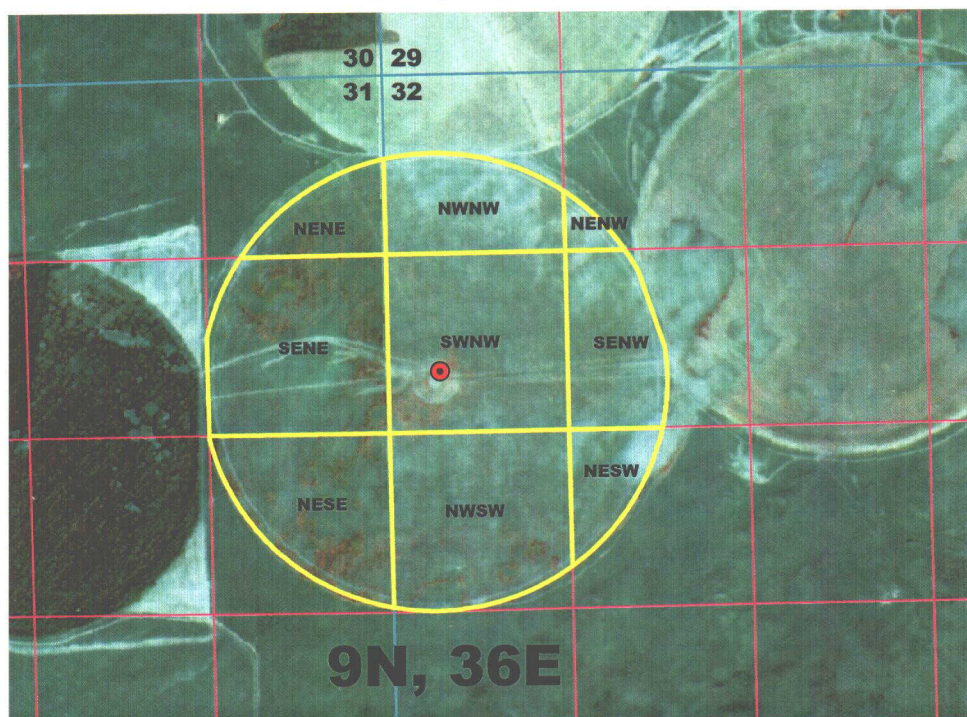




STATE OF IDAHO

Department of Water Resources
Eastern Region

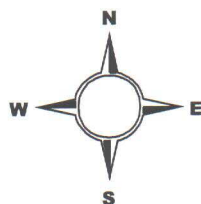
Water Right(s): 31-07052H



1320 0 1320 2640 Feet

Total Irrigated Acres: 207

- Point of Diversion
- Place of Use
- Quarter Quarter
- Sections



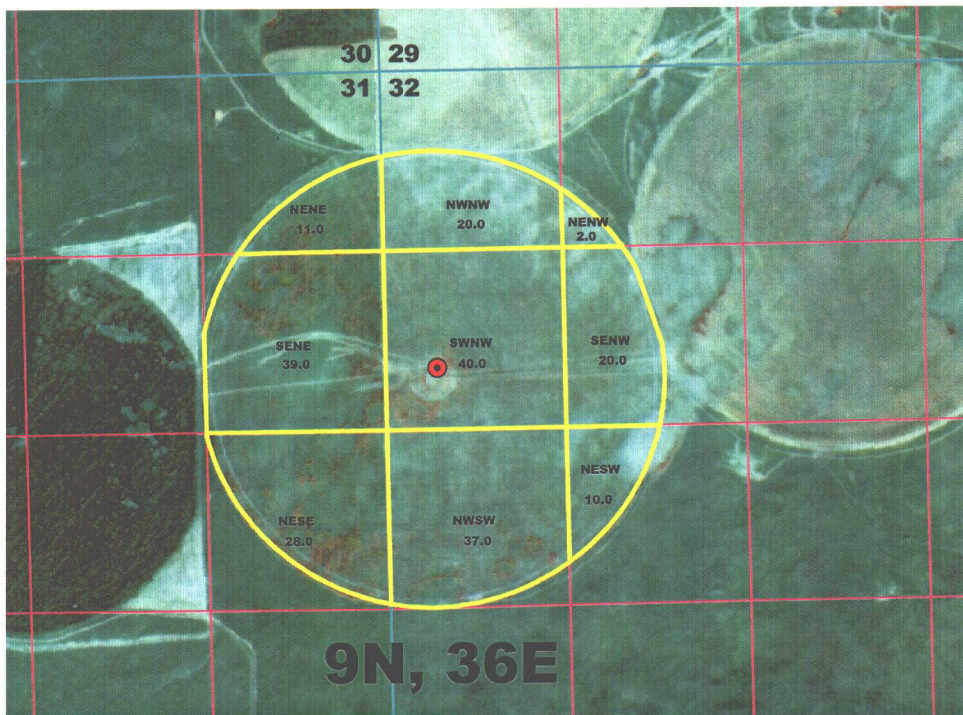
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052H

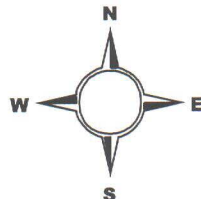


1320 0 1320 2640 Feet

Total Irrigated Acres: 207

Acreage Distribution - Office Use Only

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

08/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-7052H
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188
CONNIE LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 3.160 CFS
621.00 AFY

PRIORITY DATE: 07/29/1971

POINT OF
DIVERSION: T09N R36E S32 SWSWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	3.160 CFS 621.00 AFY

PLACE OF USE: IRRIGATION Within CLARK County

T09N R36E S31	NENE	11.0	T09N R36E S31	SENE	39.0
T09N R36E S31	NESE	28.0	T09N R36E S32	NENW	2.0
T09N R36E S32	NWNW	20.0	T09N R36E S32	SWNW	40.0
T09N R36E S32	SENE	20.0	T09N R36E S32	NESW	10.0
T09N R36E S32	NWSW	37.0			

207 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ0749NP
No. R31-07052H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	3.160 CFS
TOTAL DIVERSION:					3.160 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LIC

Point(s) of Diversion: T09N R36E S32

SWSWNW

CLARK Count

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	31	:	11				39												28	
09N	36E	32	:							02	20	40	20		10	37					

TOTAL ACRES

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

AJ0749NP
No. R31-07052H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Comments: Date: 04/12/2000 User-ID: CSAXTON Subject: PLACE OF USE
PLACE OF USE ALSO KNOWN AS CENTER PIVOT #163
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS

ACREAGE DISTRIBUTION PER GIS

POD LEGAL DESCRIPTION CHANGED TO FIT ACTUAL LOCATION. VERIFIED
BY LICENSING EXAM AND GIS

Audit: 05/04/00 CSAXTON

AJ0749NP
No. A31-07052H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE
C	FARM CREDIT BANK OF SPOKANE 2225 W BROADWAY STE A IDAHO FALLS ID 83402 (208) 552-2300	07/29/1971	IRRIGATION	04-01 11-01	3.160 CFS
TOTAL DIVERSION: CONSUMPTIVE USE:					3.160 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICK

Point(s) of Diversion:

T09N R36E S32

SWSW

CLARK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	36E	31	:	09			36	:					:					:	28					
09N	36E	32	:					:	04	19	38	22	:	14	37			:						

TOTAL ACRES

POU County: CLARK

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #25.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
|
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A31-07052H
Date Received: 6/22/1988
Receipt No: N-339
Received By: Ru

RECEIVED
SEP 20 1989

SEP 25 1989

Department of Water Resources

Department of Water Resources
Western Regional Office

NOTICE OF DECISION TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE
Address: P.O. BOX 30
IDAHO FALLS, ID 83405
208-523-1785

2. Date of Priority: JUL 29, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	36E	32	SW SW		CLARK

5. Description of diverting works:
WELL, PUMP & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 517.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	36E	31	NE NE		IRR	9.0
			SE NE		IRR	36.0
			NE SE		IRR	28.0

Section Acres 73.0

A31-07052H

Page 1

Date: 06/27/88

MICROFILMED

NOV 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	36E	32	NE	NW		IRR	4.0
			NW	NW		IRR	19.0
			SW	NW		IRR	38.0
			SE	NW		IRR	22.0
			NE	SW		IRR	14.0
			NW	SW		IRR	37.0

Section Acres 134.0

Total Acres 207.0

11. Place of use in counties: CLARK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS CENTER PIVOT #25.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am Senior Engineer Appraiser of Farm Credit Bank of Spokane that I have signed the foregoing Organization document in the space below as Senior Engineer - Appraiser of Farm Credit Bank of Spokane and that the statements contained in the Organization foregoing document are true and correct.

Herbert Sanders
Signature of Authorized Agent

Senior Engineer - Appraiser
Title and Organization

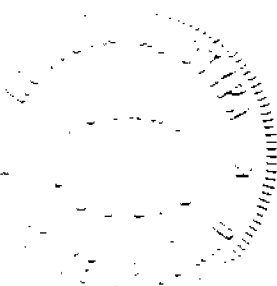
6/27/88
Date

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of June 19 88

[Signature]
Notary Public

Seal



Residing at Kathlamet
My Commission Expires 12/10/93

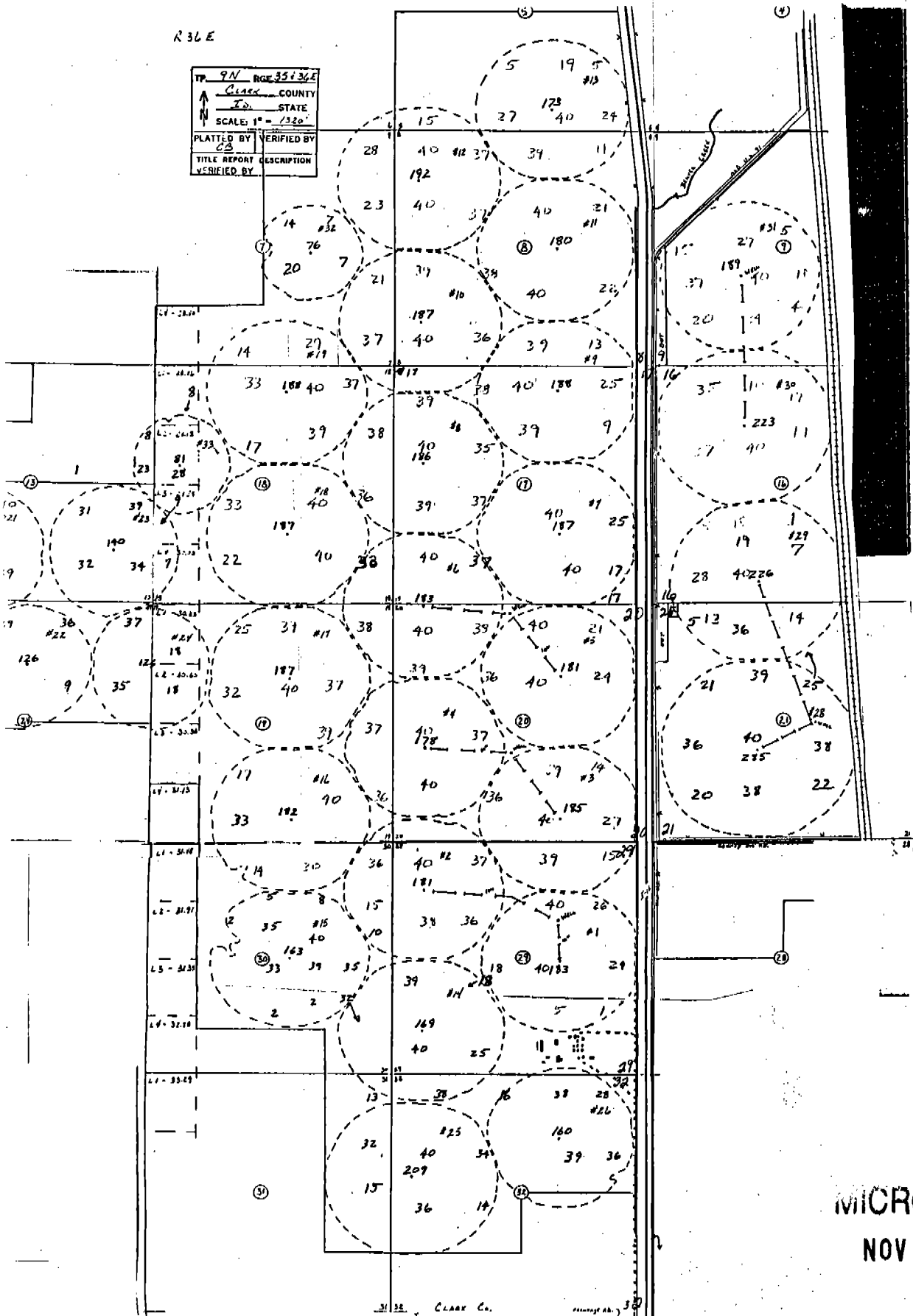
BEAVER CREEK WATER RIGHTS

TOTAL ACREAGES	5614
less ACREAGE OVERLAP	0
TOTAL IRRIGATED ACRES	5614

NOV 17 1992

R 36 E

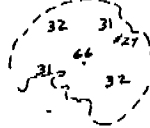
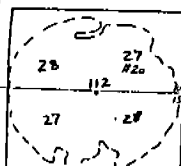
TP. 9N RGE 35-36E	
CLARK COUNTY	STATE
SCALE: 1" = 1/320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



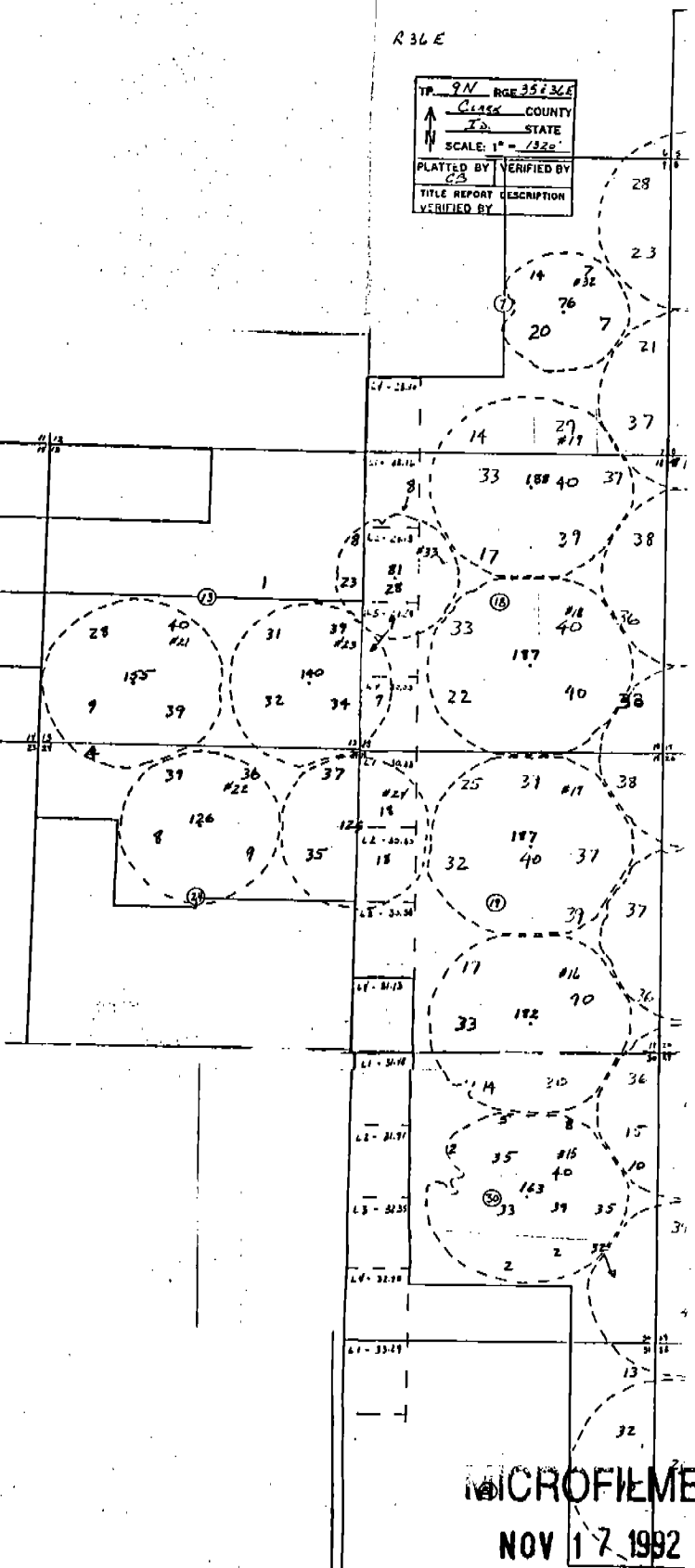
MICROFILMED
NOV 17 1992

R 36 E

TP. 9N RGE 35E 36E	
Class	COUNTY
Town	STATE
SCALE: 1" = 1/320'	
PLATTED BY	VERIFIED BY
TITLE REPORT	DESCRIPTION
VERIFIED BY	



180 + ac in small F&O
 40 + ac in 1/4 WR 31-7052 1568 ✓
 28 + ac in 1/4 WR 31-774 A 415 ✓
 37 + " " 31-7202B 121 ✓
 37 + " " 31-7127 370
 40 + " " 31-7018 2130
 2674 2036 F&O
 2000 1/4 Section



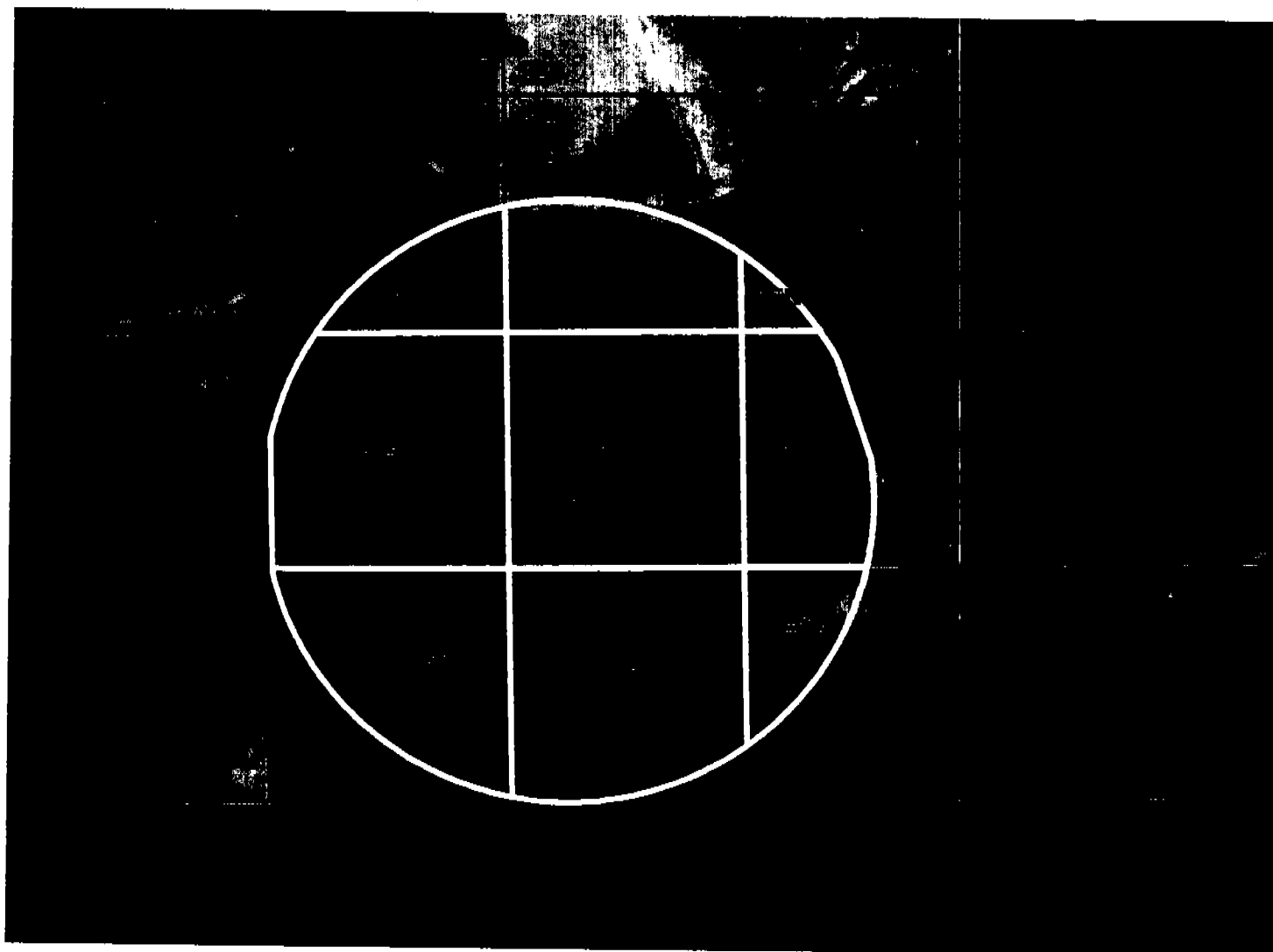
MICROFILMED
 NOV 17 1992



STATE OF IDAHO

Department of Water Resources
Eastern Region

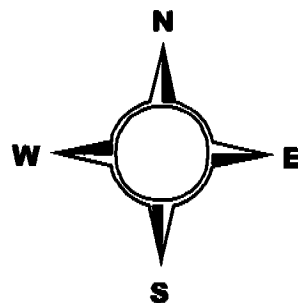
Water Right(s): 31-07052H



1320 0 1320 2640 Feet

Total Irrigated Acres: 207

- Point of Diversion
- Place of Use
-  Quater Quarter
-  Sections



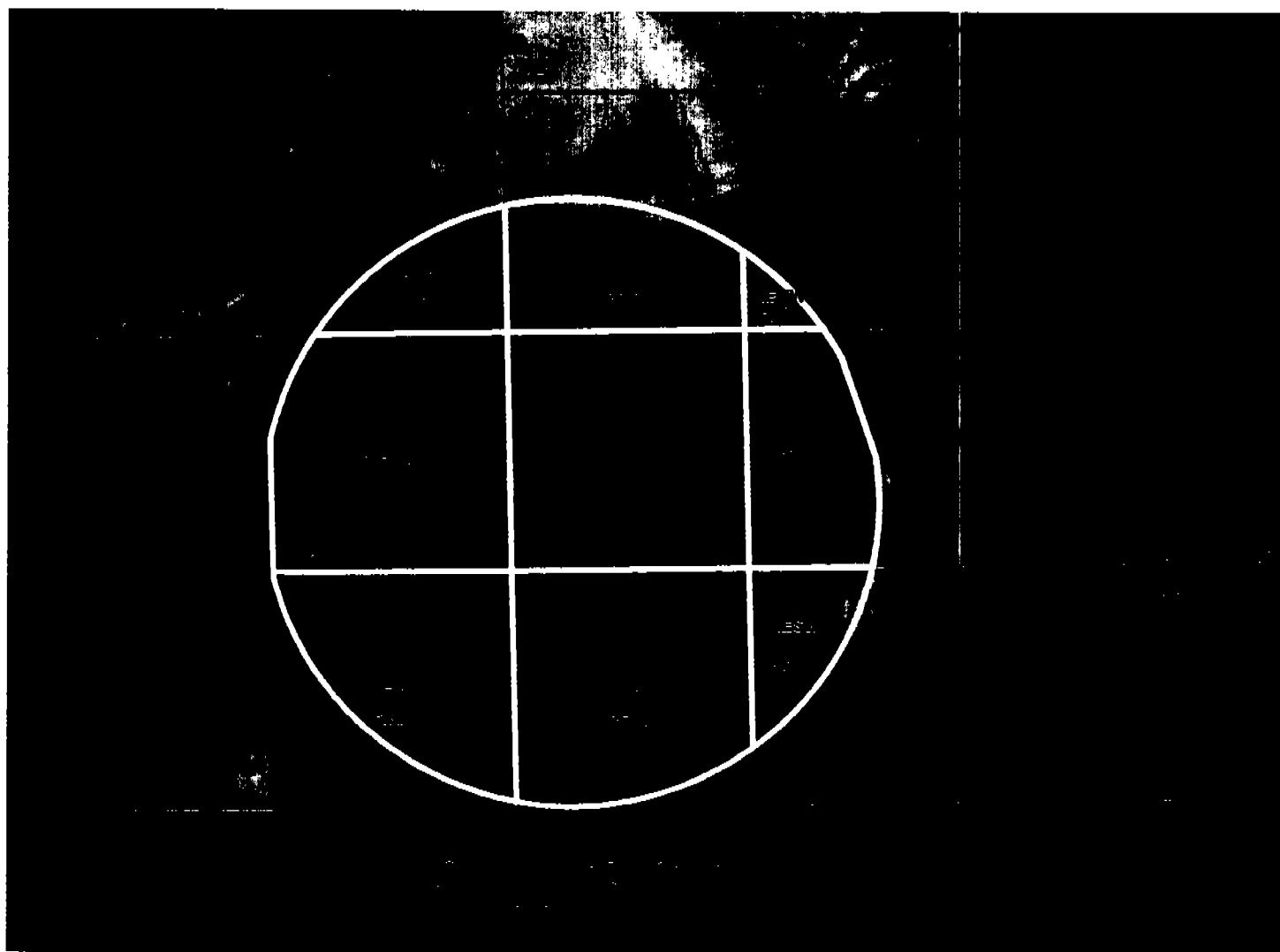
GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000



STATE OF IDAHO

Department of Water Resources
Eastern Region

Water Right(s): 31-07052H

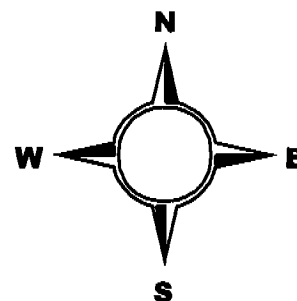


1320 0 1320 2640 Feet

Total Irrigated Acres: 207

Acreage Distribution - Office Use Only

- Point of Diversion
- Place of Use
- Quater Quarter
- Sections



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: C. Saxton
Date: April 2000

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Stage: LIC

5W SHSW

CLARK Count

[illegible]

Other Rights: NONE

Remarks: GEN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #25.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.
ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

~~C03~~

C18

Comments: Acreage Distribution Per GIS

POD Legal Description Changed To Fit Actual Location
Confirmed By Licensing Exam + GIS
Verified

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER

LAST: FARM CREDIT BANK OF SPOKANE
ADDRESS: 2225 W BROADWAY STE A
CITY: IDAHO FALLS
PHONE NUMBER: 208-552-2300

FIRST:

STATE: ID ZIP: 83402

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GRN PLACE OF USE ALSO KNOWN AS CENTER PIVOT #25.
PROPERTY IS KNOWN AS BEAVER CREEK RANCH.

ADDRESS CHANGE BY CLAIMANT LETTER 9/21/99 SS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: ___/___/___

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- Desktop Review -

PAGE: 2
PRIORITY DATE REVIEW PAGE

CLAIM NUMBER

A. AS CLAIM: # A31-07052H PRIORITY DATE: 07-29-1971 STAGE: L

B. WR RECORD: # 31-07052H PRIORITY DATE: 07-29-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(✓) Y() N()

FIELD EXAM COMPLETED

N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(✓) Y() N()

LICENSE ISSUED

N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N()

NOTES: Verified By License

RECOMMENDED PRIORITY DATE:

07-29-1971

REVIEWED BY King L. Brink

DATE 4-11-00

PAGE: 3
POINT OF DIVERSION REVIEW SHEET

CLAIM NUM

A. AJ CLAIM POINT OF DIVERSION AND SOURCE

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
A31-07052H	09N	36E					SW	CLARK	

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
NONE

R PREFIX
NONE

SW

NW

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
31-07052H	09N	36E					SW	CLARK	

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM F-6, 1986)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y

OTHER (DESCRIBE IN NOTES BELOW)

CLAIM NO.

NOTES: License, WR and AV Database place POB in SWSW of 32. Lic Exam + NWMO GPS Data Place POB in SWNW of 32. In data Entry and Recommending POB legal according to Field Exam + NWMO Data. CØ3

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POI FLAG	COUNTY	DIVERSION NAME
09N	36E	32		SW	~~SW~~			CLARK	
			SW	SW	NW				Pivot # 163

11-11-11

REVIEWED BY: Craig Sutton DATE: 4-11-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR ONE ATTACHMENT (___)

PAGE: 5
 PLACE OF USE REVIEW SHEET

CLAIM NUM

A. ROOT WATER RIGHT NUMBERS:

A31-07052A
A31-07052B
A31-07052C
A31-07052D
A31-07052E
A31-07052F
A31-07052G
A31-07052H
A31-07052J
A31-07052K
A31-07052L
A31-07052M

B. POOL LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WK #/ACRES	LANDSAT DATA
09N	36E	31	NE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052H / 9.0	31-07052H / 9.0	30.0
			NE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052A / 5.0	31-07052A / 5.0	
			NE	NE		BEAVER CREEK RANCH		31-07129 /	
09N	36E	31	SE	NE		FARM CREDIT BANK OF SPOKANE	A31-07052H / 36.0	31-07052H / 36.0	39.0
09N	36E	31	NE	SE		FARM CREDIT BANK OF SPOKANE	A31-07052H / 28.0	31-07052H / 28.0	35.0
09N	36E	32	NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 4.0	31-07052H / 4.0	31.0
			NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052J / 13.0	31-07052J / 13.0	
			NE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052A / 4.0	31-07052A / 4.0	
09N	36E	32	NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 19.0	31-07052H / 19.0	41.0
			NW	NW		FARM CREDIT BANK OF SPOKANE	A31-07052A / 16.0	31-07052A / 16.0	
09N	36E	32	SW	NW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 38.0	31-07052H / 38.0	41.0
09N	36E	32	SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 22.0	31-07052H / 22.0	37.0
			SE	NW		FARM CREDIT BANK OF SPOKANE	A31-07052J / 14.0	31-07052J / 14.0	
09N	36E	32	NE	SW		FARM CREDIT BANK OF SPOKANE	A31-07052H / 14.0	31-07052H / 14.0	37.0

PAGE: 6
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUM

TWP	RNG	SEC	1/4	1/4	LOT	NAME	NI #/ACRES	GR #/ACRES	LANDSAT DATA
09N	35E	32	NW	SW	FARM CREDIT BANK OF SPOKANE	A31-07052H 7 37.0	31-07052H 7 37.0	36.0	

ADDITIONAL POU FOUND

*See GIS Acreage Distribution
IN FILE*

TOTAL ACRES	A31-07052H	207.00	207.00	207.00
-------------	------------	--------	--------	--------

POU COUNTY: CLARK

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒), OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DEV. RATE	DIV. RATE/ACRE	0.0
A31-07052H	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	3.100	0.015	
A31-07052A	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.500	0.014	
A31-07052J	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	2.580	0.016	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y

PAGE: 7
PLACE OF USE REVIEW SHEET CONTINUED

CLAIM NUMBER

- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IOWR NO. _____; () TOPOGRAPHIC QUAD, IOWR NO. _____
(X) NAPP, IOWR NO. 1997 655; () APCS PHOTO; () OTHER _____

NOTES:

Average distribution based on GIS Imagery

RECOMMENDATIONS:

TOTAL ACRES: 207 N/A ()

REVIEWED BY: Angie L. Egan

DATE: 4-11-00

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

CLAIM NUMBER

A. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
A31-07052H IRRIGATION	FROM 04-01 TO 11-01	3.160 CFS	
TOTAL DIVERSION RATE/VOLUME		3.160 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOLUME
31-07052H IRRIGATION	FROM 04-01 TO 11-01	3.160 CFS	
TOTAL DIVERSION RATE/VOLUME		3.160 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG 'C' WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER

NOTES: Diversion Rate Verified By North water measurement District Field
They measured 3.29 cfs July 17 1997, Steve Barrigan - Field Examiner.

AJ CLAIM TOTAL DIVERSION RATE: 3.160 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 3.160 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALC
ACRES 207 x 0.02 CFS/ACRE = 4.14 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 207 x DIVERSION VOL. AE/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 724.5 AE/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 517.5 AE/A

ACRES x CONSUMPTIVE VOL. AE/A FOR AREA

TOTAL CONSUMPTIVE USE AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUM

NOTES: Recommended Div Vol as Licensed 621 afu

WE RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CCS	REC. DIV VOL. AC/A	DATA
IRRIGATION	04-01 11-01	DATABASE 3.160 EXAMINER <u>CS</u>	DATABASE 621 EXAMINER <u>CS</u>	DATA
TOTAL FOR THIS RIGHT		3.160 <u>CS</u>	621 <u>CS</u>	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Craig Saxton DATE: 4-11-00

FLAG: C
STANDARD CONDITIONS (CODE):

C03, , C18

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE): comments: Acreage distribution Based on GIS + Satellite

PAGE: 13
BASIS OF CLAIM REVIEW SHEET

CLAIM NUM

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 31-07052

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
25.340

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "X" CLAIM NUM.	"X" DIV. RATE	WR RIGHT NUMBERS
-	A31-07052A	2.500	-	-	31-07052A
-	A31-07052B	3.000	-	-	31-07052B
-	A31-07052C	1.610	-	-	31-07052C
-	A31-07052D	2.340	-	-	31-07052D
-	A31-07052E	1.890	-	-	31-07052E
-	A31-07052F	1.910	-	-	31-07052F
-	A31-07052G	1.890	-	-	31-07052G
-	A31-07052H	2.160	-	-	31-07052H
-	A31-07052J	2.500	-	-	31-07052J
-	A31-07052K	1.320	-	-	31-07052K
-	A31-07052L	1.520	-	-	31-07052L
-	A31-07052M	1.620	-	-	31-07052M
-			-	-	31-07052P

TOTAL CFS 25.340

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y()

NOTES:

The diversion rate for all parts of 31-07052 do not equal the total diversion rate measured in the licensing field exam (Feb 1986, Keith Wilson). However the amount measured in the licensing exam was measured to be greater than 0.02 cfs for rights 31-07052K-M. Thus, the sum diversion rate measured on the licensing field exam is more than the sum diversion rate actually licensed.

Keith Wilson 2-28-88

PAGE: 14
BASIS OF CLAIM REVIEW SHEET CONTINUED

CLAIM NUM

AUTHENTICATION:

SIGNATURE: *Craig L. Saxton*

DATE: *4-11-00*

NAME OF ~~FIELD~~ EXAMINER: *Craig L. Saxton*

TITLE: *Water Resource Agent*

PAGE: 15
LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUM.

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____
(X) NAFF	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____
() ASCS AERIAL PHOTO	DATE OF PHOTO _____
() ASCS COLOR SLIDE	DATE OF PHOTO _____
() ELM OR USES AERIAL PHOTO	DATE OF PHOTO _____
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____
() SCS SOIL SURVEY MAP	DATE ISSUED _____
() SUBDIVISION PLAT MAP	DATE OF MAP _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____
() OTHER _____	DATE _____

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>Feb 1986</u> <u>10</u>
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>Dec 1987</u> <u>1</u> <u>Keith</u>
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____
() SYSTEM DESCRIPTION	DATE DRAWN _____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>July 17, 1987</u> <u>North U</u>
() OTHER _____	DATE _____
() OTHER _____	DATE _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
QUICKLOOK INFORMATION

CLAIM NUM

CLAIM ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	C D W
PRIORITY DATE						CS	
POINT OF DIV				Y		4-11-00	
SOURCE							
PLACE OF USE	Y			Y			
DIV. AMOUNT CFS/VOLUME							
CONSUMPTIVE USE				N/A			
PURPOSES OF USE							
PERIOD OF USE							
BASIS OF CLAIM	Y			N			
REMARKS	Y			Y			

BARCODE UPDATED
WHOM/DATE

Eastern

Not Found

RECEIVED

JUN 11 2002

Department of Water Resources
Adjudication Bureau

2002 JUN 10 PM 3:17

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) ORDER OF PARTIAL DECREE
) For Water Right 31-07052H
)

On April 16, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 31-07052H is hereby **decreed** as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED June 10, 2002

Roger Burdick

ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 31-07052H

2002 JUN 10 PM 3:15

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

SOURCE: GROUND WATER

QUANTITY: 3.16 CFS
621.00 AFY

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S32 SWSNW Within Clark County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	3.16 CFS 621.00 AFY

PLACE OF USE:	Irrigation	Within Clark County
	T09N R36E S31	SENE 39.0
		NENE 11.0
		NESE 28.0
	S32	NENW 2.0
		SWNW 40.0
		SENW 20.0
		NESW 10.0
		NWSW 37.0
	207.0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JUN 07 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 31-07052H

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 31-07052H was mailed
on June 07, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BLAINE & CONNIE LARSEN
P O BOX 188
HAMER, ID 83425

ROBBIN GLATZ
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
06/07/02

RECEIVED

AUG - 6 2001

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 31-07052H
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Blaine and Connie Larsen

Address: P.O. Box 188

Hamer, ID 83425

Daytime Phone: (208) 662-5501

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Farm Credit Bank of Spokane

Address: 2225 W. Broadway Ste A

Idaho Falls, ID 83402

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: Blaine and Connie Larsen, P.O. Box 188, Hamer, ID 83425

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Purchased the ground in question

F.

VERIFICATION (Must be Completed)

State of Idaho

County of Jefferson) ss.

Blaine and Connie Larsen duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Blaine Larsen Connie Larsen
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 1, 2001

John Bradley

Notary Public for Idaho

Residing at: Harmer, Idaho

My Commission Expires: 12-09-03

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Aug 2, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Farm Credit Bank of Spokane
Address: 2225 W. Broadway Ste A
Idaho Falls, ID 83402

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Blaine Lerra Connie Lussen
Signature of Objector or attorney
mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 2001

BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

RE: Notice of Change of Water Right Ownership (NCO) for 31-7018, 31-7052A, 31-7052B, 31-7052D, 31-7052E, 31-7052F, 31-7052G, 31-7052H, 31-7052L, 31-7127, 31-7202A, 31-7202B and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. & Mrs. Larsen:

On August 3, 2001, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Farm Credit Bank of Spokane

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 31-7018, 31-7052A,
31-7052B, 31-7052D, 31-7052E,
31-7052F, 31-7052G, 31-7052H,
31-7052L, 31-7127, 31-7202A,
31-7202B

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party FARM CREDIT – BLAINE & CONNIE LARSEN
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Aug 24, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Aug 31, 2001, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
BLAINE & CONNIE LARSEN
PO BOX 188
HAMER ID 83425

4. One copy to:

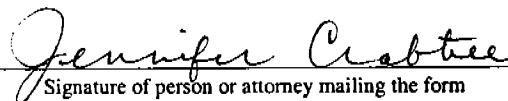
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CS. 8/3/01
 OK per Craig
RECEIVED

AUG 03 2001

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
OK 31-07052G	✓		OK 31-07202A	✓	
NO 31-07052P			NO 31-07052J		
OK 31-07202B	✓		OK 31-07052H	✓	
OK 31-07127	✓		NO 31-07052M		
OK 31-07052L			OK 31-07052F	✓	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Farm Credit Bank of Spokane
2225 W Broadway Ste. A, Idaho Falls, Id 83402

4. New Owner/Claimant(s)

Blaine and Connie Larsen Contact ID
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or # 77728 for
Po Box 188 Blaine.

New Mailing Address

City, State and ZIP Code

Hamlet, Idaho 83425 Contact ID

New Telephone Number

208 662-5501 # 201646 for
April 1990 Connie

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Blaine Lers *Connie Lers*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

*records changed
9-17-99*

August 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

*cc: W.A.
(Permit)
revised prepared.*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them
a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature & Title

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested



box closed

35-07706B
FARM CREDIT BANK OF SPOKANE
PO BOX 51598

R
A
Depart

IDAHO FALLS

ID 83405-1598

FARM598 834052006 1599
RETURN TO SENDER
FARM CREDIT SERVICE
PO BOX 50030
IDAHO FALLS ID 83405-0030
RETURN TO SENDER

83405X1598



AJ5811NP
SELECTION FILE: FARMCREDIT

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

✓ = CO. W.A.

22-11370	34-02497	34-02505	34-02506	34-04008	34-07149	34-10393	34-10403	34-12368
35-02187	35-02150	35-02183B	35-02266	35-02269E	35-02269F	35-02269G	35-02397	35-02435
35-02593	35-02647A	35-04039	35-04061	35-07024	35-07074	35-07075	35-07353	35-07532
35-07550	35-07575	35-07706B	35-12915	37-10486	37-11113	47-12397	47-12599	47-12801
51-02198	51-02217A	51-02217B	51-07025A	51-07025B	51-10337	57-01006	57-02094A	65-05113
67-14021	67-14153	79-10213	85-10660	86-10415	A01-00001U	A01-00002E	A01-00047L	A01-001168C
A01-00118AW	A01-00124C	A01-00128C	A01-00327C	A22-07168	A22-07205	A28-04000Y	A31-07018	A31-07052A
A31-07052G	A31-07052H	A31-07052I	A31-07052J	A31-07052K	A31-07052L	A31-07052M	A31-07052N	A31-07052O
A31-07127	A31-07202A	A31-07202B	A32-02095	A32-02096	A35-02647A	A35-07353B	A39-07549A	A35-07549B
A37-04186	A37-04187	A37-04297	A37-04384	A37-04386	A37-07089	A37-07149	A37-07247	A37-07282B
A37-07388	A37-07394	A37-07403	A37-07470	A37-07768	A37-07805	A37-07814	A37-11223	A41-07014
A43-02492A	A51-02151C	A63-02684C	A63-02684D	A63-02879	A63-03232	A63-03557A	A63-03589	A63-03597
A63-03697K	A63-03597L	A63-03597M	A63-03597N	A63-03597O	A63-03597P	A63-03597Q	A63-03597R	A63-03597S
A65-02563A	A65-02563X	A65-05113	A65-05411	A65-05412	A67-02188	A67-07056	R32-02095A	R32-02095B
R32-04001B	R32-04001C	R32-04001D	R34-02497	R34-02505	R34-02506	R34-04008	R34-07145	R34-10393
R35-02150	R35-02183B	R35-02266	R35-02269E	R35-02269F	R35-02269G	R35-02397	R35-02435	R35-02528
R35-07024	R35-07074	R35-07075	R35-07549A	R35-07549B	R35-07575	R35-12915	R37-07282B	R37-07333B
R41-07014	R51-02217	R57-01006	R57-02094A	R63-03589	R63-03597	R65-02563A	R65-02563X	R65-05411
X35-12915								

TOTAL RECORDS IN SELECTION FILE:

181

169 162

208/552-2300
all

Glen Leak
2225 W. Broadway
St A
83402

per Michelle 9-9-99

all I.F. Boxes
will be closed by
and apn. send to
50 need address

my I.F. of c
W.A. Azz



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 23, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

SEP 17 1999

Department of Water Resources

GLEN LEAK
BRANCH MANAGER
FARM CREDIT BANK OF SPOKANE
2225 W BROADWAY STE A
IDAHO FALLS ID 83402

Re: Snake River Basin Adjudication (SRBA)
Water Rights #35-07706B, A22-07264, A25-04000,
A31-07018, A31-07052A, A31-07052B, A31-07052C,
A31-07052D, A31-07052E, A31-07052F, A31-07052G,
A31-07052H, A31-07052J, A31-07052K, A31-07052L,
A31-07052M, A31-07127, A31-07202A and A31-07202B
Change of Address

Dear Mr. Leak:

*Records changed, NCAP prepared.
m 9-21-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to the Bank's water rights can be sent only to the address on the water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by September 24, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write

FARM CREDIT BANK OF SPOKANE
September 9, 1999
Page 2 of 2

down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glen W Leak Branch Manager 552-2300
Claimant Signature & Title Telephone No.

Blaine Larsen Transfer Analysis - WR database - prefixes omitted.					
Transfer	Affected Rights		Proposed Rights		Status Date
4512	3107052	C	3107052	C	4/28/95
4504	3107052	K	3107052	N	4/28/95
4504	3107052	K	3107052	P	4/28/95
4512	3107052	N	3107052	N	4/28/95

A records include

A
B
C
D
E
F
G
H
I
J
L
M

WR splits include A - J,

K ~~unrecorded~~ status Z

L, M, N, P

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 31-7052H

Priority: July 29, 1971 Amount: 3.16 CFS 621.0 AFA

This is to certify, that FEDERAL LAND BANK OF SPOKANE

P.O. BOX 30

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 29, 1971, and has submitted proof to the Department of Water Resources on July 29, 1976, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 3.16 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	3.16 cfs	621.0 afa

LOCATION OF POINT OF DIVERSION(S): ~~SW~~ Sec. 32, Township 9N, Range 36E
Clark County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
9N	36E	31	NENE 9	SENE 36	NESE 28		73
		32	NENW 4	NWNW 19	SWNW 38	SENW 22	134
			NESW 14	NWSW 37			

Total number of acres irrigated: 207

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as center pivot #25.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of December, 19 87.

Director

SUMMARY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

SUMMARY

RECEIVED
MAR 12 1986
Department of Water Resources

Department of Water Resources

1. Owner: Beaver Creek Ranch Permit No. 31-7052
Current Address: _____ Phone No. _____
2. Accompanied by: Will Anderson (1980) Dick Maxwell (81) EXAM. DATE: 21 Aug 1980
Address: _____ Phone No. 28 July 1983
Relationship to Permit Holder: _____ 21 June 1984
3. Source: Groundwater tributary to _____

EXAM DATE - 28 JULY 1983

EXAM DATE 21 JUNE 1984

Well/Diversion No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#14	U.S. Motors	200	C1006285	Peerless	No 5/4 (10x10x16)
#15	U.S. Motors	200	C100 2671	Peerless	
#20	U.S. Motors	125	D7004207	Peerless	F18777
#21	U.S. Motors	125	D7004206	Peerless	F18779
#22	U.S. Motors	100	C2942-02-175	Peerless	F18780
#23	U.S. Motors	125	D7004205	Peerless	
#24	U.S. Motors	100	C2942-02-173	Peerless	F18782
#25	U.S. Motors	200	C1006165	Peerless	P19577
#26	U.S. Motors	100	C2942-02-173	Peerless	F18781
#27	GE	100	CL7312251	Johnston	18940(1)
#32	U.S. Motors	75	15313	Johnston	8" discharge
#33	Unknown	Unknown	Unknown	Johnston	8" discharge

Code with points of diversion, system diagram & photos on reverse side. Discard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12 separate systems each with well pump mainline to center pivot.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#21 Trenching Meter		McCord	-	78-6-2274	6.377	
#32 Flow Meter Station	Annubar	Dierich	7317-34-35	19118	6.065	
#33 Flow Meter Station	Annubar	Dierich	7317-34-35	19118	6.065	

7. Measurements
- $Q_{TOTAL} = 26.39 cfs$
- ☐
- Additional data/computation sheets attached

#14 (7.75" id) 23.5" Q = 2.50 cfs	#24 (7.75" id) 13.5" Q = 1.89 cfs
#15 (7.75" id) 34" Q = 3.00 cfs	#25 (7.75" id) 37.5" Q = 3.16 cfs
#20 (7.75" id) 9.8" Q = 1.61 cfs	#26 (7.75" id) 25" Q = 2.58 cfs
#21 (10.5" id) Q = 2.34 cfs	#27 (7.75" id) 8.7" Q = 1.52 cfs
#22 (7.75" id) 13.5" Q = 1.89 cfs	#32 (6.625" id) 33" Q = 2.23 cfs
#23 (7.75" id) 13.8" Q = 1.91 cfs	#33 (6.625" id) 20" Q = 1.76 cfs

8. Point(s) of Diversion: Indicate Method of Determination

Ident	N	S	E	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
#14	SW	SW	29	4N	76E			CLARK	
#15	SW	NE	30	7N	36E			CLARK	
#20	SW	NE	15	9N	35E			CLARK	
#21	SW	SE	13	9N	35E			CLARK	
#22	NE	SW	24	9N	35E			CLARK	
#23	SE	SE	13	9N	35E			CLARK	
#24	SE	NE	24	9N	35E			CLARK	
#25	SW	SW	32	9N	36E			CLARK	
#26	NE	NE	32	9N	36E			CLARK	
#27	NE	SW	14	9N	36E			CLARK	
#32	NE	SW	7	9N	36E			CLARK	
#33	SW	SW	18	9N	36E			CLARK	P46972

9. Place(s) of Use:
- SEE ATTACHED PAGE
- Irrigation - give acres served by system at time of exam. Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals

10. Other water rights on these lands NONE LIC 31-7018 for other acres under different ownership
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

System Diagram

on
Back of Aerial
Photo and additional
Field Exam Reports that
are attached.

13. ☒ System 32 & 33 only Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Total Acres irrigated = 1583 ac Permit limits acreage to 1568 ac

15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 26 Feb 1986

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
31-7052		26.39 cfs			26.39 cfs

4. Permit Holder:

Address:

5. Source: Groundwater

tributary to

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Irrigation

24/1

10/15

26.39c.f

4704 ✓

Allowable Maximums:

26.39cf

4704

7. Point(s) of Diversion: SEE ATTACHED PAGE

[illegible]

8. Place(s) of Use SEE ATTACHED PAGE

[illegible]

Total Acres 1568 ✓

9. Recommended Conditions/Remarks: Diversion #1's denote circle #

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date 26 Feb 1987

Checked in Regional Office by

Date 3-5-86

Approved in State Office by

Date 1-7-57

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

31-7052

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$C = \left((d^2 \times 3.14 \times \sqrt{\text{inches of water}}) \div 448 \right) \times K = 448 \text{ gpm} \div 448 \text{ gpm/cfs} = \text{cfs}$$

K = correction factor

$$\begin{aligned} Q_{10} &= [(7.75)^2 \times 3.14 \times \sqrt{23.5}] \div 448 = 2.50 \text{ cfs} \\ Q_{15} &= [(7.75)^2 \times 3.14 \times \sqrt{34}] \div 448 = 3.00 \text{ cfs} \\ Q_{20} &= [(7.75)^2 \times 3.14 \times \sqrt{49.6}] \div 448 = 4.61 \text{ cfs} \\ Q_{21} &= (1050 \text{ gpm} \div 448 \text{ gpm/cfs}) = 2.34 \text{ cfs} \\ Q_{22} &= [(7.75)^2 \times 3.14 \times \sqrt{17.5}] \div 448 = 1.89 \text{ cfs} \\ Q_{23} &= [(7.75)^2 \times 3.14 \times \sqrt{13.4}] \div 448 = 1.4 \text{ cfs} \\ Q_{24} &= [(7.75)^2 \times 3.14 \times \sqrt{13.5}] \div 448 = 1.89 \text{ cfs} \\ Q_{25} &= [(7.75)^2 \times 3.14 \times \sqrt{37.5}] \div 448 = 3.16 \text{ cfs} \\ Q_{26} &= [(7.75)^2 \times 3.14 \times \sqrt{26}] \div 448 = 2.58 \text{ cfs} \\ Q_{27} &= [(7.75)^2 \times 3.14 \times \sqrt{8.7}] \div 448 = 1.52 \text{ cfs} \\ Q_{32} &= [(6.625)^2 \times 3.14 \times \sqrt{35}] \div 448 = 2.23 \text{ cfs} \\ Q_{33} &= [(6.625)^2 \times 3.14 \times \sqrt{20}] \div 448 = 1.76 \text{ cfs} \end{aligned}$$

$$Q_{\text{TOTAL}} = 26.39 \text{ cfs}$$

Limited By Capacity

Average Limit by Permit 1568 acres ✓

April 1 to October 15 = 197 days

b) Volume Calculations for Irrigation:

$$V_{1a} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1568 \times 3.0 = 4704 \text{ ac-ft}$$

$$V_{1b} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = (26.39)(197)(1.9835) = 10311.4$$

$$V = \text{Smaller of } V_{1a} \text{ and } V_{1b} = 4704 \text{ ac-ft}$$

c) Volume Calculations for Other Uses: NONE

2. Overlap Review

a) Other water rights with same place of use: 31-7018 further down under plants

b) Other water rights with same point of diversion: NONE

c) Analysis:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

51-7052
Permit No.

ITEM # 8

RECOMMENDED AMOUNTS FOR

LAND LIST ATTACHMENT

Description and location of plots of use.

Plot	Range	NE	NW 1/4				SE 1/4				SW 1/4				Totals
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	
9N	35E	10											28	25	53
		13			12				32	26	53	39	36	21	269
		14			20	19	8	19							66
		15	27	31											58
		24	35	31	32	35	34	5	32						204
9N	36E	7			25	7							12	30	76
		18					27	62		23	19				86
		19					4	27	16	4	21	12			58
		29					2	35	29	2					119
		30	5	40	17	1			17	19			28	40	190
		31	14		30								28		78
		32	21	39	40	23	21	35	38	30	14	57		7	311

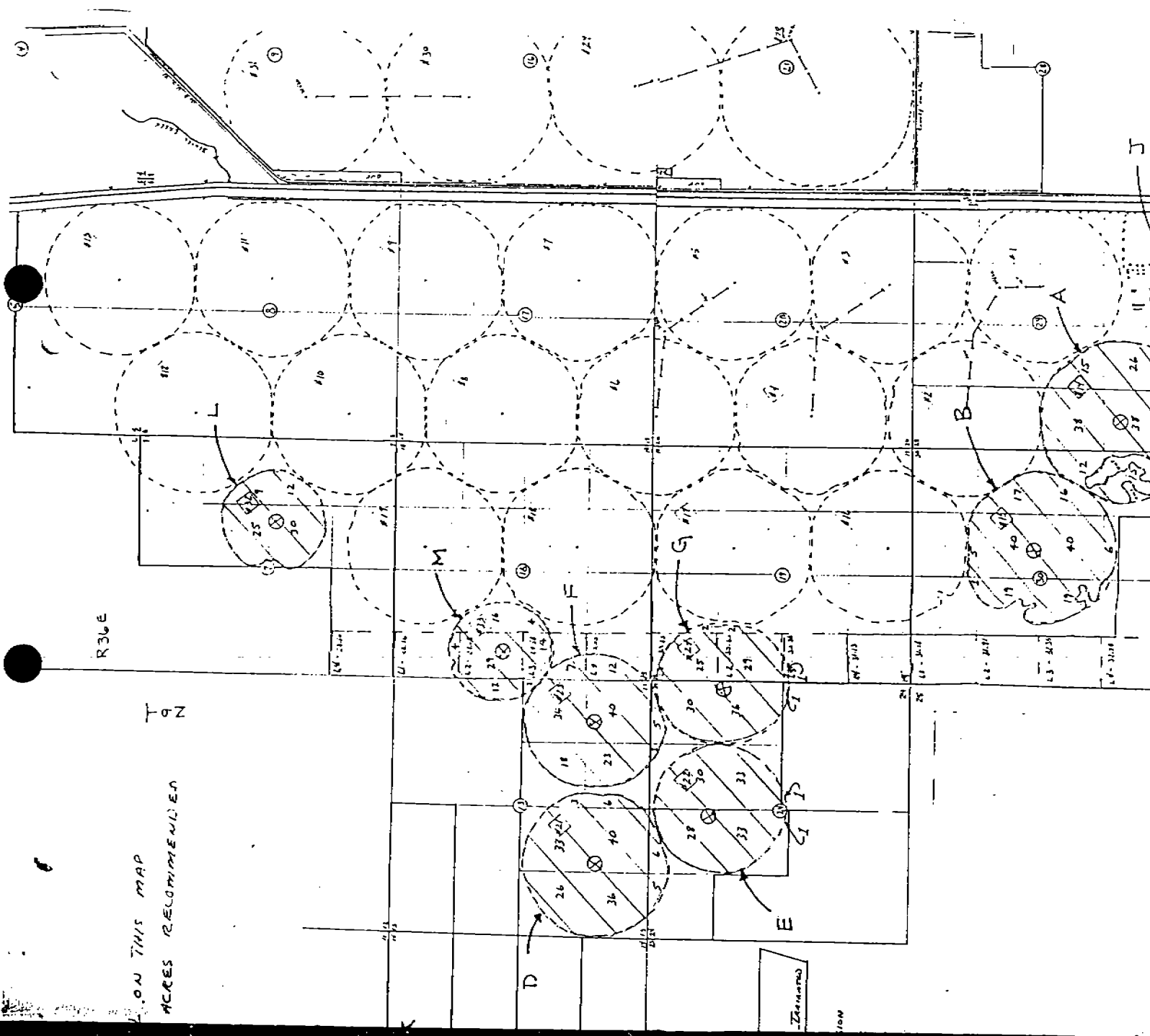
#8. RECOMMENDED Total number of acres proposed 1568

Keith C. Wilson

ON THIS MAP
ACRES RECOMMENDED

192

R36E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

JAN 12 1986

31-7052
Permit No.

7. Point(s) of Diversion:

Department of Water Resources

Part	No.	Govt Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
A	14			SW	SW	29	9N	36E	Clark
B	15			SW	NE	30	9N	36E	Clark
C	20			NW	NE	15	9N	35E	Clark
D	21		NW	SE	SW	13	9N	35E	Clark
E	22			NE	NW	24	9N	35E	Clark
F	23			SE	SE	13	9N	35E	Clark
G	24			SE	NE	24	9N	35E	Clark
H	25			SW	NW	32	9N	36E	Clark
J	26			NW	NE	32	9N	36E	Clark
K	27			NE	NW	14	9N	35E	Clark
L	32		NE	NW	SE	7	9N	36E	Clark
M	33	Lot 2		SW	NW	18	9N	36E	Clark

Examiner's Signature

Keith Cullison

Date 26 Feb 1986

Checked in Regional Office by

Date

Approved in State Office by

Date

Pivot #26 J

NWNE 32 T9NR 36'

Sec 29 SWSE 3A

Sec 32 NENE 20A

NWNE 40

SWNE 40

SENE 20

NENW 14

SE NW 14

NESE 1

NWSE 6

(158A) - 136*

US Vertical Motor

100 hp.

FD# C2942-02-173 93-03392

Pearline Pump

F18781

Electrification point

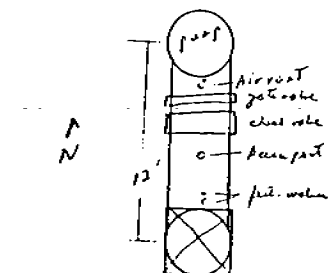
8 lines model 55

1480' ± 5752507

(117) C. T. H. H. H.

(7.75) 3.85 4.25

600x 19.25 = 1156.25pm (2.58x1)



Pivot #25 H

P.O. SWNW 32 T9S 136EBM

Sec 31

NENE-12

SENE-35

NESE 28

Sec 32

NENW-4

NW NW-19

SW NW-40

SE NW-21

NE SW-13

NW SW-39

(214A) - 209*

US 3/4" shaft pump motor

200 hp. 1/2" C1006165

Pearline Pump

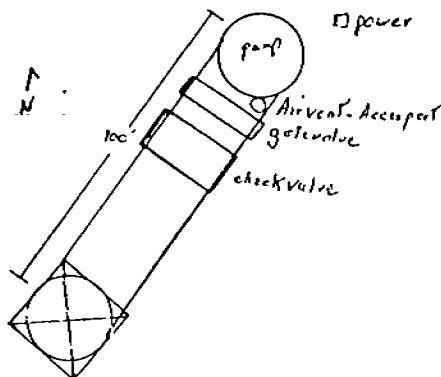
P19577

Cont. Pivot - Electrification

Sec# 5752506 - 10 lines

(7.75) 3.85 4.37.5

600x 3.85 = 6.124 = 1916.12pm (3.16x1)



Pivot #14 A

P.O. SWSW 32 T9N 136EBM

Sec 29

NE SW-15

NW SW-39

SW SW-40

SE SW-25

Sec 30

NE SE-20

SE SE-29

Sec 31

NENE-25

Sec 32

NENW-4

NW NW-17

(194A) - 169*

US 3/4" shaft pump motor

200 hp. C1006285

Pearline pump

10x10x16 1/2" dimensions

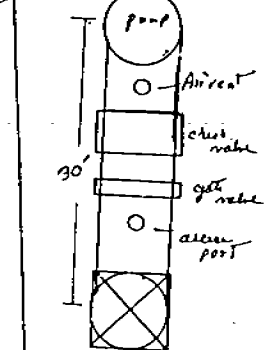
Electrification point

model 13 lines

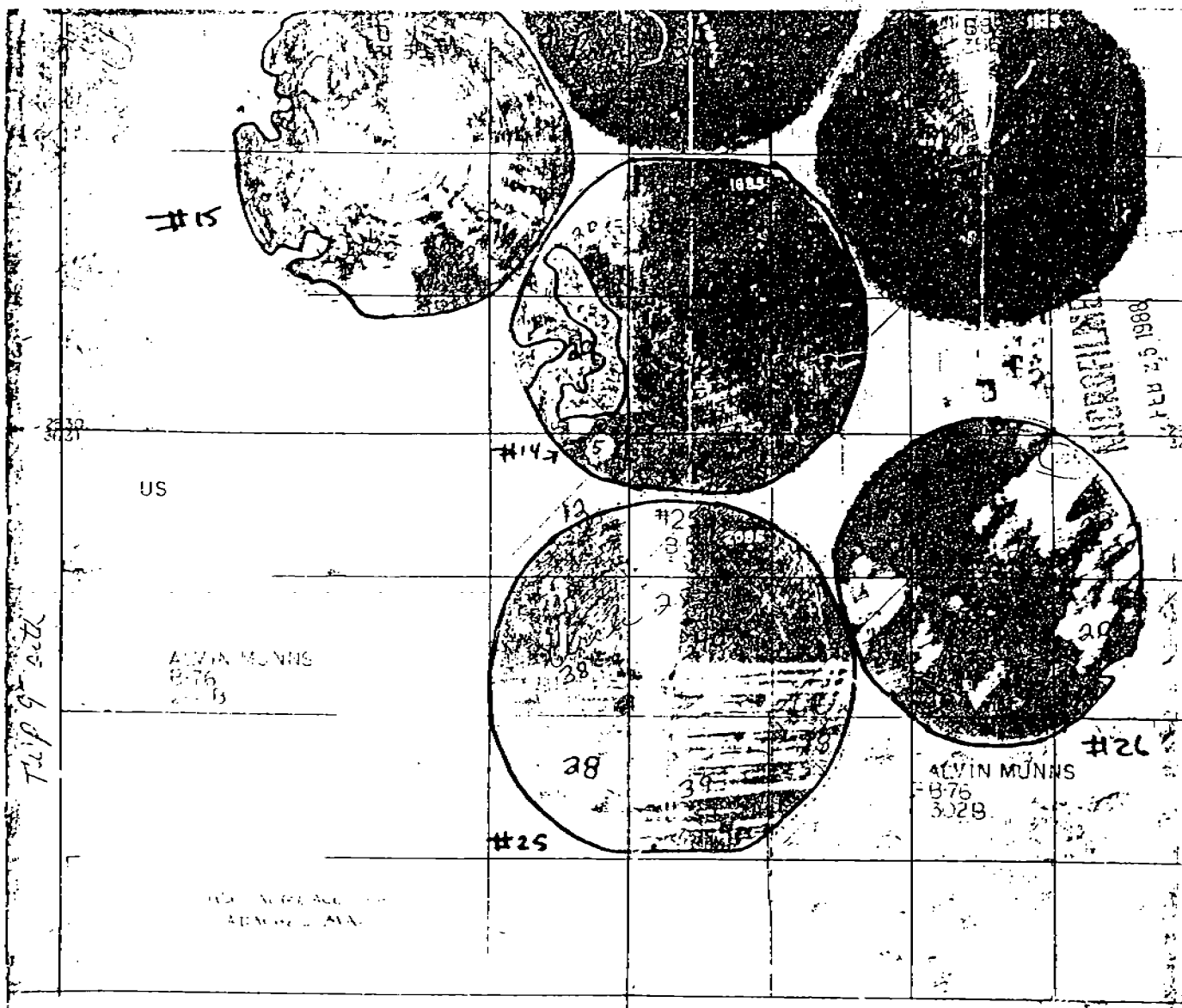
412 (7.75) 3.85 4.37.5

600x 18.66 = 1120.8pm (2.58x1)

(2.58x1)



* SEE NOTE ATTACHED TO AERIAL PHOTO



#15

US

ALVIN MUNNS
B-76
3028

ALVIN MUNNS
B-76
3028

#14

#25

#24

#23

ALVIN MUNNS
B-76
3028

Page 9 of 10

