. One copy to:
Each party in the subcase, or attorney of record
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052 E	✓		NO 31-07052 N	✓	
OK 31-07052 D	✓		OK 31-07018	✓	
OK 31-07052 B	✓				
OK 31-07052 A	✓				
NO 31-07052 C					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Farm Credit Bank of Spokane

4. New Owner/Claimant(s)

77728 2225 W Broadway - Ste A - Idaho Falls, Id 83402

Blaine and Connie Larsen 2011046

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 188

City, State and ZIP Code

Hammer, Idaho 83425

New Telephone Number

(208) 662-5501

5. Date you acquired the property

April 1990

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Larsen Connie Lauer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SITE TAG #.....: A0005969
RECORD #.....: 300799
DIVERSION NAME.....: 111

EXAMINER (inv_name) Steve Harrison
EXAM DATE: 17 JUL 97 DIVERSION NAME: 111
(site_visit) (div_name)
GPS FILE NAME: 5071716A SITE TAG #: A0005969
(gps_filnam) (site_tagno)
OFFSET (offset): 7 feet northward of well; 4 feet above surface
TAG LOCATION (tag_locat): _____
POD LEGAL: 1/4 NW 1/4 SE ^{NOT ON LIST} 31, T 9 N, R 36 E
(pod)

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)
OTHER FLOWMETER (8) ALTERNATE (3)
SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO
TRACKING WILL BE REQUIRED (trkng_reqd) YES NO
WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO
FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO
USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS
FOLLOW-UP DATE (folup_date): YEAR 2001 MONTH _____ DAY _____

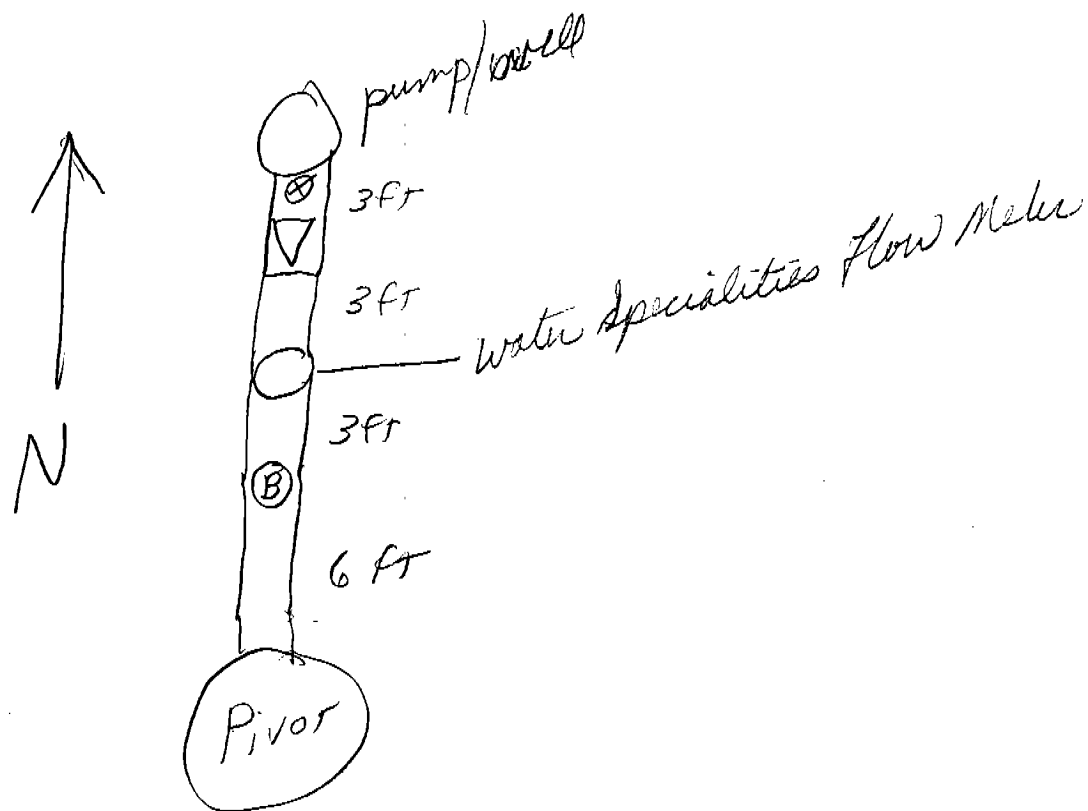
OWNER/OPERATOR INFORMATION:

OWNER (name): Larson PHONE _____
(if this is a change, data enter "yes" in field "name_chng")
ADDRESS #101 CEL PHONE _____
OPERATOR (contact) _____ PHONE _____
ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____
OTHER POD THIS WR. _____

AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓟ
WELL ACCESS	=	Ⓟ



(swl_mid)
DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid)
(swl_middate)
POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post)
(swlpstdate)
DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl)
(pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S. Motors
SERIAL: NO 6NO78R054R-6
HP: 75

WELL PUMP

MFG: Johnston
SERIAL: 7X49291
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: UAT Power
(utility)

POLE #: _____
(pole_no)

MAX KW DEMAND 1.55X40=62

KILOWATT HRS 4852
(kwh_1)
(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)

KWH METER SERIAL: 01 027 576
(pwrmttr_sn)

METER MFG: ABB
(pwrmttr_mfg)

Kh DISK CONSTANT 1.8
(kh)

MULTIPLIER 40
(disk_mult)

FILE-ONLY COMMENTS: _____

I certify that the above information is true and correct to the best
of my knowledge and ability and the measurements taken and recorded
are in accordance with the standards and specifications of the
equipment used.

Signature

Steve A. Harris

Date

17 JUL 97

Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	ISIT-P Polysonic
Pole No.		Std Meter Model No.	196605 Idaho
Meter Manufacturer		Std Meter Type	Sonic Pyg Collins Hall Anub Dye/chem Other
Meter Serial No.		Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	District / Owner Yes / No
Rated Voltage		Pipe material	Galv Steel
Demand		Pipe Outside Diameter	8.75"
Multiplier (Mult)		Pipe Inside Diameter	2.5"
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream /Down 10 ft 5 ft

kwh-2 303.37

Follow-up date 2001

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 1064.3 #2 _____ #3 _____

PSI Cond. #1 52 #2 _____ #3 _____

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 59.45 (KW) × 5431 + 1064.3 (gpm) = 303.37 (kWh/ac.ft)

Percent of seasonal use 100 Description _____

PCC Cond. #2 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____ Description _____

PCC Cond. #3 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____ Description _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply) Pivot / linear / Wheel In / Hand In / Gated pipe / flood / Drip / Open ditch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)

Date _____ Date _____



Comments: _____

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Steve Cox
(person performing measurements)

Date

17 JUL 97

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot/Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
<u>#1</u>	<u>Potatoes</u>	<u>130</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

F) Narrative Comments:

Technician estimate

=====

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature

Steve A. Harrison

Date

17 JUL 97

This is to certify that: BLAINE LARSEN
CONNIE LARSEN
PO BOX 188
HAMER ID 83425

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07052C : IRRIGATION	04/15 to 10/15	1.61 CFS	260.0 AF
Right No. 31-07052N : IRRIGATION	04/15 to 10/15	0.51 CFS	60.0 AF
	TOTAL:	2.12 CFS	320.0 AF

Priority: 07/29/1971

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	36E	31	SWNE 21	Lot 2(SWNW) 8	SENE 39	
			NESW 39	Lot 3(NWSE) 8	NWSE 21.6	136.6
				Total number of acres irrigated:		* 136.6

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

CONDITIONS/REMARKS:

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *4. Right No. 31-07052C is limited to the irrigation of 111 acres within the place of use described above in a single irrigation season.
- *5. Right No. 31-07052N is limited to the irrigation of 25.6 acres within the place of use described above in a single irrigation season.
6. The five year average annual volume diverted under combined Right Nos. 31-07052C and 31-07052N shall not exceed 320.0 acre feet.
7. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
~~31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07079H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.~~
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
9. Point of diversion is identified as no. 111.

Dated this 28th day of April, 1995

J. Glen Saylor
 Chief, Water Alloc. Bureau

DEPARTMENT OF WATER RESOURCES

TRANSFER NO. 4512

Post Office address P.O. Box 188 Harner, ID 83425

1. X Change point of diversion ___ Add diversion point(s) X Change place of use
___ Change nature of use ___ Change period of use ___ Other

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

2. Total amount of water being transferred 2.12cfs ✓ cubic feet/second and/or _____ acre-feet per annum.

4. Point(s) of Diversion:

5. Lands Irrigated or Place(s) of Use: 3 31-110 31-0700015 31-0700015 31-0700015

201-103-070023 10-10-60 10-10-60
201-103-070024 10-10-60 10-10-60

Total acres 136.6

RECEIVED

Department of Water Resources

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 31-07052C

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.61 CFS	333.0 AF

SOURCE

GROUNDWATER

Priority: 07/24/1971

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SIC</u>	<u>ACRES</u>
09N	35E	10 ✓	SWSE 28
		15	NENE 27

<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
SESE 25			53
NWNE 31			58
Total number of acres irrigated:			111

CONDITIONS/REMARKS:

1. Place of use also known as center pivot #20.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. T31-07052W (Pending Transfer No 4508)

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.32 CFS .51	198.0 AF 76.8

SOURCE

GROUNDWATER

Priority: 07/29/1971

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 14, Township 09N, Range 35E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	35E	14	NENW 20	NWNW 5.6		25.6
Total number of acres irrigated.						25.6

CONDITIONS/REMARKS:

1. Place of use also known as center pivot #27.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Any land being transferred (corners or fields), will be dried up. They will be taken out of production (permanently) and reported as such to the area FSA office.

c. Remarks:

This transfer is being requested under the provision in the Idaho Code 42-234: Which states, It is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 31-07052K(N)

1. amount .51
(cfs/sec-40)
amount 81cfs for Irrigation Purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	NW	14	9N	35E	Clark	Pivot #182

3. Lands Irrigated or Place(s) of Use: T 31-07052N - Pending Transfer No. 4704.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	35E	14					13.4	8	10										40.4
TRANSFERRED			ACRES																0
9N	35E	14					20	5.6											(25.6)

T 31-07052N = .51 cfs 25.6 Acres / No Split

Total acres 40.4 (25.6)

31-07052C = 1.61 cfs 111 / No Split
2.12 136...

Blaine Loran Corrie Loran
(Signature of applicant)

Subscribed and sworn to before me this 8th day of December, 19 94.

[Signature]
(Notary Public)

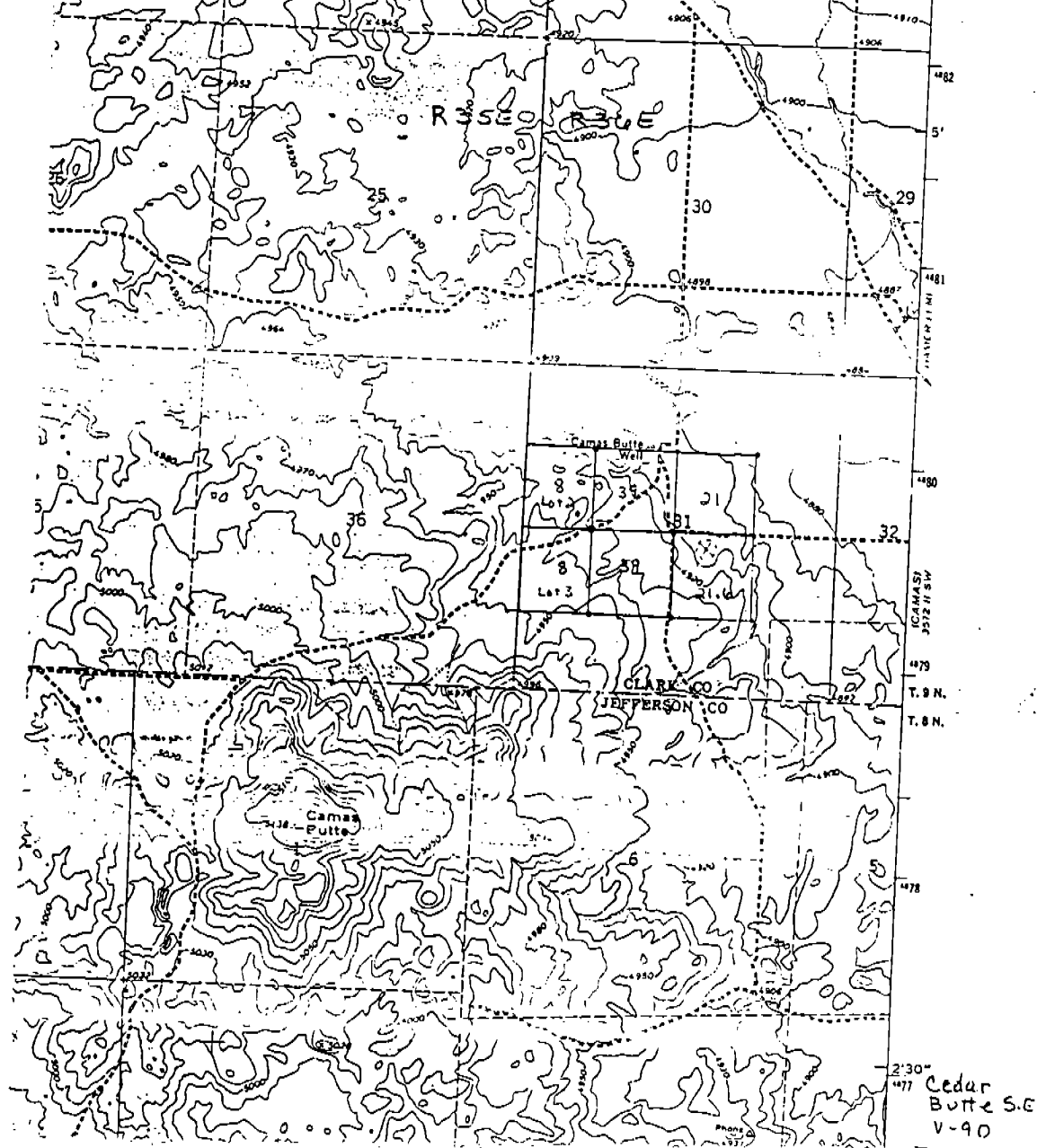
My commission expires 12/13/96

FOR DEPARTMENT USE ONLY

Received by RT Date 12-09-94
Prelim. check by CR Fee \$100.00
Receipted RT # 0031802
Published in Jefferson Star & Post Register
Pub. dates 01-25 + 02-01-95 Recommend: approve deny
Watermaster recommendation requested rec'd
Field exam conducted (required for statutory claims)

Protest filed by:

Hearing held by:



has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 31-07052P :			
IRRIGATION	04/15 to 10/15	0.81 CFS	95.0 AF
Right No. 32-07078E :			
IRRIGATION	04/15 to 10/15	0.24 CFS	38.0 AF
	TOTAL:	1.05 CFS	133.0 AF

DATE OF PRIORITY:

Right No. 31-07052P : 07/29/1971

Right No. 32-07078E : 04/23/1983

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 34, Township 09N, Range 36E
CLARK County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	36E	3	Lot 3(NENW) 19	Lot 4(NWNW) 40		59
		4	Lot 1(NENE) 9.2			9.2
09N	36E	33	SESE 9			9
		34	SWSW 30.6	SESW 6.2		36.8
			Total number of acres irrigated:			* 114

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

approval of such transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

- *4. Right No. 32-07052P is limited to the irrigation of 40.4 acres in the place of use described above in a single irrigation season.
- *5. Right No. 32-07078E is limited to the irrigation of 16.2 acres in the place of use described above in a single irrigation season.
6. The five year average annual volume diverted under combined Right Nos. 31-07052P, 32-07078E, 32-07022N, 32-07056D and 32-07093D shall not exceed 267.0 acre feet.
7. The following combined rights shall not exceed 7,540.0 acre feet per year when averaged over a rolling five year period:
31-07052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 32-07022L, 32-07022N, 32-07022Q, 32-07022S, 32-07052D, 32-07052E, 32-07052F, 32-07052H, 32-07056D, 32-07056F, 32-07057D, 32-07057F, 32-07057H, 32-07078D, 32-07078E, 32-07078F, 32-07078G, 32-07078H, 32-07079C, 32-07079E, 32-07079F, 32-07079G, 32-07079J, 32-07093D, 32-07093F, 32-07094D, 32-07094F, 32-07094H, 32-07095B, 32-07118B, 32-07118C, 32-07118D, 32-07119A, and 32-07119B.
8. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works and made accessible to inspection by pertinent parties. The right holder shall provide an annual summary of pumping volumes to the Department.
9. Point of diversion is identified as no. 95.

Dated this 28th day of

April

19

95

J. Glen Saylor
Chief, Water Alloc. Bureau

Change nature of use Change period of use Other

2. Describe the reason for the proposed changes: The ground being transferred from, was previously irrigated with handlines. This transfer will be to change the place of use and point of diversion to land better suited for farming rotations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right Number	Priority	Amount	Nature	Period of Use	Volume
	31-07052K(P)	07/29/71	1.32cfs	Groundwater	4/1 to 11/1	.81cfs ✓
	32-07078A	04/23/83	2.21cfs	Groundwater	4/1 to 11/1	.24cfs ✓

2. Total amount of water being transferred 1.05cfs cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to.

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			SW	SW	34	9N	36E	Clark	Pivot #95.

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	36E	3					19	37.6											56.6

Total acres 56.6 ✓

PART 1

Filing Fee: \$100.00
Received 12-9-94
Receipt # CO 31802

is the policy of the state of Idaho to promote and encourage the optimum development and augmentation of the water resources of this state. The legislature deems it essential, therefore, that water projects designed to advance this policy be given maximum support.

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 31-07052^(N)

1. amount .51 cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
			NE	NW	14	9N	35E	Clark	Pivot #182.

3. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	35E	14					20	5.6											25.6
TRANSFERRED ACRES																			
9N	35E	14						13.4	8	19									(40.4)

Total acres 25.6 ^(40.4) ✓

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT 32-07078^(E)

1. amount .24 ~~1.07~~ cfs ☒ for Irrigation Purposes from 4/1 to 11/1
(cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

T32-070781E 16.2 Acres .24 Cfs
NO SPLIT

Total acres 135.8 ~~0~~

My commission expires 12/13/96 (Notary Public)

FOR DEPARTMENT USE ONLY

Received by RT Date 12-12-94

Prelim. check by 28 Fee \$100.00

Receipted RT # C031802

Published in

Pub. dates

Recommend: approve deny

Watermaster recommendation requested rec'd

Field exam conducted (required for statutory claims)

Protest filed by:

Hearing held by:

WATER RIGHT LICENSE

Priority: July 29, 1971

WATER RIGHT NO. 31-7052K

Amount: 1.32 CFS

198.0 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE
P.O. BOX 30
IDAHO FALLS, ID 83402

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 29, 1971, and
has submitted proof to the Department of Water Resources on July 29, 1976, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.52 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

BENEFICIAL USE

Irrigation

PERIOD OF USE
04/01 to 11/01

RATE OF DIVERSION
1.32 cfs

VOLUME
198.0 afa

LOCATION OF POINT OF DIVERSION(S):

NENW, Sec. 14, Township 9N, Range 35E
Clark County

PLACE OF USE: Irrigation

TWN RGE SEC

ACRES

ACRES

ACRES

ACRES

TOTAL

9N 35E 14

NENW 20

NWNW 19

SENN 8

SENN 19

66

Total number of acres irrigated:

66

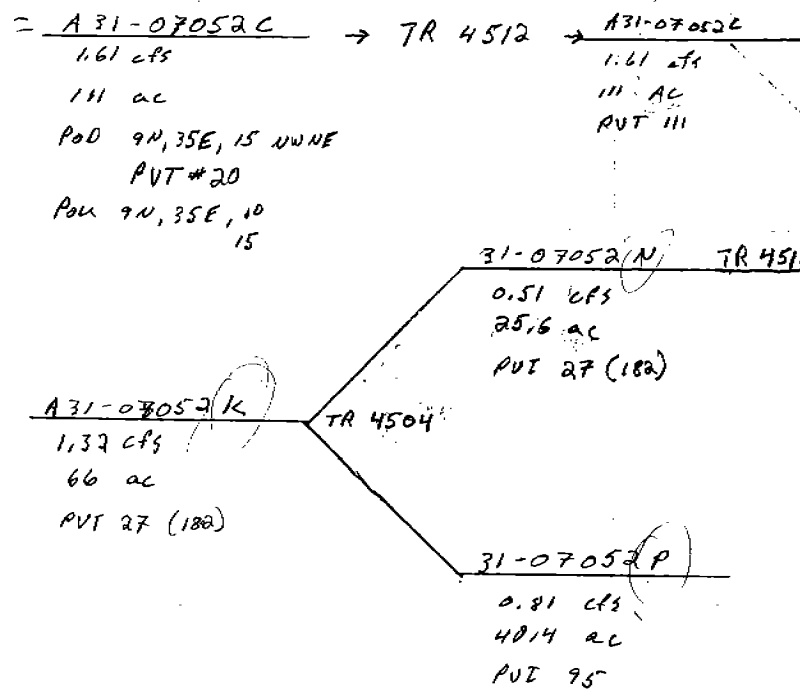
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #27.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th day
of December, 19 87.

Director

C. Saxton 4-12-00



C+N now same POD + POD
 Totaling 2.12 cfs
 136.6 ac PUT 111