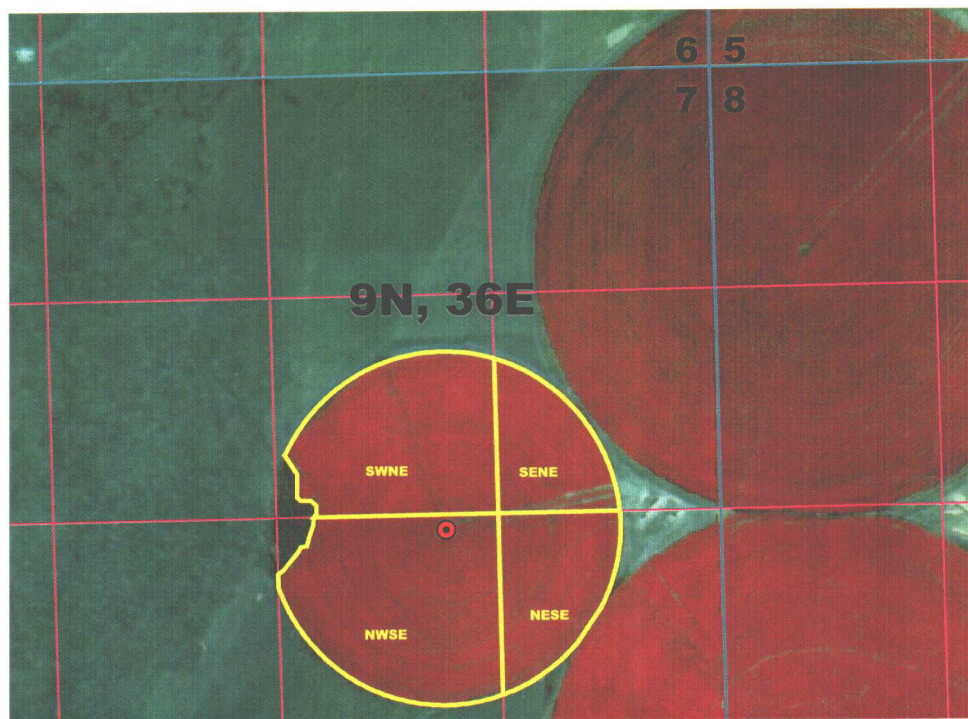




STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052L



1320 0 1320 Feet

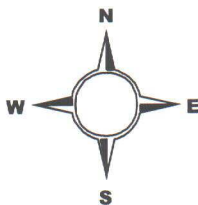
Total Irrigated Acres: 76

● Point of Diversion

□ Place of Use

□ Quater Quarter

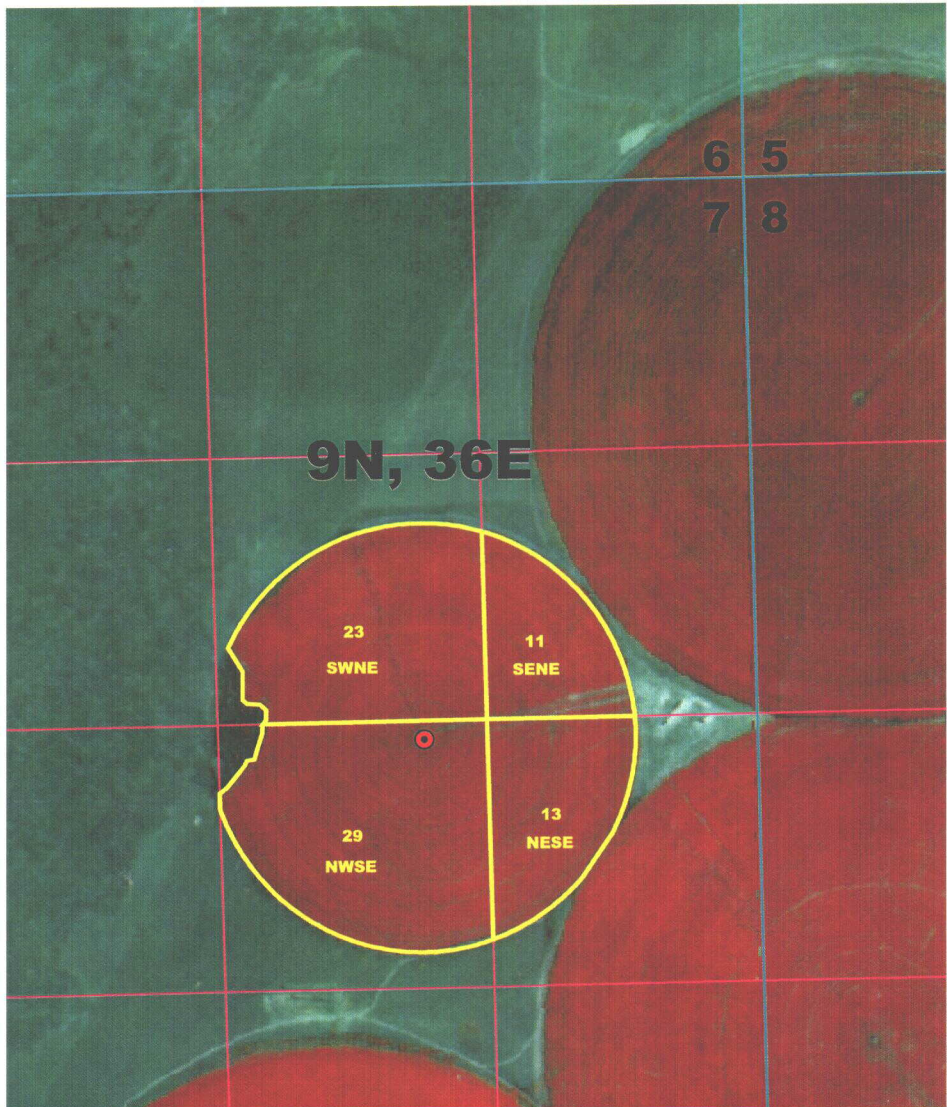
□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

WR#: 31-07052L

Farm Credit Bank of Spokane



Acreage Distribution

Prepared by: Craig Saxton
April 2000

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 1.520 CFS
228.00 AFY

PRIORITY DATE: 07/29/1971

POINT OF
DIVERSION: T09N R36E S7 NENWSE Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.520 CFS 228.00 AFY

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S07	SWNE	23.0	T09N R36E S07	SENE	11.0
T09N R36E S07	NESE	13.0	T09N R36E S07	NWSE	29.0

76 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ0749NP
No. R31-07052L

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	1.520 CFS	228.00 AFA
TOTAL DIVERSION:					1.520 CFS	228.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R36E S07

NENWSE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	36E	7	:					23		11	:							13	29	:	76.0
																				TOTAL ACRES	76.0

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/14/2000 User-ID: CSAXTON Subject: COPIED FROM REMARKS
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #176.
PROPERTY KNOWN AS BEAVER CREEK RANCH.
|
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Date: 04/14/2000 User-ID: CSAXTON Subject: POU
POU MORE ACCURATELY DESCRIBED USING GIS IMAGERY

Audit: 04/14/00 CSAXTON

DATE: 09/21/99
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

SEP 20 1989

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Western Regional Office

1. Name: FARM CREDIT BANK OF SPOKANE

208-523-1785

Address: P.O. BOX 30

IDAHO FALLS, ID

83405

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	36E	7	NW	SE			CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 190.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	7	SW	NE		IRR	25.0
			SE	NE		IRR	9.0
			NE	SE		IRR	12.0

A31-07052L

Page 1

Date: 06/27/88

MICROFILMED

NOV 17 1992

A3107052L



11. Place of use in counties: CLARK
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #32.
PROPERTY KNOWN AS BEAVER CREEK RANCH.
15. Basis of Claim: LICENSE
Water Right Number:

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane, that I have signed the foregoing
Organization
document in the space below as Senior Engineer-Appraiser of
Title
Farm Credit Bank of Spokane and that the statements contained in the
Organization
foregoing document are true and correct.

Herbert J. Sanders
Signature of Authorized Agent

Senior Engineer-Appraiser
Title and Organization

6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of June 19 88

Peter M. App
Notary Public

Seal

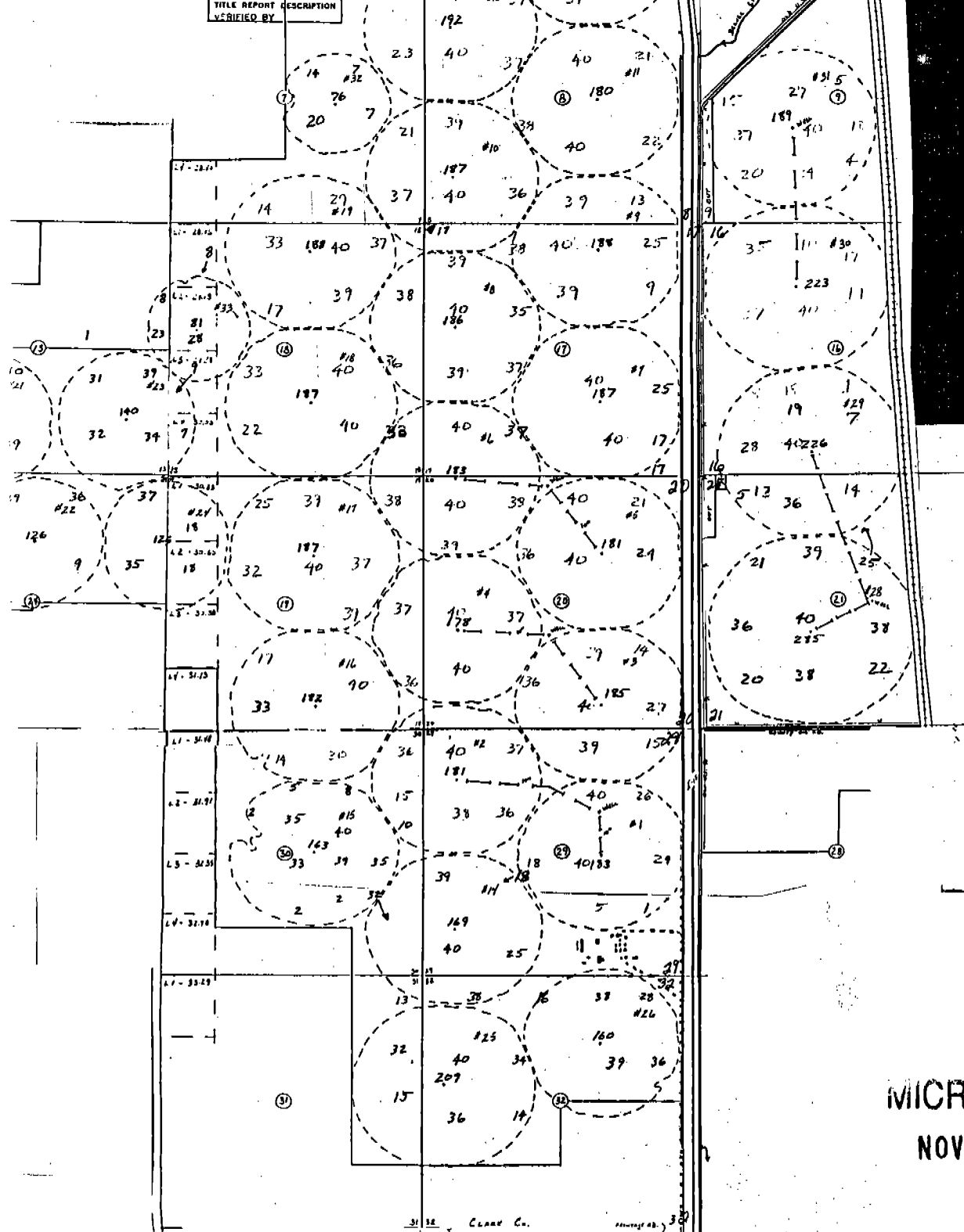
Residing at Kootenai, Id.

My Commission Expires 12/18/93

TOTAL ACREAGES
less ACREAGE OVERLAP
TOTAL IRRIGATED ACRES

6

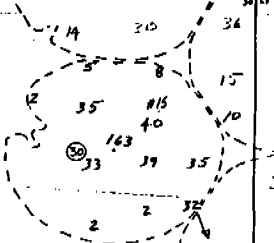
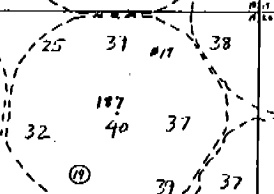
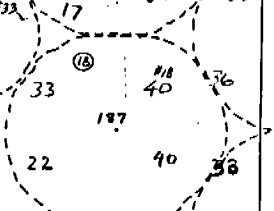
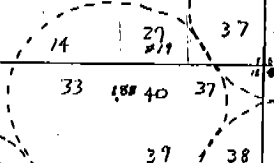
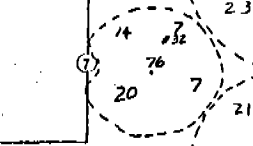
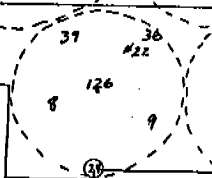
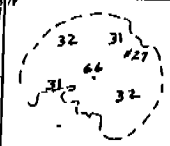
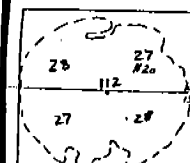
NOV 17 1992



MICROFILMED

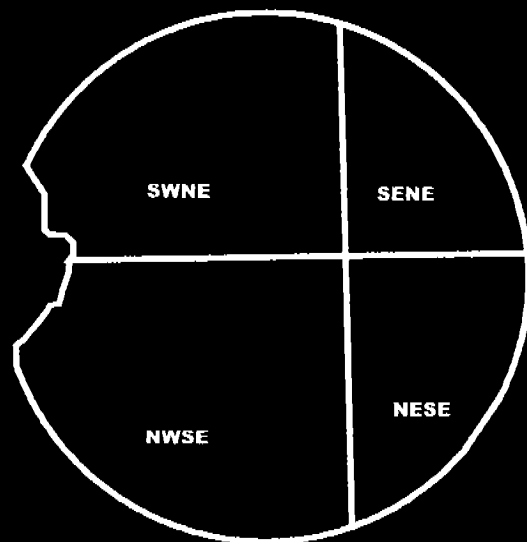
NOV 17 1992

TITLE REPORT
VERIFIED BY



180 = ac in whole FIB
 40 = ac in 1/4 WR 31-7052 1541 ✓
 38 = Limited WR 31-7114 A 415 ✓
 39 = " " 31-7202B 121 ✓
 37 = " " 31-7127 370
 40 = " " 31-7018 2150
 2619 2634 FIB
 2619 2634 FIB

MICROFILMED
 NOV 17 1992



1320 0 1320 Feet

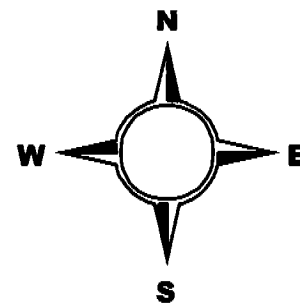
Total Irrigated Acres: 76

● Point of Diversion

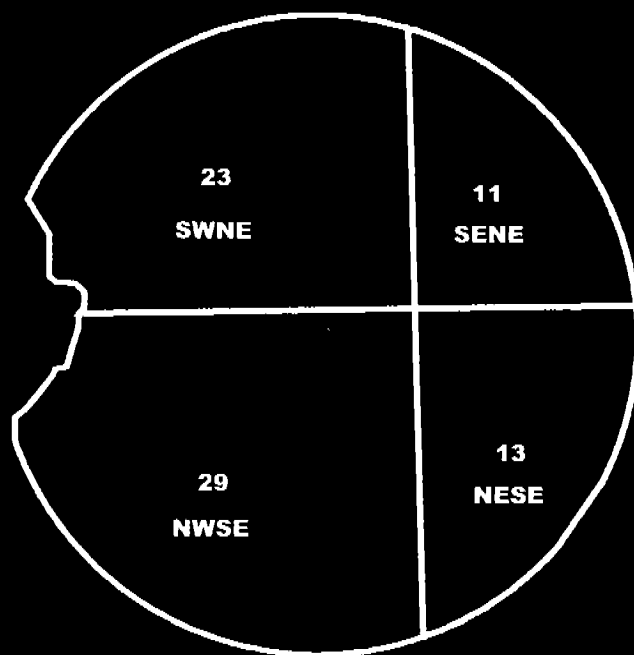
Place of Use

□ Quater Quarter

□ Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



Acreage Distribution

Prepared by: Craig Saxton
April 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:18:02
02/10/00

PAGE: 1
GENERAL INFORMATION

22
CLAIM NUMBER: A31-07052L

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS
PHONE NUMBER: 208-552-2300
STATE: ID ZIP: 83402
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #32.
PROPERTY KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

DATABASE Y
FIELD EXAMINER Y() N()

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () -
DATE OF FIELD EXAM: ___/___/___ APPOINTMENT MADE: Y() N() TIME: : A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

- A. AJ CLAIM: # A31-07052L PRIORITY DATE: 07-29-1971 STAGE: L
- B. WR RECORD: # 31-07052L PRIORITY DATE: 07-29-1971 STAGE: L
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Verified By License

=====

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY Craig L. Sexton

DATE 3-1-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A31-07052L	09N 36E	7	NE	NW	SE			CLARK		
OTHER AJ CLAIMS WITH SAME AJ POD			WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX NONE			R PREFIX NONE		NONE					

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
31-07052L	09N 36E	7		NW	SE			CLARK		
OTHER WR RECORDS WITH SAME WR POD			AJ CLAIMS IN SAME 40 ACRE TRACT							
NONE			A PREFIX NONE		R PREFIX NONE		NONE			

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(/) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(/)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(/) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(/) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(/)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM Feb 1986) Y(/) N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: - OK -

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)									
TWP. 09N	RGE. 36E	SEC. 7	1/4	1/4 NW	1/4 SE	LOT	POB FLAG	COUNTY CLARK	DIVERSION NAME
			<u>NE</u>						

DIVERSION NNR

176

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Craig Saxton

DATE: 3-1-90

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (✓)

North Water Measurement District
and/or
Licensing Field Exam

A. ROOT WATER RIGHT NUMBERS:

A31-07052A
A31-07052B
A31-07052C
A31-07052D
A31-07052E
A31-07052F
A31-07052G
A31-07052H
A31-07052J
A31-07052K
A31-07052L
A31-07052M

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	36E	7	SW	NE		FARM CREDIT BANK OF SPOKANE	A31-07052L / 25.0	31-07052L / 25.0	33.0		23
09N	36E	7	SE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052L / 9.0	31-07052L / 9.0	39.0		11
			SE	NE		FARM CREDIT BANK OF SPOKANE	A31-07018 / 23.0	31-07018 / 23.0			
09N	36E	7	NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052L / 12.0	31-07052L / 12.0	39.0		13
			NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07018 / 21.0	31-07018 / 21.0			
09N	36E	7	NW	SE		FARM CREDIT BANK OF SPOKANE	A31-07052L / 30.0	31-07052L / 30.0	20.0		29

ADDITIONAL POB FOUND

*see GIS Acreage
Distribution map.*

TOTAL ACRES	A31-07052L	76.00	76.00	131.00	76
-------------	------------	-------	-------	--------	----

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) , OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A31-07052L	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.520	0.020		
A31-07018	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	41.540	0.013		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☐) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IOWR NO. _____; () TOPOGRAPHIC QUAD, IOWR NO. _____;

(☒) NAPP, IOWR NO. 1987; () ASES PHOTO; () OTHER _____

NOTES: Total # of acres are the same, However not necessarily same #
of acres in each Q.

- Acreage Distribution Per GIS. -

RECOMMENDATIONS:

TOTAL ACRES: 76 N/A()

REVIEWED BY: Craig L. Sutton DATE: 3-1-00

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A31-07052L IRRIGATION	FROM 04-01 TO 11-01	1.520 CFS	228
TOTAL DIVERSION RATE/VOLUME		1.520 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
31-07052L IRRIGATION	FROM 04-01 TO 11-01	1.520 CFS	228.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.520 CFS	228.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: POD measured by W. water measurement District by Steve Garrison
on July 18, 1997. Measured @ 1.44 cfs.

- Diversion Vol rec as originally licensed.

AJ CLAIM TOTAL DIVERSION RATE: 1.520 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.520 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 76 x 0.02 CFS/ACRE = 1.52 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 76 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 266 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 190.0 AF/A

ACRES _____ x CONSUMPTIVE VOL AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE 190.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

32
CLAIM NUMBER: A31-07052L

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AE/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 1.520	DATABASE EXAMINER 228	DATABASE EXAMINER ~~190.0~~
TOTAL FOR THIS RIGHT		1.520		~~190.0~~

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Greg Sauter DATE: 3-1-00

FLAG:

STANDARD CONDITIONS (CODE):

C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A31-07052A	2.500	-		31-07052A	2.500
-	A31-07052B	3.000	-		31-07052B	3.000
-	A31-07052C	1.610	-		31-07052C	1.610
-	A31-07052D	2.340	-		31-07052D	2.340
-	A31-07052E	1.890	-		31-07052E	1.890
-	A31-07052F	1.910	-		31-07052F	1.910
-	A31-07052G	1.890	-		31-07052G	1.890
-	A31-07052H	3.160	-		31-07052H	3.160
-	A31-07052J	2.580	-		31-07052J	2.580
-	A31-07052K	1.320	-		31-07052L	1.520
-	A31-07052L	1.520	-		31-07052M	1.620
-	A31-07052M	1.620	-		31-07052N	0.510
-	-	-	-		31-07052P	0.810
TOTAL CFS		25.340				25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1996, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

=====

AUTHENTICATION:

SIGNATURE: W. L. Galt

DATE: 3-1-00

NAME OF FIELD EXAMINER: Erin Saxton

TITLE: Water Resource Agent

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>Feb 1986</u>	<u>9</u>	<u>Kieth Wilson</u>
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>Dec 1987</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HURBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
(☒) OTHER <u>NWMD Field Exam</u>	DATE <u>July 18, 97</u>	<u>8</u>	<u>Steve Garrison</u>
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:18:02
02/10/00

PAGE: 16
QUICKLOOK INFORMATION

37
CLAIM NUMBER: A31-07052L

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						24 4-14-00	25 4-14-00	25 4-14-00
POINT OF DIV								
SOURCE								
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:27:11
02/10/00
38

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A31-07052L

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT BANK OF SPOKANE	07/29/1971	IRRIGATION	04-01 11-01	1.520 CFS	228
TOTAL DIVERSION:					1.520 CFS	
CONSUMPTIVE USE:						~~190.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R36E S07

NE NWSE

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				SUM
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:		
09N	36E	7	:			28	09	:					:	12	30			:		76.0
						23	11	:					:					:		76.0
																			TOTAL ACRES	
																			13	29

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

~~Remarks:~~ *Comm* GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #22. 176
PROPERTY KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

*POU more accurately described using
GIS Imagery*

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)
) **For Water Right 31-07052L**
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052L is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

SOURCE: GROUND WATER

QUANTITY: 1.52 CFS
228.00 AFY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S07 NENWSE Within Clark County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 11-01 1.52 CFS
228.00 AFY

PLACE OF USE: Irrigation Within Clark County
T09N R36E S07 SWNE 23.0 SENE 11.0
NESE 13.0 NWSE 29.0
76.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s) : 31-07052L

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052L was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425-0188

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 31-07052L

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

- Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Loren Miller
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

Anna Bradley

Notary Public for

Residing at: Harmer, Idaho

My Commission Expires: 12-09-03

I certify that on Aug 2, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

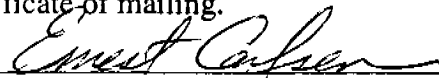
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

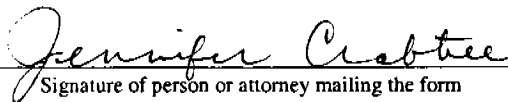
IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001



Signature of IDWR Representative

2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052G	✓		OK 31-07202A	✓	
NO 31-07052P			NO 31-07052J		
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M		
OK 31-07052L			OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane
2225 W Broadway - Ste. 4, Idaho Falls, Id 83402

4. New Owner/Claimant(s)

Blaine and Connie Larsen Contact ID
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
Po Box 188 # 77728 for
Blaine.

New Mailing Address

City, State and ZIP Code

Hamlet, Idaho 83425 Contact ID
208 662-5501 # 201646 for
April 1990 Connie

New Telephone Number

5. Date you acquired the property

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Lerson Connie Lerson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

EXAMINER (inv_name) Steve Harrison
EXAM DATE: 18 JUL 97 DIVERSION NAME: 176
(site_visit) (div_name)
GPS FILE NAME: 5071819B SITE TAG #: A0005981
(gps_filnam) (site_tagno)
OFFSET (offset): 12 ft north of well; 2 ft above surface
TAG LOCATION (tag_locat): Motor Conduit
POD LEGAL: 1/4 1/4 1/4, Sec. 7, T 9 N, R 36 E
(pod) not on line

DEPT. MEASUREMENT CAPABILITY (std_rcmd):

SONIC (s) SONIC/DIG (sd) SONIC @ PVT (sp)
COLLINS (c) PYGMY (p)

MEASUREMENT RECOMMENDATIONS (op_num):

PCC (2) HOUR M. (7) IRR. FLOWMETER (1)

OTHER FLOWMETER (8) ALTERNATE (3)

SUITABLE FOR PCC EVEN IF OTHER METHOD SELECTED (pcc_ok) YES NO

TRACKING WILL BE REQUIRED (trkng_reqd) YES NO

WELL HAS GOOD ACCESS PORT FOR WATER LEVEL MEAS (wl_access) YES NO

FLOWMETER INSTALLATION POSS. W/O MAJOR CHANGE (qmtr_ez) YES NO

USER ANTICIPATES MAJOR SYSTEM CHANGE 1 YR 2 YRS 3 YRS

FOLLOW-UP DATE (folup_date): YEAR 2001 MONTH _____ DAY _____

OWNER/OPERATOR INFORMATION:

OWNER (name): Jarvis PHONE _____
(if this is a change, data enter "yes" in field "name_chng")

ADDRESS #101 CEL PHONE _____

OPERATOR (contact) _____ PHONE _____

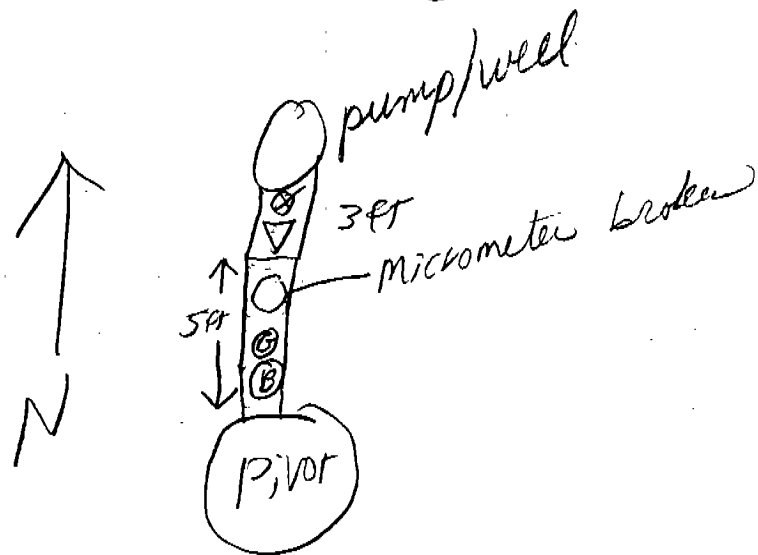
ADDRESS _____ CEL. PHONE _____

OVERLAP:

OTHER WR. THIS POD _____

OTHER POD THIS WR. _____

CHECK VALVE	=	⌵
AIR VAC	=	⊗
PRESS. RELIEF	=	Ⓟ
INDIVE/UPDIVE	=	≡
HOSE BIB	=	Ⓟ
PRESS. GAGE	=	Ⓢ
WELL ACCESS	=	ⓐ



(swl_pre) (swlpredate)
DURING-SEASON STATIC: _____ DATE MEAS: _____
(swl_mid) (swlmiddage)
POST-SEASON STATIC: _____ DATE MEAS: _____
(swl_post) (swlpstdate)
DYNAMIC WATER LEVEL: _____ DATE MEAS: _____
(pmpng_wl) (pwl_date)

DOES STATIC WATER LEVEL DROP OR RISE OVER SEASON? YES NO

DOES ANOTHER WELL SPECIFICALLY INTERFERE WITH THIS WELL? YES NO

PUMP AND MOTOR INFORMATION:

WELL MOTOR

MFG: U.S. Motors
SERIAL: 3699975-2
HP: 75

BOOSTER 1 MOTOR

MFG: _____
SERIAL: _____
HP: _____

BOOSTER 2 MOTOR

MFG: _____
SERIAL: _____
HP: _____

WELL PUMP

MFG: Johnston
SERIAL: N/A
TYPE: VERT T CENT SUBMER
(pump_type) (v) (c) (s)

BOOSTER 1 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

BOOSTER 2 PUMP

MFG: _____
SERIAL: _____
TYPE: _____ VERT T CENT SUBMER

UTILITY KWH METER INFORMATION:

UTILITY: Utah Power
(utility)

POLE #: _____
(pole_no)

MAX KW DEMAND 1-27x60=76.2

KILOWATT HRS 9767
(kwh_1)
(use date of exam for "kwh1_date")

UTILITY ACCOUNT NUMBER _____
(acct_no)

KWH METER SERIAL: 50607804
(pwrmttr_sn)

METER MFG: General Electric
(pwrmttr_mfg)

Kh DISK CONSTANT 3-6
(kh)

MULTIPLIER 60 for Max; 40 Kw power
(disk_mult)

Multiplier for kW power consumed = 70.63

FILE-ONLY COMMENTS:

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve A. Harrison Date 18 JUL 97

Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Booster Pump and Motor Information

PUMP DATA		MOTOR DATA	
Manufacturer		Manufacturer	
Serial Number		Serial Number	
Model Number		Rated Horsepower	
Type		Rated Amps	
Impeller Diameter		Rated Volts	
Rated Speed		Rated Speed	
Rated Discharge		Phase	
Rated Head		Service Factor	

Power and Water Metering Information

KILOWATT-HOUR METER		WATER MEASUREMENT EQUIPMENT and PIPE INFORMATION	
Utility		Std Meter Manufacturer	ISTT-P Pelum
Pole No.		Std Meter Model No.	176605 Idsk
Meter Manufacturer		Std Meter Type	Sonic/Eyg Collins Hall Antib Dye/chem Other
Meter Serial No.		Std. Meter Confidence	Excl Good Fair Poor 2% 5% 10% >10%
Disc Constant(Kh)		PSI gauge ID location = disch head?	District / Owner Yes / No
Rated Voltage		Pipe material	Carbon Steel
Demand		Pipe Outside Diameter	6.62
Multiplier (Mult)		Pipe Inside Diameter	2.70
CTR (Current) PTR (Voltage)		Distance of straight pipe upstream and down	Upstream / Down 12 ft upstream on radius of pipe

Follow-up data

595.27

KWH-2

Cond.#2 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Cond.#3 N = _____ (No. of Disc Rev) Time (sec) = (_____) + (_____) + (_____) / 3 = _____ Ave

3.6 × _____ (Kh) × _____ (Mult) × _____ (N) ÷ _____ (T) = _____ KW

Measured Flow Rate and Discharge Pressure - Enter flow rate as determined by the "standard" water measurement meter in GPM, and discharge pressure measured in PSI. Attach documentation to support data such as notes, printout tapes etc.

GPM Cond. #1 644.4 #2 _____ #3 _____

PSI Cond. #1 N/A #2 _____ #3 _____

Power Consumption Coefficient (PCC) = KW × 5431 ÷ GPM

PCC Cond. #1 = 70.63 (KW) × 5431 + 644.4 (gpm) = 595.27 (kWh/ac.ft)

Percent of seasonal use 100 Description _____

PCC Cond. #2 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____ Description _____

PCC Cond. #3 = _____ (KW) × 5431 + _____ (gpm) = _____ (kWh/ac.ft)

Percent of seasonal use _____ Description _____

Is the system operator required to track and report changes in system operation? Yes / No
(see form PCC3)

System Type (all that apply) Pivot / linear / Wheel In / Hand In / Gated pipe flood / Drip Open dsch

Water Level Data

Does the well have access to measure water levels? Yes / No

Is this well part of USGS, IDWR, or another network of water level monitoring wells? Yes / No / Uncertain

Static Water Level _____ ft Pumping Water Level _____ ft (at condition # _____)

Date _____ Date _____



Comments: Multiplier for Max kW is 60 = 76.2
Multiplier for kW power consumed is 40 = 70.63

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve A. Harrison Date 18 JUL 97
(person performing measurements)

B) Attach sketch, map, or NAPP photo of place of use.

C) Other water source? Yes No

D) Type of irrigation system:

Surface Hand/Wheelline Pivot/Linear Other _____

E) List Crops:

Field	Crop	Acres	Plant date
#1	Potatoes	?	

F) Narrative Comments: Not sure of acreage
1 section pivot w/ end gun on

=====

I certify that the above information is true and correct to the best of my knowledge and ability and the measurements taken and recorded are in accordance with the standards and specifications of the equipment used.

Signature Steve Harrison Date 18 JUL 97

A records include

A
B
C
D
E
F
G
H
I
J
K
L
M

WR splits include A - J,

K ~~unrecorded~~ status Z

L, M, N, P

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

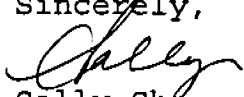
Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

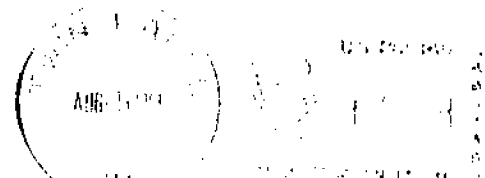
The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

RECEIVED
AUG 10 1999

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

Department of Water Resources

IDAHO FALLS

ID 83405-1598

FARM598 834052006 1599 04 08/07/99
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



22-11370	34-02497	34-02505	34-02506	34-04008	34-07145	34-10393	34-10403	34-12588	35-02093
35-02107	35-02150	35-02183D	35-02266	35-02269E	35-02269F	35-02269B	35-02397	35-02435	35-02528
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532	35-07549
35-07550	35-07575	35-07706B	35-12915	37-10486	37-11113	47-12597	47-12599	47-12601	51-02151D
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113	65-18469
67-14024	67-14153	79-10213	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168E	A01-001178B
A01-00118AM	A01-00124G	A01-00128C	A01-00327C	A22-07168	A22-07204	A25-04000V	A31-07018	A31-07052A	A31-07052B
A31-07052G	A31-07052D	A31-07052E	A31-07052F	A31-07052G	A31-07052H	A31-07052J	A31-07052K	A31-07052L	A31-07052M
A31-07127V	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B	A37-02218
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B	A37-07333B
A37-07388	A37-07394	A37-07403	A37-07670	A37-07768	A37-07805	A37-07814	A37-11223	A41-07014	A43-02396A
A43-02492A	A51-02151G	A63-02684G	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597	A63-03597B
A63-03597K	A63-03597L	A63-03597M	A63-03597N	A63-03597B	A63-07156A	A63-07778A	A63-07778B	A63-07825	A63-08473
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B	R32-04001A
R32-04001B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-07145	R34-10393	R34-12368	R34-12368
R35-02150	R35-02183D	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528	R35-02593
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B	R37-11223
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411	R65-05412
X35-12915									

TOTAL RECORDS IN SELECTION FILE:

181

169 162

mg I.F. ofcs

W.A. A22-07264 (permit)

208/552-2300

Glen Leak
2225 W. Broadway
St A

Per Michelle 9-9-99

all I.F. Boxes
will be closed by
and a/c. Send to
5 needed address.

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

RECEIVED
SEP 17 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared,
on 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glenn D Leak Branch Manager *552-2300*
Claimant Signature & Title Telephone No.

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7052L

Priority: July 29, 1971 Amount: 1.52 CFS 228.0 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE

P.O. BOX 30

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1971, and has submitted proof to the Department of Water Resources on July 29, 1976, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.23 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.52 cfs	228.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSE, Sec. 7, Township 9N, Range 36E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	36E	7	SWNE 25	SENE 9	NESE 12	NWSE 30	76

Total number of acres irrigated: 76

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #32.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of December, 19 87.


Director

EXAM DATE - 28 JULY 1983

EXAM DATE 21 JUNE 1984

Well/Diversion No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#14	U.S. Motors	200	C1006285	Peerless	10" S/W (10x10x1 1/2)
#15	U.S. Motors	200	C1002671	Peerless	
#20	U.S. Motors	125	D7004207	Peerless	F18777
#21	U.S. Motors	125	D7004206	Peerless	F18779
#22	U.S. Motors	100	C2942-02-173	Peerless	F18780
#23	U.S. Motors	125	D7004205	Peerless	
#24	U.S. Motors	100	C2942-02-173	Peerless	F18782
#25	U.S. Motors	200	C1006165	Peerless	P19577
#26	U.S. Motors	100	C2942-02-173	Peerless	F18781
#27	GE	100	C67312251	Johnston	18" 40(1)
#32	U.S. Motors	75	15313	Johnston	8" discharge
#33	Unknown	Unknown	Unknown	Johnston	8" discharge

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12 separate systems each with well pump mainline to center pivot.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#21 Tachistat Meter		McCrometer	-	76-6-2274	6.377	
#32 Flow Meter Station	Anemometer	Dwyer	7517-34-55	191118	6.065	
#33 Flow Meter Station	Anemometer	Dwyer	7517-34-55	191118	6.065	

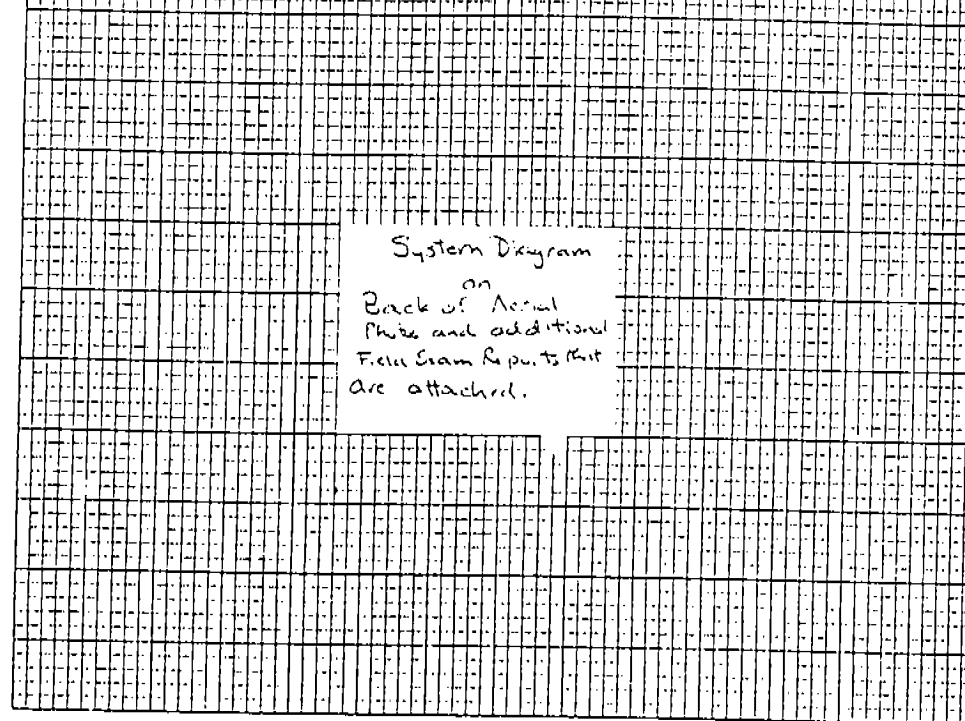
7. Measurements $Q_{TOTAL} = 26.39 cfs$ ☐ Additional data/computation sheets attached

#14 (7.75" id) 23.5" $Q = 2.50 cfs$ #24 (7.75" id) 13.5" $Q = 1.89 cfs$
 #15 (7.75" id) 34" $Q = 3.00 cfs$ #25 (7.75" id) 37.5" $Q = 3.16 cfs$
 #20 (7.75" id) 9.8" $Q = 1.61 cfs$ #26 (7.75" id) 25" $Q = 2.58 cfs$
 #21 (10.5" id) $Q = 2.34 cfs$ #27 (7.75" id) 8.7" $Q = 1.52 cfs$
 #22 (7.75" id) 13.5" $Q = 1.89 cfs$ #32 (6.625" id) 33" $Q = 2.23 cfs$
 #23 (7.75" id) 13.8" $Q = 1.91 cfs$ #33 (6.625" id) 20" $Q = 1.76 cfs$

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	Y.	X.	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
#14	SW	29	9N	36E			Clark	
#15	SW	30	9N	36E			Clark	
#20	NE	15	9N	35E			Clark	
#21	NE	13	9N	35E			Clark	
#22	NE	24	9N	35E			Clark	
#23	SE	13	9N	35E			Clark	
#24	SE	24	9N	35E			Clark	
#25	SW	32	9N	36E			Clark	
#26	NE	22	9N	36E			Clark	
#27	NE	15	9N	36E			Clark	
#32	NE	7	9N	36E			Clark	
#33	SW	18	9N	36E			Clark	P46072

Place(s) of Use: SEE ATTACHED PAGE			Irrigation - give acres served by system at time of exam. Indicate Method of Determination									
Twp.	Rge.	Sec.	NE 1/4		NW 1/4		SW 1/4		SE 1/4		Totals	
			acres	acres	acres	acres	acres	acres	acres	acres	acres	



13. ☒ System 32 & 33 only ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Total Acres irrigated = 1583 ac Permit limits acreage to 1568 ac

15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 26 Feb 1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

4704

[illegible][illegible][illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Date 26 Feb 1987

Date 3-5-86

Date 1-7-67

$$\begin{aligned}
 Q_{20} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 1.61 \text{ cfs} \\
 Q_{21} &= (1050 \text{ gpm} \div 448.8 \text{ gpm/cfs}) = 2.34 \text{ cfs} \\
 Q_{22} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 1.89 \text{ cfs} \\
 Q_{23} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 1.9 \text{ cfs} \\
 Q_{24} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 1.89 \text{ cfs} \\
 Q_{25} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 3.16 \text{ cfs} \\
 Q_{26} &= [(7.75)^2 \times 3.85 \times \sqrt{13.5}] \div 448.8 = 2.56 \text{ cfs} \\
 Q_{27} &= [(7.75)^2 \times 3.85 \times \sqrt{8.7}] \div 448.8 = 1.52 \text{ cfs} \\
 Q_{32} &= [(6.25)^2 \times 3.85 \times \sqrt{35} (1.0332)] \div 448.8 = 2.23 \text{ cfs} \\
 Q_{33} &= [(6.25)^2 \times 3.85 \times \sqrt{20} (1.043)] \div 448.8 = 1.76 \text{ cfs}
 \end{aligned}$$

Q₂₁ = 2.34 cfs
Average linear b₁ Point 1562 acres ✓

April 1 to October 15 = 197 days

b) Volume Calculations for Irrigation:

$$\begin{aligned}
 V_{1a} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1562 \times 3.0 = 4704 \text{ ac-ft} \\
 V_{0a} &= (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (26.37)(197)(1.9835) = 10311.4 \\
 V &= \text{Smaller of } V_{1a} \text{ and } V_{0a} = 4704 \text{ ac-ft}
 \end{aligned}$$

c) Volume Calculations for Other Uses: NONE

2. Overlap Review

- a) Other water rights with same place of use: 31-7012 further down under pivot
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

Date	Time	Loc.	Ref. No.			Reading			Temp.			Wind			Remarks		
			1000	2000	3000	1000	2000	3000	1000	2000	3000	1000	2000	3000			
9N	35E	10												28	25	55	
		13				12			32	26	51	51	36	21	27	37	269
		14					20	19	8	19							66
		15	27	31													58
		24	35	31	32	35	34	5		32							204
9N	36E	7			25	7							12	30			76
		18					17	12		4	23	14					86
		19					17	12		2	21	12					58
		29					25	21		2			15	38	38	26	117
		30	5	40	17	1			17	17			28	40	6	15	170
		31	14		30								28				78
		32	21	37	40	23	21	35	38	34	14	37		7			311

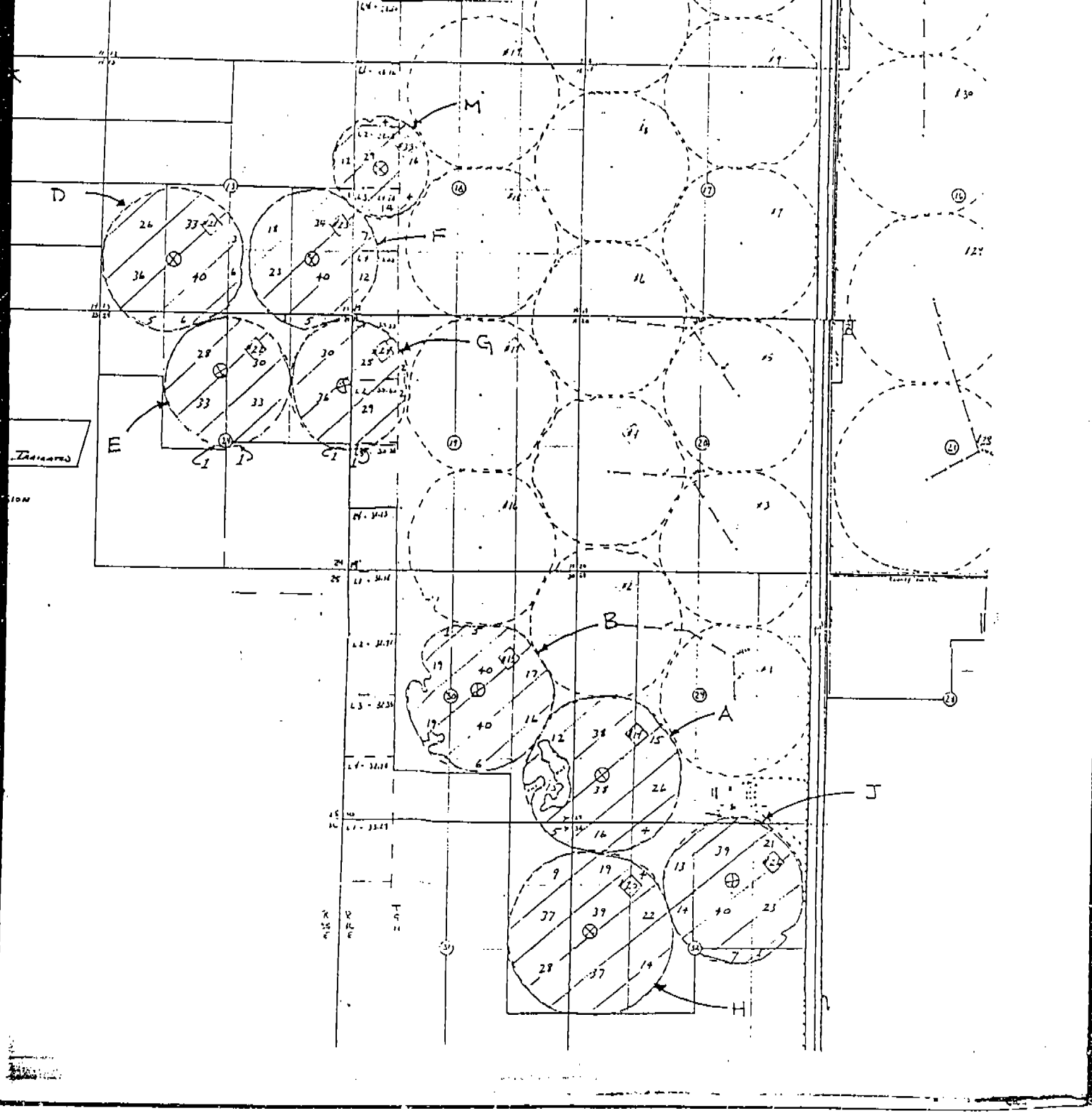
RECOMMENDED Total number of errors corrected: _____

1548

With C. Wilson

Indicated

ION



Part
A
B
C
D
E
F
G
H
J
K
L
M

No.	Govt Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
14			SW	SW	29	9N	36E	Clark
15			SW	NE	30	9N	36E	Clark
20			NW	NE	15	9N	35E	Clark
21		NW	SE	SW	13	9N	35E	Clark
22			NE	NW	24	9N	35E	Clark
23			SE	SE	13	9N	35E	Clark
24			SE	NE	24	9N	35E	Clark
25			SW	NW	32	9N	36E	Clark
26			NW	NE	32	9N	36E	Clark
27			NE	NW	14	9N	35E	Clark
32		NE	NW	SE	7	9N	36E	Clark
33	lot 2		SW	NW	18	9N	36E	Clark

Examiner's Signature

Keith C. Wilson

Date 26 Feb 1986

Checked in Regional Office by

Date

Approved in State Office by

Date

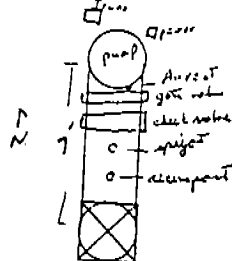
SW NW 23 AC
NE NW 2
SE NW 4
NW SW 3
Dec 24 T. 9 N A 358
NE NE 23 AC
SE NE 29
NE SE
(133 AC) - 124 *

US Vertical Motor
High thrust 100 hp.
50° C 2942-02-175

Pierline Pump 2 F19780

Disintegrator Center Point
Dec 24 5752512

8 Turn Radius 1360'



(50°) C $\sqrt{\text{radius of turn}}$
(775) $\sqrt{95} = 13.5$
(600) M.15 = 849.63 gm (1.89 ct)

SW NE 33
SE NE 2
NE NW 25
SE NW 30
NW SE 2
(133 AC) - 126 *

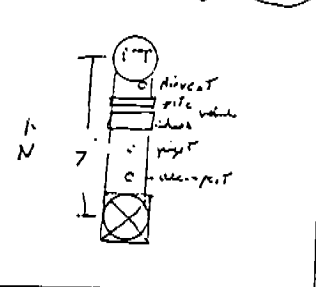
US Motor Vertical High thrust
100 hp. 50° C 2942-02-175

Pierline Pump
Dec 24 F19780

Disintegrator Point
Dec 24 5752510

8 Turn
1300'

(775) $\sqrt{3.15} = 13.5$
(600) M.15 = 849.63 gm (1.89 ct)



SW NW 23 AC
SE NW 22 AC
(90 AC) - 66 *

Dec. the old induction motor
100 hp. Dec 24 CL 312251

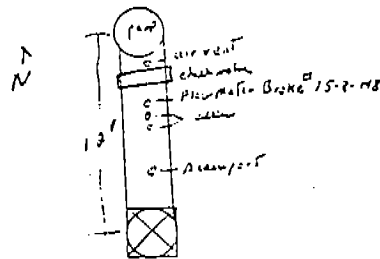
Johnston pump
18940(1)

Pierline center point

8 Turn no number
reading at 90 p.i.

(775) $\sqrt{3.85} = 13.5$

60.06 x 11.36 = 682.31 gm (1.52 ct)



Pierline 23
P.D. SE SE Dec 13
T. 9 S R 35 E

T. 9 N A 358 Dec 18 NW SW - 17 AC
SW SW - 22 AC

T. 9 N A 358 Dec 13

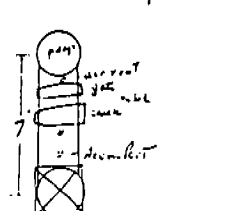
NE SE 38 AC
SE SE 40
NW SE 16
SW SE 21

Dec 24
NE NE 7

NW NE 1

(162 AC) - 140

US Hallenshaft Pump motor
125 hp 50° D-204205
Pierline Pump



(775) $\sqrt{1.15} = 3.8$
(600) M.15 = 849.63 gm (1.89 ct)

* SEE NOTES ON AERIAL PHOTO

31-7052

Pivot #26 J

NWNE 32 T9NR36

Sec 29 SWSE 32

Sec 32 NENE 20A

NWNE 40

SWNE 40

SENE 20

NENW 14

SENW 14

NESE 1

NWSE 6

158AS - 136*

US Vertical Motor

100 hp.

50A C2942-02-173 93-03392

Pearlman Pump

F18781

Electrification point

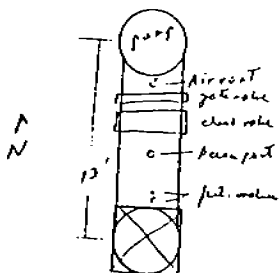
8 ft. tower model 565

1480' = 5752507

(ID) C. V. HCH

(7.75) 3.35425

60.0 x 19.25 = 1156.25 ft. (2.58' 13)



Pivot #25 H

P.O. SWNW 32 T9F 136EBM

Sec 31

NENE - 12

SENE - 39

NESE 21

Sec 32

NENW - 4

NW NW - 19

SW NW - 40

SE NW - 21

NE SW - 13

NW SW - 39

214AC - 209*

21.5 ft. vertical pump motor

200 hp. Sn # C1006165

Pearlman Pump

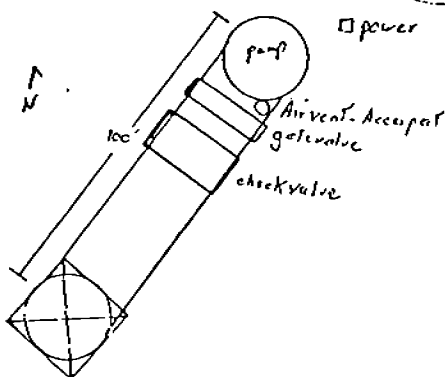
P19577

Center Pivot - Electrification

Sn # 5752506 - 10 ft.

(7.75) 3.85437.5

60.0 x 3.35 = 201.0 ft. (3.16' 13)



Pivot #14 A

P.O. SWSW 32 T9N 136E

Sec 29

NE SW - 15

NW SW - 39

SW SW - 40

SE SW - 25

Sec 30

NE SE - 20

SE SE - 29

Sec 31

NENE - 15

Sec 32

NE NW - 4

NW NW - 17

194AC - 169*

US. Horizontal Motor

200 hp C1006285

Pearlman pump

10x10x16 1/2 ft. tower

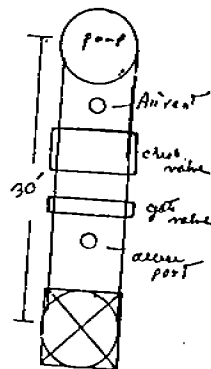
Electrification Point

model 13 tower

462 (7.75) 3.85423.3

60.0 x 19.25 = 1156.25 ft. (2.58' 13)

2.58' 13



* SEE NOTE ATTACHED TO AERIAL PHOTO